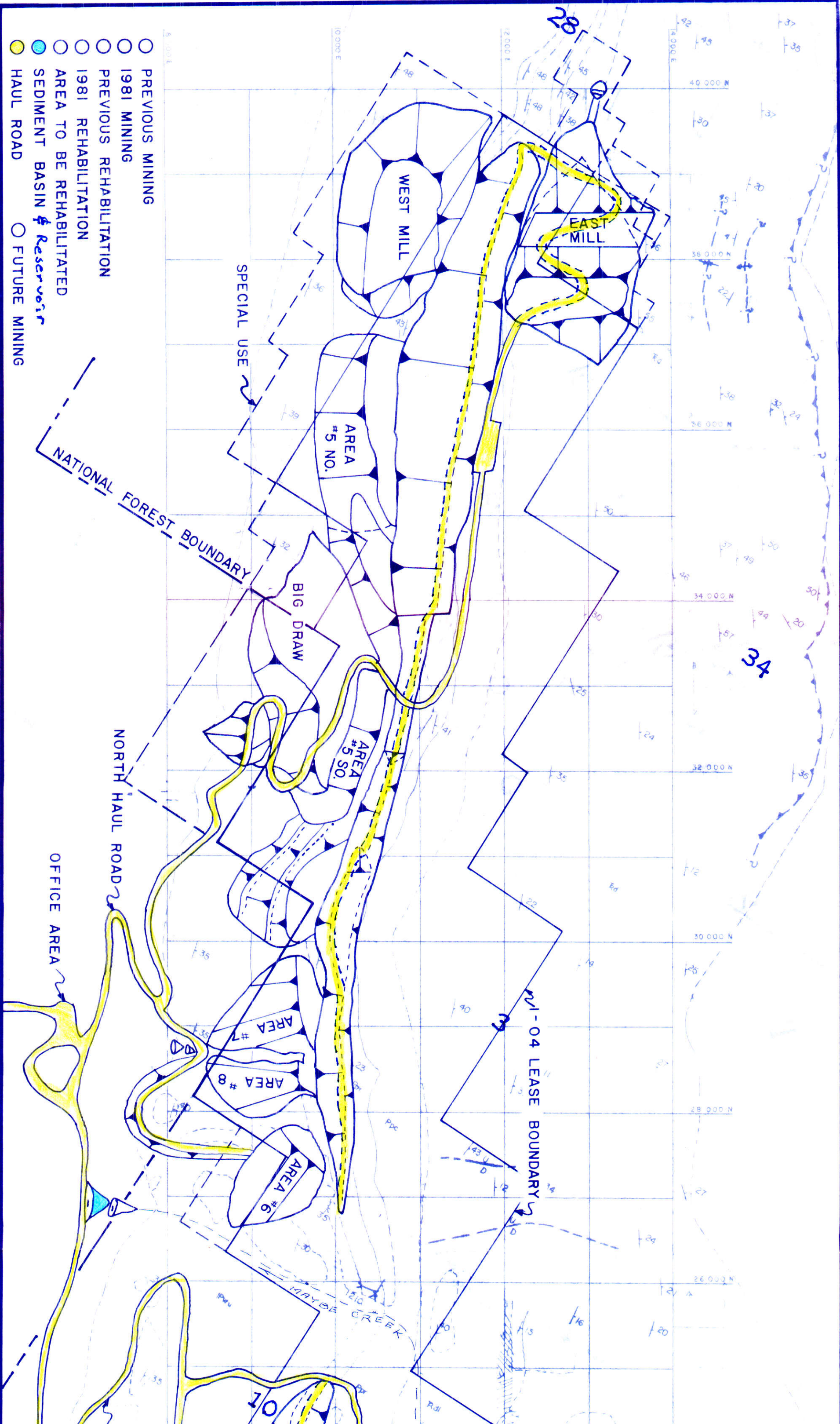


- PREVIOUS MINING
- 1981 MINING
- PREVIOUS REHABILITATION
- 1981 REHABILITATION
- AREA TO BE REHABILITATED
- SEDIMENT BASIN & Reservoir
- HAUL ROAD
- FUTURE MINING



MICROFILMED

BASE BOUNDARY

SPECIAL USE

MAYBE CANYON DUMP

AREA #6

SOUTH HAUL ROAD

CONDA PARTNERSHIP

PROJECT U.S.G.S. ANNUAL REPORT

TITLE: GENERAL ARRANGEMENT

G.E.

JAN 1982

1" = 1000'

500 0 500 1000 1500



Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

18th day of March, 1982

The date of the last publication

being the 25th day of March, 1982

Subscribed and sworn to before me this 29th day

of March, 1982

Wendy S. Steele
Notary Public, residing at Soda Springs, Idaho (SEAL)

My Commission expires the

1st day of March, 1984

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

CONDA PARTNERSHIP
P.O. BOX 37, CONDA, ID 83230

Source: MAYBE CREEK tributary to DRY VALLEY CREEK

Date Filed: 03-04-1982

Amount: 150.0 AC-FT

Diversion Point: SENE Sec 09 T 08S R 44E, CARIBOU Co.

Use: MINING STORAGE (8.33 AC-FT) from 01-01 to 12-31 MINING FROM STORAGE (150.0 AC-FT) from 01-01 to 12-31

Place of Use: Maybe Canyon Mine

Diversion Means: RESERVOIR TO STORAGE

24-7160

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to DEER CREEK

Date Filed: 03-01-1982

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SESE Sec 36 T 09S R 45E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: SESE Sec 36 T 09S R 45E

Diversion Means: STOCKPOND

24-7159

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SAGE CREEK

Date Filed: 03-01-1982

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NENW Sec 19 T 09S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: NENW Sec 19 T 09S R 46E

Diversion Means: STOCKPOND

24-7158

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SAGE CREEK

Date Filed: 03-01-1982

Amount: 200.00 CFS 10.0 AC-FT

Diversion Point: NWSE Sec 19 T 09S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (1.0 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: NWSE Sec 19 T 09S R 46E

Diversion Means: STOCKPOND

24-7157

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SAGE CREEK, SOUTH FORK

Date Filed: 03-01-1982

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NWNE Sec 18 T 09S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (1.0 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (1.0 AC-FT) from 06-01 to 09-30

Place of Use: NWNE Sec 18 T 09S R 46E

Diversion Means: STOCKPOND

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before APRIL 5, 1982.

A. KENNETH DUNN

Director

Published March 18 and 25, 1982 in the Caribou County Sun.

