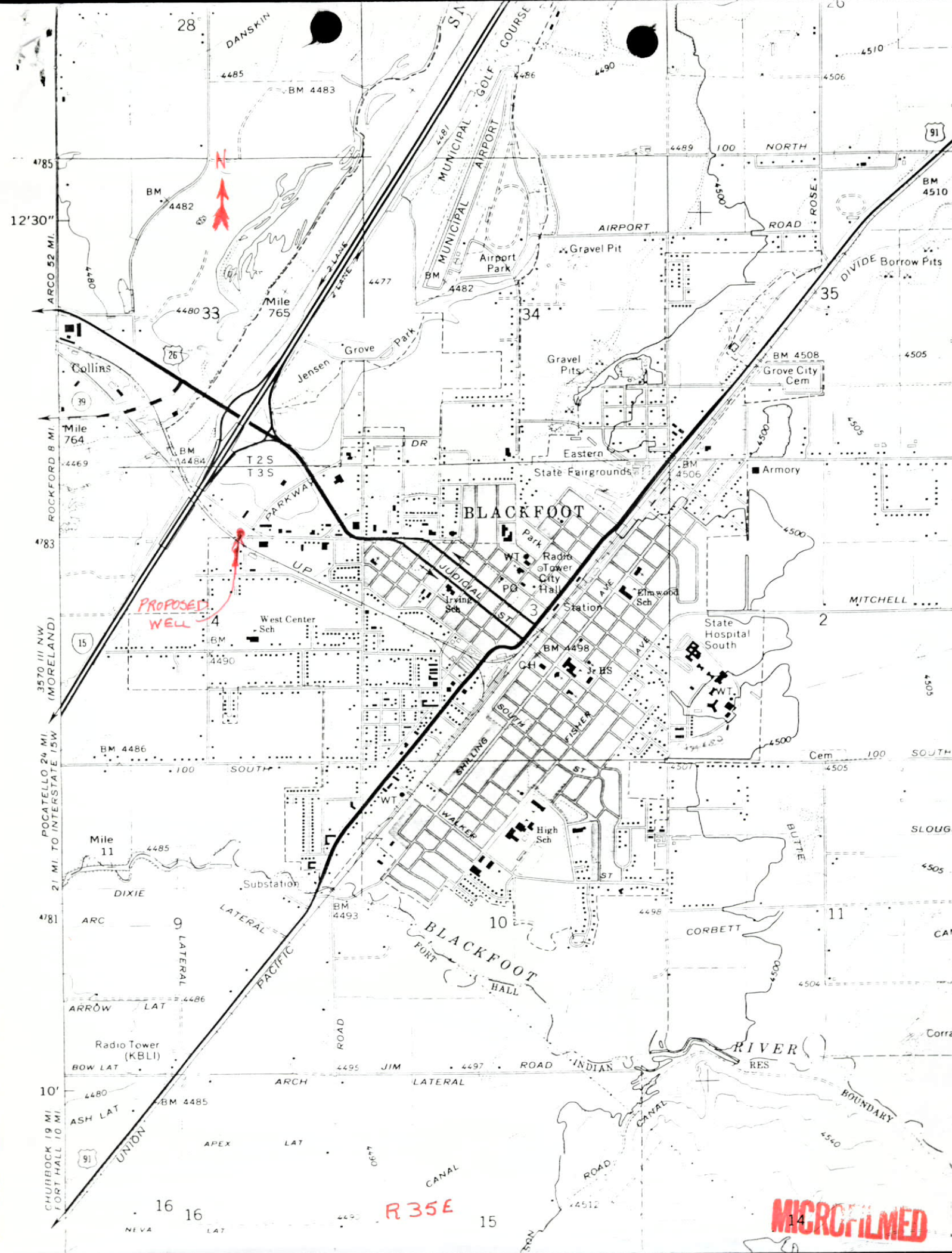
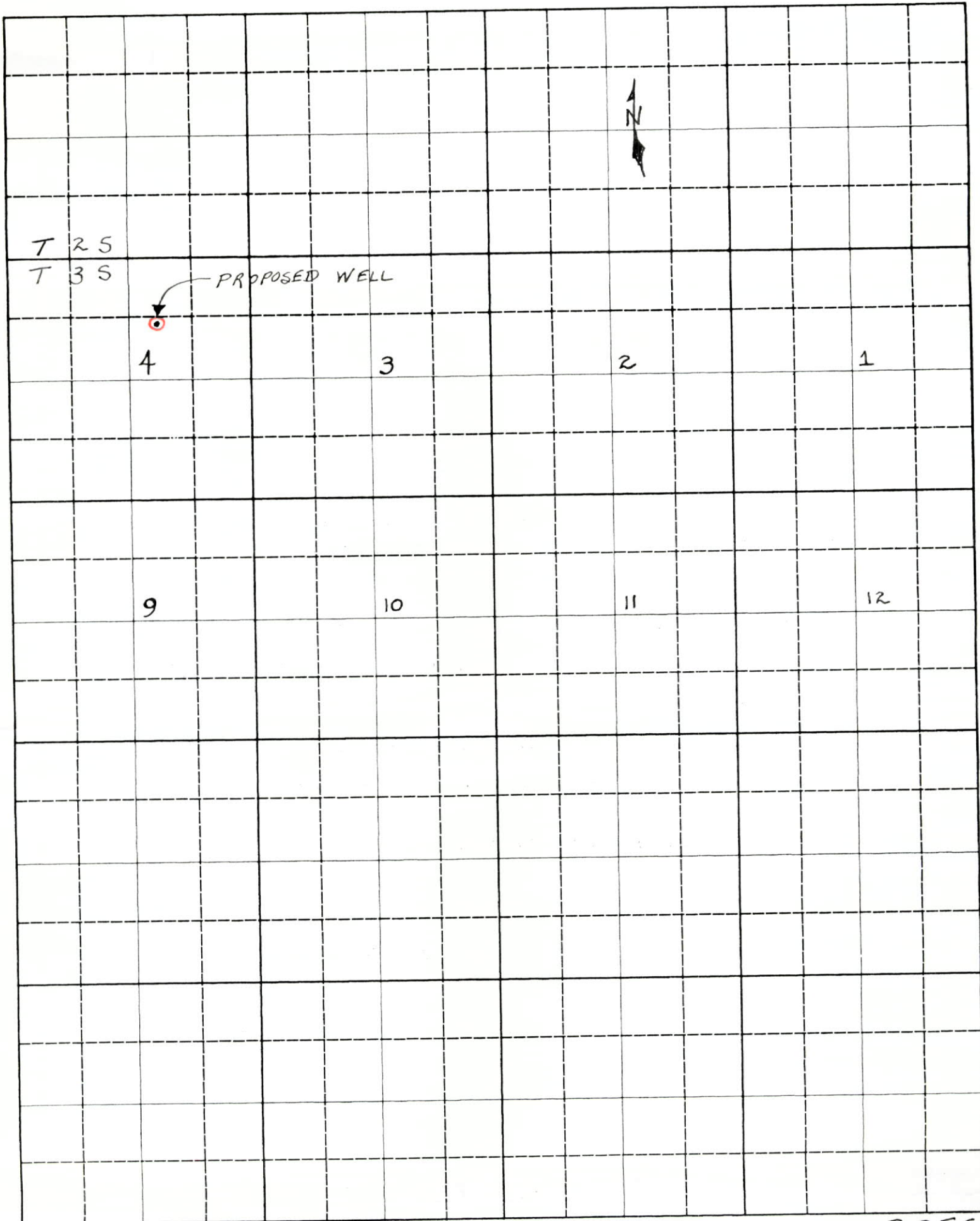




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R 35 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sylvan Smith MAYOR
(Applicant)
City of Blackfoot

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

27-7329

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 10/19/1982,
Amount: 4.00 CFS

Diversion Point: SWNE NWNE,
Sec. 04, T. 03S, R. 35E, Bingham
County. The Place of Use is within the
City Limits of Blackfoot.

Use: MUNICIPAL (4.00 CFS) from
01/01 to 12/31.

Diversion Means: WELL & PUMP
STATION.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402, on or
before NOVEMBER 22, 1982.

