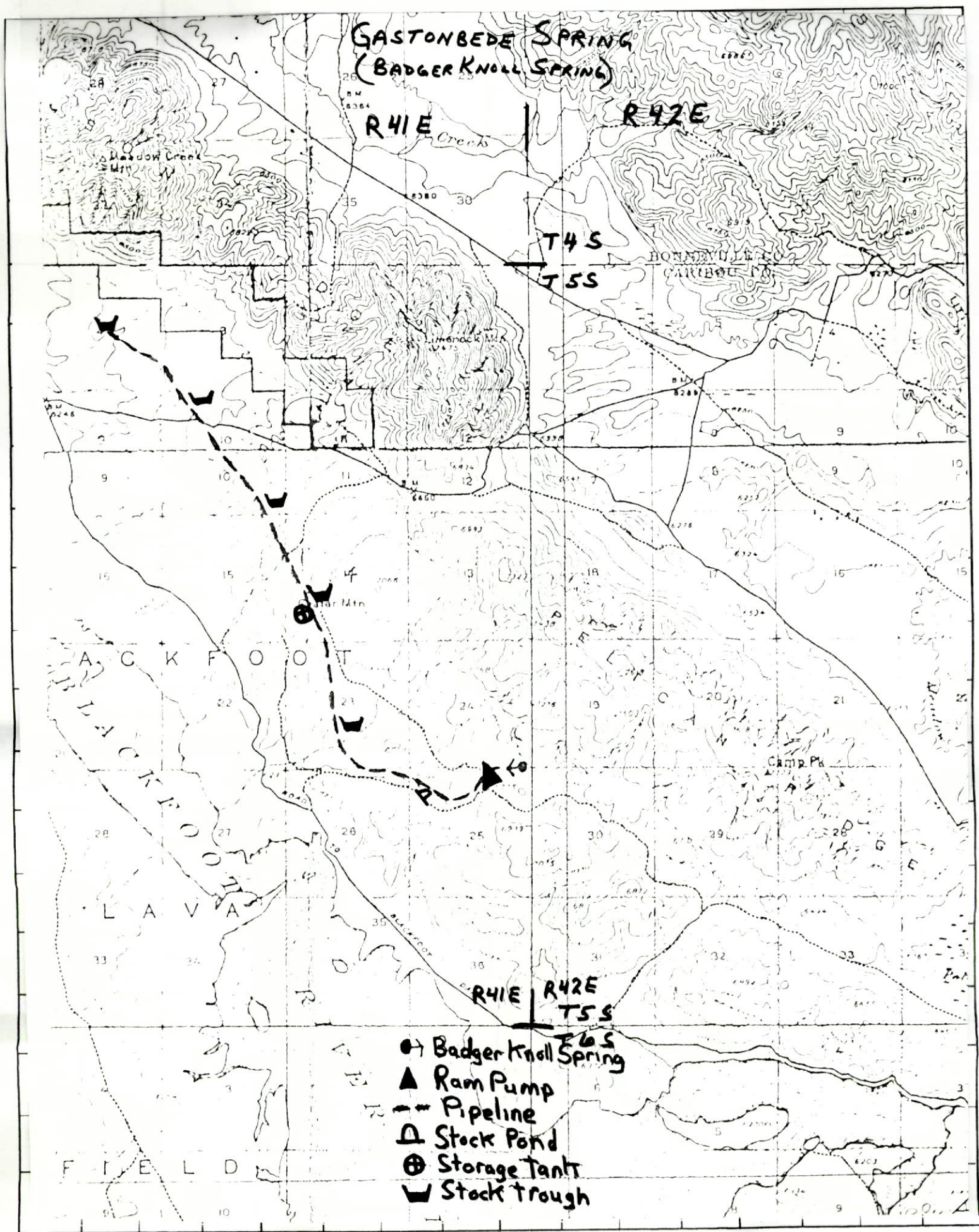


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Holtz C-6 Rm
(Applicant)

RECEIVED

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

22nd day of

April, 1982

The date of the last publication

being the 29th day of

April, 1982

Mark Steele

Subscribed and sworn to be-

fore me this 30th day

of April, 1982

Wendy Steele

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984.