APR 2 1982

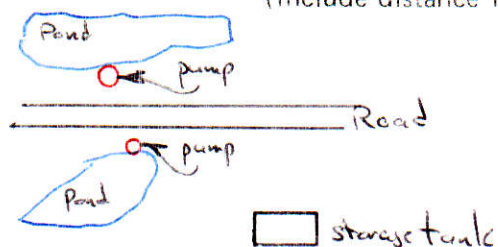
Department of Water Resources
Eastern District Office

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ SE 1/4 NE 1/4 Sect. 9 T8S R44E

Place(s) of Use

Forest Service Roads under contract

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date _____

Date _____

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PERMIT NO. 27-1802 Conda Portwashy
 (Name)
 Accompanied by: Jim Frost
 EXAMINATION: DATE: 9-16-83

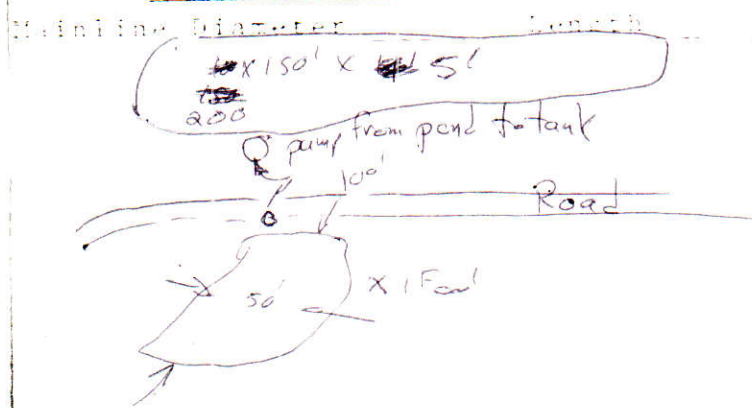
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: _____
 Meter # _____ Annubar# _____ Size # _____

Remarks: _____

2 Ponds adjacent just up from
 Mine office at mouth of ^{Maybe} Canyon

~~#255~~ + SCHEMATIC DIAGRAM OF SYSTEM



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7302 Priority March 4, 1982 Amount 150.0 acre feet

THIS IS TO CERTIFY, that Conda Partnership
of Conda, Idaho, has complied with the terms and conditions of Permit
No. 27-7302 issued pursuant to Application for Permit dated March 4, 1982,
and has submitted proof to the Department of Water Resources on February 3, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the ^{storage} diversion of 3.6 acre feet of water from Maybe Creek,
tributary to Dry Valley Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Storage for Mining	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>3.6 acre feet</u>
Mining from Storage	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>150.0 acre feet</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.6 acre feet of water be ^{stored} ~~diverted~~ at any one time, and
that the amount of water so ^{stored} ~~diverted~~ and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
150.0 acre feet per year, said waters to be diverted within the SE1NE1 Section 9,
Twp 8S, Rge 44E in the County of Caribou

Description and location of place of use: *See reverse side for p/u description

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

*P/U = Maybe Canyon Mine (watering roads for dust suppression)

Use of water under this right is subject to control by the watermaster of State Water District No. 27, Blackfoot River.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of July, 19 86.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Conda Partnership Phone 547-4381

Post office address Box 37, Conda, Idaho 83230

2. Source of water supply - Maybe Creek which is a tributary of Dry Valley Creek
Spring in Maybe Creek - Blackfoot River

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 8 South

Range 44 E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 8.33 AF for Mining purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for Storage purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount 150 AF for Mining from storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 150 acre-feet per annum.

6. Proposed diverting works: *All changes made per telecon w/Gary Dohms
EMC 3-5-82

a. Description of ditches, flumes, pumps, headgates, etc. 40 H.P. pump from reservoir to 20,000
gallon storage tank to 8,000 - 10,000 gallon water trucks.

b. Height of storage dam 10- 9.5 feet, active reservoir capacity 4.35 acre-feet; total reservoir
capacity 8.33 acre-feet, materials used in storage dam: clay and shale

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. See enclosed map. (Roads subject to yearly realignment)

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Watering roads for dust suppression
at Maybe Canyon Mine.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Conda Partnership

b. Who owns the land to be irrigated or place of use United States Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Roads to be watered are held under Federal Phosphate Lease I-04 and adjoining Special Use Permits.

10. Remarks Calculation of water usage:

8,500 gal./truck x 2 trucks x 2 shifts x 4 trips/shift x 30 days/month x 12 months
= 48,960,000 gallons.

48,960,000 gal. x .13368 cu. ft./gal. ÷ 43560 sq. ft./acre = 150 acre feet/annum usage.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See Attached Map

Scale: 2 inches equal 1 mile.

IT IS KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sarg L. Bohmer
(Applicant)

General Manager
Cande Partnerships

Proposed Priority 3/04/1982

Received by EW Date 3-04-82 Time 10:30

Preliminary check by EMC Fee \$ 65⁰⁰

Receipted by EW Date 3-05-82 # 20133

Publication prepared by EW Date 3-10-82

Published in (Carroll County Sun)

Publication dates 3-18 AM 3-25-82

Publication approved EW Date 4-02-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7302, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: A lockable device, subject to the approval of the Department shall be installed on the outlet pipe in a manner that will provide the watermaster suitable control of the diversion.

A measuring device of a type approved by the Department shall be installed in a manner so that the releases from storage can be compared to the inflow to the reservoir.

For licensing purposes, an area capacity curve of the reservoir certified by a professional engineer and complying with Department standards must be provided prior to or in conjunction with filing proof of beneficial use.

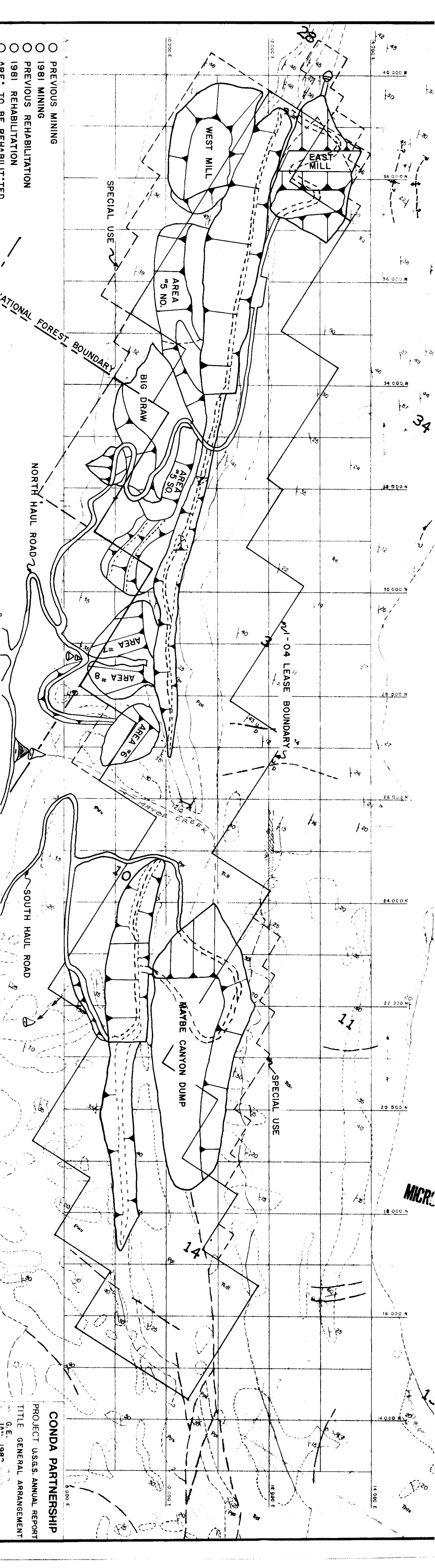
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 27, Blackfoot River.