KEN DUNN
Director

(7520)
Pub.: 11-4, 11

33

NOV 30 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)ss

I, _____
solemnly

David Mark Brown do

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
4th day of November, 19 82,

and the last publication having been made on the
11th day of November, 19 82;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 24th

day of November, 19 82.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

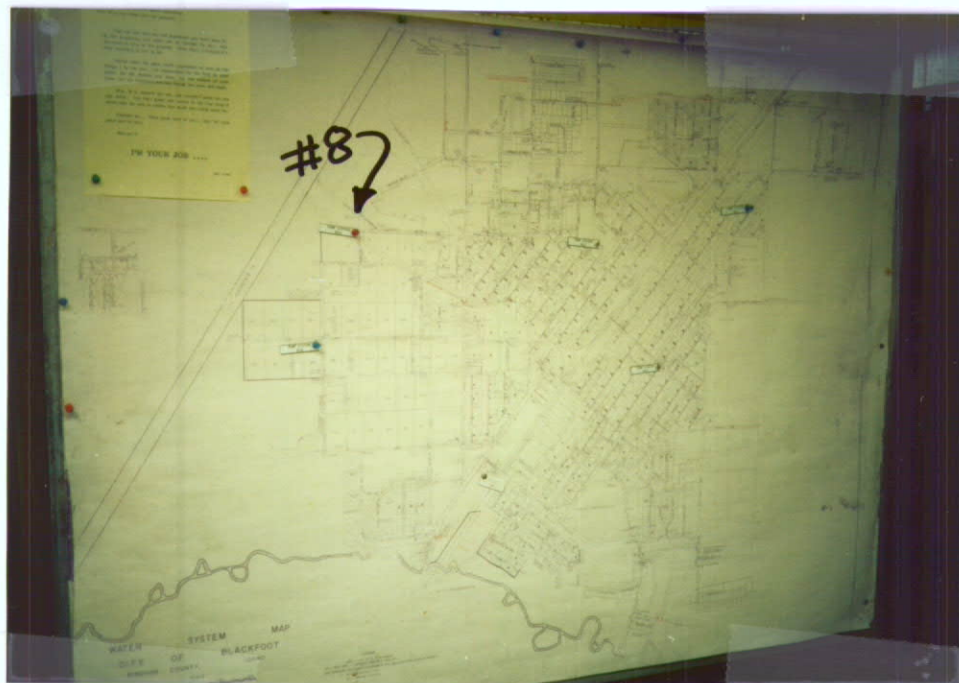


well
#8

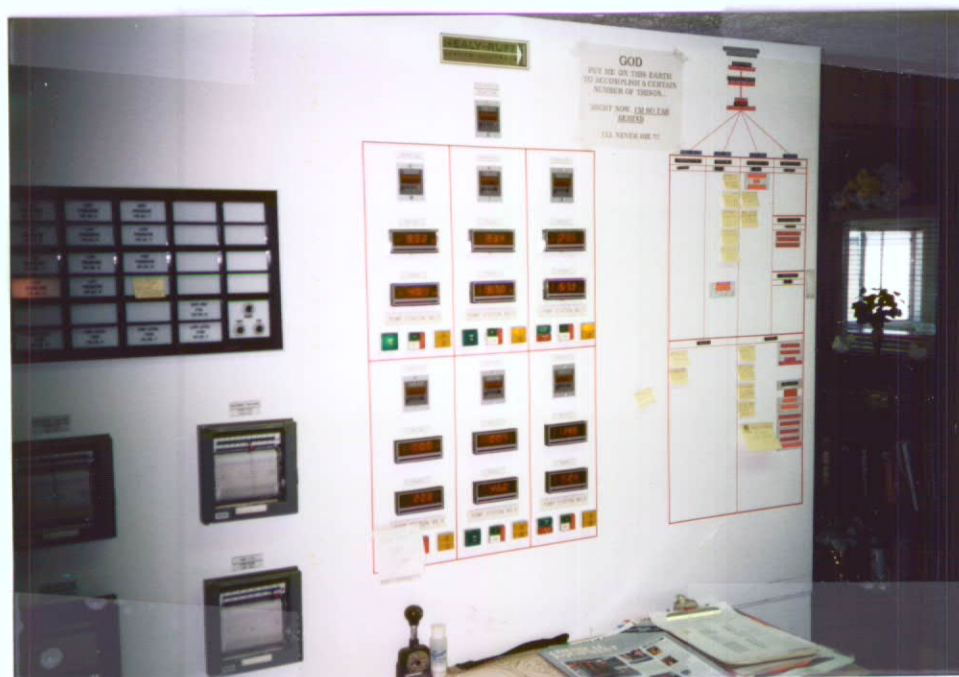


MICROFILMED
APR 15 1998

27-7329



Map of System
Locating wells



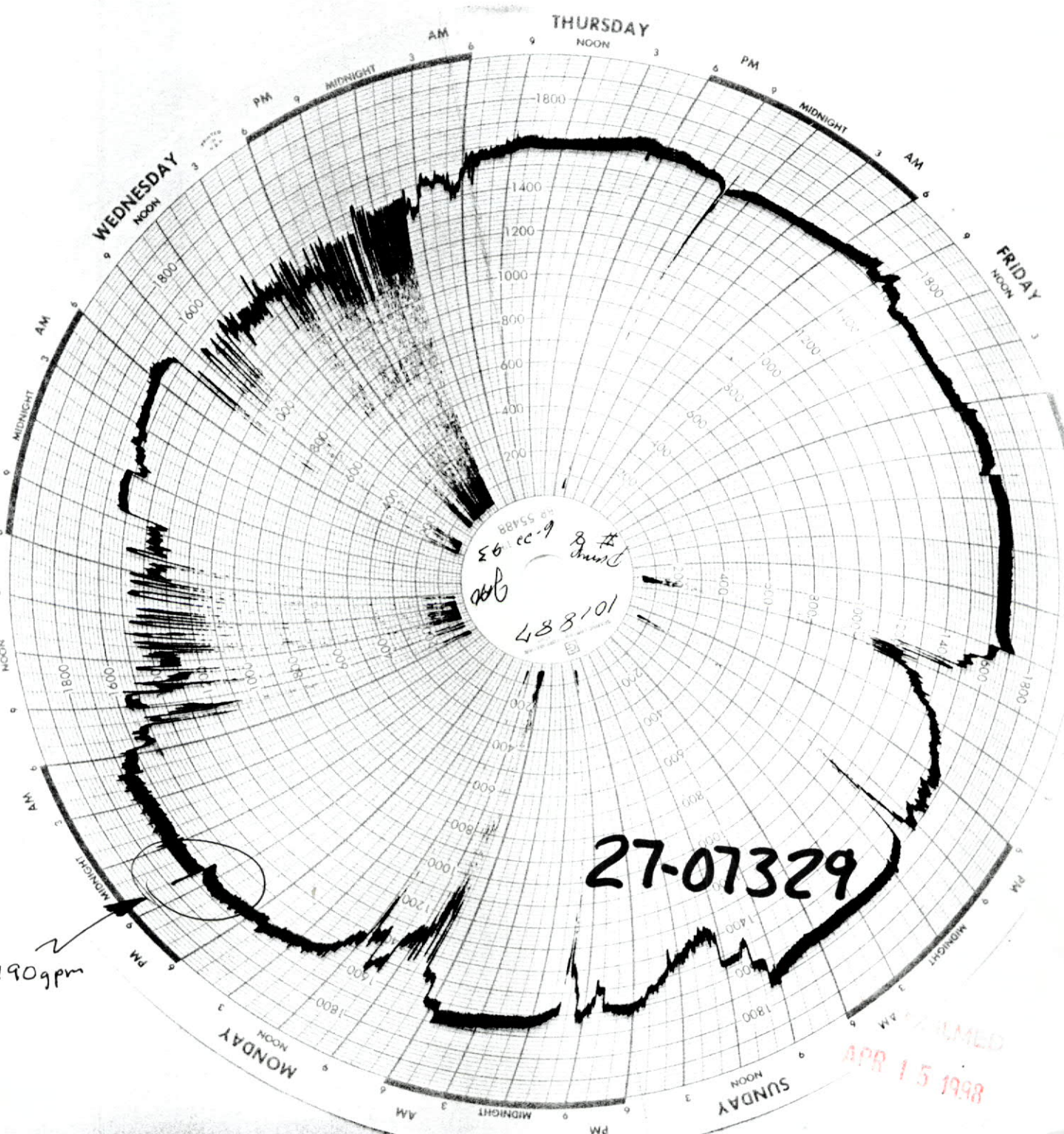
Control Panel

REPROFILMED
APR 15 1998

27-7329

6-22-93
TUESDAY WELL #8 PM

Peak
≈ 1790gpm



APR 15 1998



4477

Mile 765

4480 33

26

Collins

39

Mile 764

4469

BM 4484

T 2 S
T 3 S

POINT OF DIVERSION

PARKWAY

UP

West Center Sch

BM

4490

27-7329

BM 4486

100

SOUTH

APR 15 1988

WT

ARCO

ROCKFORD 8 MI.

