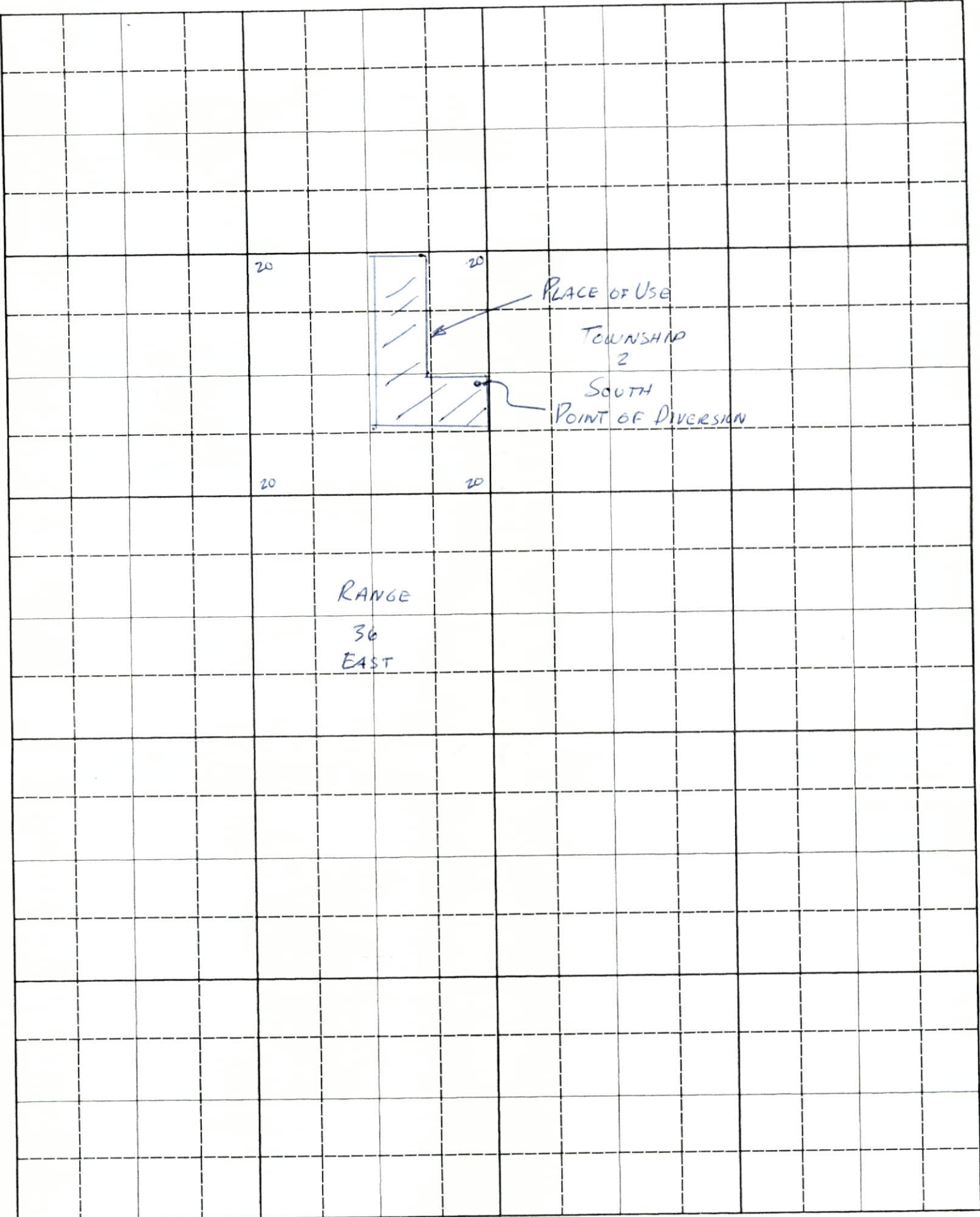


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Lynn Evans
(Applicant)

RECEIVED

JUN 2 1982

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7315

EVANS, T. Lynn
Rt. 6 Box 164

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 05/11/1982

Amount: 3.20 CFS

Diversion Point: NESE, Sec. 20, T. 02S, R. 36E, Bingham Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: NWNE SWNE NESE NWSE, Sec. 20, T. 02S, R. 36E, for 160 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before JUNE 8, 1982.

A. KENNETH DUNN
Director

(7334)

Pub.: 5-20, 27

38

AFFIDAVIT of PUBLICATION

County of Bingham

I, David Mark Brown do

solemnly

Publisher

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursdays of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper two (2) consecutive weeks

the first publication having been made on the 20th day of May, 19 82,

and the last publication having been made on the 27th day of May, 19 82;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 28th