Witness my hand this 28th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

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- PREVIOUS MINING
- 1981 MINING
- PREVIOUS REHABILITATION
- 1981 REHABILITATION
- AREA TO BE REHABILITATED

NATIONAL FOREST BOUNDARY

NORTH HAUL ROAD

M-04 LEASE BOUNDARY

MAYBE CREEK

MAYBE CANYON DUMP

SPECIAL USE

SOUTH HAUL ROAD

CONDA PARTNERSHIP

PROJECT: U.S.G.S. ANNUAL REPORT
TITLE: GENERAL ARRANGEMENT
G.E.
JAN. 1983



PURCHASE ORDER

Purchase Order No. 35485

**Beker Industries Corp.**P. O. Box 37 - Conda, Idaho 83230
(208) 547-4381SHIP
TO:**Beker Industries Corp.**P. O. Box 37
Conda, Idaho 83230

TO:

Idaho Dept. of Water Resources

150 Shoup Ave.

Idaho Falls, Id. 83402

Date. 2-8-82

Vendor No. 39608

Requisitioner: J.J. Weber

Requisition No. 43218

Cost Code: 4000-520-000

Page: 1 of

MAR 4 1982

Idaho Dept. of Water Resources
Eastern District Office

INSTRUCTIONS TO VENDOR:

1. List Order No. and Item No. on all Invoices, Packages and Shipping Documents.
2. Describe in detail on invoice item(s) shipped and quantities.
3. Send Invoices to:

Beker Industries Corp.
c/o Accounts Payable
P. O. Box 37
Conda, Idaho 83230

Unless otherwise specified, 2% discount will be deducted for payment 10th proximo.

020-3816

DUE DATE		F. O. B. POINT		SHIP VIA		TERMS Check with order		FREIGHT			
								PP & ADD	PPD	COLL.	
ITEM NO.	QUANTITY	U/M	MATERIAL AND DESCRIPTION				UNIT PRICE		TOTAL AMOUNT		
1			FEE: Application for Permit to appropriate the public waters of the State of Idaho. The water to be used for dust abatement on the Maybe Canyon Mine haul road.					\$65.00			

Microfilmed

The Vendor, by accepting this order, agrees to the general terms and conditions printed on the reverse side hereof.

Please sign and return acknowledgement copy to issuing office address.

By

Robert L. Lish

rm

TERMS AND CONDITIONS OF PURCHASE ORDER

1. No allowance will be made for packing, carting or crating charges unless specifically provided for herein.

2. Vendor's cash discount to Purchaser is to be calculated from date invoice is received in proper form.

3. By acceptance of this order, Vendor warrants that he has and will comply with all applicable Federal and State laws and regulations with reference to pricing, labor standards, etc. insofar as such laws and regulations are applicable to any aspect of the performance of this purchase order.

PATENTS: Vendor agrees to protect, indemnify and save harmless the Purchaser, and Purchaser's customer from any claim, loss or damage from infringement of trademarks, patents, copyrights and unfair competition actions with respect to merchandise specified in this order.

CONFIDENTIAL INFORMATION: Vendor agrees to retain in strict confidence and not to use or disclose any technical information which is furnished by Purchaser, except in the performance of this Purchase Order, without the express consent of Purchaser.

WARRANTY: 1. Vendor expressly warrants that all items covered by this Purchase Order will conform to the drawings, specifications or samples (if any) or other description furnished or adopted by Purchaser, and will be fit and sufficient for the purpose intended, merchantable, of good material and workmanship, and free from defect. This warranty and guarantee shall inure to and be enforceable by the Purchaser, and the customer of the Purchaser by whom the items called for on this order are to be used for a period of three years from the date of delivery.

2. All material or merchandise shall be subject to Purchaser's inspection and approval. Material found defective or rejected may be returned to Vendor at the risk and expense of Vendor, for repair, replacement or credit.

TAXES: Vendor agrees to pay any taxes imposed by law upon, or on account of the manufacture, sale or delivery of the material or equipment, unless otherwise agreed.

DELAY AND DEFAULT: If Vendor ascertains that it cannot deliver the items within the time specified in this order, Vendor must give Purchaser immediate notice by mail or telegram and advise of the earliest possible delivery. Purchaser may thereupon require Vendor to expedite delivery at Vendor's expense. Failure to deliver within the time stated in this Purchase Order or to prosecute the work with promptness and diligence, the insolvency of the Vendor or the assignment of this Purchase Order by Vendor, shall entitle Purchaser, at its option, to cancel this Purchase Order (in whole or in part) without prejudice to other rights Purchaser may have as a result thereof, including the right of Purchaser to procure such items, by contract or otherwise, and charge to Vendor the excess cost.

WHOLE AGREEMENT: No agreement or other understanding in any way modifying the conditions of the contract resulting from acceptance of this Purchase Order will be binding upon the Purchaser unless made in writing and signed by the Purchaser's authorized representative.

The seller guarantees the following:

- (1) On time delivery.
- (2) Material specifications meet quality and quantity requested.
- (3) Labor quality and quantity meet specifications requested.
- (4) Vendor has sufficient insurance to cover Product liability, and Workmens Compensation.

VENDOR'S AGENT

TITLE

DATE

SPECIAL USE PERMIT

Act of June 4, 1897

This permit is revocable and nontransferable
(Ref. FSM 2710)

a. Record no. (1-2) 70	b. Region (3-4) 04	c. Forest (5-6) 05
d. District (7-8) 02	e. User number (9-12) 2720	f. Kind of use (13-18) 313
g. State (16-17) 16	h. County (18-20) 029	i. Cord no. (21) 1

Permission is hereby granted to AGRICULTURAL PRODUCTS CORP.

of 35 Mason Street, Greenwich, Connecticut 06030
hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

E 1/4 NE 1/4 Sec. 33, T7S, R44E. (20 acres ±)
NE 1/4 SE 1/4 NW 1/4, Sec. 33, T7S, R44E. (10 acres ±)
E 1/4 SW 1/4 NE 1/4 NW 1/4, Sec. 33, T7S, R44E. (5 acres ±)
E 1/4 NW 1/4 SE 1/4 NW 1/4, Sec. 33, T7S., R44E. (5 acres ±)

N. maybe #4 Dump

This permit covers 40 acres and or -- miles and is issued for the purpose of:
To install a dump of waste material removed to get to phosphoria material.