T 3 S
R 35 E

3570 III NW
(MORELAND)

ATELLO 24 MI.
-ERSTATE 15W

22-7329

CITY OF BLACKFOOT

157 N. BROADWAY, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 10/19/1982

Amount: 4.00 CFS

Diversion Point: SWNE NWNE Sec 04 T 03S R 35E, BINGHAM Co.
The Place of use is within the City Limits of Blackfoot
Use: MUNICIPAL (4.00 CFS) from 01/01 to 12/31

Diversion Means: WELL & PUMP STATION

legals-ust,ust

Legals for pat and connie or kent —
jackie

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

27-7329

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 10/19/1982
Amount: 4.00 CFS

Diversion Point: SWNE NWNE,
Sec. 04, T. 03S, R. 35E, Bingham
County. The Place of Use is within the
City Limits of Blackfoot.
Use: MUNICIPAL (4.00 CFS) from
01/01 to 12/31.

Diversion Means: WELL & PUMP
STATION.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402, on or
before NOVEMBER 22, 1982.

KEN DUNN
Director

(7520)
Pub.: 11-4, 11

Legals for pat and connie or kent —
jackie

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68933

This is to certify that: CITY OF BLACKFOOT
C/O FRED OSTLER
157 N BROADWAY
BLACKFOOT ID 83221
(208)785-8600

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
27-2142	AJC/License	04/12/1965	1.95 cfs	1411.0 af		N/A	GROUND WATER
27-4084	AJC/Statutory Claim	09/27/1921	5.57 cfs			N/A	GROUND WATER
27-4086	AJC/Statutory Claim	09/27/1921	5.57 cfs			N/A	GROUND WATER
27-4087	AJC/Statutory Claim	04/01/1954	2.23 cfs			N/A	GROUND WATER
27-4088	AJC/Statutory Claim	03/01/1953	4.46 cfs			N/A	GROUND WATER
27-4106	AJC/Statutory Claim	01/01/1900	2.23 cfs			N/A	GROUND WATER
27-4165	AJC/Statutory Claim	04/25/1960	4.45 cfs			N/A	GROUND WATER
27-7329	AJC/License	10/19/1982	3.99 cfs			N/A	GROUND WATER
27-11706	AJC/Beneficial Use	04/25/1960	4.45 cfs			N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
27-2142	NO	YES	NO	NO	NO	NO
27-4084	NO	YES	NO	NO	NO	NO
27-4086	NO	YES	NO	NO	NO	NO
27-4087	NO	YES	NO	NO	NO	NO
27-4088	NO	YES	NO	NO	NO	NO
27-4106	NO	YES	NO	NO	NO	NO
27-4165	NO	YES	NO	NO	NO	NO
27-7329	NO	YES	NO	NO	NO	NO
27-11706	NO	YES	NO	NO	NO	NO

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DEC 12 2001

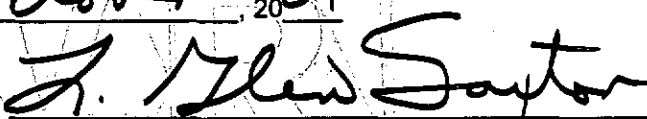
**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68933**

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
27-2142	27-2142	1.95 cfs	1411 af	N/A	N/A		N/A	N/A	N/A	N/A
27-4084	27-4084	5.57 cfs		N/A	N/A		N/A	N/A	N/A	N/A
27-4086	27-4086	5.57 cfs		N/A	N/A		N/A	N/A	N/A	N/A
27-4087	27-4087	2.23 cfs		N/A	N/A		N/A	N/A	N/A	N/A
27-4088	27-4088	4.46 cfs		N/A	N/A		N/A	N/A	N/A	N/A
27-4106	27-4106	2.23 cfs		N/A	N/A		N/A	N/A	N/A	N/A
27-4165	27-4165	4.45 cfs		N/A	N/A		N/A	N/A	N/A	N/A
27-7329	27-7329	3.99 cfs		N/A	N/A		N/A	N/A	N/A	N/A
27-11706	27-11706	4.45 cfs		N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		34.90 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 27-2142
As Modified by Transfer No. 68933

In accordance with the approval of Transfer No. 68933, Water Right No. 27-2142 is now described as follows.

Right Holder: CITY OF BLACKFOOT
C/O FRED OSTLER
157 N BROADWAY
BLACKFOOT ID 83221

Priority Date: 04/12/1965

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	01/01	to 12/31	1.95 CFS	1,411.0 AF
			1.95 CFS	1,411.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSW	Sec. 30 Twp 02S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 2 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESW	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWSE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 10 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 10 Twp 03S	Rge 35E	BINGHAM County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.
3. The total instantaneous diversion of water from all points of diversion under Transfer 68933 shall not exceed 34.90 cfs.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED

DEC 12 2001

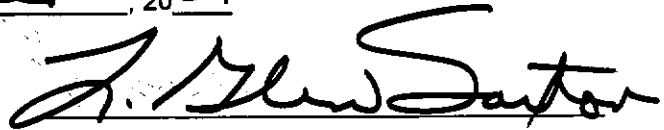
WATER RIGHT NO. 27-2142
As Modified by Transfer No. 68933

CONDITIONS OF APPROVAL

5. Place of use is within the City of Blackfoot and the surrounding service area.
6. Approval of Transfer 68933 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 27-4084
As Modified by Transfer No. 68933

In accordance with the approval of Transfer No. 68933, Water Right No. 27-4084 is now described as follows.

Right Holder: CITY OF BLACKFOOT
C/O FRED OSTLER
157 N BROADWAY
BLACKFOOT ID 83221

Priority Date: 09/27/1921

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01	to 12/31	5.57 CFS	
			5.57 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSW	Sec. 30 Twp 02S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 2 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESW	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWSE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 10 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 10 Twp 03S	Rge 35E	BINGHAM County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.
3. The total instantaneous diversion of water from all points of diversion under Transfer 68933 shall not exceed 34.90 cfs.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED

DEC 12 2001

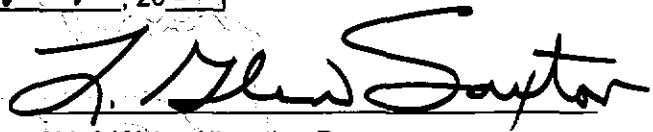
WATER RIGHT NO. 27-4084
As Modified by Transfer No. 68933

CONDITIONS OF APPROVAL

5. Place of use is within the City of Blackfoot and the surrounding service area.
6. Approval of Transfer 68933 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of Transfer 68933 does not confirm Claimed Rights 27-4084, 27-4086, 27-4087, 27-4088, 27-4106, 27-4165 and 27-11706.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 27-4086
As Modified by Transfer No. 68933

In accordance with the approval of Transfer No. 68933, Water Right No. 27-4086 is now described as follows.

Right Holder: CITY OF BLACKFOOT
C/O FRED OSTLER
157 N BROADWAY
BLACKFOOT ID 83221

Priority Date: 09/27/1921

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01	to 12/31	5.57 CFS	
			5.57 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSW	Sec. 30 Twp 02S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 2 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESW	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWSE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 10 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 10 Twp 03S	Rge 35E	BINGHAM County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.
3. The total instantaneous diversion of water from all points of diversion under Transfer 68933 shall not exceed 34.90 cfs.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED

DEC 12 2001

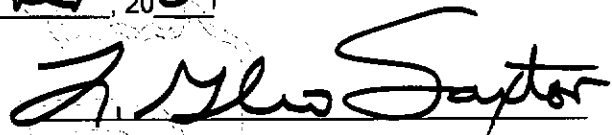
WATER RIGHT NO. 27-4086
As Modified by Transfer No. 68933

CONDITIONS OF APPROVAL

5. Place of use is within the City of Blackfoot and the surrounding service area.
6. Approval of Transfer 68933 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of Transfer 68933 does not confirm Claimed Rights 27-4084, 27-4086, 27-4087, 27-4088, 27-4106, 27-4165 and 27-11706.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 27-4087
As Modified by Transfer No. 68933

In accordance with the approval of Transfer No. 68933, Water Right No. 27-4087 is now described as follows.