day of May, 19 82

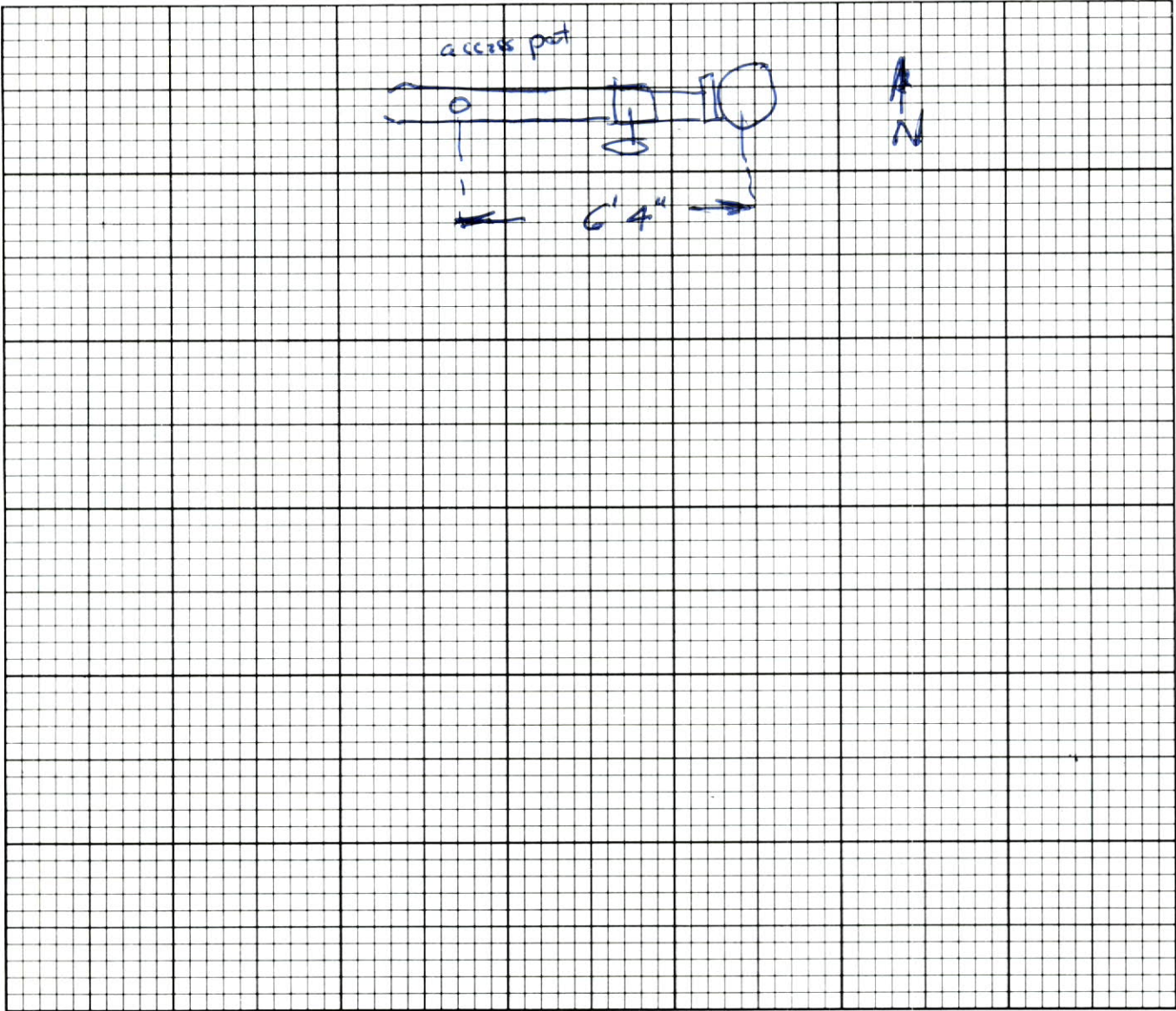
Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

10. Other water rights on these lands Center Branch Canal Comp
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature HLW Jones Date 4-12-85
Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

RECORDED
SEP 29 1987
CONSULTANT SEAL

27-7315

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SEP 29 1987

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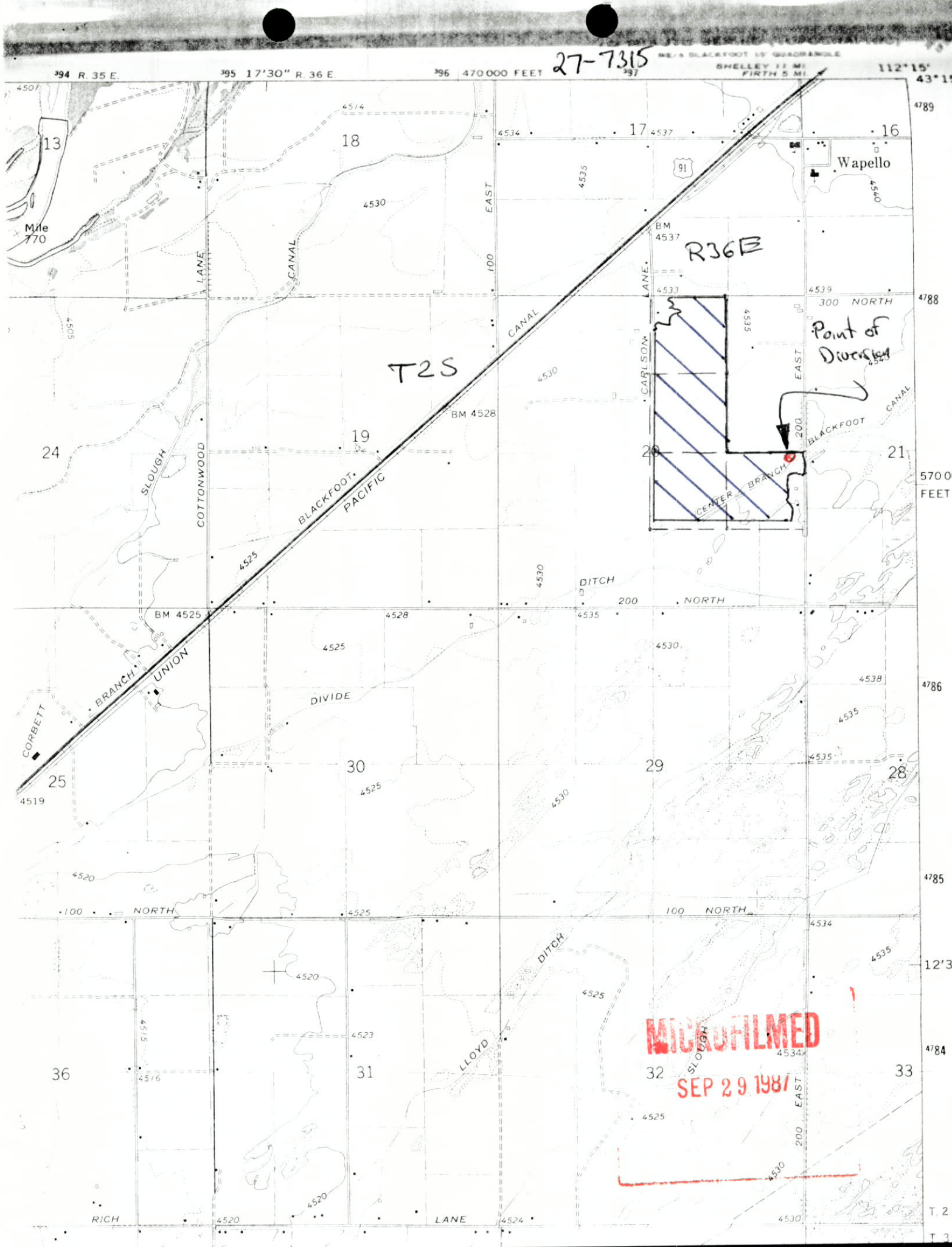
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D-206