1. Construction or occupancy and use under this permit shall begin within immediately ~~months~~ and construction if any, shall be completed within six months, from the date of the permit. This use shall be actually exercised at least -- days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Thirty-five and --no/100 dollars (\$ 35.00) for the period from now 19, to October 31, 19 72, and thereafter annually on January 1

Seventy and --no/100 Dollars (\$ 70.00)
Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE AGRICULTURAL PRODUCTS CORP.	SIGNATURE OF AUTHORIZED OFFICER	DATE
		TITLE	
ISSUING OFFICER	NAME AND SIGNATURE E. B. Beltie	TITLE Acting Forest Supervisor	DATE 6/27/72

MICROFILMED

SPECIAL USE PERMIT

Act of June 4, 1897

This permit is revocable and nontransferable
(Ref. FSM 2710)

a. Record no. (1-2) 70	b. Region (3-4) 04	c. Forest (5-6) 05
d. District (7-8) 02	e. User number (9-12) 4046	f. Kind of use (13-15) 313
g. State (16-17) 16	h. County (18-20) 029	k. Card no. (21) 1

Permission is hereby granted to **AGRICULTURAL PRODUCTS CORPORATION**

of **35 Mason Street, Greenwich, Connecticut 06830**
hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

E$\frac{1}{2}$SW$\frac{1}{4}$SE$\frac{1}{4}$	Sec. 33	T7S,	R44E.	(20 acres $\pm$)	excluding Sp. Use RTW area for haul road issued to APC 9/20/72.
E$\frac{1}{2}$SW$\frac{1}{4}$SW$\frac{1}{4}$SE$\frac{1}{4}$	Sec. 33	T7S,	R44E.	(5 acres $\pm$)	
NW$\frac{1}{4}$SW$\frac{1}{4}$SE$\frac{1}{4}$	Sec. 33	T7S,	R44E.	(10 acres $\pm$)	
E$\frac{1}{2}$NE$\frac{1}{4}$SW$\frac{1}{4}$	Sec. 33	T7S,	R44E.	(20 acres $\pm$)	
SE$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$	Sec. 33	T7S,	R44E.	(10 acres $\pm$)	
E$\frac{1}{2}$SW$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$	Sec. 33	T7S,	R44E.	(5 acres $\pm$)	

Total of 70 acres $\pm$

N. maybe #5 Dump

This permit covers **70 $\pm$** acres and or **--** miles and is issued for the purpose of:

Installing a waste material dump in connection with phosphate operations on Mable Canyon Lease (Idaho 00 -04)

1. Construction or occupancy and use under this permit shall begin within **--** months, and construction, if any, shall be completed within **--** months, from the date of the permit. This use shall be actually exercised at least **--** days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of **One hundred twenty two and 50/100** Dollars (\$ **122.50**) for the period from **now** 19 **--**, to **100 December 31**, 19 **73**, and thereafter annually on **January 1**.
One hundred twenty two and 50/100 Dollars (\$ **122.50**) :
Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions **18** to **32** attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE AGRICULTURAL PRODUCTS CORPORATION	SIGNATURE OF AUTHORIZED OFFICER	DATE
		TITLE	
ISSUING OFFICER	NAME AND SIGNATURE <i>William A. [illegible]</i>	TITLE A.F.S.	DATE 2/3/73

MICROFILMED

SPECIAL USE PERMIT

Act of June 4, 1897
This permit is revocable and nontransferable
(Ref. FSM 2710)

a. Record no. (1-2) 70	b. Region (3-4) 04	c. Forest (5-6) 05
d. District (7-8) 02	e. User number (9-12) 4004	f. Kind of use (13-15) 313
g. State (16-17) 16	h. County (18-20) 029	k. Card no. (21) 1

Permission is hereby granted to Agricultural Products Corporation
of 124 West Putnam
35 Mason Street, Greenwich, Connecticut 06830
hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

E 1/2 of NW 1/4 of NW 1/4 Section 10 T8S, R44E

N. maybe #6 Dump

This permit covers 20 acres and/or miles and is issued for the purpose of:

To install a dump of waste material removed to get
to Phosphoria material.

1. Construction or occupancy and use under this permit shall begin within immediately months, and construction, if any, shall be completed within 12 months, from the date of the permit. This use shall be actually exercised at least days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Fifty and no/100 --- Dollars (\$ 50.00) for the period from January 1 1974, to December 31, 1974, and thereafter annually on January 1 Fifty and no/100 --- Dollars (\$ 50.00)

Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions to 18 to 30 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE Agricultural Products Corp	SIGNATURE OF AUTHORIZED OFFICER <i>Dean F. Carley</i> Vice President	DATE 3/6/74
ISSUING OFFICER	NAME AND SIGNATURE <i>W. H. Brown</i>	TITLE Acting Forest Supervisor	DATE 3/20/74

(CONTINUED ON REVERSE)

2700-4 (7/71)

MICROFILMED

SPECIAL USE PERMIT

Act of June 4, 1897
This permit is revocable and nontransferable
(Ref. FSM 2710)

a. Record no. (1-2)	b. Region	c. Forest (5-6)
70	04	05
d. District (7-8)	e. Use number (9-12)	f. Kind of use (13-15)
02	4004	313
g. State (16-17)	h. County (18-20)	k. Card no. (21)
16	029	1

Permission is hereby granted to Beker Industries, Inc.

of P.O. Box 37, Conda, Idaho 83230

hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

Township 7 S., Range 44E B.M.

Sec 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Sec 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

This permit covers 55 acres and/or miles and is issued for the purpose of:

To install a dump of removed waste material (known as Waste Area #2)

N. may be W. mill canyon

1. Construction or occupancy and use under this permit shall begin within immediately months, and construction, if any, shall be completed within 12 months, from the date of the permit. This use shall be actually exercised at least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Two hundred fifteen and 62/100 Dollars (\$ 215.62) for the period from January 1, 1976, to December 31, 1976, and thereafter annually on January 1 Two hundred fifteen and 62/100 Dollars (\$ 215.62) :
Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 32 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE	SIGNATURE OF AUTHORIZED OFFICER	DATE
	<i>Beker Industries Corp</i>	<i>Dennis P. Healy</i> TITLE <i>Training Manager</i>	<i>12-23-75</i>
ISSUING OFFICER	NAME AND SIGNATURE	TITLE	DATE
	<i>Sam J. O'neal</i>	<i>acting</i> <i>Forest Supervisor</i>	<i>1/9/76</i>

(CONTINUED ON REVERSE)

2700-4 (10/68)

MICROFILMED

SPECIAL USE PERMIT

Act of June 4, 1897

This permit is revocable and nontransferable
(Ref. FSM 2710)

a. Record no. (1-2)	b. Region (3-4)	c. Forest (5-6)
70	04	05
d. District (7-8)	e. Use number (9-12)	f. Kind of use (13-15)
02	4004	313
g. State (16-17)	h. County (18-20)	k. Cord no. (21)
16	029	1

Permission is hereby granted to Beker Industries, Corp.

of P.O. Box 37, Conda, Idaho 83230

hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

T8S, R44E, B.M., Idaho

Sec. 11: SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 14: W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

This permit covers 125 acres and/or _____ miles and is issued for the purpose of:
To install a dump of removed waste material (known as Waste Area No. 3)

1. Construction or occupancy and use under this permit shall begin within one months, and construction, if any, shall be completed within 96 months, from the date of the permit. This use shall be actually exercised at least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of one hundred four and 54/100 Dollars (\$ 104.54) for the period from March 1 19 76, to December 31 19 76, and thereafter annually on January 1

One hundred twenty-five and ---- 50/100 Dollars (\$ 125.50) :
Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 32 attached hereto and made a part of this permit.

