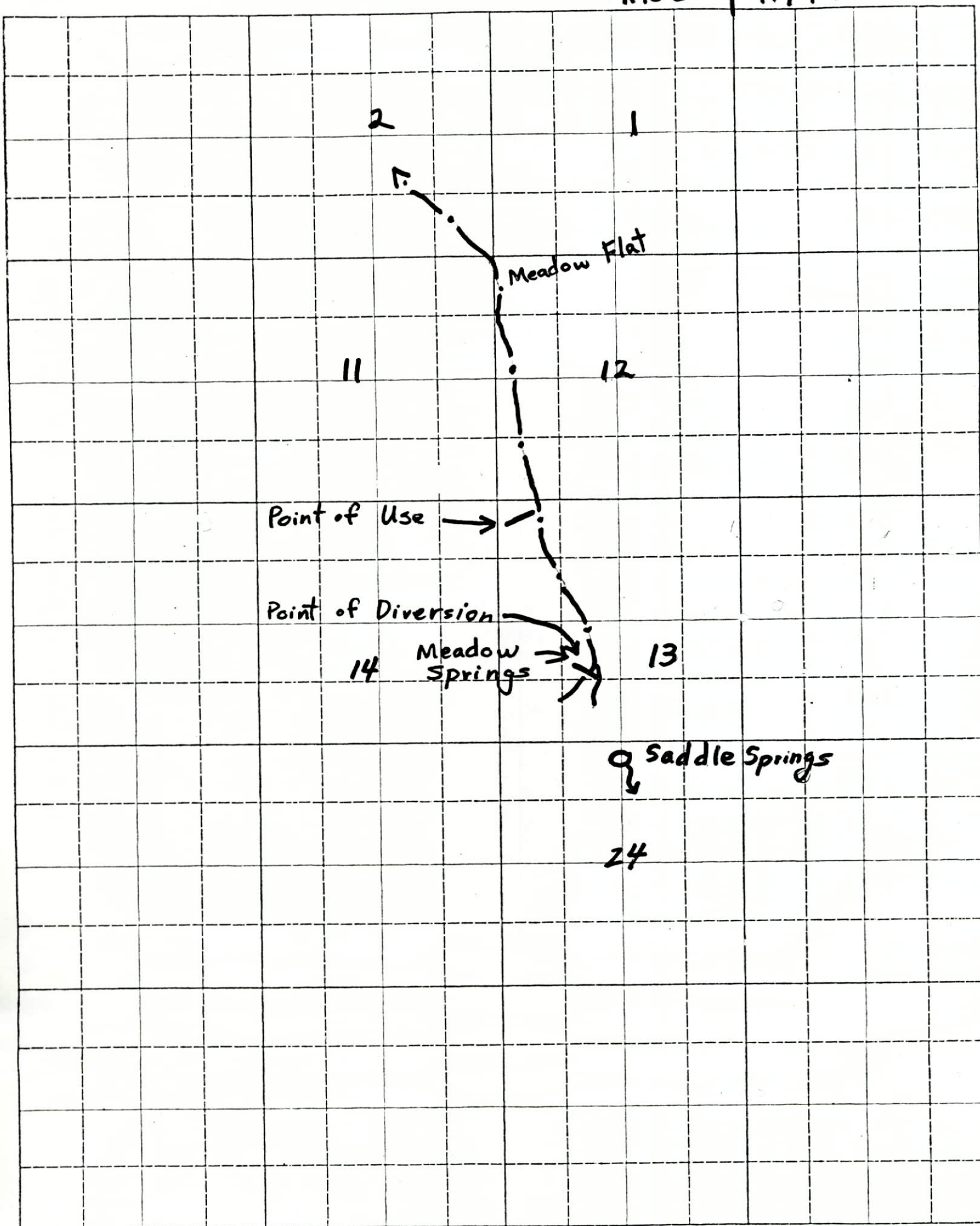


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E | R44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR.