D-207

NOT TO SCALE



27-7315

T2S

R36E

Point of Diversion

MICROFILMED
SEP 29 1987

T. 2 S

T. 3 S

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-7315

Priority: May 11, 1982 Amount: 2.79 CFS 497.0 AFA

This is to certify, that T. LYNN EVANS
RT. 6 BOX 164
BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1982, and has submitted proof to the Department of Water Resources on March 5, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.79 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	2.79 cfs	497.0 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 20, Township 2S, Range 36E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2S	36E	20	NWNE 35	SWNE 39	NESE 32	NWSE 36	142

Total number of acres irrigated: 142

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of SEPTEMBER, 19 87.

MICROFILMED

SEP 29 1987

Acting for the Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

27 7315

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant T. LYNN EVANS Phone 785-4827

Post office address Rt. #6, Box 164 Blackfoot, Idaho 83221

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 2S

Range 36E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.20cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.20cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 80' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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MAY 11 1978
MAY 11 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	36E	20		40	40										40	40			160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. Shares in Center Branch Canal Company (150 m.1.)

9. a. Who owns the property at the point of diversion APPLICANT

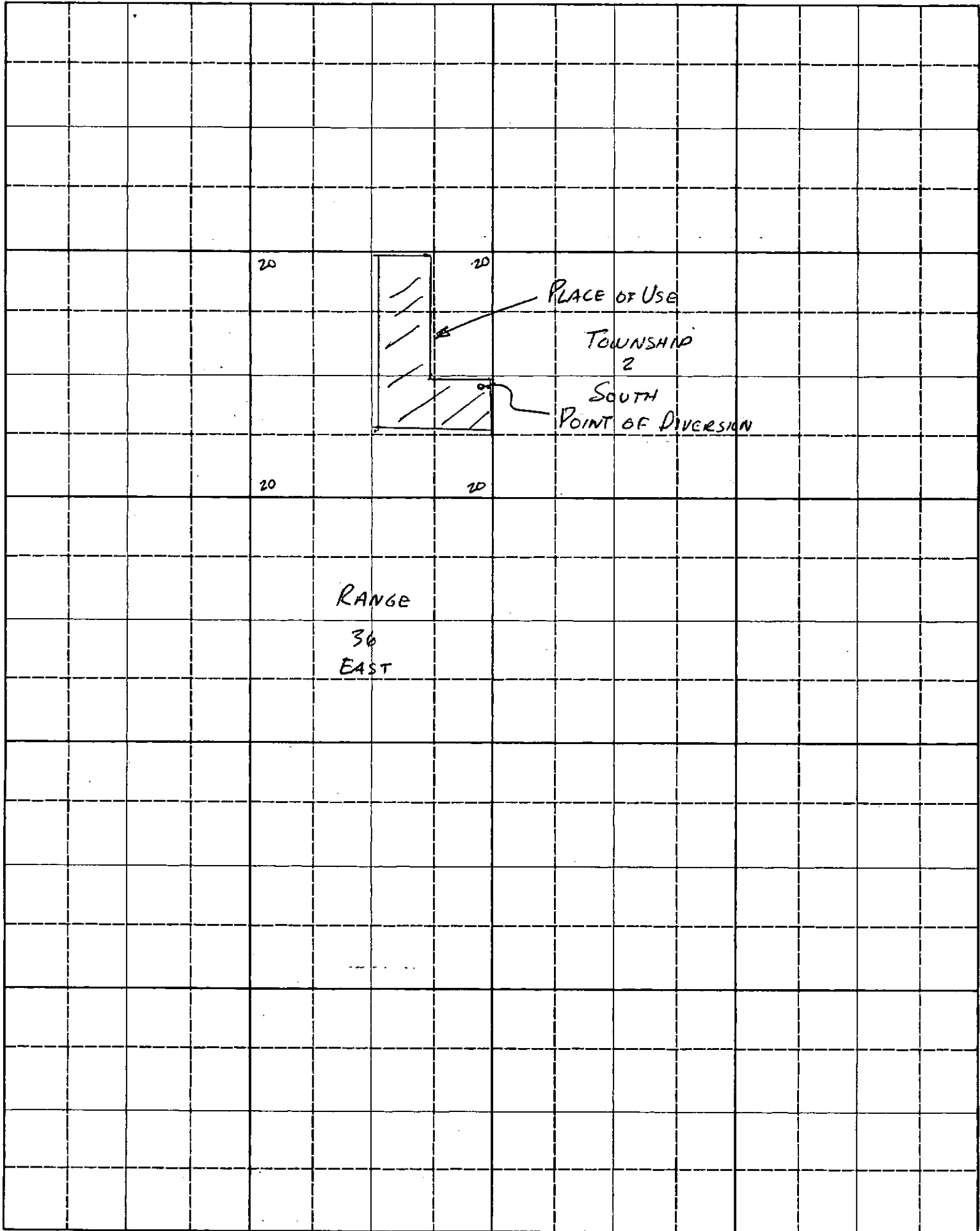
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

St. Lynn Evans
(Applicant)

Proposed Priority 5/11/1982

Received by SM Date 5/10/82 Time 11:15 AM

Preliminary check by KCW Fee \$ 105.00

Receipted by SM Date 5-11-82 # 22254

Publication prepared by BP Date 5-13-82

Published in Blackfoot News

Publication dates 5-20; 5-27-1982

Publication approved ew Date 6-03-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7315, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 22nd day of June, 1982.