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appro-
priate the public waters of the
State of Idaho:

27-7311

STATE OF IDAHO
DEPT. OF LANDS, RT. 1,
BOX 400, IDAHO FALLS, ID
83401

Source: SPRING tributary to
CORRAL CREEK

Date Filed: 03-16-1982

Amount: 0.1 AC-FT

Diversion Point: SWSW Sec 07
T 06S R 41E, CARIBOU Co.

Use: STOCK WATER
STORAGE (0.1 AC-FT) from
01-01 to 12-31 STOCKWATER
FROM STORAGE (0.1 AC-FT)
from 04-01 to 11-01

Place of Use: SWSW Sec 07 T
06S R 41E

Diversion Means: 2 STOCK
PONDS

27-7310

STATE OF IDAHO
DEPT. OF LANDS, RT. 1
BOX 400, IDAHO FALLS, ID
83401

Source: GASTONBEDE
SPRING tributary to SINKS

Date Filed: 03-16-1982

Amount: 0.06 CFS

Diversion Point: NWNW Sec
25 T 05S R 41E, CARIBOU Co.

Use: STOCKWATER (0.06
CFS) from 04-01 to 11-01

Place of Use: SWNE Sec 04 T
05S R 41E NWNW SESE Sec 10
T 05S R 41E NESW Sec 14 T
05S R 41E NWSE Sec 23 T 05S
R 41E NWNW Sec 25 T 05S R
41E

Diversion Means: COLLEC-
TION BOX TO TROUGHS &
POND

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402 on
or before MAY 10, 1982.