(Applicant) DRF, Resources

MICROFILMED

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

20th day of
May, 1982

The date of the last publication
being the 27th day of
May, 1982



Subscribed and sworn to be-
fore me this 28th day
of May, 1982


Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984

RECEIVED

JUN 14 1982

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appro-
priate the public waters of the
State of Idaho:

27-7313

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: MEADOW SPRING
tributary to JOHNSON CREEK

Date Filed: 05-06-1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 13
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31

Place of Use: NWNW Sec 13 T
09S R 43E

Diversion Means: HEADBOX,
PIPE & TROUGH

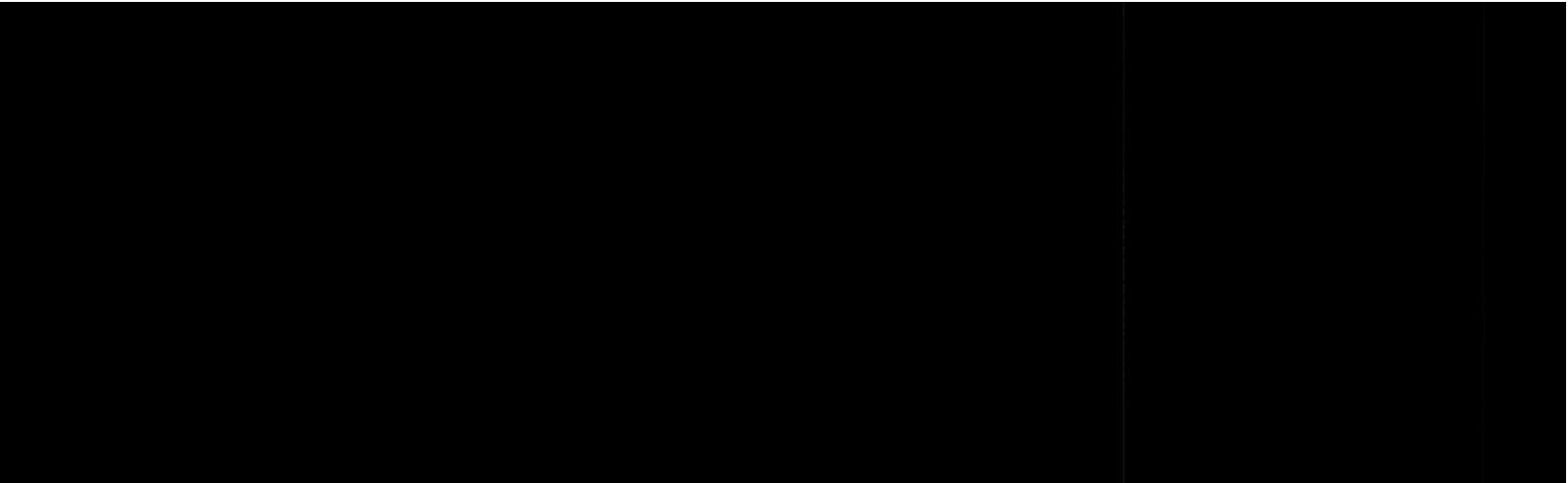
If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402 on
or before JUNE 8, 1982.