A. Glen Saylor
Chief, Operations Bureau

RECEIVED
MAY 11 1982

RECEIVED

JUN 2 1982

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7315

EVANS, T. Lynn

Rt. 6 Box 164

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 05/11/1982

Amount: 3.20 CFS

Diversion Point: NESE, Sec. 20, T. 02S, R. 36E, Bingham Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: NWNE SWNE NESE NWSE, Sec. 20, T. 02S, R. 36E, for 160 ACRES.

Diversion Means: WELL, PUMP & SPRINKLER.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before JUNE 8, 1982.

A. KENNETH DUNN
Director

(7334)

Pub.: 5-20, 27

38

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, DAVID MARK BROWN do

solemnly

Publisher

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction, within the State of Idaho shall be published to-wit: Thursdays of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper two (2) consecutive weeks

the first publication having been made on the 20th day of May, 19 82.

and the last publication having been made on the 27th day of May, 19 82;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 28th

day of May, 19 82

Patricia A. Johnson

Notary Public for the State of Idaho

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

RECORDED

27-7315

EVANS, T. Lynn

Rt. 6 Box 164

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 05/11/1982

Amount: 3.20 CFS

Diversion Point: NESE, Sec. 20

02S, R. 36E, Bingham Co.

Use: IRRIGATION (3.20 CFS) from

04/01 to 11/01

Place of Use: NWNE SWNE NESE

NWSE, Sec. 20, T. 02S, R. 36E, for

160 ACRES

Diversions Means: WELL, PUMP &
SPRINKLER.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402, on or before
JUNE 8, 1982.

A. KENNETH DUNN

Director

August 21, 1987

T. LYNN EVANS
RT. 6 BOX 164
BLACKFOOT, ID 83221

RE: Permit No. 27-7315

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 29 1987

For Annubar Measurements

TABLE 3

Pipe size / Annubar Model No.	C ← Based ON Annubar Model No.	% Difference
6"	3.75	+2.60
8"	3.87	+ .10
10"	3.94	-2.34
12"	3.99	-3.64
14" & 16"	4.01	-4.16
18" & 24"	4.02	-4.42
30" & larger	4.03	-4.68

$$\frac{(7.75^2) \times 3.75 \times \sqrt{30.976}}{448.8} = \underline{\underline{2.79 \text{ cfs}}}$$

KW
7/21/87

RECEIVED
FILMED

SEP 29 1987

September 28, 1987

T. LYNN EVANS
RT. 6 BOX 164
BLACKFOOT, ID 83221

RE: Permit No. 27-7315

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

27-7315
Permit No.

JAN 13 1986

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$32" \text{ meter reading} \times 0.968 \text{ correct. Factor} = 30.976"$$

$$(7.75' \text{ ID})^2 \times 3.85 \times \sqrt{30.976} = 1286.99 \text{ gpm or } \underline{\underline{2.867 \text{ cfs}}}$$

142 ac. $\times$ 0.02 cfs = 2.84 cfs
allow capacity (as shown on
annular measurement tables)
of 2.79 cfs -

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{142 \text{ acres} \times 3.5 \text{ cfs}}{497 \text{ afa}} \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{2.87 \text{ cfs} \times 214 \text{ d.} \times 1.9835}{497 \text{ afa}} = 2.11$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 497 \text{ afa}$$

c) Volume Calculations for Other Uses: $V_{D.R.} @ 2.79 \text{ cfs} = 1184.3 \text{ AFA}$
allow 497.0 AFA

2. Overlap Review

a) Other water rights with same place of use: None (groundwater) but shares in
Canal - 01-0001 I, 01-0298

b) Other water rights with same point of diversion: None ✓

c) Analysis: ~~R16 (3.5)~~ R30

MICROFILMED

SEP 29 1981

10 day

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|-----------|----------|-----------|----------------------|-----------------|
| 27-7315 | 5-11-1982 | 2.79 cfs | 5-11-1982 | 3-5-1984 | 2.79 cfs |
4. Permit Holder: T. Lynn Evans
- Address: Rt. 6, Box 164, Blackfoot, ID 83221
5. Source: gw tributary to ✓
6. Beneficial Use
- | | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|---------------------|---------------|---------------|---------------------------------|--------------------------|
| | From | To | | |
| <u>Irrigation ✓</u> | <u>4-1 ✓</u> | <u>11-1 ✓</u> | <u>~~2.87~~ 2.79 cfs</u> | <u>497.0 AFA</u> |

Allowable Maximums:

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	36E	20		35	39										32	36			142
																		Total Acres	142

- 9. Recommended Conditions/Remarks:**

R30

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

11. Examiner's Signature Harold W. Jones

Checked in Regional Office by Barry Spillman

Approved in State Office by Kari Walker

Date 4-12-80

Date 1-2-85

Date 7-21-1987

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JAN 19 1986

27-7315

Department of Water Resources
Permit No. 27-7313

Phone No. 785-4827

1. Owner: T. Lynn Evans Phone No. 785-4827
Current Address: Rt 6 Box 164 Blackfoot, ID
2. Accompanied by: Applicant EXAM. DATE: 6-27-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	75	HTJ805301	Aurora	14

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump to Seven Sprinkler lines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar					6.0"	
Eagle Eye Meter				091471	10-80	5-30-84

7. Measurements 7.75" ID 32" MR ☐ Additional data/computation sheets attached

- | | | |
|---------------------------|----------------------------------|------------------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | ASCS map (Photo) |
|---------------------------|----------------------------------|------------------|

