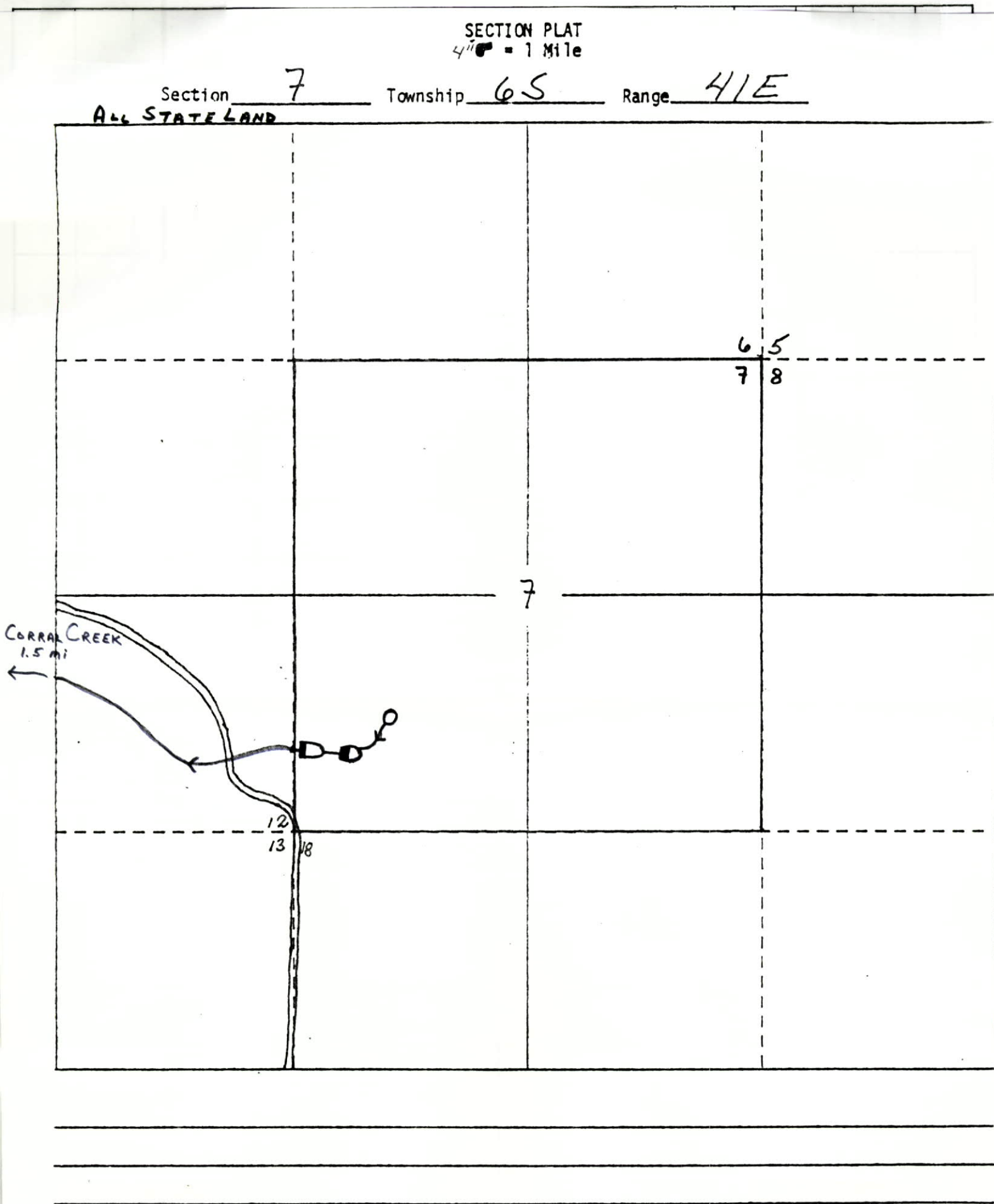


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

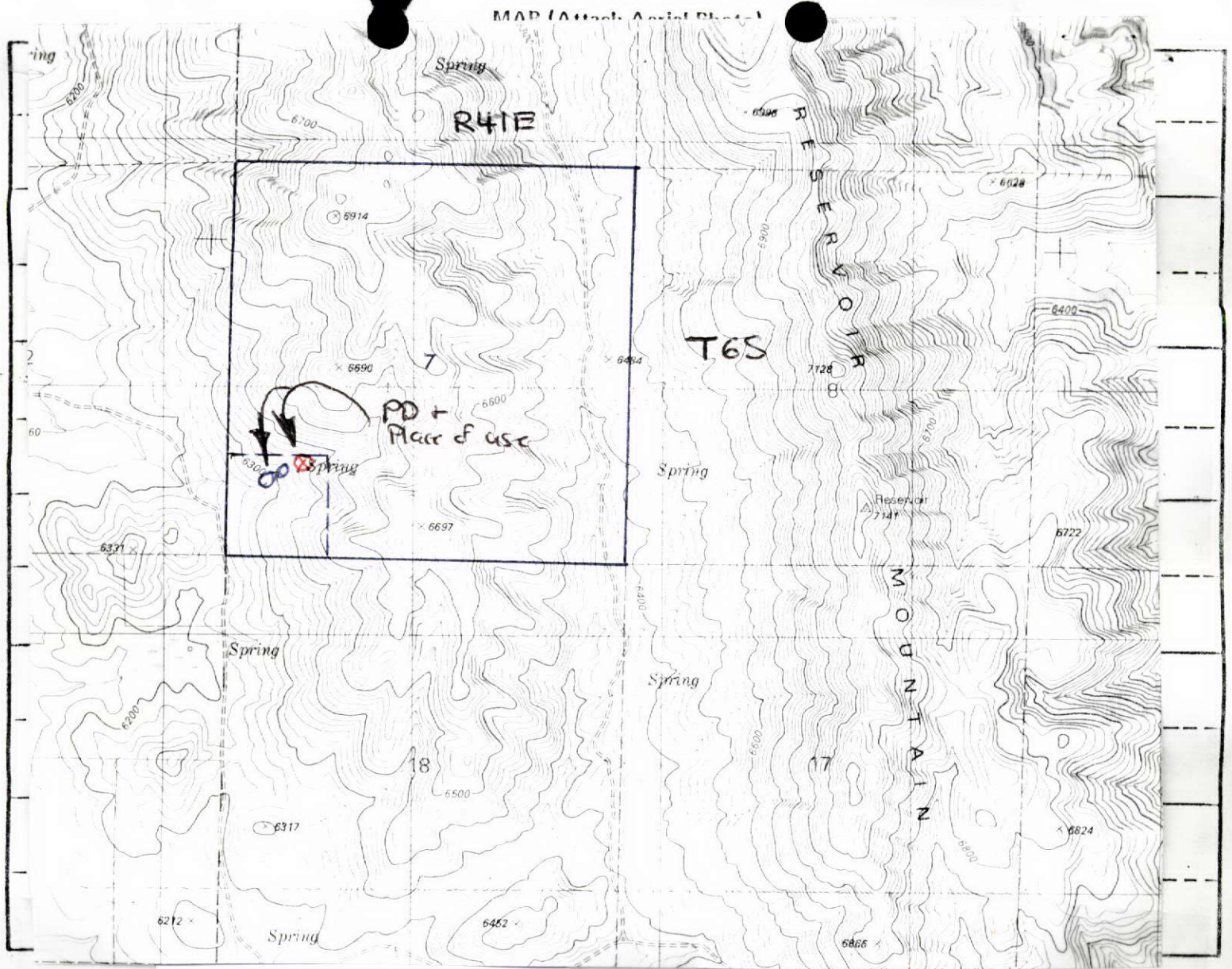


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hobbs C-611m
(Applicant)

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 Sect. 7 T6S R41E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	41E	7											3						

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other _____

Examiner's Signature

Checked by

Approved by

H. W. Jones
P. C.
R. Haverston

Date 4-28-86

Date 6-17-86

Date 9-16-86

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 27-7311 Priority March 16, 1982 Amount n/a CFS 0.1 AF

THIS IS TO CERTIFY that STATE OF IDAHO, DEPT. OF LANDS of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 16, 1982, and has submitted proof to the Department of Water Resources on December 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.1 af of water from a spring tributary to Corral Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Storage for Stockwater	01/01 - 12/31	n/a	0.1 af
Stockwater from Storage	04/01 - 11/01	n/a	0.1 af

Location of point of diversion: SWSW, Sec. 7, Twp 6S, Rge 41E, Caribou Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	41E	7	:	:	:	:	:	:	:	:	:	:	X	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of SEPTEMBER, 1986.