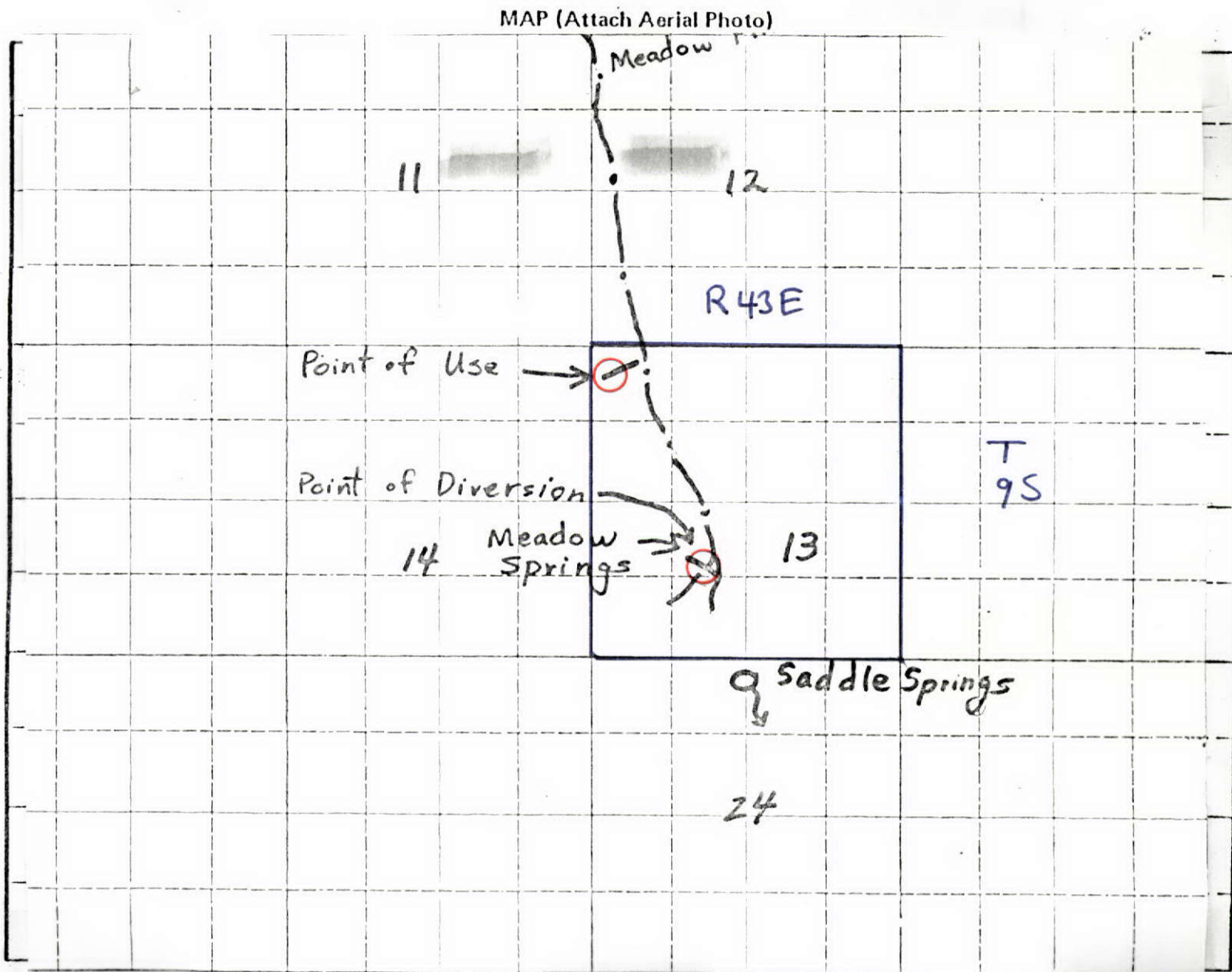
A. KENNETH DUNN

Director

Published May 20 and 27,
1982 in the Caribou County Sun.

MICROFILMED





SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sect 13 T9S R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	43E	13						X											
								S											

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Harold W. Jones

Jim

Jim

Date 3-18-86

Date 10-20-86

Date 11-19-86

ENCLOSURE

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 27-7313 Priority May 6, 1982 Amount 0.02 CFS 5.4 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRIC., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 6, 1982, and has submitted proof to the Department of Water Resources on February 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from Meadow Spring tributary to Johnson Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 - 12/31	0.02 cfs	5.4 af

Location of point of diversion: NESW, Sec. 13, Twp 9S, Rge 43E, Caribou Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	TOTAL
9S	43E	13	:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 27, Blackfoot River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 25TH day of NOVEMBER, 1986.

