

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 37E

Twp 10

22

Point of Diversion
and Place of Use.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Douglas K. Thueson Pres.
(Applicant)

MICROFILMED

RECEIVED

MAY 19 1982

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application No. 27-7309 in the name of Taylor Mtn. Water Users Assn. was advertised incorrectly on April 15 and April 22, 1982. The priority date was omitted.

WHEREAS, the priority date is April 1, 1982.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83401, on or before May 24, 1982.

A. KENNETH DUNN
Director

(7306)
Pub.: 5-6, 13

20

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day
of the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
6th day of May, 19 82,

and the last publication having been made on the
13th day of May, 19 82;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 14th

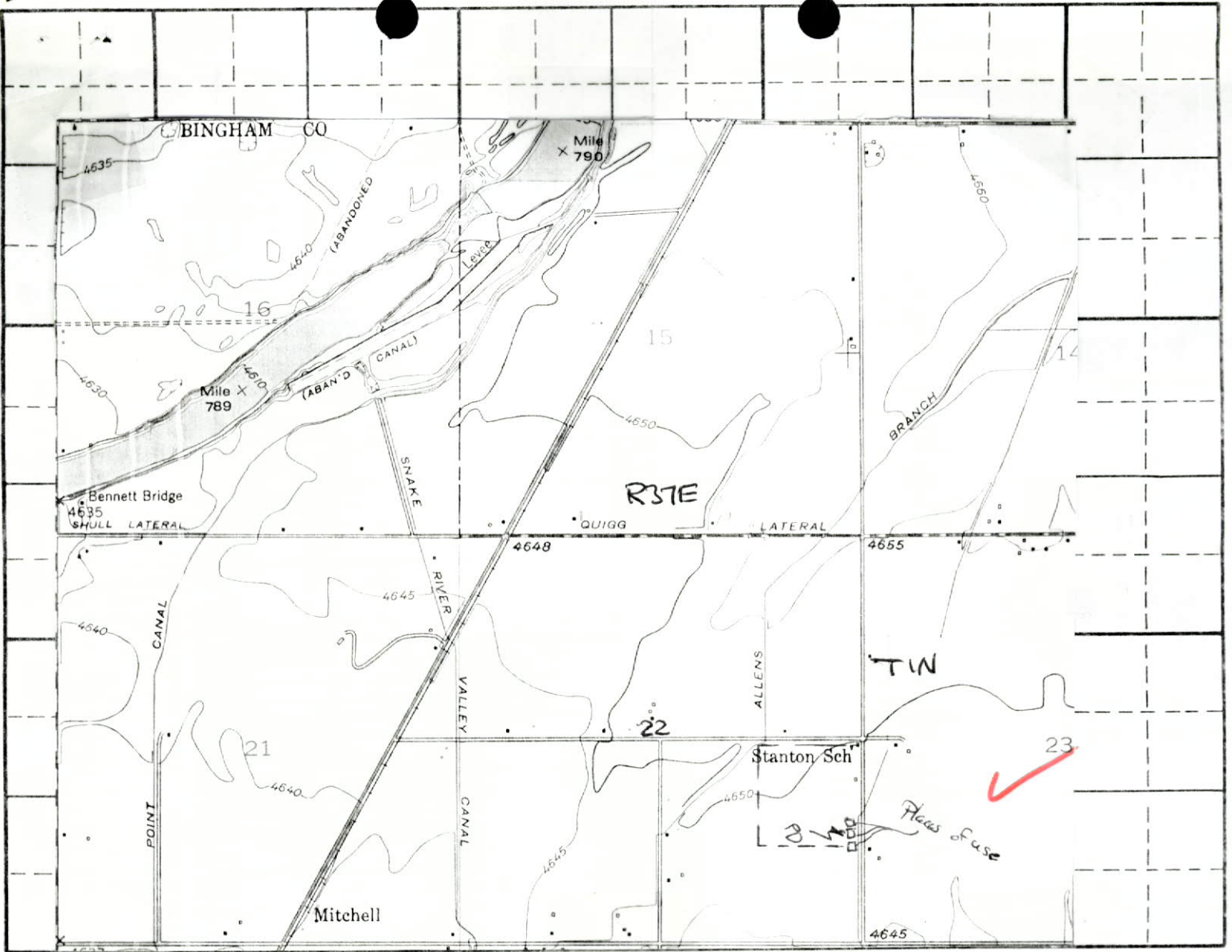
day of May, 19 82.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