Norman C. Young
Acting for the Director

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Lands Phone 523-5398

Post office address Rt. 1 Box 400 Idaho Falls, Idaho 83401

2. Source of water supply Un-named Spring which is a tributary of Corral Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 6S

Range 41E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.1 AF for storage for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 AF for stockwater from storage purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. two stockwater ponds

b. Height of storage dam 8 feet, active reservoir capacity 0.1 acre-feet; total reservoir capacity 0.1 acre-feet, materials used in storage dam: local surface soil

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 6S

Range 41E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 beef cattle, 1500 sheep

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: N/A

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APR 11 1978
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

N/A

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

MICROFILMED

Affidavit of Publication

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7311

STATE OF IDAHO
DEPT. OF LANDS, RT. 1,
BOX 400, IDAHO FALLS, ID
83401

Source: SPRING tributary to
CORRAL CREEK

Date Filed: 03-16-1982

Amount: 0.1 AC-FT

Diversion Point: SWSW Sec 07
T 06S R 41E, CARIBOU Co.

Use: STOCK WATER
STORAGE (0.1 AC-FT) from
01-01 to 12-31 STOCKWATER
FROM STORAGE (0.1 AC-FT)
from 04-01 to 11-01

Place of Use: SWSW Sec 07 T
06S R 41E

Diversion Means: 2 STOCK
PONDS

27-7310

STATE OF IDAHO
DEPT. OF LANDS, RT. 1
BOX 400, IDAHO FALLS, ID
83401

Source: GASTONBEDE
SPRING tributary to SINKS

Date Filed: 03-16-1982

Amount: 0.06 CFS

Diversion Point: NWNW Sec
25 T 05S R 41E, CARIBOU Co.

Use: STOCKWATER (0.06
CFS) from 04-01 to 11-01

Place of Use: SWNE Sec 04 T
05S R 41E, NWNW SESE Sec 10
T 05S R 41E, NESW Sec 14 T
05S R 41E, NWSE Sec 23 T 05S
R 41E, NWNW Sec 25 T 05S R
41E

Diversion Means: COLLEC-
TION BOX TO TROUGHS &
POND

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402 on
or before MAY 10, 1982.

A. KENNETH DUNN

Director

Published April 22 and 29,
1982 in the Caribou County Sun.

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

22nd day of

April, 1982

The date of the last publication

being the 29th day of

April, 1982

Mark Steele

Subscribed and sworn to be-

fore me this 30th day

of April, 1982

Wendy Steele

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984

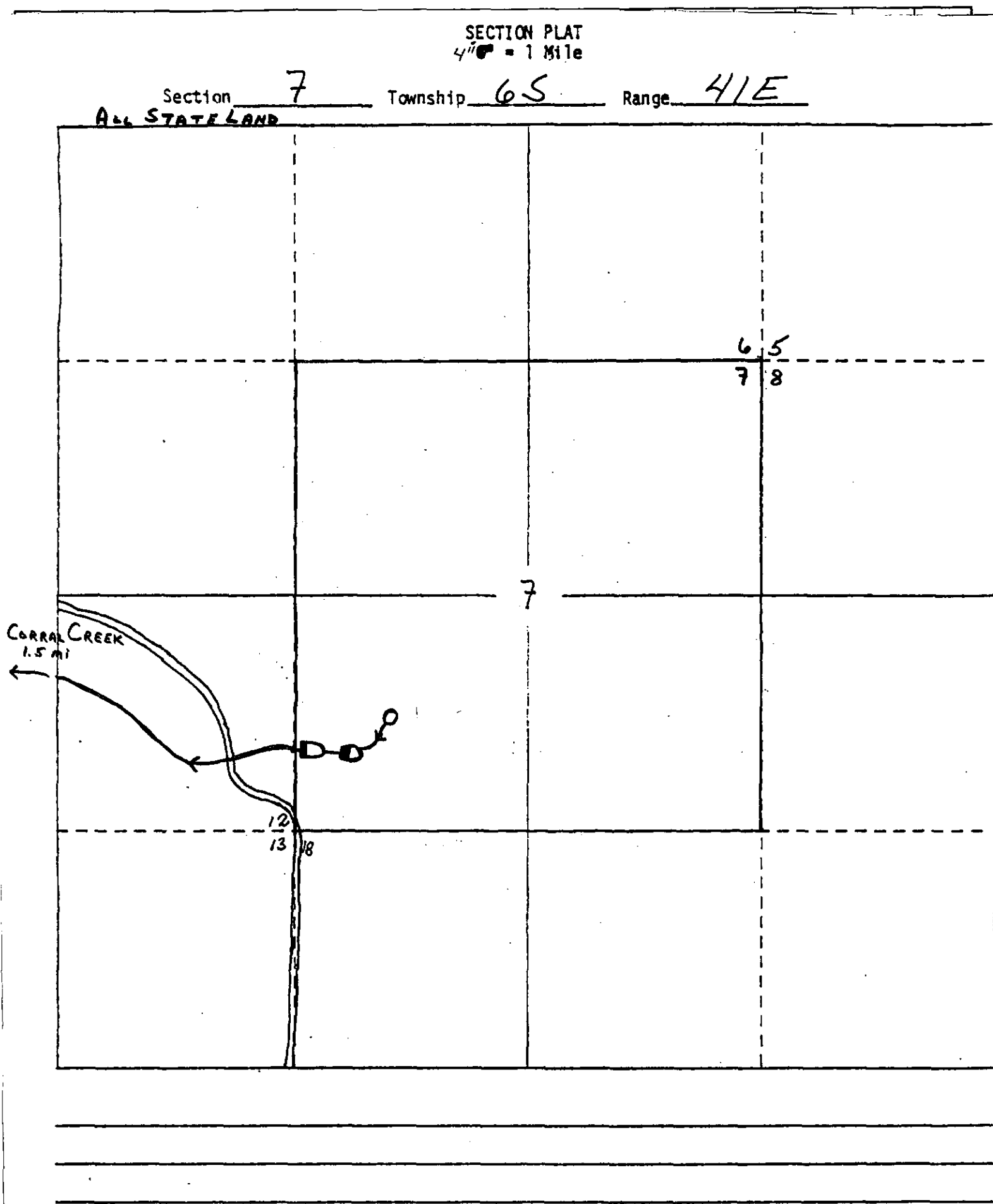
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MAY 7 1982