Right Holder: CITY OF BLACKFOOT
C/O FRED OSTLER
157 N BROADWAY
BLACKFOOT ID 83221

Priority Date: 04/01/1954

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01	to 12/31	2.23 CFS	
			2.23 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSW	Sec. 30 Twp 02S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 2 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESW	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWSE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 10 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 10 Twp 03S	Rge 35E	BINGHAM County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.
3. The total instantaneous diversion of water from all points of diversion under Transfer 68933 shall not exceed 34.90 cfs.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED

DEC 12 2001

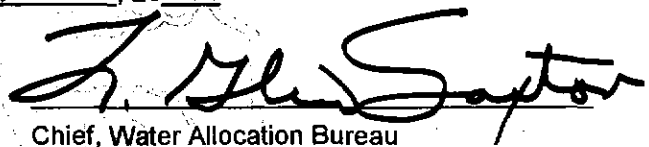
WATER RIGHT NO. 27-4087
As Modified by Transfer No. 68933

CONDITIONS OF APPROVAL

5. Place of use is within the City of Blackfoot and the surrounding service area.
6. Approval of Transfer 68933 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of Transfer 68933 does not confirm Claimed Rights 27-4084, 27-4086, 27-4087, 27-4088, 27-4106, 27-4165 and 27-11706.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 27-4088
As Modified by Transfer No. 68933

In accordance with the approval of Transfer No. 68933, Water Right No. 27-4088 is now described as follows.

Right Holder: CITY OF BLACKFOOT
C/O FRED OSTLER
157 N BROADWAY
BLACKFOOT ID 83221

Priority Date: 03/01/1953

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01 to	12/31	4.46 CFS	
			4.46 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSW	Sec. 30 Twp 02S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 2 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESW	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWSE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 10 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 10 Twp 03S	Rge 35E	BINGHAM County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.
3. The total instantaneous diversion of water from all points of diversion under Transfer 68933 shall not exceed 34.90 cfs.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED

DEC 12 2001

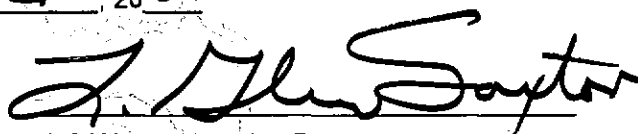
WATER RIGHT NO. 27-4088
As Modified by Transfer No. 68933

CONDITIONS OF APPROVAL

5. Place of use is within the City of Blackfoot and the surrounding service area.
6. Approval of Transfer 68933 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of Transfer 68933 does not confirm Claimed Rights 27-4084, 27-4086, 27-4087, 27-4088, 27-4106, 27-4165 and 27-11706.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 27-4106
As Modified by Transfer No. 68933

In accordance with the approval of Transfer No. 68933, Water Right No. 27-4106 is now described as follows.

Right Holder: CITY OF BLACKFOOT
C/O FRED OSTLER
157 N BROADWAY
BLACKFOOT ID 83221

Priority Date: 01/01/1900

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01 to	12/31	2.23 CFS	
			2.23 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSW	Sec. 30 Twp 02S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 2 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESW	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWSE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 10 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 10 Twp 03S	Rge 35E	BINGHAM County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.
3. The total instantaneous diversion of water from all points of diversion under Transfer 68933 shall not exceed 34.90 cfs.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 27-4106
As Modified by Transfer No. 68933

CONDITIONS OF APPROVAL

5. Place of use is within the City of Blackfoot and the surrounding service area.
6. Approval of Transfer 68933 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of Transfer 68933 does not confirm Claimed Rights 27-4084, 27-4086, 27-4087, 27-4088, 27-4106, 27-4165 and 27-11706.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 27-4165
As Modified by Transfer No. 68933

In accordance with the approval of Transfer No. 68933, Water Right No. 27-4165 is now described as follows.

Right Holder: CITY OF BLACKFOOT
C/O FRED OSTLER
157 N BROADWAY
BLACKFOOT ID 83221

Priority Date: 04/25/1960

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01	12/31	4.45 CFS	
			4.45 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSW	Sec. 30 Twp 02S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 2 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESW	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWSE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 10 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 10 Twp 03S	Rge 35E	BINGHAM County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.
3. The total instantaneous diversion of water from all points of diversion under Transfer 68933 shall not exceed 34.90 cfs.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

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DEC 12 2001

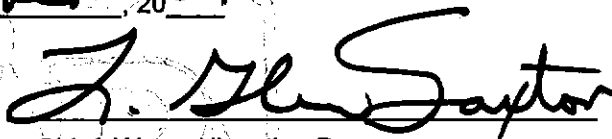
WATER RIGHT NO. 27-4165
As Modified by Transfer No. 68933

CONDITIONS OF APPROVAL

5. Place of use is within the City of Blackfoot and the surrounding service area.
6. Approval of Transfer 68933 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of Transfer 68933 does not confirm Claimed Rights 27-4084, 27-4086, 27-4087, 27-4088, 27-4106, 27-4165 and 27-11706.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 27-7329
As Modified by Transfer No. 68933

In accordance with the approval of Transfer No. 68933, Water Right No. 27-7329 is now described as follows.

Right Holder: CITY OF BLACKFOOT
C/O FRED OSTLER
157 N BROADWAY
BLACKFOOT ID 83221

Priority Date: 10/19/1982

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01 to	12/31	3.99 CFS	
			3.99 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSW	Sec. 30 Twp 02S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 2 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESW	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWSE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 10 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 10 Twp 03S	Rge 35E	BINGHAM County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.
3. Consumptive use of water under this right shall not exceed 2.0 acre feet per day.
4. The total instantaneous diversion of water from all points of diversion under Transfer 68933 shall not exceed 34.90 cfs.

MICROFILMED

DEC 12 2001

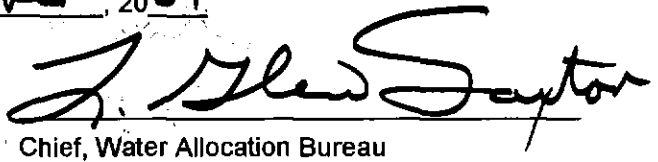
WATER RIGHT NO. 27-7329
As Modified by Transfer No. 68933

CONDITIONS OF APPROVAL

5. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
6. Place of use is within the City of Blackfoot and the surrounding service area.
7. Approval of Transfer 68933 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 27-11706
As Modified by Transfer No. 68933

In accordance with the approval of Transfer No. 68933, Water Right No. 27-11706 is now described as follows.

Right Holder: CITY OF BLACKFOOT
C/O FRED OSTLER
157 N BROADWAY
BLACKFOOT ID 83221

Priority Date: 04/25/1960

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01	to 12/31	4.45 CFS	
			4.45 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSW	Sec. 30 Twp 02S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 2 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESW	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWSE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 10 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 10 Twp 03S	Rge 35E	BINGHAM County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.
3. The total instantaneous diversion of water from all points of diversion under Transfer 68933 shall not exceed 34.90 cfs.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 27-11706

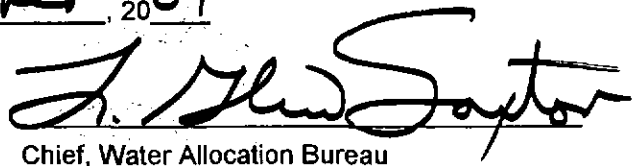
As Modified by Transfer No. 68933

CONDITIONS OF APPROVAL

5. Place of use is within the City of Blackfoot and the surrounding service area.
6. Approval of Transfer 68933 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of Transfer 68933 does not confirm Claimed Rights 27-4084, 27-4086, 27-4087, 27-4088, 27-4106, 27-4165 and 27-11706.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5787
WATER RIGHT NO(S). 27-02142/27-04084/27-04086/27-04087
27-04088/27-04106/27-04165/27-07329/A27-11706