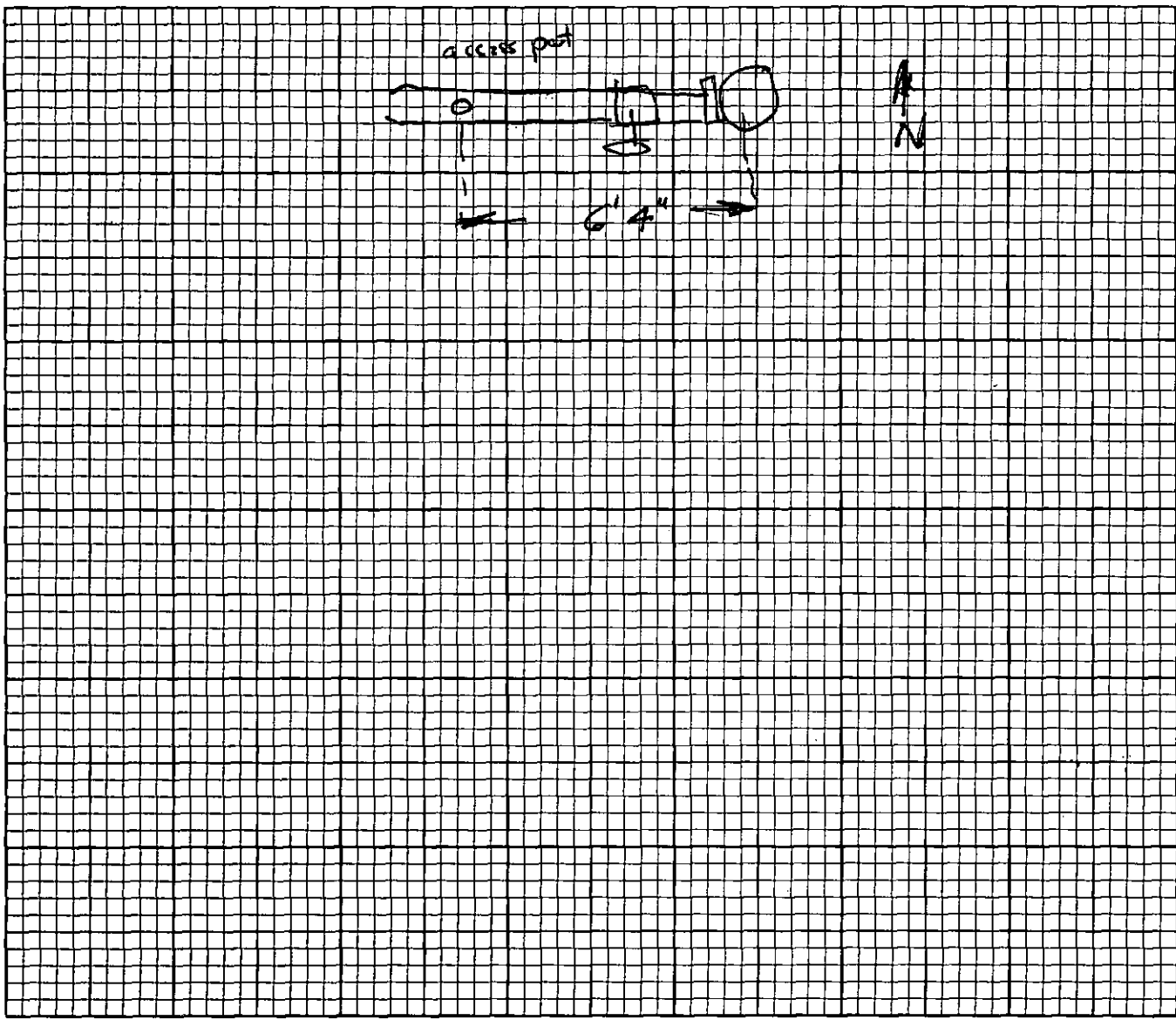
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS photo

[illegible]

10. Other water rights on these lands Center Branch Canal Comp
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

5. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

6. Examiner's/Consultant's Signature W. Jones Date 4-12-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

REPROFILMED

CONSULTANT SEAL

SEP 20 1987

27-7315

R36E

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14-D

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B. A
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D-171

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C.
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PD?

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D-169

B.
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F.
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(36)

(32)