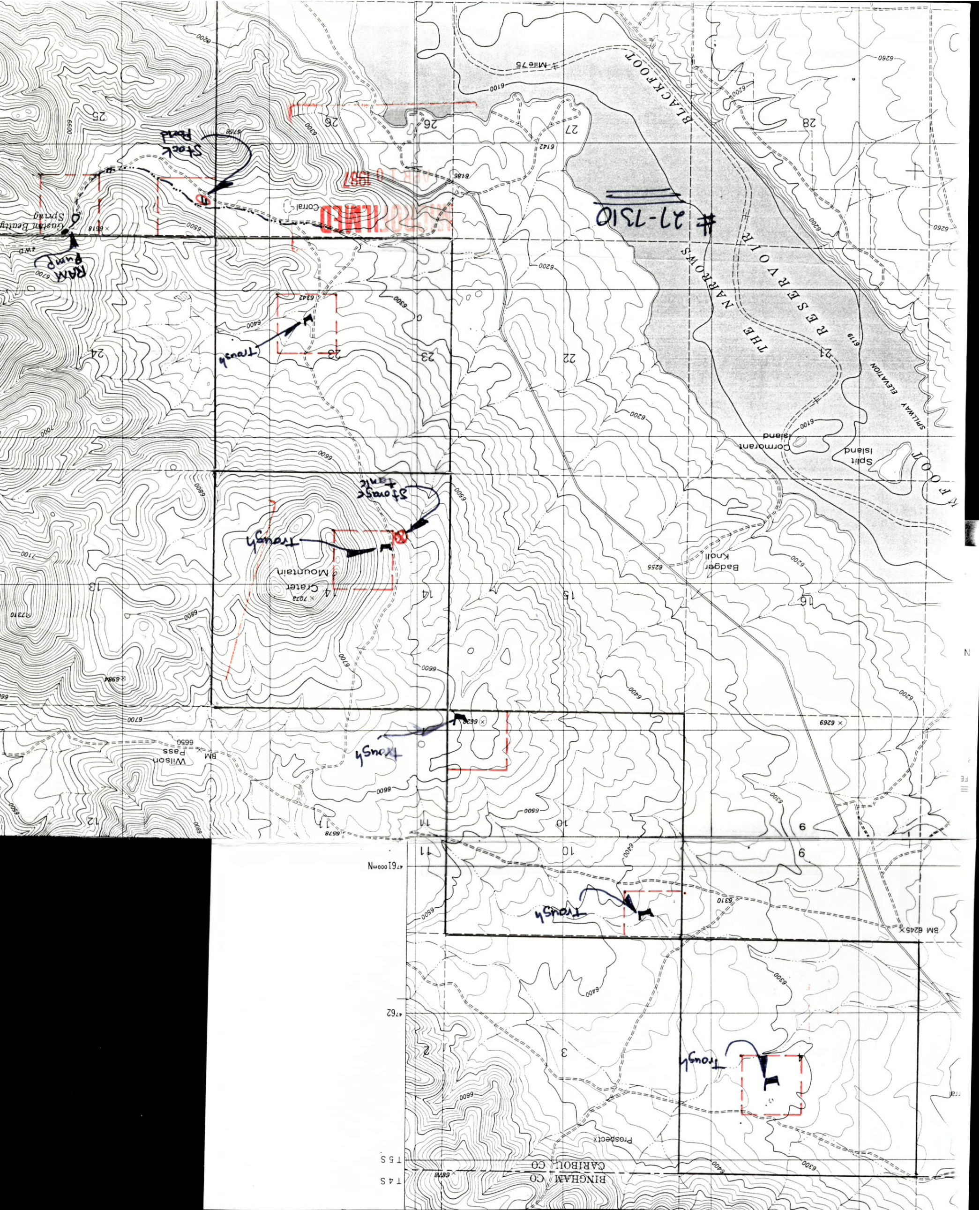
A. KENNETH DUNN

Director

Published April 22 and 29,
1982 in the Caribou County Sun.

RECEIVED
MAY 7 1982
Department of Water Resources
Eastern District Office

RECEIVED





RAM PUMP



STORAGE TANK



BADGER KNOLL TROUGH & STORAGE TANK

JUNE 1984



BADGER KNOLL STOCK TROUGH

JUNE 1984

MICROFILMED

APR 10 1987

#27-7310

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-7310

Priority: March 16, 1982 Amount: .06 CFS 5.9 AF

This is to certify, that STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 16, 1982, and
has submitted proof to the Department of Water Resources on December 20, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .06 cfs of water from;

GASTON BEATTY SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 to 11/01	.06 cfs	5.9 af
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NWNE , Sec. 25, Township 5S, Range 41E Caribou County	
<u>PLACE OF USE:</u> Stockwater			
<u>TWN RGE SEC</u>			
5S 41E 4	SWNE		
10	NWNW	SESE	
14	NESW		
23	NWSE		
25	NWNW		

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH day
of MARCH, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

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DEC 17 1986

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now _____ State of Idaho, Dept. of Lands _____ Phone _____
of (address) _____ Statehouse Boise, ID 83720 _____, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 27-7310, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NE 1/4, Section 25, Township 5S, Range 41E,
B.M., County of Caribou. Other points of diversion: _____

1b. Source: Gaston Beatty Spring tributary to _____ sinks _____

2a. Period and nature of use:

Amount 0.06 for Stockwater purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.06 cfs or 5.9 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	41E	25					X												
		23														X			
		14								X									
		10					X											X	
		4			X														

Total number of acres to be irrigated = _____

4. Date of priority: March 16, 1982

MICROFILMED

APR 1 1987

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 15 day of December, 19 86

Donald E. Holdz
(Signature)
Chief, Bureau of Range Mgmt.

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Received by cow Date 12/24/86 #40912

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources
hereby Approve the above Application for Amendment for Permit No. 27-7310.

Witness my hand this 24TH day of MARCH, 19 87.

Acting for the Director

Rosam C. Young

MICROFILMED

APR 10 1987

jm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Lands Phone 523-5398
Post office address Rt. 1 Box 400 Idaho Falls Idaho 83401
2. Source of water supply Gastonbede Spring which is a tributary of Sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 5S
Range 41E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs for stockwater purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. water flows from a collecton box to an hydrolic pump from which it is pumped several miles to a series of 5 stockwater and a stockwater pond. troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water:

SW	NE	4
NW	NW	10
SE	SE	10
NE	SW	14
NW	SE	23
	NW	25

 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 23 Township 5S
Range 41E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 beef cattle, 1500 sheep

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: N/A

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MAY 10 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