This is to certify that: **CITY OF BLACKFOOT**
157 N BROADWAY
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 27-02142 : MUNICIPAL Priority: 04/12/1965	01/01 to 12/31	1.95 CFS	1411.0 AF
Right No. 27-04084 : MUNICIPAL Priority: 09/27/1921	01/01 to 12/31	5.57 CFS	
Right No. 27-04086 : MUNICIPAL Priority: 09/27/1921	01/01 to 12/31	5.57 CFS	
Right No. 27-04087 : MUNICIPAL Priority: 04/01/1954	01/01 to 12/31	2.23 CFS	
Right No. 27-04088 : MUNICIPAL Priority: 03/01/1953	01/01 to 12/31	4.46 CFS	
Right No. 27-04106 : MUNICIPAL Priority: 01/01/1900	01/01 to 12/31	2.23 CFS	
Right No. 27-04165 : MUNICIPAL Priority: 04/25/1960	01/01 to 12/31	4.45 CFS	
Right No. 27-07329 : MUNICIPAL Priority: 10/19/1982	01/01 to 12/31	3.99 CFS	
Right No. 27-11706 : MUNICIPAL Priority: 04/25/1960	01/01 to 12/31	4.45 CFS	

TOTAL: 34.90 CFS *

MICROFILMED

2 3 2000

TRANSFER NO. 5787
WATER RIGHT NO(S). 27-02142/27-04084/27-04086/27-04087
27-04088/27-04106/27-04165/27-07329/27-11706

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 30, Township 02S, Range 35E
NWNW , Sec. 2, Township 03S, Range 35E
SWNE , Sec. 3, Township 03S, Range 35E
NESE , Sec. 3, Township 03S, Range 35E
NWNW , Sec. 4, Township 03S, Range 35E
NESW , Sec. 4, Township 03S, Range 35E
NWSE , Sec. 4, Township 03S, Range 35E
SWNE , Sec. 10, Township 03S, Range 35E
NWNW , Sec. 10, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: See Remarks **

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of Transfer 5787 does not confirm Claimed Rights 27-04084, 27-04086, 27-04087, 27-04088, 27-04106, 27-04165 and A27-11706.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
- * 4. The total instantaneous diversion of water from all points of diversion under Transfer 5787 shall not exceed 34.90 cfs.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ** 8. Place of use is within the City of Blackfoot and the surrounding service area.

MICROFILMED

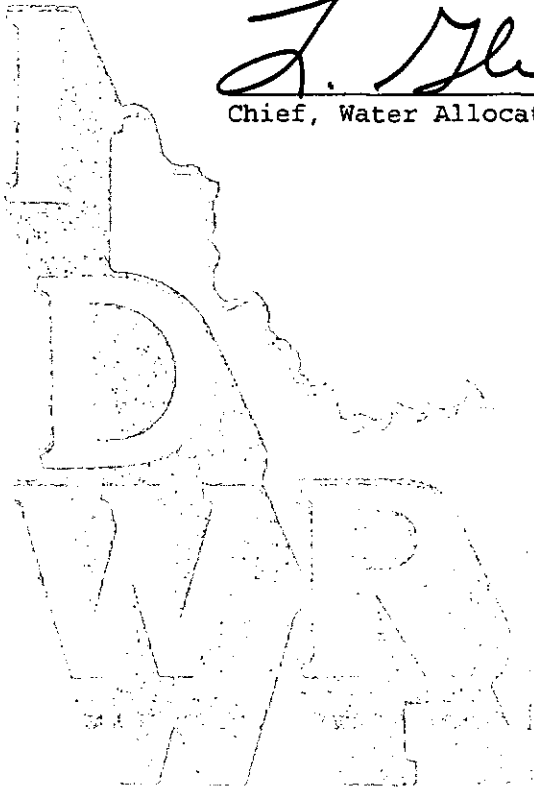
OCT 23 2000

TRANSFER NO. 5787
WATER RIGHT NO(S). 27-02142/27-04084/27-04086/27-04087
27-04088/27-04106/27-04165/27-07329/27-11706

CONDITIONS OF APPROVAL AND REMARKS

9. Approval of Transfer 5787 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. Consumptive use of water under Right 27-07329 shall not exceed 2.0 acre feet per day.

Dated this 3rd day of October, 2000.


J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

OCT 23 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07329

Priority: October 19, 1982

Maximum Diversion Rate:

3.99 CFS

This is to certify, that CITY OF BLACKFOOT

157 N BROADWAY

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 19, 1982; and has submitted Proof of Beneficial Use on April 27, 1990. An examination indicates that the works have a diversion capacity of 3.990 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	3.99 CFS	

LOCATION OF POINT(S) OF DIVERSION:

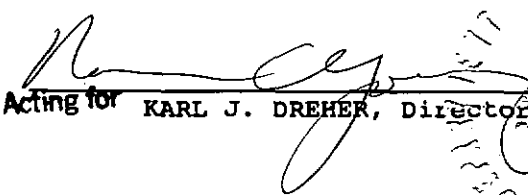
SWNE , Sec. 4, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Consumptive use of water under this right shall not exceed 2.0 acre feet per day.
5. Place of use is within the city limits of Blackfoot.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31ST day of MARCH, 1990.

Acting for  KARL J. DREHER, Director

MICROFILMED
APR 15 1998

RECEIVED
APR 27 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 175.00
Date 4/27/90
Receipt No. 0016569
Received by L. Wong
MS-5-31-90

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-7329 Telephone No. 208-785-8608

Name(s) of Permit Holder(s): CITY OF BLACKFOOT WATER DEPT

Post Office Address: 157 N. BROADWAY BLACKFOOT ID. 83221

Source of Water: Deep well

If ground water, well driller's name: JACK CUSHMAN Date drilled: 4-15-83
Drilling Co.

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other MUNICIPAL

Total rate and/or volume for which proof is submitted 4.0 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 3-14-84

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ 175.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JACK A. OLNEY 208-785-8608
Name Telephone No.

157 N. BROADWAY BLACKFOOT ID. 83221
Address

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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 18 1990

4-9-90
Date

Jack A. Olney water Supt. City of Blackfoot
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant City of Blackfoot, Idaho Phone 208/785-0570

Post office address 157 North Broadway, Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of --

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 3S

Range 35E B.M. Bingham County, additional points of diversion if any: --

* NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 3S, R. 35E. *(As per telecon KCW 10-22-82)

4. Water will be used for the following purposes:

Amount 4.0 for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or b. -- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump station

b. Height of storage dam -- feet, active reservoir capacity -- acre-feet; total reservoir capacity -- acre-feet, materials used in storage dam: --

Period of year when water will be diverted to storage -- to -- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: See map

a. If water is not for irrigation: *Used within city limits of Blackfoot

(1) Give the place of use of water: -- $\frac{1}{4}$ of -- $\frac{1}{4}$ of Section -- Township --

Range -- B.M. --

(2) Amount of power to be generated: -- horsepower under -- feet of head.

(3) List number of each kind of livestock to be watered --

(4) Name of municipality to be served City of Blackfoot, or number of families to be supplied with domestic water --