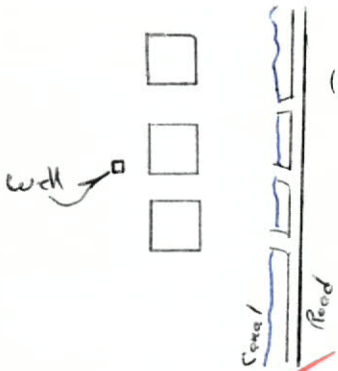
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ NE 1/4 SE 1/4 Sect. 22 T1N R37E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 5-15-84

Date 18 Oct 1984

Date 5-28-1986

RECEIVED

PERMIT NO. 27-7309 Taylor Mt. water users
 (Name)
 EXAMINATION: DATE: 8-31-80 Accompanied by: _____

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: Theoretical
 Meter # _____ Annubar# _____ Size # _____

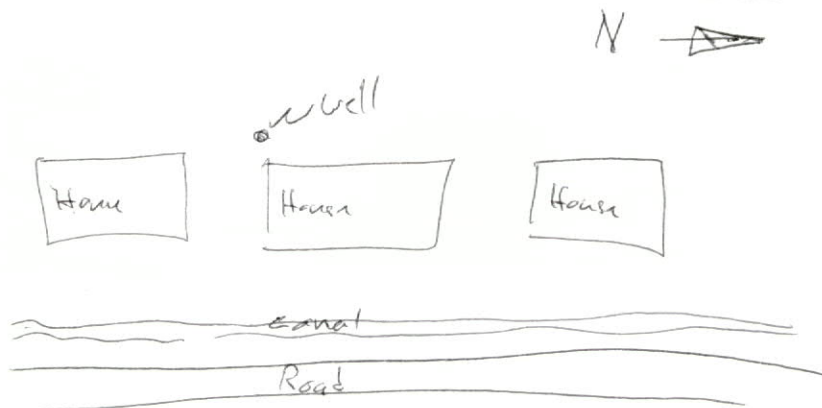
Remarks: No-show by Mrs. Thrusen

Requirement calculations:

Need pump hp & pump depth from
 Mrs. Thrusen 522-8830

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



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State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 27-7309 Priority April 1, 1982 Amount 0.08 cfs

THIS IS TO CERTIFY, that Taylor Mountain Water Users Association
of Shelley, Idaho, has complied with the terms and conditions of Permit
No. 27-7309 issued pursuant to Application for Permit dated April 1, 1982,
and has submitted proof to the Department of Water Resources on June 27, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (3 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>3.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the NE1SE1 Section 22,
Twp 1N, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	37E	22													X				

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of JULY, 19 86.

Acting for the Director Norman C. Young

ok
Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Taylor Mountain Water^{users} Association Phone 522 8830
Post office address Route 1, Box ~~44~~A, Shelley, ID 83274

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 1N
Range 37E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 0.08 cubic feet per second and/or b. _____ acre-feet per annum.
Changed per telecon KCW 4/02/82

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, 1" lines to houses, air
pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 180
100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 1N
Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Donald Parsons

b. Who owns the land to be irrigated or place of use	Individuals
--	-------------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing Easement from Donald Parsons to individuals

homeowners

10. Remarks

U.S. AIR FORCE

2000

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 37E

Sup 110

22

Point of Diversion
and Place of Use.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James K. Thurson Pres.
(Applicant)

REPRODUCTION

Proposed Priority 4/1/1982

Received by EMC Date 4-1-82 Time 4:00 p.m.

Preliminary check by KCW Fee \$ 30⁰⁰

Receipted by CW Date 4-01-82 # 20188

Publication prepared by bp Date 4-07-82

Published in Blackfoot News

Publication dates 4-15 and 4-22-82

Publication approved CW Date 5/20/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7309, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 10 day of June, 19 82.

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

RECEIVED

MAY 19 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)ss

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
6th day of May, 19 82,

and the last publication having been made on the
13th day of May, 19 82;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 14th

day of May, 19 82.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

NOTICE OF CORRECTION

Notice is hereby given that Applica-
tion No. 27-7309 in the name of
Taylor Mtn. Water Users Assn. was
advertised incorrectly on April 15 and
April 22, 1982. The priority date was
omitted.

WHEREAS, the priority date is April
1, 1982.

Any protests against the granting
of this permit as a result of this cor-
rection must be filed with the Idaho
Department of Water Resources, 150
Shoup, Idaho Falls, Idaho, 83401, on
or before May 24, 1982.