MICROFILMED PERMITTEE	NAME OF PERMITTEE	SIGNATURE OF AUTHORIZED OFFICER	DATE
	<u>BEKER IND.</u> <u>GERALD L. SNEDDON</u>	<u>Gerald L. Sneddon</u> TITLE <u>Gerald L. Sneddon</u>	<u>3/8/76</u>
ISSUING OFFICER	NAME AND SIGNATURE	TITLE	DATE

SPECIAL USE PERMIT
(Road)

Ref. FSM 2733.

a. RECORD NO. (1-2) 70	b. REGION (3-4) 04	c. FOREST (5-6) 05
d. DISTRICT (7-8) 02	e. USE NO. (9-12) 4068	f. KIND OF USE (13-15) 734
g. STATE (16-17) 16	h. COUNTY (18-20) Caribou	k. CARD NO. (21) 0291

Conda Partnership--Beker Industries Corp., and
Western Co-operative Fertilizers (U.S.) Inc., of P.O. Box 37, Conda, Idaho 83230
General Partners (Name) (Address)

(hereafter called the permittee) is hereby authorized to use National Forest lands for the construction, reconstruction, maintenance, and use of a road within the Caribou National Forest for the protection, administration, management and utilization of lands and the resources thereof now or hereafter owned or controlled by the permittee.

This permit is subject to the general provisions listed herein and to the special clauses and requirements, items 8 through 12, on page(s) 2 through - attached hereto and made a part of this permit.

This permit covers a right of way ^{100' width} 276 miles in length and containing approximately 3.34 acres, and located upon the ground according to the survey line, figures, measurements, widths, and other references shown on the plat attached hereto and made a part hereof.

North Marble Canyon
Permit class D Across Top of Waste Dump #6 (Road)
(4/1174)

GENERAL PROVISIONS

1. This permit is subject to all valid rights existing on this date.
2. The permittee in exercising the privileges granted by this permit shall comply with all applicable State and Federal laws, Executive Orders, and Federal rules and regulations.
3. The permittee shall cut only such timber as necessary in clearing for road construction, reconstruction, and maintenance. Timber so cut shall, unless otherwise agreed to, be cut into logs of lengths specified by the Forest Service and decked along the road for disposal by the Forest Service.
4. The permittee shall do everything reasonably within his power to prevent forest fires, and will not dispose of material by burning in open fires during the closed season established by law or regulation without a written permit from the Forest Service.
5. The permittee shall fully repair all damage, other than ordinary wear and tear, to National Forest roads and trails caused by the permittee in exercise of the privileges granted by this permit.
6. No member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.
7. This permit may be terminated or suspended upon breach of any of the conditions herein or at the discretion of the Regional Forester or the Chief, Forest Service.

THIS PERMIT IS ACCEPTED SUBJECT TO ALL OF ITS TERMS AND CONDITIONS

PERMITTEE	NAME OF PERMITTEE <u>Conda Partnership</u>	SIGNATURE OF AUTHORIZED OFFICER <u>Donald D. Sweeney</u>	DATE <u>JAN 10 1979</u>
	NAME AND SIGNATURE <u>Larry J. O'Neal</u>	TITLE <u>Attorney-in-fact</u>	DATE (L&R DATE 1/13/79) <u>JAN 10 1979</u>
SUING OFFICER	ACTING FOREST SUPERVISOR		

71-904 2700-15 (3/69)

SPECIAL USE PERMIT
(Road)

Ref. FSM 2733.

a. RECORD NO. (1-2)	b. REGION (3-4)	c. FOREST (5-6)
70	4	05
d. DISTRICT (7-8)	e. USE NO. (9-12)	f. KIND OF USE (13-15)
02	4068	734
g. STATE (16-17)	h. COUNTY (18-20)	k. CARD NO. (21)
16	029	1

Conda Partnership--Baker Industries Corp., and
Western Co-operative Fertilizers (U.S.) Inc., of P.O. Box 37, Conda, Idaho 83230
General Partners (Name) (Address)

(hereafter called the permittee) is hereby authorized to use National Forest lands for the construction, reconstruction, maintenance, and use of a road within the Caribou National Forest for the protection, administration, management and utilization of lands and the resources thereof now or hereafter owned or controlled by the permittee.

This permit is subject to the general provisions listed herein and to the special clauses and requirements, items 1 through 12, on page(s) 1 through 3 attached hereto and made a part of this permit.

This permit covers a right of way 1160 feet in length and containing approximately 4.18 acres, and located upon the ground according to the survey line, figures, measurements, widths, and other references shown on the plat attached hereto and made a part hereof.

Permit class D South Marble Canyon (Road)
North end of Pit to main haul road (7/12/78)

GENERAL PROVISIONS

1. This permit is subject to all valid rights existing on this date.
2. The permittee in exercising the privileges granted by this permit shall comply with all applicable State and Federal laws, Executive Orders, and Federal rules and regulations.
3. The permittee shall cut only such timber as necessary in clearing for road construction, reconstruction, and maintenance. Timber so cut shall, unless otherwise agreed to, be cut into logs of lengths specified by the Forest Service and decked along the road for disposal by the Forest Service.
4. The permittee shall do everything reasonably within his power to prevent forest fires, and will not dispose of material by burning in open fires during the closed season established by law or regulation without a written permit from the Forest Service.
5. The permittee shall fully repair all damage, other than ordinary wear and tear, to National Forest roads and trails caused by the permittee in exercise of the privileges granted by this permit.
6. No member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.
7. This permit may be terminated or suspended upon breach of any of the conditions herein or at the discretion of the Regional Forester or the Chief, Forest Service.

THIS PERMIT IS ACCEPTED SUBJECT TO ALL OF ITS TERMS AND CONDITIONS

PERMITTEE	NAME OF PERMITTEE	SIGNATURE OF AUTHORIZED OFFICER	DATE
	Conda Partnership	Donald O. Smalley	JAN 10 1979
ACTING FOREST SUPERVISOR	NAME AND SIGNATURE	TITLE	DATE
	Sam J. O'Neal	ACTING FOREST SUPERVISOR	JAN 10 1979 (LUR DATE 1/4/79)

SPECIAL USE PERMIT
(Road)

Ref. FSM 2733.

a. RECORD NO. (1-2) <u>70</u>	b. REGION (3-4) <u>4</u>	c. FOREST (5-6) <u>05</u>
d. DISTRICT (7-8) <u>02</u>	e. USE NO. (9-12) <u>4068</u>	f. KIND OF USE (13-15) <u>34</u>
g. STATE (16-17) <u>16</u>	h. COUNTY (18-20) <u>029</u>	k. CARD NO. (21) <u>1</u>

Conda Partnership--Baker Industries Corp., and
Western Co-operative Fertilizers (U.S.) Inc., of P.O. Box 37, Conda, Idaho 83280
General Partners (Name) (Address)

(hereafter called the permittee) is hereby authorized to use National Forest lands for the construction, reconstruction, maintenance, and use of a road within the Caribou National Forest for the protection, administration, management and utilization of lands and the resources thereof now or hereafter owned or controlled by the permittee.