(5) If water is to be used for other purposes describe: --

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

***USED WITHIN CITY LIMITS OF BLACKFOOT**

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion City of Blackfoot

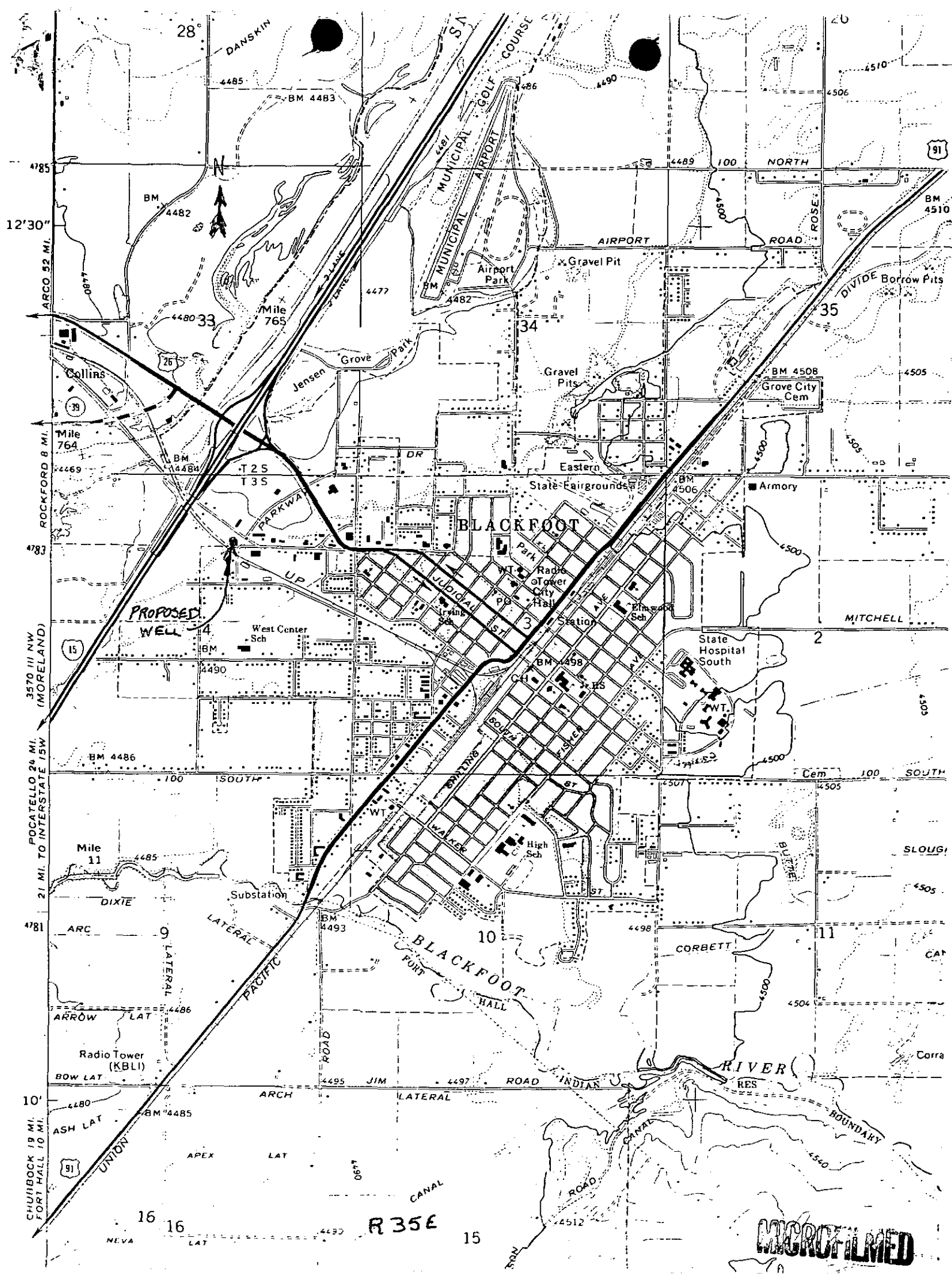
b. Who owns the land to be irrigated or place of use City of Blackfoot and residents

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

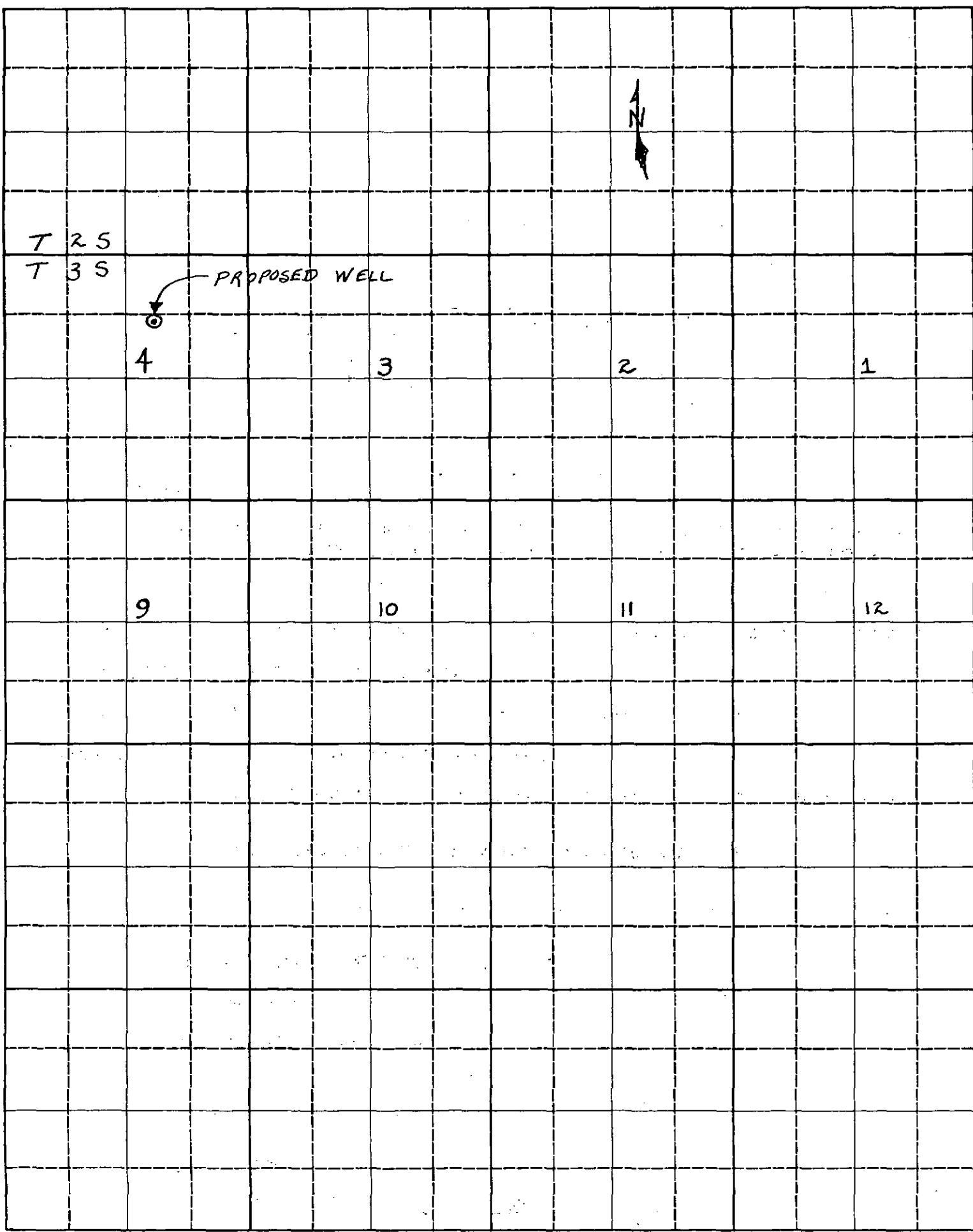
10. Remarks Item 8.a.4. Est. population for Blackfoot, 17,300 in the year 2002.

*Proposed well site located on or near section line between NW¼NE¼ and SW¼NE¼, Sec. 4, T. 3S, R. 35E

*as per telecon KCW 10-22-82



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

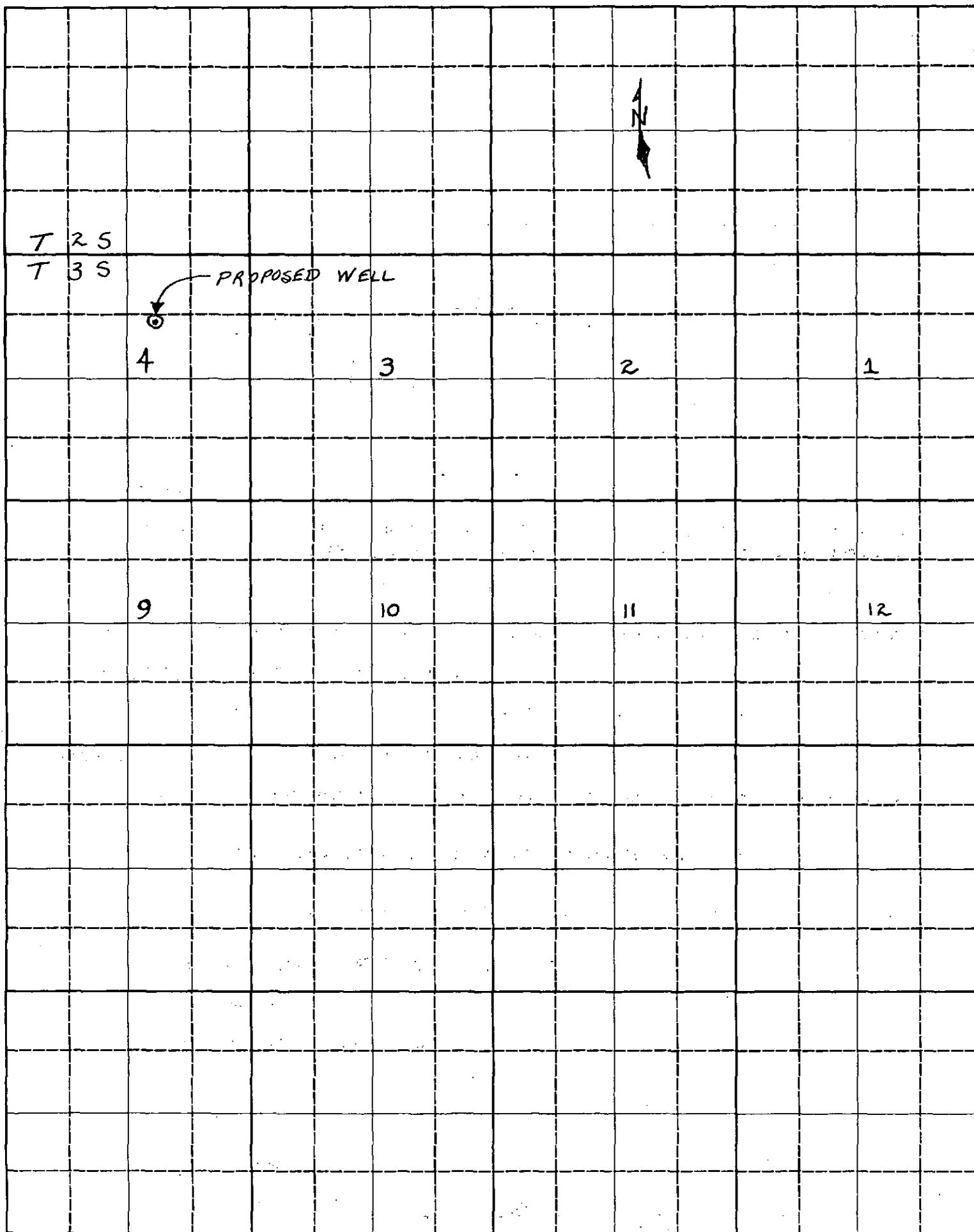
R 35E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William J. Smith MAY
(Applicant)
City of Blackfoot