D.
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D-167

A.
15.2

D.
3.0

D-165

9.3

6.2

11.7

B.
24.4

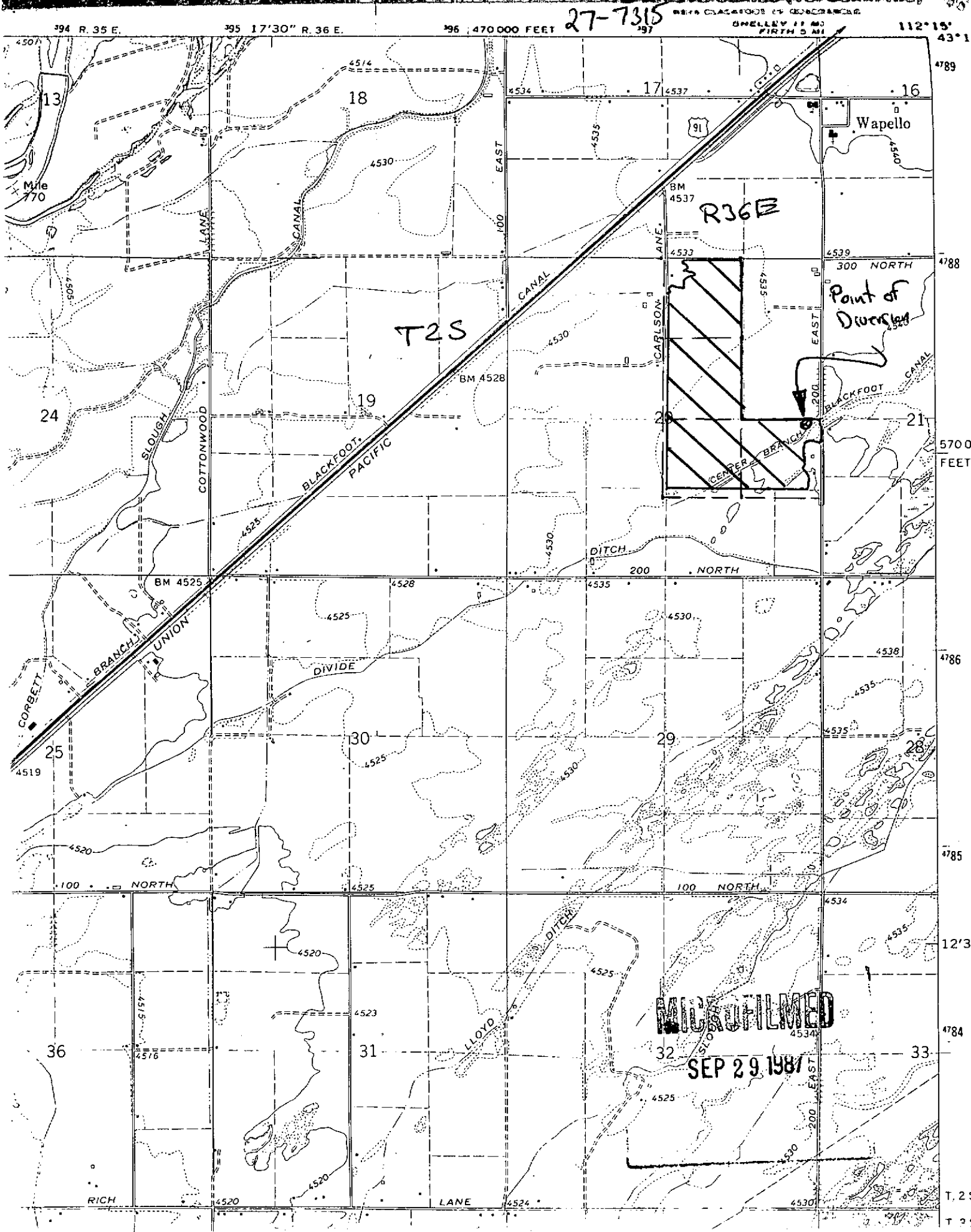
G.
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SEP 25 1987

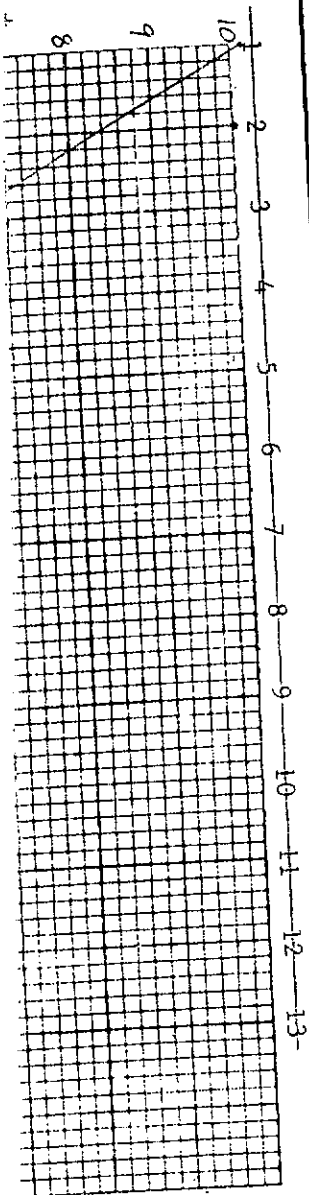
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NOT TO SCALE



EASTERN

DATE TESTED 5/29/84

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SEP 29 1987

CHARTS FOR
FIELD EXAMS

[illegible]

27-7315

TWN	RNG	SEC	TRACT	LOT	RIGHT#	STREAM STAGE/ STATUS	INDEX PRIORITY DATE	SOURCE	ORG OWN	LAST NAME
					D					GARDNER
					A	27-2012	272.0 475.0 1.0 1.0	0.0 0.0 0.0 0.0	0.0 0.0	2.2
					A	27-7389	L / 03/04/1909	SAND CREEK		LONDON
					A	27-7389	A / 04/09/1984	GROUNDWATER		0.0 0.0 0.0
					A	27-7389	A / 04/09/1984	GROUNDWATER		SEARONS
					A	27-7389	A / 04/09/1984	GROUNDWATER		SEARONS
					A	27-7141	P / 07/05/1979	GROUNDWATER		0.0 0.0 0.0
					A	27-7139	L / 06/04/1979	GROUNDWATER		BRADSHAW
					A	27-7376	A / 06/27/1983	GROUNDWATER		CHANDLER
					D					CHANDLER
					A	27-7093	P / 06/24/1977	GROUNDWATER		BARRUS
					D	27-4099	S / 09/01/1949	GROUNDWATER		GERDES
					D	27-4099	S / 09/01/1949	GROUNDWATER		GERDES
					D	27-4108	S / 07/01/1914	GROUNDWATER		0.0 0.0 0.0
					D	27-4150	S / 05/19/1950	GROUNDWATER		0.0 0.0 0.0
					L	27-7145	P / 02/15/1980	GROUNDWATER		BLACKFOOT SCHOOL DISTRICT NO. 55
					L					COLLAER CROP BUILDERS
					A	27-7396	A / 10/03/1984	GROUNDWATER		POWELL
					A	27-7315	P / 05/11/1982	GROUNDWATER		EVANS
					A	27-7397	A / 10/22/1984	GROUNDWATER		BERLIN
					A	27-7397	A / 10/22/1984	GROUNDWATER		BERLIN
					A	27-7397	A / 10/22/1984	GROUNDWATER		BERLIN
					A	27-7397	A / 10/22/1984	GROUNDWATER		BERLIN
					A	27-7070	P / 02/11/1977	GROUNDWATER		SCOTT
					S					
					A	27-7095	P / 07/20/1977	GROUNDWATER		WHITTEN
					S	27-4117	S / 06/15/1962	GROUNDWATER		MYNARCIK
					D					MYNARCIK
					A	27-7307	P / 03/29/1982	GROUNDWATER		WARDEN