N/A

9. a. Who owns the property at the point of diversion Applicant

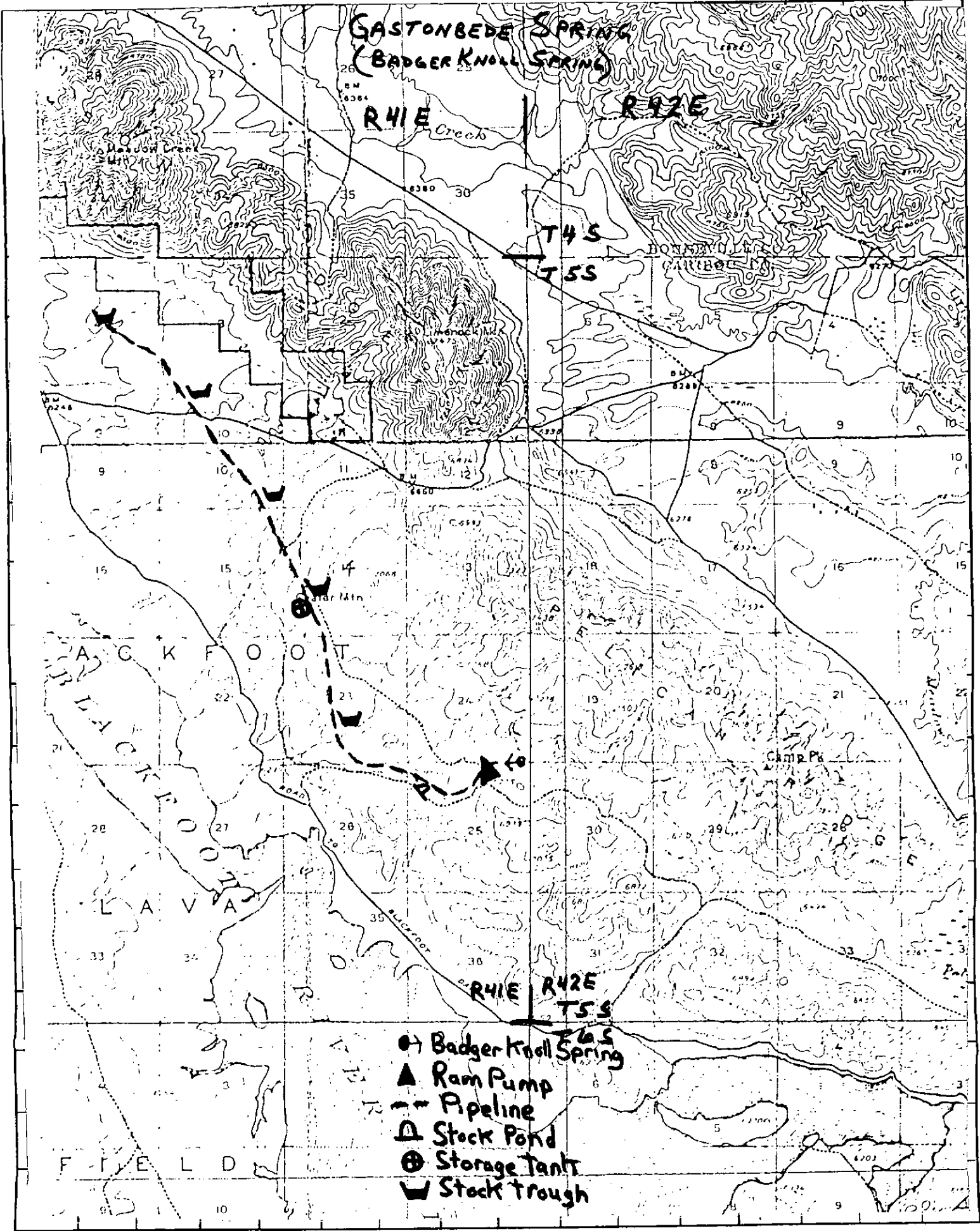
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale--2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Holtz C-B Rm
(Applicant)

RECEIVED

Priority 3/16/1982

Received by CW Date 4-13-82 Time 10:45
830

Preliminary check by KW Fee \$ 30.00

Received by CW Date 4-13-82 # 22204

Publication prepared by BP Date 4-15-82

Published in Carroll County Sun

Publication dates 4-22 and 4-29-82

Publication approved BP Date 5-10-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7310, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 27 day of May, 1982.