A. KENNETH DUNN
Director

(7306)

Pub.: 5-6, 13

20

MICROFILMED

9102
NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7307

VANORDEN, Lonny
Rt. 5 Box 75
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 03/24/1982
Amount: 3.86 CFS
Diversion Point: NENW, Sec. 24, T. 02S, R. 36E, Bingham County.
Use: IRRIGATION (3.86 CFS) from 04/01 to 11/01
Place of Use: NENE-NWNE SWNE NENW NWNW SWNW SENW, Sec. 24, T. 02S, R. 36E, for 183 acres.
Diversion Means: WELL, PUMP & MAINLINE TO PIVOTS.

27-7308

VANORDEN, Lonny
Rt. 5 Box 75
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 03/29/1982
Amount: 5.00 CFS
Diversion Point: NESW, Sec. 24, T. 02S, R. 36E, Bingham Co.
Use: IRRIGATION (5.00 CFS) from 04/01 to 11/01
Place of Use: SWNE SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE, Sec. 24, T. 02S, R. 36E, NWNE NENW, Sec. 25, T. 02S, R. 36E for 250 acres.
Diversion Means: WELL, PUMP & MAINLINE TO PIVOT

27-7309

TAYLOR MTN. WATER
USERS ASSN.
Rt. 1 Box 44A
Shelley, Id. 83274
Source: GROUNDWATER
Date Filed: 0.08 CFS
Diversion Point: NESE, Sec. 22, T. 01N, R. 37E, Bingham Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: NESE, Sec. 22, T. 01N, R. 37E
Diversion Means: WELL AND PIPELINE.

35-8031

VANORDEN, Lonny
Rt. 5 Box 75
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 03/29/1982
Amount: 2.98 CFS
Diversion Point: SENE Sec. 18, T. 03S, R. 34E, Bingham Co.
Use: IRRIGATION (2.98 CFS) from 04/01 to 11/01
Place of Use: NENE NWNE SWNE SENE-NESE NWSE, Sec. 18, T. 03S, R. 34E, for 149 acres.
Diversion Means: WELL, PUMP & MAINLINE TO HANDLINES.

If issued, the water right(s) will be subject to all water rights provisions against the granting of any new

RECEIVED
APR 23 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, David Mark Brown do
solemnly

Publisher

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 15th day of April, 19 82

and the last publication having been made on the 22nd day of April, 19 82; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 22nd

day of April, 19 82

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application No. 27-7309, the name of Taylor Water Users Assn. was advertised incorrectly on April 15 and April 22, 1982. The priority date was omitted.

WHEREAS, the priority date is April 1, 1982.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83401, on or before May 24, 1982.

A. KENNETH DUNN
Director

27-7309

TAYLOR MTN. WATER
USERS ASSN.

Rt. 1 Box 44A

Shelley, Id. 83274

Source: GROUNDWATER

Date Filed: 0.08 CFS

Diversion Point: NESE, Sec. 22, T.

01N, R. 37E, Bingham Co.

Use: DOMESTIC (0.08 CFS) from

01/01 to 12/31

Place of Use: NESE, Sec. 22, T.

01N, R. 37E

Diversion Means: WELL AND
PIPELINE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 15, 1986

RE: Permit No. 27-7309

Taylor Mountain Water Users Assn.
Rt. 1, Box 44A
Shelley, ID 83274

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

27-7309
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

RECEIVED
NOV 1 1984

Department of Water Resources

EXAMINATION

Date 8-4-83 Accompanied by NA Total Q measured est. 0.08 cfs ✓

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Theoretical Meets permit requirements? _____

Measurement calculations: _____

allow 0.08 cfs + 3.6 afa for
3 homes

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description well/pump with lines to three homes ✓

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Domestic (3)

Q (cfs)

0.08 ✓

V (afa)