This permit is subject to the general provisions listed herein and to the special clauses and requirements, items 8 through 12, on page(s) 2 through -- attached hereto and made a part of this permit.

This permit covers a right of way 1.90 ^{100' width} miles in length and containing approximately 23.01 acres, and located upon the ground according to the survey line, figures, measurements, widths, and other references shown on the plat attached hereto and made a part hereof.

Permit class D South Mayo Canyon Main Haul Road (Road)
(10/3/74)

GENERAL PROVISIONS

1. This permit is subject to all valid rights existing on this date.
2. The permittee in exercising the privileges granted by this permit shall comply with all applicable State and Federal laws, Executive Orders, and Federal rules and regulations.
3. The permittee shall cut only such timber as necessary in clearing for road construction, reconstruction, and maintenance. Timber so cut shall, unless otherwise agreed to, be cut into logs of lengths specified by the Forest Service and decked along the road for disposal by the Forest Service.
4. The permittee shall do everything reasonably within his power to prevent forest fires, and will not dispose of material by burning in open fires during the closed season established by law or regulation without a written permit from the Forest Service.
5. The permittee shall fully repair all damage, other than ordinary wear and tear, to National Forest roads and trails caused by the permittee in exercise of the privileges granted by this permit.
6. No member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.
7. This permit may be terminated or suspended upon breach of any of the conditions herein or at the discretion of the Regional Forester or the Chief, Forest Service.

THIS PERMIT IS ACCEPTED SUBJECT TO ALL OF ITS TERMS AND CONDITIONS

MICROFILMED PERMITTEE	NAME OF PERMITTEE <u>Conda Partnership</u>	SIGNATURE OF AUTHORIZED OFFICER <u>Donald D. Sheely</u>	DATE <u>JAN 10 1979</u>
		TITLE <u>Attorney-in-fact</u>	
ISSUING OFFICER	NAME AND SIGNATURE <u>Sony J. O'neal</u>	TITLE <u>ACTING FOREST SUPERVISOR</u>	DATE <u>JAN 10 1979</u> <u>LUR DATE 1/17/79</u>

SPECIAL USE PERMIT

Act of June 4, 1897

This permit is revocable and nontransferable
(Ref. FSM 2710)

a. Record no. (1-2)	b. Reg. no. (3-4)	c. Forest (5-6)
70	04	05
d. District (7-8)	e. User number (9-12)	f. Kind of use (13-15)
02	4068	313
g. State (16-17)	h. County (18-20)	i. Card no. (21)
16	029	1

Permission is hereby granted to Conda Partnership--Baker Industries Corp., and Western Co-operative Fertilizers (U.S.) Inc., General Partners

of P.O. Box 37, Conda, Idaho 83230

hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T8S, R44E ----- 40 Acres
N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T8S, R44E ---- 20 Acres

This permit covers 60 acres and/or --- miles and is issued for the purpose of:

Installing a dump of waste material removed to get to phosphoria material (known as Waste Dump F), in accordance with approved plans for Waste Dump F received October 31, 1980.

Dump F

1. Construction or occupancy and use under this permit shall begin within immediately months, and construction, if any, shall be completed within 24 months, from the date of the permit. This use shall be actually exercised at least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Eighty and 00/100----- Dollars (\$ 80.00) for the period from November 1 19 80, to December 31 19 80, and thereafter annually on January 1 Four hundred eighty and 00/100----- Dollars (\$ 480.00) :
Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 33 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE	SIGNATURE OF AUTHORIZED OFFICER	DATE
	<i>Conda Partnership Dale Brown</i>	<i>Dale Brown</i>	<i>11-7-80</i>
ISSUING OFFICER	NAME AND SIGNATURE	TITLE	DATE
	<i>Charles J. Hembach</i>	<i>F.S.</i>	<i>11/7/80</i>

(CONTINUED ON REVERSE)

2700-4 (7/71)

MICROFILMED

United States Department of Agriculture Forest Service AMENDMENT FOR SPECIAL USE PERMIT Ref: FSM 2714	a. Record no. (1-2) <u>70</u>	b. Region (3-4) <u>04</u>	c. Forest (5-6) <u>05</u>
	d. District (7-8) <u>02</u>	e. User number (9-12) <u>4068</u>	f. Kind of use (13-15) <u>313</u>
THIS AMENDMENT IS ATTACHED TO AND MADE A PART OF THE ☐ TERM ☒ ANNUAL PERMIT	g. State (16-17) <u>16</u>	h. County (18-20) <u>029</u>	k. Cord no. (21) <u>1</u>

For Waste Disposal Dump issued to Conda Partnership--Beker Industries Corp., and Western Co-operative Fertilizers (U.S.) Inc., General Partners on 10/9/79
(NAME OF PERMITTEE) (DATE OF PERMIT)

which is hereby amended as follows: The following changes are to be made on Page 1 of the permit:

- Delete the described lands on face of permit.
- Add: the following described lands or improvements:
 T7S, R44E, B.M. Section 28:

W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	20 acres
S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	5 acres
NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	2 $\frac{1}{2}$ acres
SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	2 $\frac{1}{2}$ acres
SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	10 acres
S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	5 acres
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	2 $\frac{1}{2}$ acres
- Delete: This permit covers 30 acres.....
- Add: This permit covers 47.5 acres.....

East Mill Canyon Dump

This Amendment is accepted subject to the conditions set forth herein, and to conditions _____ to _____ attached hereto and made a part of this Amendment.

PERMITTEE	NAME OF PERMITTEE <u>CONDA PARTNERSHIP</u>	SIGNATURE OF AUTHORIZED OFFICER <u>[Signature]</u>	DATE <u>11-19-80</u>
ISSUING OFFICER	NAME AND SIGNATURE <u>[Signature]</u>	TITLE <u>Acting Forest Supervisor</u>	DATE <u>11/19/80</u>

United States Department of Agriculture Forest Service SPECIAL USE PERMIT Act of June 4, 1897 This permit is revocable and nontransferable (Ref. FSM 2710)	a. Record no. (1-2)	b. Region (3-4)	c. Forest (5-6)
	70	04	05
	d. District (7-8)	e. User number (9-12)	f. Kind of use (13-15)
	02	4068	313
	g. State (16-17)	h. County (18-20)	k. Cord no. (21)
	16	029	1

Permission is hereby granted to Conda Partnership--Baker Industries Corp., and Western Co-operative Fertilizers (U.S.) Inc., General Partners of P.O. Box 37, Conda, Idaho 83230, hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T8S, R44E ----- 20 acres

N. maybe #9 Dump

This permit covers 20 acres and/or --- miles and is issued for the purpose of:
 Installing a dump of waste material removed to get to phosphoria material.