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MRDN30				WATER RIGHTS BY POINT OF DIVERSION										01/09/85		PAGE 2535			
TWN	RNG	SEC	TRACT / JT	RIGHT#	STREAM STAGE/ STATUS	INDEX PRIORITY DATE	SOURCE	ORG OWN	LAST NAME										
025	36E	24	MESH	27-7388	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0			
			A	P	03/29/1982	GROLDIVATER		VARORDEN											
		26	KZME	27-7265	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0			

THIN RING

.025 064

12	NCSM	40	A	.8442	3.50	27-7009	L	05-14-1970	GROUNDWATER
	NMSH	29	A	.9843	*	27-7319	P	05-26-1982	GROUNDWATER
	SESH	39	A	.8442	3.50	27-7009	L	05-14-1970	GROUNDWATER
	SHSH	03	A	.9842	*	27-7319	P	05-26-1982	GROUNDWATER
	NHNE	10	A	.9850	*	27-7383	A	10-27-1983	GROUNDWATER
	SHNE	06	A	1.0000	*	27-7327	P	05-31-1982	GROUNDWATER
	SHNE	05	A	.9890	*	27-7383	A	10-27-1983	GROUNDWATER
	NENH	10	A	1.0000	*	27-7158	P	09-15-1980	GROUNDWATER
	NENH	39	A	.9890	*	27-7383	A	10-27-1983	GROUNDWATER
	NENH	39	A	.9890	*	27-7383	A	10-27-1983	GROUNDWATER
	SENH	20	A	1.0000	*	27-7158	P	09-15-1980	GROUNDWATER
	SENH	04	A	1.0000	*	27-7327	P	08-31-1982	GROUNDWATER
	SENH	30	A	.9890	*	27-7383	A	10-27-1983	GROUNDWATER
	SHNH	05	A	1.0000	*	27-7157	P	09-15-1980	GROUNDWATER
	SHNH	25	A	1.0000	*	27-7158	P	09-15-1980	GROUNDWATER
	SHNH	40	A	.9890	*	27-7383	A	10-27-1983	GROUNDWATER
	NESE	10	A	1.0000	*	27-7327	P	08-31-1982	GROUNDWATER
	NESE	02	A	1.0000	*	27-7339	A	11-13-1983	GROUNDWATER
	NHSE	40	A	1.0000	*	27-7327	P	08-31-1982	GROUNDWATER
	SESE	06	A	1.0000	*	27-7327	P	08-31-1982	GROUNDWATER
	SESE	11	A	1.0000	*	27-7332	P	01-13-1983	GROUNDWATER
	SHSE	38	A	1.0000	*	27-7227	P	08-31-1982	GROUNDWATER
	NESH	02	A	1.0000	*	27-7157	P	09-15-1980	GROUNDWATER
	NESH	05	A	.0000	*	27-7158	P	09-15-1980	GROUNDWATER
	NESH	26	A	1.0000	*	27-7327	P	08-31-1982	GROUNDWATER
	NESH	05	A	.9890	*	27-7383	A	10-27-1983	GROUNDWATER
	NESH	30	A	1.0000	*	27-7157	P	09-15-1980	GROUNDWATER

27-7315

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WRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE 2051