3.6 ✓

FROM

1-1 ✓

TO

12-31 ✓

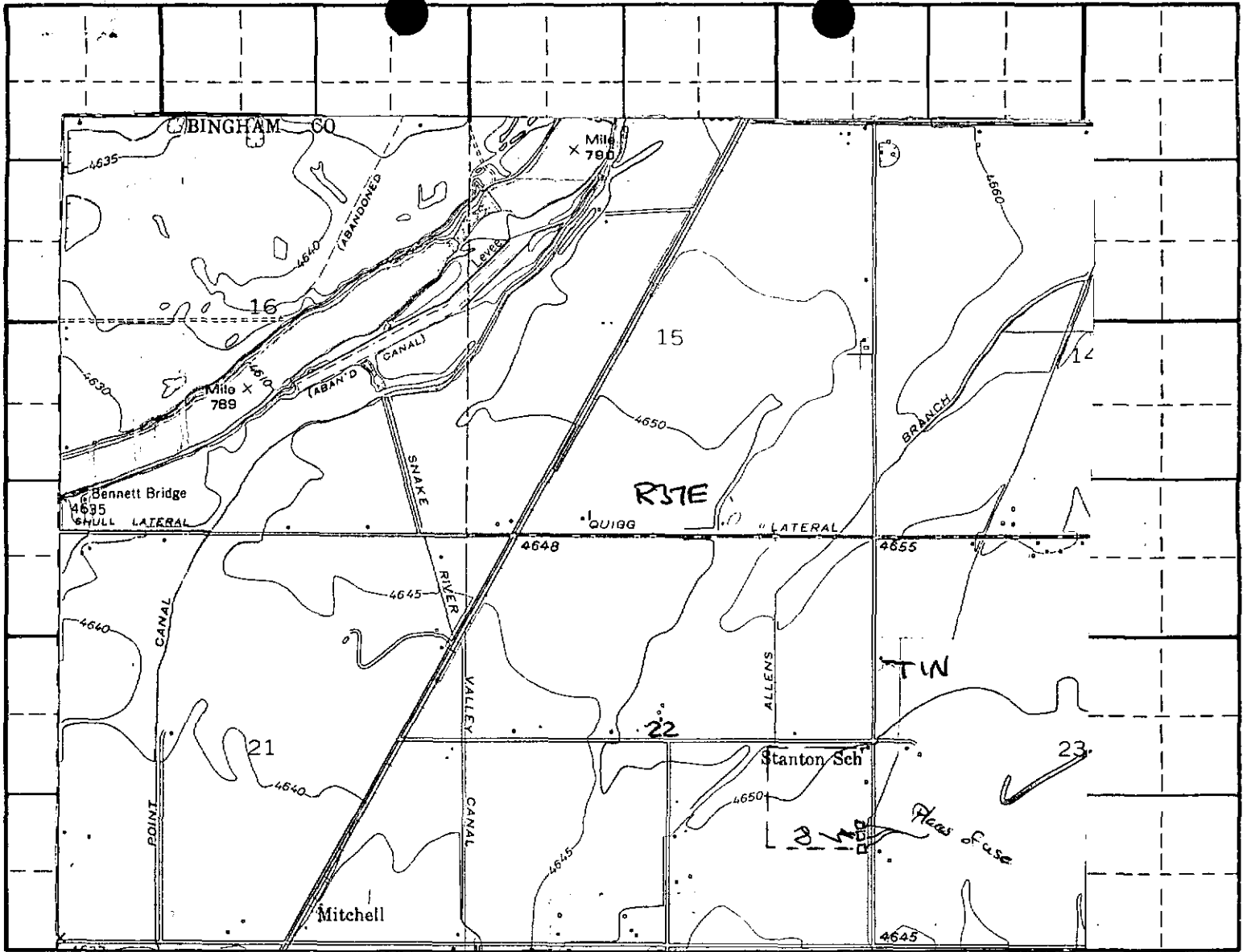
Total

0.08 cfs

3.6 AF

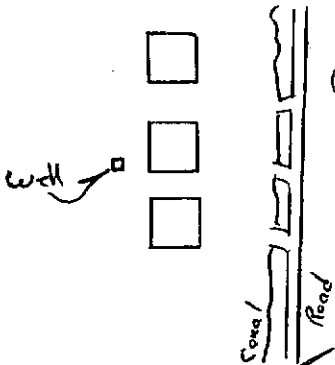
Remarks _____

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SE 1/4 Sect. 22 T1N R37E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	37E	22													X				
															3/0				

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 5-15-84

Date 18 Oct 1984

Date 5-28-1986

WILKINSON

PERMIT NO. 27-7309 Taylor Mt. water users
(Name)
Accompanied by: _____
EXAMINATION: DATE: 8-31-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