1. Construction or occupancy and use under this permit shall begin within immediately ~~months~~, and construction, if any, shall be completed within 24 months, from the date of the permit. This use shall be actually exercised at least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Thirteen and 33/100---- Dollars (\$ 13.33) for the period from December 1 19 81, to December 31, 19 81, and thereafter annually on January 1; One Hundred Sixty and 00/100----- Dollars (\$ 160.00);
 Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 33 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE	SIGNATURE OF AUTHORIZED OFFICER	DATE
	<i>Gay L. Dahms</i>	<i>Conda Partnership</i>	<i>12/2/81</i>
ISSUING OFFICER	NAME AND SIGNATURE	TITLE	DATE
	<i>Boyd H. Carpenter</i>	<i>Natting Forest Supervisor</i>	<i>12/2/81</i>

UNRECORDED

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

18th day of
March, 1982

The date of the last publication

being the 25th day of
March, 1982



Subscribed and sworn to be-

fore me this 29th day
of March, 1982



Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March
1984

APR 2 1982

Department of Water Resour
Eastern District Office

MICROFILMED

PUBLIC NOTICE

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7302

CONDA PARTNERSHIP
P.O. BOX 37, CONDA, ID

83230

Source: MAYBE CREEK
tributary to DRY VALLEY

CREEK

Dated: 03-04-1982

Amount: 150.0 AC-FT

Diversion Point: SENE Sec 09

Township 44E, CARIBOU Co.

FOR MINING STORAGE

(8.3 AC-FT) from 01-01 to

12-31 MINING FROM

STORAGE (150.0 AC-FT) from

01-01 to 12-31

Place of Use: Maybe Canyon

Mine

Diversion Means: RESER-

VOIR TO STORAGE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 15, 1986

RE: Permit No. 27-7302

Conda Partnership
Box 37
Conda, ID 83230

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

NOV 16 1984
Department of Water Resources

27-7302

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-16-83 Accompanied by Jim Frost Total Q measured 150 afa ✓
Source Mayhe Creek Tributary to Dry Valley Creek Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement Theoretical Meets permit requirements?

Measurement calculations: upper pond - 200' x 150' x 5' deep = 3.44 afa ✓ total pond capacity
lower pond - 100' x 50' x 1' deep = 0.11 afa ✓ 3.55 afa ≈ 3.6 afa
Calculations of use based on figures below:
8500 gal./truck x 2 trucks x 2 shifts x 4 trips/shift x 30 days/month x 12 months = 48,960,000 gallon
48,960,000 ÷ 325,800 gallon/afa = 150.2 afa ✓ allow 150 afa ✓

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Ponds are filled + water pumped to 20,000 gallon storage tank which fills trucks. Ponds continually refill after each depletion. Trucks spray water on USFS + mine roads for dust suppression.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

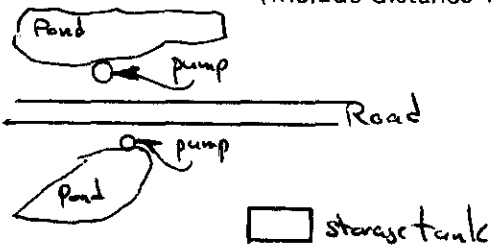
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Storage for Mining</u> ✓	<u>✓</u>	<u>3.55 3.6</u>	<u>1-1</u> ✓	<u>12-31</u> ✓
<u>Mining from storage</u> ✓	<u>✓</u>	<u>150.0</u> ✓	<u>1-1</u> ✓	<u>12-31</u> ✓
Total	<u>N/A</u>	<u>150.0</u> ✓		

Remarks No overlapping rights
Recommend deleting requirement for lockable headgates

RECORDED

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ SE 1/4 NE 1/4 Sect. 9 T8S R44E

Place(s) of Use Forest Service Roads under contract

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Approved by _____

Date.

S-24-84

9 Nov 1984

5-28-1986

DECLASSIFIED

PERMIT NO. 27-1302 Conda Dantashvili
(Name)
Accompanied by: Jim Frost
EXAMINATION: DATE: 9-16-83

Conda Parivash
(Name)

Accompanied by: Jim Frost

EXAMINATION: DATE: 9-16-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

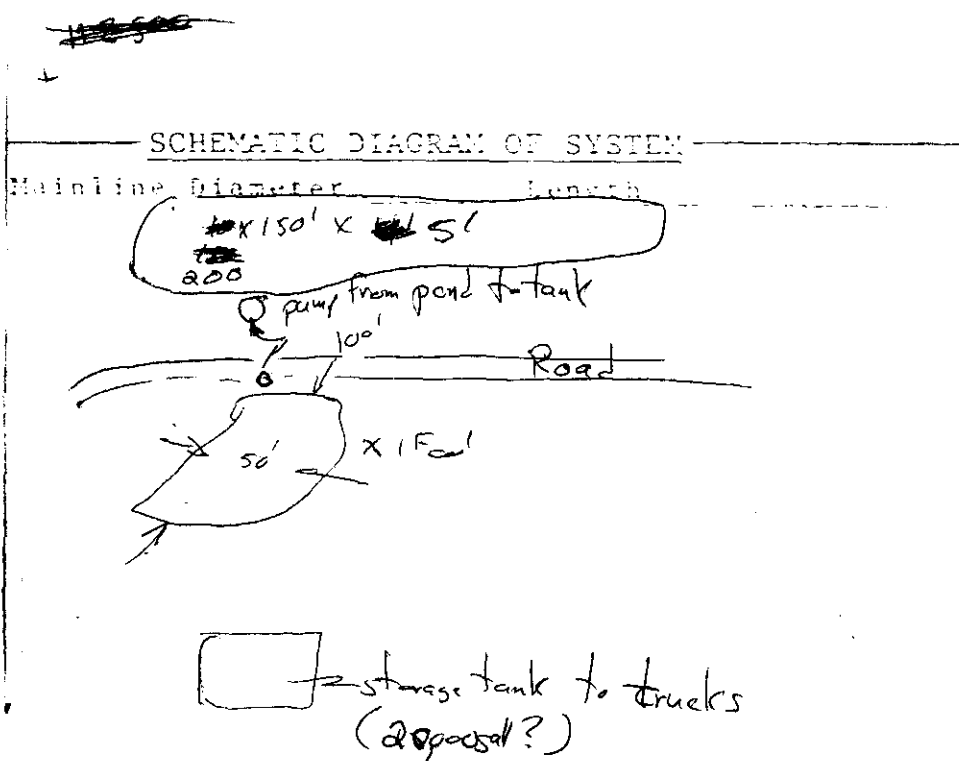
Measuring Device Type: _____
Meter # _____ Annubar# _____ Size # _____

Meter #	Annubar#	Size #
---------	----------	--------

Remarks:

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthaler and Whistler (1973). The total chlorophyll content was determined by the method of Arar and Cook (1980).

2 Ponds adjacent just up from
Mining office at mouth of ^{Maybr} Canyon



RIGHT FILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 8, 1983

Conda Partnership
Box 37
Conda, Idaho 83230

RE: Permit No. 27-7302

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CM

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 27-7302.