Department of Water Resources
Eastern District Office

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hoffa C-BAM
(Applicant)

RECORDED

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7311

STATE OF IDAHO
DEPT. OF LANDS, RT. 1,
BOX 400, IDAHO FALLS, ID
83401

Source: SPRING tributary to
CORRAL CREEK

Date Filed: 03-16-1982

Amount: 0.1 AC-FT

Diversion Point: SWSW Sec 07
T 06S R 41E, CARIBOU Co.

Use: STOCK WATER
STORAGE (0.1 AC-FT) from
01-01 to 12-31 STOCKWATER
FROM STORAGE (0.1 AC-FT)
from 04-01 to 11-01

Place of Use: SWSW Sec 07 T
06S R 41E

Diversion Means: 2 STOCK
PONDS

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7311

STATE OF IDAHO
DEPT. OF LANDS, RT. 1,
BOX 400, IDAHO FALLS, ID
83401

Source: SPRING tributary to
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Date Filed: 03-16-1982

Amount: 0.1 AC-FT

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T 06S R 41E, CARIBOU Co.

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01-01 to 12-31 STOCKWATER
FROM STORAGE (0.1 AC-FT)
from 04-01 to 11-01

Place of Use: SWSW Sec 07 T
06S R 41E

Diversion Means: 2 STOCK
PONDS

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7311

STATE OF IDAHO

**DEPT. OF LANDS, RT. 1,
BOX 400, IDAHO FALLS, ID
83401**

**Source: SPRING tributary to
CORRAL CREEK**

Date Filed: 03-16-1982

Amount: 0.1 AC-FT

**Diversion Point: SWSW Sec 07
T 06S R 41E, CARIBOU Co.**

**Use: STOCK WATER
STORAGE (0.1 AC-FT) from
01-01 to 12-31 STOCKWATER
FROM STORAGE (0.1 AC-FT)
from 04-01 to 11-01**

**Place of Use: SWSW Sec 07 T
06S R 41E**

**Diversion Means: 2 STOCK
PONDS**



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1986

RE: Permit Nos. 21-7180, 25-7281/7282, 27-7108/7111/7311

State of Idaho
Dept. of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

FILE

7/21/80

LESSEE: Idaho Citizens Grazing Association

DESCRIPTION: 2 stock ponds fed by spring year: 1977

LOCATION: SWSW, Sec. 7, T6S, R41E

SOURCE: The source is a spring on State land. The spring has no apparent work done to it, but shows no erosion and is well covered with vegetation. There was no way to check the flow rate but it is in excess of 25 gpm. This is a good producing spring. The water runs down stream about 300 yards to the ponds.

OVERFLOWS: The water leaves the ponds and runs through a marshy area then forms a stream again to flow into Corral Creek about 1½ miles from the spring. This water does leave State land.

CONDITION: The ponds are too small to do a whole lot of good. Water is available all up and down the stream and there is no need for the cattle to go to the ponds. Thus they are not very effective.