REPROFILMED

Acting for the

Norman C. Young
Director

Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Meadow Spring which is a tributary of Johnson Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 9 S

Range 43E B.M. Caribou County, additional points of diversion if any: _____

016 - 640

4. Water will be used for the following purposes:

Amount .02cfs for Stockwater purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2' x 2' x 2' Wooden
headbox with 1 $\frac{1}{2}$ black plastic pipe leading approximately
1 mile to four 10' section sheep trough.

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 9 S
Range 43 E B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2100 sheep

(4) Name of municipality to be served N.A., or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: N.A.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

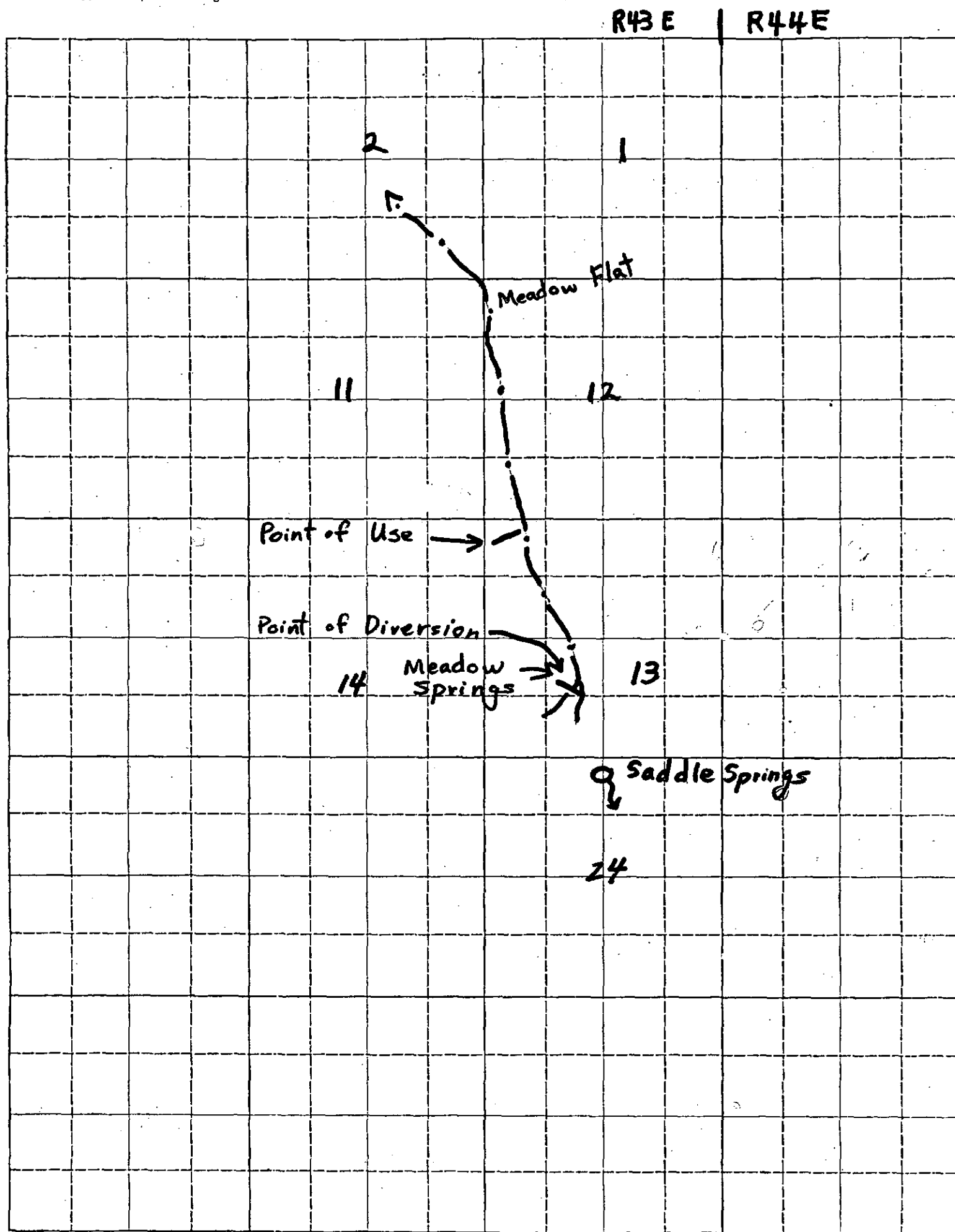
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development will be located on Johnson Creek sheep allotment which has seven water developments for watering 2,100 sheep, and big game, upland game, and non-game wildlife.