A. Glen Saxton
Chief, Operations Bureau

APR 27 1982

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

22nd day of

April, 1982

The date of the last publication

being the 29th day of

April, 1982

Subscribed and sworn to be-

fore me this 30th day

of April, 1982

Wendy Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appro-
priate the public waters of the
State of Idaho:

27-7311

STATE OF IDAHO
DEPT. OF LANDS, RT. 1,
BOX 400, IDAHO FALLS, ID
83401

Source: SPRING tributary to
CORRAL CREEK

Date Filed: 03-16-1982

Amount: 0.1 AC-FT

Diversion Point: SWSW Sec 07
T 06S R 41E, CARIBOU Co.

Use: STOCKWATER
STORAGE (0.1 AC-FT) from
01-01 to 12-31 STOCKWATER
FROM STORAGE (0.1 AC-FT)
from 04-01 to 11-01

Place of Use: SWSW Sec 07 T
06S R 41E

Diversion Means: 2 STOCK
PONDS

27-7310

STATE OF IDAHO
DEPT. OF LANDS, RT. 1,
BOX 400, IDAHO FALLS, ID
83401

Source: GASTONBEDE
SPRING tributary to SINKS

Date Filed: 03-16-1982

Amount: 0.06 CFS

Diversion Point: NWNW Sec
25 T 05S R 41E, CARIBOU Co.

Use: STOCKWATER (0.06
CFS) from 04-01 to 11-01

Place of Use: SWNE Sec 04 T
05S R 41E NWNW SESE Sec 10
T 05S R 41E NESW Sec 14 T
05S R 41E NWSE Sec 23 T 05S
R 41E NWNW Sec 25 T 05S R
41E

Diversion Means: COLLEC-
TION BOX TO TROUGHS &
POND

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402 on
or before MAY 10, 1982.

A. KENNETH DUNN

Director

Published April 22 and 29,
1982 in the Caribou County Sun.

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MAY 7 1982

Department of Water Resources
Eastern District Office

RECEIVED

27-7310

STATE OF IDAHO
DEPT. OF LANDS, RT. 1
BOX 400, IDAHO FALLS, ID
83401

Source: GASTONBEDE
SPRING tributary to SINKS

Date Filed: 03-16-1982

Amount: 0.06 CFS

Diversion Point: NWNW Sec
25 T 05S R 41E, CARIBOU Co.

Use: STOCKWATER (0.06
CFS) from 04-01 to 11-01

Place of Use: SWNE Sec 04 T
05S R 41E NWNW SESE Sec. 10
T 05S R 41E NESW Sec 14 T
05S R 41E NWSE Sec 23 T 05S
R 41E NWNW Sec 25 T 05S R
41E

Diversion Means: COLLEC-
TION BOX TO TROUGHS &
POND

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402 on
or before MAY 10, 1982.

A. KENNETH DUNN

Director

Published April 22 and 29,
1982 in the Caribou County Sun.

March 25, 1987

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

RE: Permit No. 27-7310

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 10 1987

State Auditor
 PURCHASING COPY
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy
 AGENCY USE

DECEIVED

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No.		2071133
Pre-Audit	Date	
Warrant No.	DEC 18 1986	

3457
Date 12-16-86
Code 13-00-00

Department of Water Resources

AGENCY NAME: Department of Lands

PAY

Department of Water Resources
 Statehouse
 Building Hall

TO

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	01	800	1101	80	11	Amendment for application 27-7310 NUNE Sec 25-5S-41E		\$ 20.00	
								TOTAL	100%= \$20.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON
DIRECTOR

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DEC 17 1986

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

December 16, 1986

Department of Water Resources

Department of Water Resources
Statehouse
Building Mail

Re: Amended Application
27-7310

Gentlemen:

We are returning the signed application for amending Permit to Appropriate water No. 27-7310.

A warrant for the \$20.00 fee will be sent to you from the State Auditor's office shortly.