GENERAL: This spring is running a lot of water and the ponds are so small they are nothing more than a slight diversion. However they are a diversion and it is a nice spring to have water rights on. Access is from the road running on the west side of the Blackfoot Reservoir on a road running right about 2 miles from the junction with the road to Blackfoot.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 9, 1983

State Department of Lands
Rt. #1, Box 400
Idaho Falls, Idaho 83401

RE: Permits No. 17-7100, 25-7282, 27-7310, & 27-7311

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CH

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7311.

STATE DEPARTMENT OF LANDS

Name(s) of Permit Holder: BEECHES CORNER

Post Office Address: ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401

Tel. No. 523-5398

Source of Water: UN-NAMED SPRING

Extent of Use:

- | | |
|--|----------------------------|
| ☐ Domestic | (number of households) |
| ☒ Stockwater <u>200 BEEF</u> | (number and type of stock) |
| ☐ Irrigation <u>1500 SHEEP</u> | (acres) |
| ☐ Other | |

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/20/82
Date

Tracy Behrens
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
RT. 1, BOX 400
BOISE, ID 83720

JUNE 08, 1982

RE: PERMIT NO. 27-7311

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUN 10 1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McQuinn

APPLICATION NUMBER: 27 7311
27-7311

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: May 10, 1982 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-7-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

3-16-82

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: May 12, 1982

STATE OFFICE REVIEW:

return receipt w/ cover letter

SLW/LIZ

26

- ☐ See attached sheet for more information.

By: Ray

Date: 5/19/82

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MAY 18 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

51 1000



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

March 16, 1982

RECEIVED
APR 1 1982

Department of Water Resources
Southern District Office

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

RECEIVED

MAR 16 1982

Department of Water Resources

Kenneth Dunn, Director
Department of Water Resources
Statehouse Mail
Boise, ID 83720

Dear Ken:

Enclosed are seven separate applications for a permit to appropriate water for the following locations:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, Twp. 21 N., Rge. 21 E - Lemhi County *Eastern*
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, Twp. 12 N., Rge. 20 E - Custer County *Western*
NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Twp 12 S., Rge. 32 E - Oneida County *Eastern*

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, Twp. 6 S., Rge. 41 E - Caribou County *Eastern*
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10
NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14
NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, Twp. 5 S., Rge. 41 E - Caribou County *Eastern*

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, Twp. 3 S., Rge. 41 E. - Bingham County *Eastern*
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, Twp 3 S., Rge. 41 E. - Bingham County *Eastern*

We are forwarding a DA8 through the State Auditor's office and the warrant for the application fees should reach your office in a few days.

Sincerely yours,

Donald E. Hobbs
DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc (7)
cc: Area Supervisor, Eastern Idaho

RECEIVED

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

Document No.		100112
Pre-Audit	Date MAR 22 1982	
Warrant No.		1395702

6457		
Date 3-16-82		
Code 18-00-00		

AGENCY NAME:

RECEIVED
MAR 31 1982

PAY

Department of Water Resources
 Department of Water Resources
 Eastern District Office

TO

BUILDING MAIL

CHECK ONE:

- (X) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

- () PURCHASE ORDER
 () MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	01	002	1101	00	01	Piling foot for application for permit to appropriate water on the following:			
							NESW Soc 36-21N-21E		30.00	
							NESW Soc 36-12N-20E		30.00	
							NESW Soc 36-12S-32E		30.00	
							SWSE Soc 7-6S-41E		30.00	
							SWNE Soc 4			
							NESW Soc 10			
							SWSE Soc 10			
							NESW Soc 14			
							NESW Soc 23			
							NESW Soc 23-3S-41E		30.00	
							NESW Soc 23-3S-41E		30.00	
							SWSE Soc 3-3S-41E		30.00	
VP										
TOTAL								100%=	210.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date _____ Head of Agency or Institution _____

State Auditor

27-7311

STATE OF IDAHO

DEPT. OF LANDS. ~~STATEHOUSE, BOISE ID 83720~~
~~RT. 1, BOX 400, IDAHO FALLS, ID 83401~~

Source: SPRING tributary to CORRAL CREEK

Date Filed: 03/16/1982

Amount: 0.1 AC-FT

Diversion Point: SWSW Sec 07 T 06S R 41E, CARIBOU Co.

Use: STOCKWATER STORAGE (0.1 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.1 AC-FT) from 04/01 to 11/01

Place of Use: SWSW Sec 07 T 06S R 41E

Diversion Means: 2 STOCK PONDS

RECEIVED
MARCH 16 1982

3/79

IDENT. NO. 27 7311

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Emc

4-15-82

4-28-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

9/29/86