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 5/6/1982

Received by CW Date 5-6-82 Time 10:50A

Preliminary check by HWS Fee \$ 30.00

Received by CW Date 6-04-82 #22295

Publication prepared by BP Date 5-13-82

Published in Caribou County Sun

Publication dates 5-20, 5-27-82

Publication approved CW Date 6-14-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7313, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 27, Blackfoot River.

Witness my hand this 24th day of June, 19 82.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

Per. Sec.

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

20th day of
May, 1982

The date of the last publication
being the 27th day of
May, 1982

Mark Steele

Subscribed and sworn to be-
fore me this 28th day
of May, 1982

Wendy S. Smith
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984

RECEIVED

JUN 14 1982

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appro-
priate the public waters of the
State of Idaho:

27-7313

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: MEADOW SPRING
tributary to JOHNSON CREEK

Date Filed: 05-06-1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 13
T.09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31

Place of Use: NWNW Sec 13 T
09S R 43E

Diversion Means: HEADBOX,
PIPE & TROUGH

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402 on
or before JUNE 8, 1982.

A. KENNETH DUNN
Director

Published May 20 and 27,
1982 in the Caribou County Sun.

MICROFILMED

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7313

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: MEADOW SPRING
tributary to JOHNSON CREEK

Date Filed: 05-06-1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 13
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31

Place of Use: NWNW Sec 13 T
09S R 43E

Diversion Means: HEADBOX,
PIPE & TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JUNE 8, 1982.

A. KENNETH DUNN

Director

Published May 20 and 27,
1982 in the Caribou County Sun.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1986

RE: Permit Nos. 21-7186/7217, 21-7219 thru 21-7226, 21-7232/7233
7236/7237/7239/7241/7242, 21-7244 thru 21-7248,
21-7251/7253/7254/7260/7261/7262/7265/7266/7267/
7269, 23-7077, 24-7075/7085/7114/7126/7153, 27-7239/
7295/7313, 33-7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