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R 35 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Daniels MAY
(Applicant)
City of Blackfoot

MICROFILMED

NOV 30 1982

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

27-7329

CITY OF BLACKFOOT

157 N. Broadway

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 10/19/1982

Amount: 4.00 CFS

Diversion Point: SWNE NWNE,
Sec. 04, T. 03S, R. 35E, Bingham
County. The Place of Use is within the
City Limits of Blackfoot.

Use: MUNICIPAL (4.00 CFS) from
01/01 to 12/31.

Diversion Means: WELL & PUMP
STATION.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402, on or
before NOVEMBER 22, 1982.

KEN DUNN
Director

(7520)

Pub.: 11-4, 11

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, _____
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
4th day of November, 19 82,

and the last publication having been made on the
11th day of November, 19 82;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 24th

day of November, 19 82.

Patricia A. Johnson

Notary Public for the State of Idaho;
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

MEMORANDUM

TO: FILE 27-07329

FROM: VAULT

RE: TRANSFER # 68933

DATE: 3-23-01

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 27-02142

MICROFILMED

DEC 12 2001

MEMORANDUM

TO: FILE 27-07329
FROM: VAULT
RE: TRANSFER # 5787
DATE: 7-17-00

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 27-02142

MICROFILMED
OCT 23 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 27-07329

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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APR 15 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

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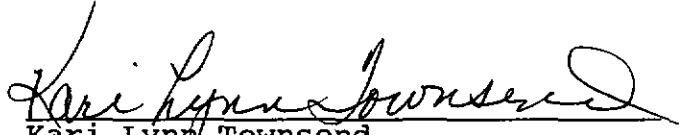
APR 15 1998

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of April, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 27-07329

CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221


Kari Lynn Townsend
Secretary

MICROFILMED

APR 15 1998

MEMORANDUM

TO: File 27-07329

FROM: Sharla

DATE: March 26, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. 27-07329 are as follows:

H. RECOMMENDATIONS

Municipal	1/1 - 12/31	3.99 cfs
-----------	-------------	----------

Although the rate of diversion portion of the recommendations segment of the report, the license is based on the peak rate on June 28, 1993, 3.99 cfs.

Examiner: Keith Wilson
Exam Date: July 9, 1993

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APR 15 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 27-07329

DATE 3/24/98

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>city limits</u>	Amendment required <u>NO</u>

Does map agree with written description? — yes ✓ no

OVERLAPS — P/D — P/U
Overlap file pulled & reviewed —

RATE OF DIV

Permitted Rate	<u>4.0</u> cfs
Fee limit	<u>4.0</u> cfs \$175 ⁰⁰
Measured	<u>3.99</u> cfs
Theoretical	<u>3.23</u> cfs @ 100' lift and 60 psi
Recommended Total Div Rate <u>3.99</u> cfs	

ANNUAL VOLUME/
NATURE OF USES —

<u>✓</u>	Use <u>Muni</u> <u>3.99</u> cfs	Volume Calc
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	SUBTOTAL	<u>—</u> af

Flow rate — cfs X — days X 1.98 = — af

Total volume recommended — af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS ~~and 032 structure~~

CONDITIONS — Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions 032

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed ✓
Adjustment Memo blank

1st Amend Letter NA
2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 30 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-7329

1. Owner: City of Blackfoot Phone No. 785-8608

Current Address: 157 N. Broadway Blackfoot Id 83221

2. Accompanied by: Jack Olney EXAM DATE: 7-9-1993

Address: Same Phone No. Same

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

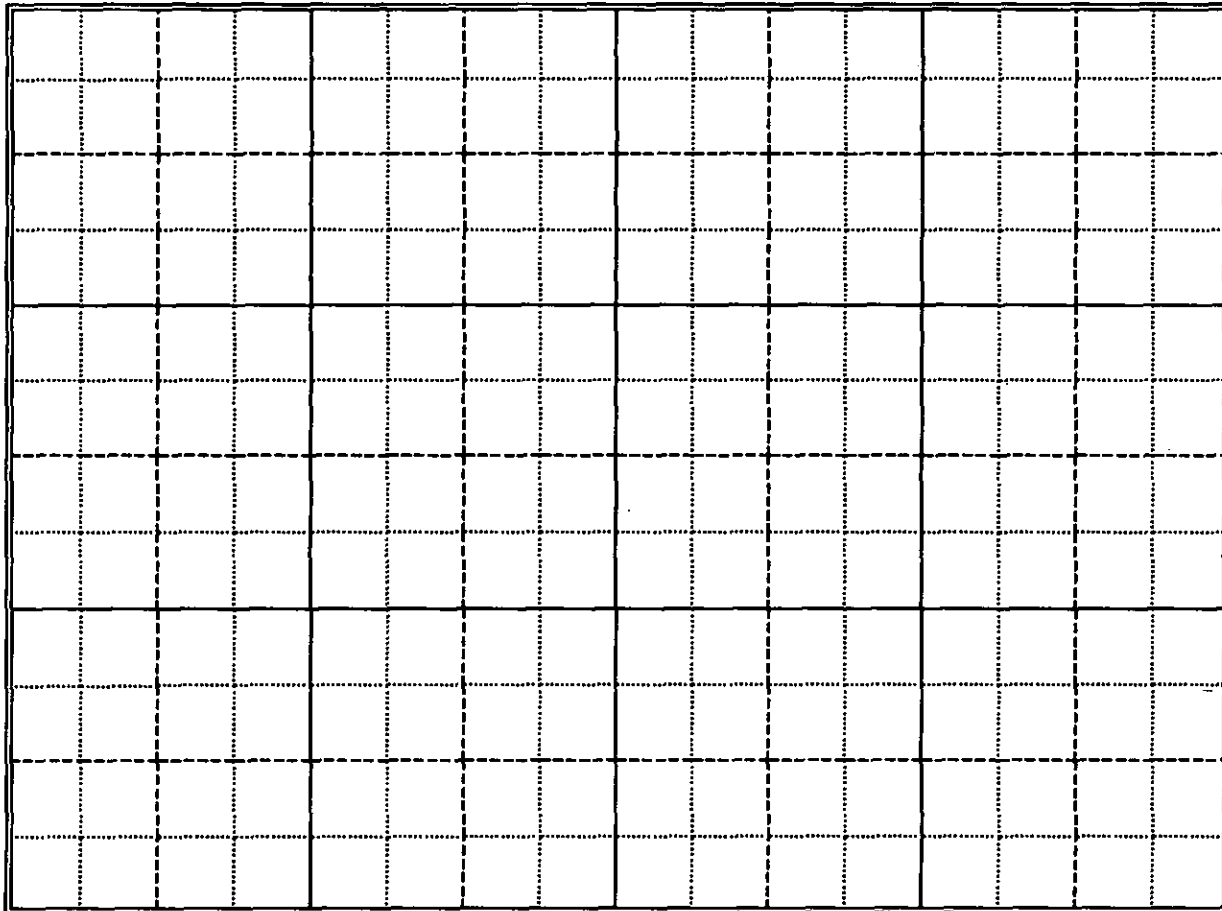
Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	4	3S	3SE	Bingham	