Name(s) of Permit Holder: Conda Partnership

Post Office Address: Box 37

Conda, Idaho 83230 Tel. No. 547-4381

Source of Water: maybe Creek

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other watering roads for dust suppression at maybe Canyon mine

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

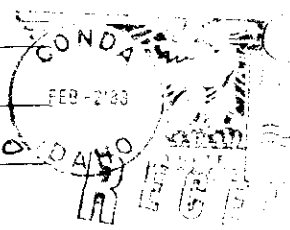
2-1-83
Date

Conda Partnership
RR Scott Min May.
Signature of Permit Holder

Conda Partnership

Box 37

Conda, Idaho 83230



PLACE
TEN CENT
STAMP
HERE
20



FEB 8 1983

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CONDA PARTNERSHIP
P.O. BOX 37
CONDA, ID 83230

MAY 26, 1982

RE: PERMIT NO. 27-7302

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL AND MAINTAIN A MEASURING DEVICE AT YOUR POINT OF DIVERSION. WE HAVE ENCLOSED A DESCRIPTION OF THE DIFFERENT TYPES OF MEASURING DEVICES ACCEPTED BY THIS OFFICE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MILWAUKEE

Conditions of Approval.

Application #27-7302.

1. A lockable device, subject to the approval of the Dept. shall be installed on the outlet pipe in a manner that will provide the watermaster suitable control of the diversion.
2. A measuring device of a type approved by the Dept. shall be installed in a manner so that the releases from storage can be compared to the inflow to the reservoir.
3. For licensing purposes, an area capacity curve of the reservoir certified by a professional engineer and complying with Dept. standards must be provided prior to or in conjunction with filing proof of beneficial use.

MILITARY

RECEIVED

APR 15 1982

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 27-7302
27-7302

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other W.D. #27.

Copies sent by: cuw Date: 3-23-82

cuw 3-23-82
BRE 3-15-82

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: April 5, 1982. ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-02-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? #27
3-04-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

See attached sheet.

By: Ernest Carlson Date: April 12, 1982.

STATE OFFICE REVIEW:

- return receipt w/ cover letter
SLW/L02 See Ernest conditions plus
☐ See attached sheet for more information. at 05 (27 Blackfoot R.)
By: Edyn Date: _____
421-82

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

APR 14 1982

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

Department of Water Resources
Eastern District Office

13 April 1982

Ernest Carlsen, Assistant Rgnl. Supervisor
Idaho Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Re: Application #27-7302
(Caribou County)

Dear Mr. Carlsen:

We have reviewed the subject application submitted by Conda Partnership, Box 37, Conda, Idaho 83230, for a permit to appropriate the public waters of the State of Idaho (Springs in Maybe Creek, tributary to Dry Valley Creek and Blackfoot River).

We have no comments at this time.

Sincerely,

James A. Perry
Sr. Environmental Specialist

JAP/md
CC: Gordon Hopson

MICROFILMED

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT AND ACREAGE	PLACE OF USE RIGHT	BASIS FOR RIGHT
25-7277	BALL, ROGER ZUNDEL, GREG ZUNDEL, HRAD RT. 1 BOX 220-Y ID R3442	03-04-1982	IRRIGATION 06-01 11-01	.76 CFS	NENE S14 NENE(18) SENE(20)	104N R38E S14 104N R38E	APPLICATION
	SOURCE: UNNAMED STREAM OTHER RIGHTS: 70 MINES INCHES FROM HIGH CANAL	TRIBUTARY:	SINKS				
						38 ACRES*	
			IRRIGATION 06-01 11-01	5.00 AFA			SAME AS OTHER USE
			STORAGE				
			IRRIGATION 06-01 11-01	38.00 AFA			SAME AS OTHER USE
			FROM STOR				
27-1302	CONDA PARTNERSHIP P.O. BOX 37 CONDA ID R3230	03-04-1982	MINING STD 01-01 12-31	8.33 AFA	SENE S09 108S R44E		APPLICATION
	SOURCE: MAYBE CREEK OTHER USES: AS/DUST SUPPRESSION ON HAUL ROADS REMARKS: P/O MAYBE CANYON MINE	TRIBUTARY:	DRY VALLEY CREEK				
			MINING PRO 01-01 12-31	150.00 AFA			SAME AS OTHER USE
			M STORAGE				
				150.00*AFA ---CFS			
29-7630	DAVIS, NORMAN DAVIS, STEVEN P.O. BOX 37 ARBON ID R3212	03-08-1982	IRRIGATION 03-15 11-15	4.80 CFS	NESW S23 SENW(40) SENW(40) APPLICATION NESW(40) NWSW(40) SWSW(40) SESW(40) S23 T11S R33E		
	SOURCE: WELL	TRIBUTARY:				240 ACRES*	
31-4069	HODGSON, THOMAS TERRETON SOURCE: GROUNDWATER OTHER USES: S/500 RANGE; D/2 HOMES	04-01-1930	STOCKWATER 01-01 12-31	.12 CFS	NENE S29 NENE 106N R34E S29-106N R34E		STATRY CLM
		TRIBUTARY:					
			DOMESTIC 01-01 12-31				SAME AS OTHER USE

March 23, 1982

RE: Application for Permit No. 27-7302 CONDA PARTNERSHIP

Mr. Gordon Hopson
Department of Health & Welfare
150 North 3rd
Pocatello, Idaho 83201

Dear Mr. Hopson:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 5, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure



March 23, 1982

RE: Application for Permit No. 27-7302 CONDA PARTNERSHIP

U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 5, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 15, 1982

Ed Hall, Watermaster
Water District #27
Box 6
Firth, Idaho 83236

RE: Application for permit 27-7302

Dear Ed:

We are enclosing a copy of the above referenced application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 5, 1982 and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST M. CARLSEN
Asst. Regional Supervisor

EMC:brs

enclosure: as stated

MICROFILMED

CONDA PARTNERSHIP

P.O. BOX 37, CONDA, ID 83230

Source: MAYBE CREEK tributary to DRY VALLEY CREEK

Date Filed: 03/04/1982

Amount: 150.0 AC-FT

Diversion Point: SENE Sec 09 T 08S R 44E, CARIBOU Co.

Use: MINING STORAGE (8.33 AC-FT) from 01/01 to 12/31
MINING FROM STORAGE (150.0 AC-FT) from 01/01 to 12/31

PLACE OF USE: Maybe Canyon Mine

Diversion Means: RESERVOIR TO STORAGE

MICROFILMED

March 5, 1982

RE: Application for Conda Partnership

Gary L. Dohms
General Manager
Conda Partnership
Box 37
Conda, Idaho 83230

Dear Mr. Dohms:

Enclosed is a copy of the first page of the application for permit we recently received for Conda Partnership. The copy indicates those changes we discussed over the telephone on March 5, 1982. If you have any objections to these changes, please contact our office no later than March 15, 1982.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MAR 10 1982

27-7302

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

[illegible]