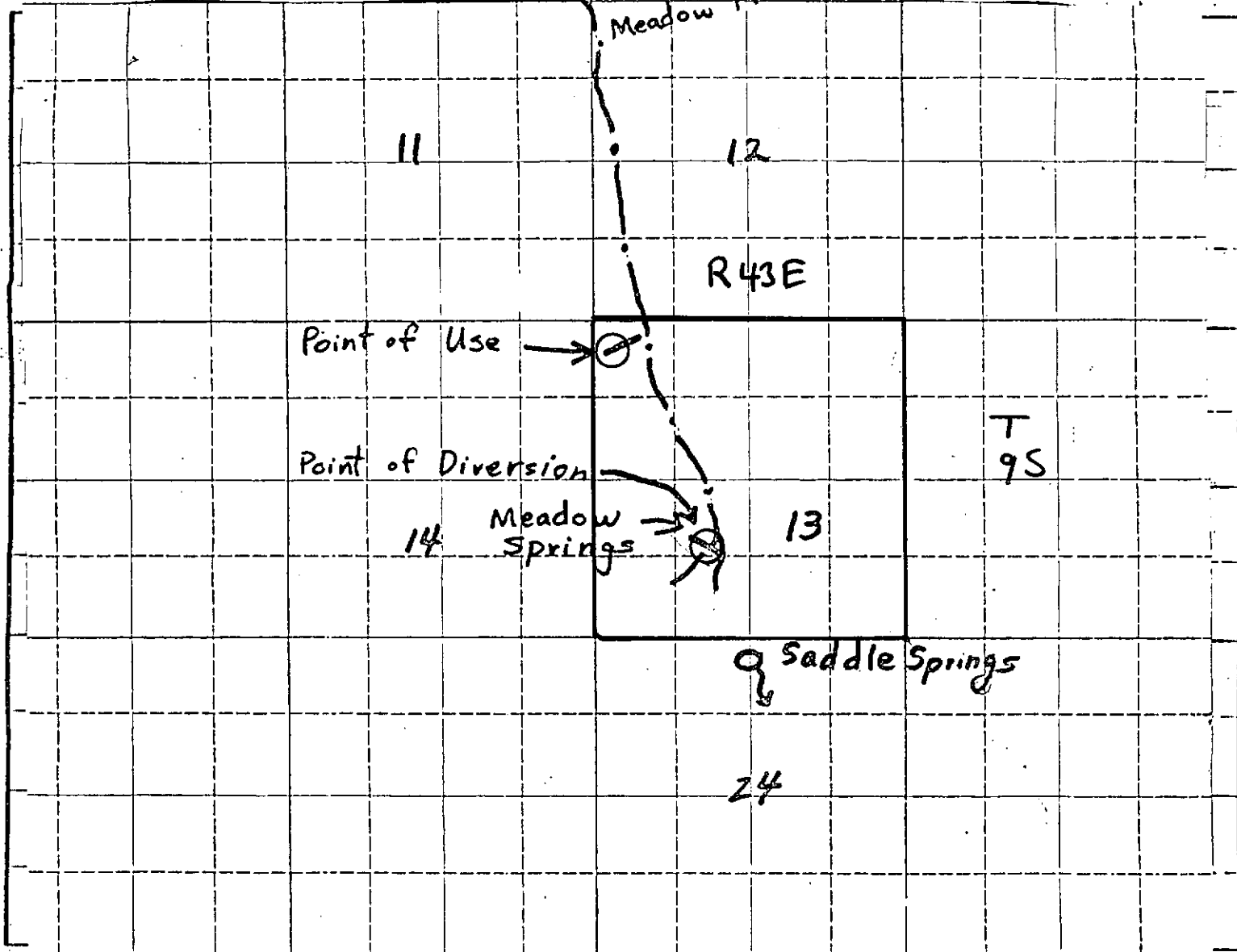
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sect. 13 T9S R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	43E	13						X											

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Harold W. Jones
 Checked by Jim
 Approved by Jim

Date 3-18-86
 Date 10-20-86
 Date 11-19-86

RECORDED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

27-7313

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

RECEIVED

OCT 21 1988

Department of Water Resources

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date Feb. 21, 1986 Accompanied by Tim Burton Total Q measured 11

Source Meadow Springs Tributary to Johnson Creek Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source _____ :

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of USSR records and maps

[illegible]

System Description Headbox to water troughs

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Stockwater

Irrigation requirement = _____ AFA/Acre

Q (cfs)

0.02

V {afa}

5.4

FROM

1-1

TO

2-3

Total

Remarks stockwater for 2100 head of sheep

(6 head of sheep = 1 cow)

SECRET



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 1, 1983

United States of America
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Attention: Richard Sanders

Gentlemen:

Re: See attached list of water right permit numbers

This office acknowledges receipt of the statement of beneficial use postcards submitted for your water right permits.

Before a license can be issued, field examinations must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will try to contact one of your representatives before he makes the examination so that he may show him the system.