Sincerely,


DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.
c: Eastern Idaho Area

MICROFILMED
APR 10 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 10, 1986

RE: Permit No. 27-7310

State of Idaho, Dept. of Lands
Statehouse
Boise, ID 83720

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON

Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 10 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Dept. of Lands,
State of Idaho

27-7310

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

RECEIVED
AUG 15 1986

Department of Water Resources

EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured est. 0.06 cfs

Source Gaston Beatty Springs Tributary to Sinks Supp. annubar measurement sheet used? ☐

If source is surface water, estimate total flow of source

Methods of measurement _____ Meets permit requirements? ☐

Measurement calculations:

Development confirmed through research of ID. Dept. of Lands records.

$$750 \text{ equiv. head of large stock} \times 0.0134 = 10.05 \text{ afa} \times \frac{214 \text{ days fuse}}{365 \text{ days fuse}} = 5.9 \text{ afa} \checkmark$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Ram pump to pipeline to stock pond, storage tank + water troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Stockwater ☒

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.06 ☒

5.9 ☒

4-1 ☒

11-1 ☒

Total

0.06

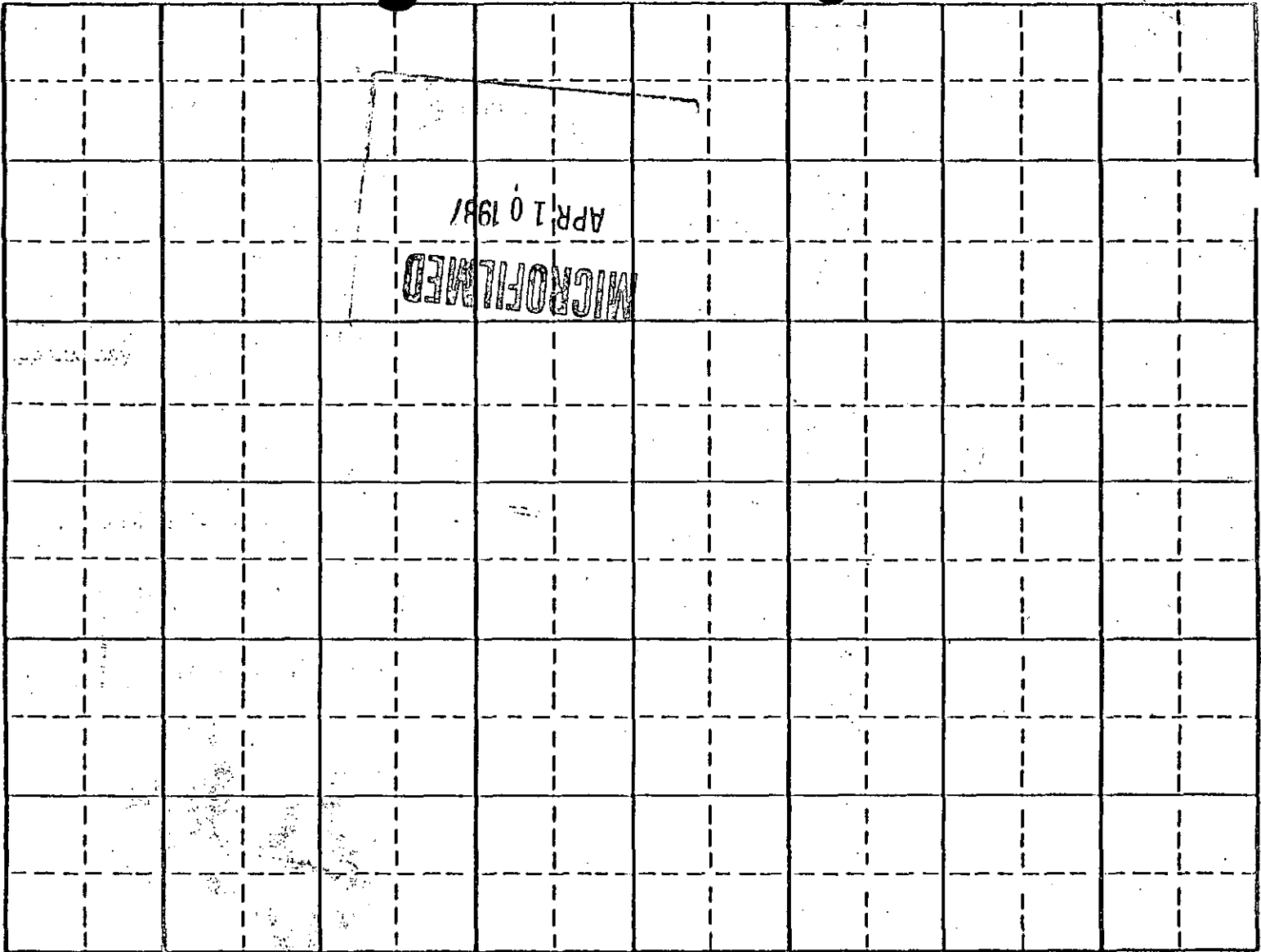
5.9 AFA

Remarks

Stockwater for 500 head of cattle + 1500 head of sheep

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APR 10 1987

APR 10 1987



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NE 1/4 Sect. 25 T55 R41E

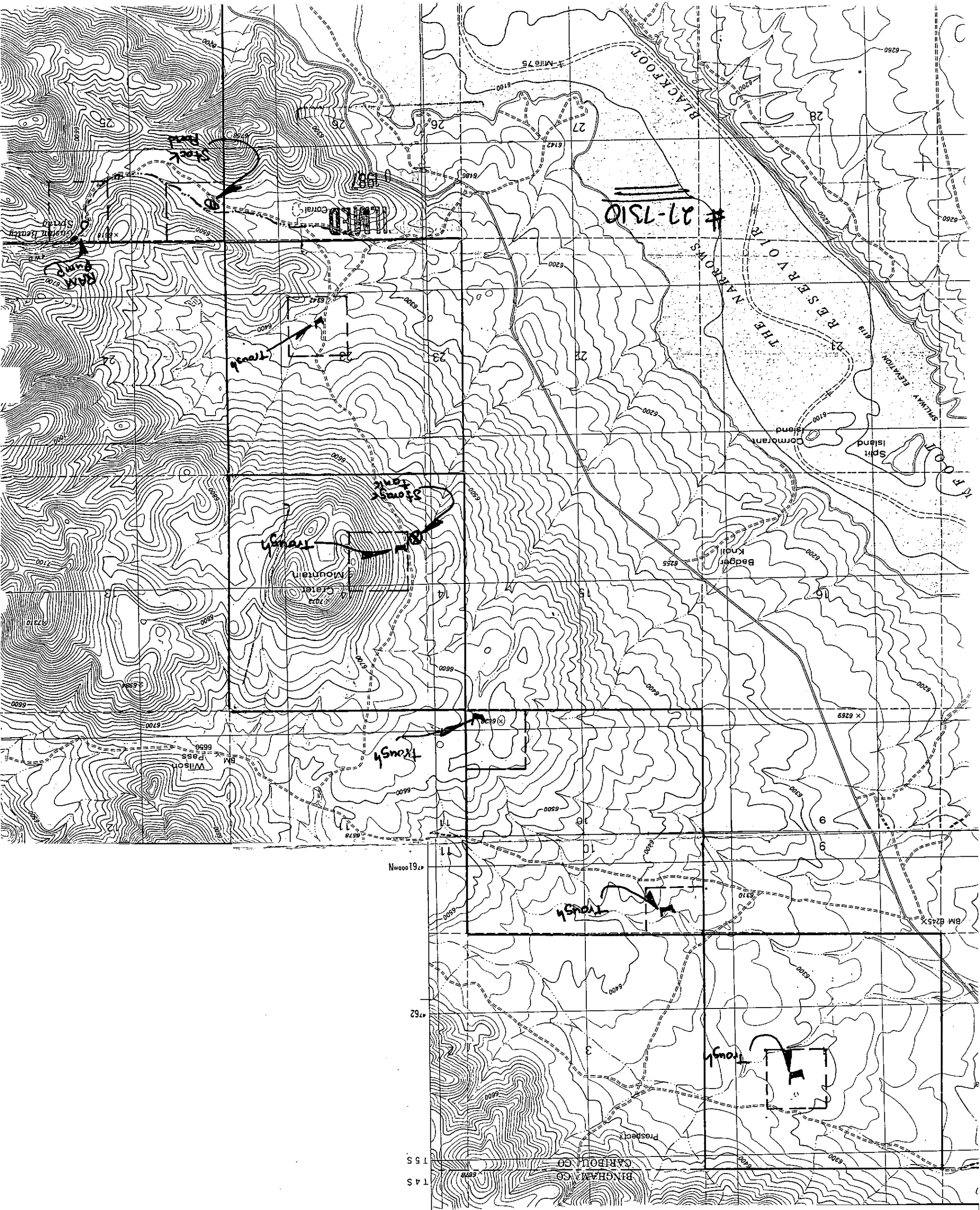
Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SS	41E	25						S											
		23														S			
		14									S								
		10						S										S	
		4			S														