WRD420

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER	TOWNSHIP	RANGE
025	36E	12	NMSH	05	A	1.0000	*	27-7158	P			09-15-1980	GROUNDWATER	025	01W
			NMSH	07	A	.9890	*	27-7383	A			10-27-1983	GROUNDWATER		
			SESH	24	A	1.0000	*	27-7327	P			08-31-1982	GROUNDWATER		
			SHSH	05	A	1.0000	*	27-7157	P			09-15-1980	GROUNDWATER		
		13	NENE	40	A	1.0000	*	27-7330	A			04-19-1984	GROUNDWATER		
			NHNE	15	A	1.0000	*	27-7330	A			04-19-1984	GROUNDWATER		
			SENE	40	A	1.0000	*	27-7330	A			04-19-1984	GROUNDWATER		
			NENH	36	A	1.0000	*	27-7262	P			03-23-1981	GROUNDWATER		
			NHNE	32	A	1.0000	*	27-7263	P			03-23-1981	GROUNDWATER		
			NESH	33	A	.9848	*	27-7264	P			03-26-1981	GROUNDWATER		
			NMSH	33	A	.9848	*	27-7264	P			03-26-1981	GROUNDWATER		
			SESH	33	A	.9848	*	27-7264	P			03-26-1981	GROUNDWATER		
			SESH	40	A	1.0000	*	27-7387	A			03-26-1984	GROUNDWATER		
			SHSH	33	A	.9848	*	27-7264	P			03-26-1981	GROUNDWATER		
		14	NENE	02	A	1.0000	*	27-7081	P			03-24-1977	GROUNDWATER		
			NHNE	09	A	1.0000	*	27-7081	P			03-24-1977	GROUNDWATER		
			NENH	29	A	1.0000	*	27-7389	A			04-09-1984	GROUNDWATER		
			NHNE	29	A	1.0000	*	27-7389	A			04-09-1984	GROUNDWATER		
			SENH	29	A	1.0000	*	27-7389	A			04-09-1984	GROUNDWATER		
			SHNH	29	A	1.0000	*	27-7389	A			04-09-1984	GROUNDWATER		
			NESE	40	A	1.0000	*	27-7141	P			07-05-1979	GROUNDWATER		
			NHSE	36	A	1.0000	*	27-2012	L			03-04-1909	SAND CREEK		
			NHSE	32	A	.9609	3.50	27-7139	L			06-04-1979	GROUNDWATER		
			SHSE	32	A	.9609	3.50	27-7139	L			06-04-1979	GROUNDWATER		
			NESH	29	A	1.0000	*	27-2012	L			03-04-1909	SAND CREEK		
			NESH	32	A	.9609	3.50	27-7139	L			06-04-1979	GROUNDWATER		
			SESH	12	A	1.0000	*	27-2012	L			03-04-1909	SAND CREEK		
			SESH	32	A	.9609	3.50	27-7139	L			06-04-1979	GROUNDWATER		
		16	NHNE	01	A	1.0000	*	27-7376	A			06-27-1983	GROUNDWATER		
			SESE	40	A	1.0000	*	27-7093	P			06-24-1977	GROUNDWATER		
		19	SHSE	40	A	1.0000	*	27-7396	A			10-03-1984	GROUNDWATER		
			SESH	32	A	1.0000	*	27-7326	A			10-03-1984	GROUNDWATER		
		20	NHNE	40	A	1.0000	*	27-7315	P			05-11-1982	GROUNDWATER		
			SHNE	40	A	1.0000	*	27-7315	P			05-11-1982	GROUNDWATER		
			NHSE	40	A	1.0000	*	27-7315	P			05-11-1982	GROUNDWATER		
			NHSE	40	A	1.0000	*	27-7315	P			05-11-1982	GROUNDWATER		
		21	NENE	40	A	1.0000	*	27-7397	A			10-22-1984	GROUNDWATER		
			NHNE	40	A	1.0000	*	27-7397	A			10-22-1984	GROUNDWATER		
			SENE	30	A	1.0000	*	27-7397	A			10-22-1984	GROUNDWATER		
			SHNE	40	A	1.0000	*	27-7397	A			10-22-1984	GROUNDWATER		
		22	NENE	40	A	1.0000	*	27-7070	P			02-11-1977	GROUNDWATER		
			NHNE	40	A	1.0000	*	27-7070	P			02-11-1977	GROUNDWATER		
			SENE	40	A	1.0000	*	27-7095	P			07-20-1977	GROUNDWATER		
			SHNE	40	A	1.0000	*	27-7095	P			07-20-1977	GROUNDWATER		
			NHSE	40	A	1.0000	*	27-7095	P			07-20-1977	GROUNDWATER		
		23	NENH	01	A	1.0000	*	27-2012	L			03-04-1909	SAND CREEK		
			NHNE	24	A	1.0000	*	27-2012	L			03-04-1909	SAND CREEK		
			NESE	01	A	.9984	*	27-7285	P			05-11-1981	GROUNDWATER		
			SESE	37	A	.9984	*	27-7285	P			05-11-1981	GROUNDWATER		
			SHSE	20	A	.9984	*	27-7285	P			05-11-1981	GROUNDWATER		

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SEP 29 1981

WRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE 2052

WRD420

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER	TOWNSHIP	RANGE
025	36E	24	NENE	10	A	1.0546	*	27-7307	P			03-29-1982	GROUNDWATER	025	01W
			NENE	20	A	1.0000	*	27-7320	P			06-01-1982	GROUNDWATER		
			KOBE	30	A	1.0546	*	27-7307	P			03-29-1982	GROUNDWATER		
			SENE	38	A	1.0000	*	27-7320	P			06-01-1982	GROUNDWATER		
			SHNE	30	A	1.0546	*	27-7307	P			03-29-1982	GROUNDWATER		
			SHNE	10	A	1.0000	*	27-7308	P			03-29-1982	GROUNDWATER		



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1985

T. Lynn Evans
Rt. 6, Box 164
Blackfoot, ID 83221

Re: Water Right Identification No. 27-7315

Dear Wateruser:

The proof of beneficial use which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

SEP 29 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

T. Lynn Evans
Rt. 6, Box 164
Blackfoot, ID 83221

Re: Water Right Identification No. 27-7315

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

T. LYNN EVANS
RT. 6, BOX 164
BLACKFOOT ID 83221

RE: Permit No. 27-7315

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Asent

MICROFILMED

SEP 29 1981

PLACE
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MAR 12 1984



RECEIVED

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES 277315-045

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has considered development to the extent shown below of Permit No. 27-7316.

Name(s) of Permit Holder: T. Lynn Evans

Post Office Address: Rt #6 Box 164

Tel. No. 285-4827

Source of Water: BEACKEFOOT, IR. GROUND WATER

Permit Use: Domestic Stockwater Irrigation Other
 (number of households) (number and type of stock) (acres)

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Department of Water Resources Eastern District Office a true statement of the extent to which the above numbered permit has been developed.

Date Mar 5, 1984 Signature of Permit Holder [Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EVANS, T. LYNN
RT. 6, BOX 164
BLACKFOOT, ID 83221

JULY 06, 1982

RE: PERMIT NO. 27-7315

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RC Wilson

APPLICATION NUMBER: 27 7315

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. \$2000
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: JUNE 8, 1982 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-02-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/11/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carter

Date: June 8, 1982

STATE OFFICE REVIEW:

SW 112, 103 26 010

- ☐ See attached sheet for more information.

By: Robin

Date: 6/15/82

RECEIVED

JUN 10 1982

Department of Water Resources

22-7315

EVANS, T. LYNN

RT. 6, BOX 164, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 05/11/1982

Amount: 3.20 CFS

Diversion Point: NESE Sec 20 T 02S R 36E, BINGHAM Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: NWNE SWNE NESE NWSE Sec 20 T 02S R 36E FOR 160 ACRES

Diversion Means: WELL, PUMP & SPRINKLER

MICROFILMED