If you have any questions regarding the field examinations, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

RECEIVED
MAR 1 1983
DEPT. OF WATER RESOURCES

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FROM U.S. FOREST SERVICE

11-7276	29-7540
11-7277	29-7638
11-7281	
11-7282	25-7207
	25-7208
13-7358	25-7210
	to
15-7068	25-7240
15-7069	25-7249
	25-7250
23-7046	25-7251
to	25-7252
23-7058	25-7253
23-7071	25-7254
to	25-7265
23-7077	25-7266
23-7084	
	27-7198
24-7029	27-7239
24-7030	27-7257
24-7041	27-7295
to	27-7296
24-7098	27-7297
24-7102	27-7298
24-7103	27-7312
24-7104	27-7313
24-7106	
24-7107	
24-7108	
24-7114	
24-7115	
24-7116	
24-7117	
24-7118	
24-7119	
24-7120	
to	
24-7126	
24-7144	
to	
24-7160	
25-7206	
25-7209	
27-7314	

Total 179

RECEIVED

016-640

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7313.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: unnamed spring tributary of Johnson Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 2,100 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1983
Date

Richard F. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



FEB 22 1983

Department of Water Resources

RECEIVED

MICROFILM

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 12, 1982

RE: Permits Nos. 23-7084, 27-7312 through 27-7314, 73-7059, 73-7061, 74-7150 through 74-7154, 75-7278 through 75-7283, 75-7285 through 75-7292

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS APPLICATION NUMBER: 27 7313

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: June 8, 1982 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 6-17-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-6-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Conlan Date: June 15, 1982

STATE OFFICE REVIEW:

SL/LR 26 05/27 Blackfoot R.

☐ See attached sheet for more information.
By: Rogers Date: 6/22/82

RECEIVED
JUN 16 1982



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

June 8, 1982

RE: Application for Permit No. 13-7363 KIMBALL
27-7312 U.S. FOREST SERVICE
27-7313 "
27-7314 "
Claim to a Water Right No. 24-4065 "

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on May 20 and 27, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

IDENT. NO. 27 7313

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



United States
Department of
Agriculture

Forest
Service

Caribou National Forest

General Building
250 South Fourth
Pocatello, Idaho 83201

Reply to: 2540

Date: May 4, 1982

Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
150 Shoup
Idaho Falls, ID 83401

Dear Mr. Carlson:

Enclosed please find a voucher authorizing expenditure of \$150 to cover filing fees for one enclosed Claim to a Water Right and four enclosed Applications for Permit. Please return the signed voucher to the Caribou National Forest office in Pocatello.

If you have questions, please contact Tom Robison or Les Gonyer at 236-6700.

Thank you for your assistance.

Sincerely,

Frank G. Beitia
FRANK G. BEITIA
Branch Chief of Watershed

Enclosures

RECEIVED



Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-116		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Caribou National Forest Suite 294, Federal Building Pocatello, ID 83201				DATE VOUCHER PREPARED May 4, 1982		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE			PAID BY
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150. Shoup Idaho Falls, ID 83401				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT	
				COST	PER		
	5/4/82	Filing Fees for "Application for Permit"	4	\$30	EA	\$120.00	
		Filing fees for "Claim to a Water Right"	1	\$30	EA	30.00	
						\$150.00	
I certify that the above bill is correct and just and that payment therefore has not been received.							
DATE			PAYEE <i>Ronald D. Carlson</i> Ronald D. Carlson, Eastern Region Supervisor				
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL							
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$1.00		DIFFERENCES	
		TITLE		Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer)			(Title)		
ACCOUNTING CLASSIFICATION							
Management Code 007 \$30 Management Code 221 \$30 Management Code 223 \$60 Management Code 224 \$30							
CHECK NUMBER			ON TREASURER OF THE UNITED STATES				
CASH			DATE				
CHECK NUMBER			ON (Name of bank)				
PAYEE			PER				
TITLE			PER				

When stated in foreign currency, insert name of currency.
 * If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title.
 * When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

27-2313_

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MEADOW SPRING tributary to JOHNSON CREEK

Date Filed: 05/06/1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 13 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 13 T 09S R 43E

Diversion Means: HEADBOX, PIPE & TROUGH

MICROFILMED