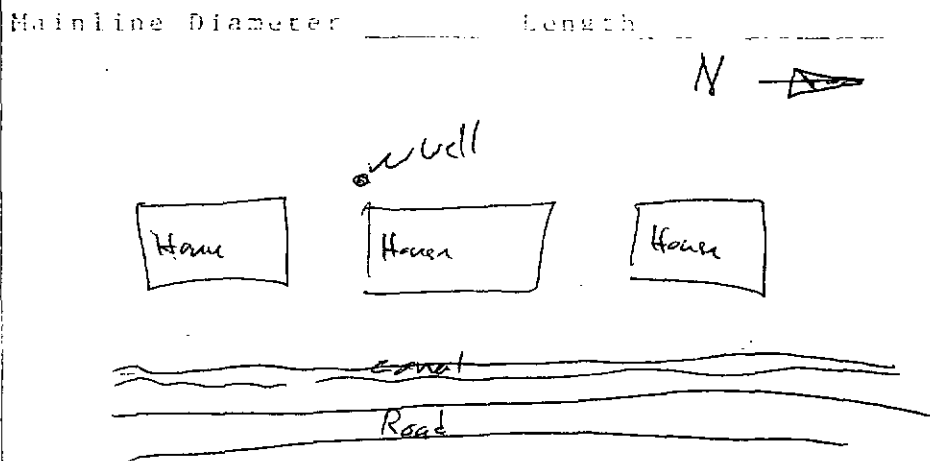
Measuring Device Type: Theoretical
Meter # _____ Annubar# _____ Size # _____

Remarks: No-show by Mrs. Thuzum

Measurement calculations:

Need pump hp & pump depth from
Mrs-Thuzum 522-8830

SCHEMATIC DIAGRAM OF SYSTEM



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 27, 1983

Tay~~o~~rkMountain Water Users Assoc.
Rt, 1, Box 44A
Shelley, ID 83284

RE: Permit #27-7309

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

 A field examination of your system has been scheduled for .

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

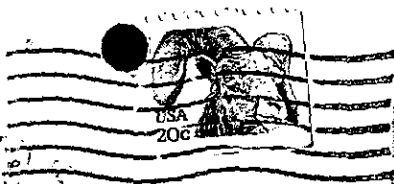
If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

Tax for Mtn. Water Users
Rt #1 Box 44A
Shelley, Idaho



RECEIVED
JUN 27 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7309.

Name(s) of Permit Holder: Taylor Mtn. Water Users Assoc.

Post Office Address: RT # 9 Box 44A

Shelley Idaho 83274 Tel. No. 522-8830

Source of Water: Well

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres) pc
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-28-83 Date Kenneth D. Johnson Signature of Permit Holder Sec.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

TAYLOR MTN. WATER USERS ASSN.
RT. 1 BOX 44A
SHELLEY, ID 83274

138495

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7309 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TAYLOR MTN. WATER USERS ASSN.
RT. 1 BOX 44A
SHELLEY, ID 83274

JUNE 22, 1982

RE: PERMIT NO. 27-7309

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27 7309

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 27-7309

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: May 3, 1982

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-15-82
☒ Application published correctly. If not, record action taken: Notice of Correction
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4-1-82

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Collier

Date: May 14, 1982

STATE OFFICE REVIEW:

Shw/cord

May 24, 1982

- ☐ See attached sheet for more information.

By: Reyn

Date: 5/27/82

RECEIVED
MAY 28 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

MICROFILMED

SA 9303

NOTICE OF CORRECTION

Notice is hereby given that Application No. 27-7309 in the name of Taylor Mtn. Water Users Assn. was advertised incorrectly on April 15 and April 22, 1982. The priority date was omitted.

WHEREAS, the priority date is April 1, 1982.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1150 Shoup, Idaho Falls, Idaho, 83401, on or before May 24, 1982.

A. Kenneth Dunn

Director

Published in the Blackfoot News, Blackfoot, Idaho, on May 6 and May 13, 1982.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 8, 1982

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 3, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MAY 3, 1982.

A. KENNETH DUNN

Director

Published 4/15 & 4/22/82.

MICROFILMED

27-7309

TAYLOR MTN. WATER USERS ASSN.

RT. 1 BOX 44A, SHELLEY, ID 83274

Source: GROUNDWATER

Date Filed: 04/01/1982

Amount: 0.08 CFS

Diversion Point: NESE Sec 22 T 01N R 37E, BINGHAM Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 22 T 01N R 37E

Diversion Means: WELL AND PIPELINE

MICROFILMED

3/79

IDENT. NO.

27 7309

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemsp
eme4-7-824-21-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

7/16/86