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature H. W. Jones Date 4-29-86
 Checked by V. C. Jones Date 6-11-86
 Approved by R. Walker Date 9-11-86





RAM PUMP



STORAGE TANK

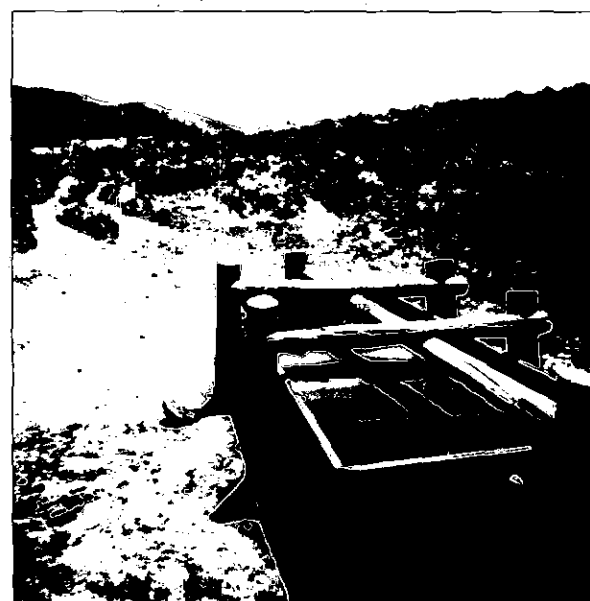


BADGER KNOLL TROUGH & STORAGE
TANK

JUNE 1984

REPRODUCED

APR 10 1987



BADGER KNOLL STOCK TROUGH

JUNE 1984

#27-7310



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 9, 1983

State Department of Lands
Rt. #1, Box 400
Idaho Falls, Idaho 83401

RE: Permits No. 17-7100, 25-7282, 27-7310, & 27-7311

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

 A field examination of your system has been scheduled for .

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWD:CH

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APR 10 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7310

STATE DEPARTMENT OF LANDS

Name(s) of Permit Holder: BEECHES CORNER

Post Office Address: ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401

Tel. No. 523-5398

Source of Water: GASTON BEDE SPRING

Extent of Use:

☐ Domestic

☒ Stockwater

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

500 BEEF

1500 SHEEP

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Measuring Device: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/20/92

Date

Tracy Behrens
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED
APR 10 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

JUNE 08, 1982

RE: PERMIT NO. 27-7310

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUN 10 1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27 7310

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER:

27-7310

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: May 10, 1982

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-7-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

3-16-1982 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: May 12, 1982

STATE OFFICE REVIEW:

SLW/L12

26

- ☐ See attached sheet for more information.

By: Relay

Date: 5/19/82

RECEIVED
MAY 18 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 15, 1982

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 10, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
MAY 10 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MAY 10, 1982.

A. KENNETH DUNN

Director

Published 4/22 & 4/29/82.

MICROFILMED

22-7310

STATE OF IDAHO

DEPT. OF LANDS, RT. 1 BOX 400, IDAHO FALLS, ID 83401

Source: GASTONBEDE SPRING tributary to SINKS

Date Filed: 03/16/1982

Amount: 0.06 CFS

Diversion Point: NWNW Sec 25 T 05S R 41E, CARIBOU Co.

Use: STOCKWATER (0.06 CFS) from 04/01 to 11/01

Place of Use: SWNE Sec 04 T 05S R 41E NWNW SESE Sec 10 T 05S R 41E NESW
Sec 14 T 05S R 41E NWSE Sec 23 T 05S R 41E NWNW
Sec 25 T 05S R 41E

Diversion Means: COLLECTION BOX TO TROUGHS & POND

RECORDED

3/79

IDENT. NO. 27 7310

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item



4-15-82

Emc

4-28-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office