2. Place(s) of Use: Within city limits of Blackfoot Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

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APR 15 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#8	U.S. Electric	125	9302709-672	Aurora	3X375067
			R2110965		
		NRR	J04702678M		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Totalizing Meter						

2. Measurements:

Peak @ 1740 gpm Tuesday 6 July 93

Peak @ 1790 gpm Monday 28 June 93

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15 1998

E. NARRATIVE/REMARKS/COMMENTS

well pump mainline to municipal water system for the city
of Blackfoot

Have conditions of permit approval been met? ☒ yes ☐ no

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APR 15 1998

F. FLOW CALCULATIONS _____ Additional Computation Sheets Attached
Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{DB} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

V = Smaller of $V_{I,R}$ and $V_{D,R}$ = _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals:				

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

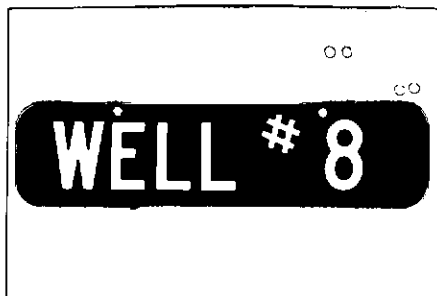
Field Examiner's Name Keith C. Wilson Date 7-9-1993

Reviewer	Date
----------	------

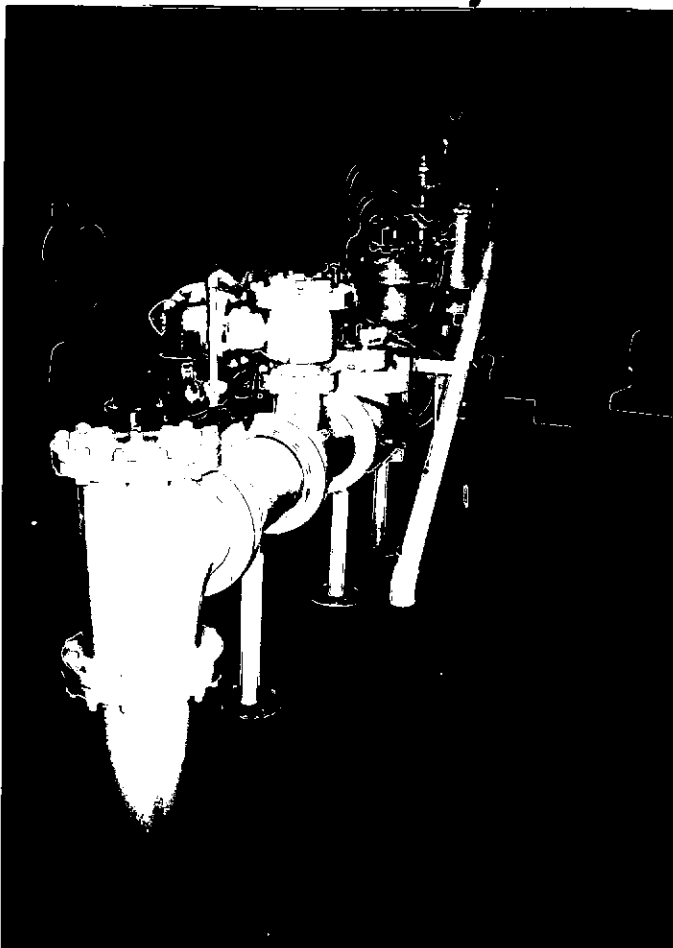
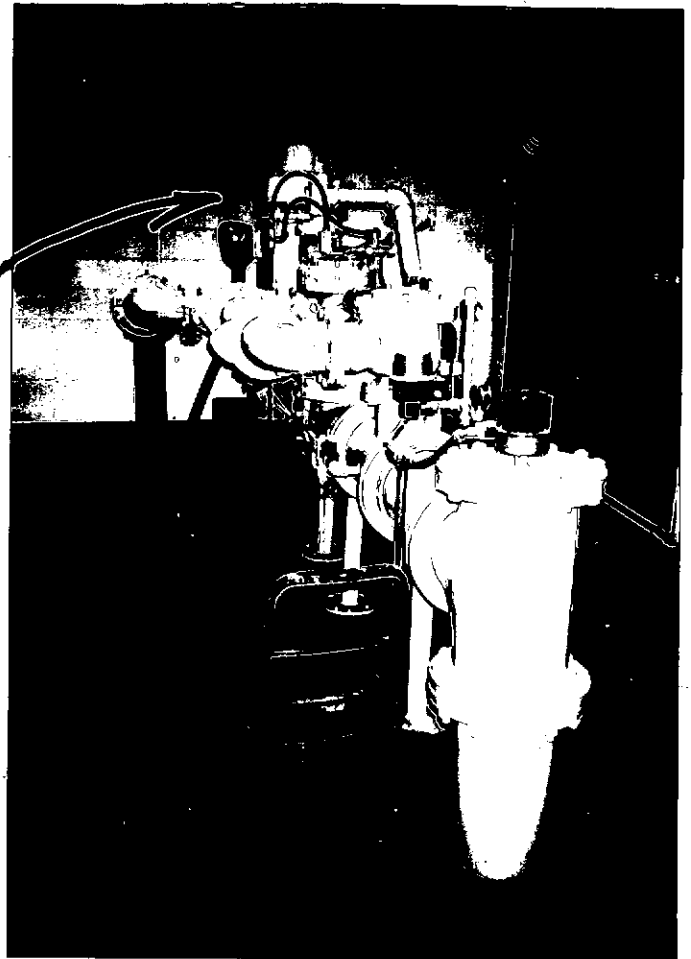
SEAL

MICROFILMED

APR 15 1992

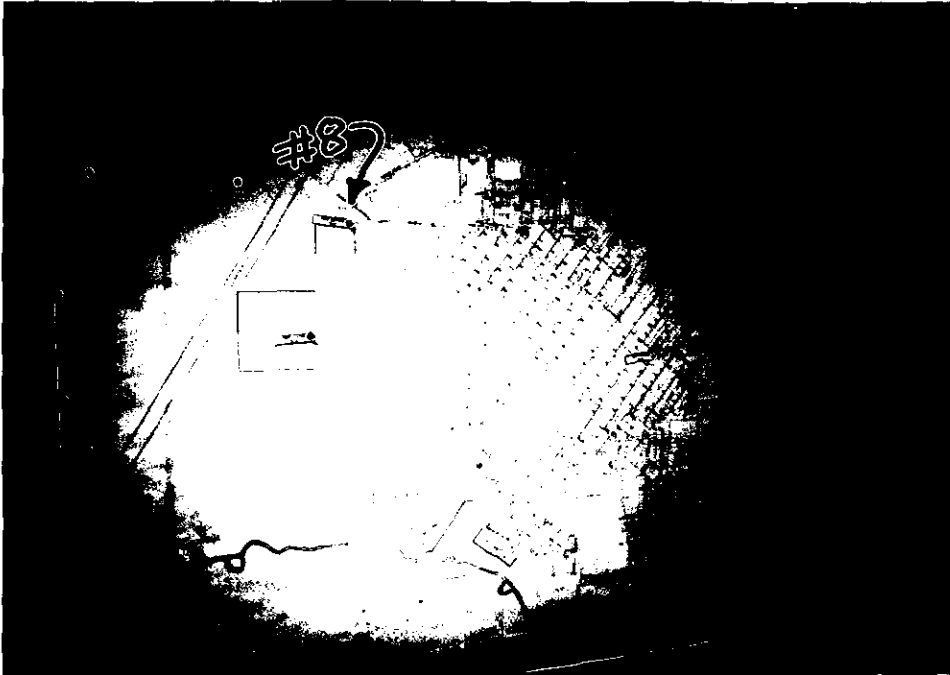


well
#8

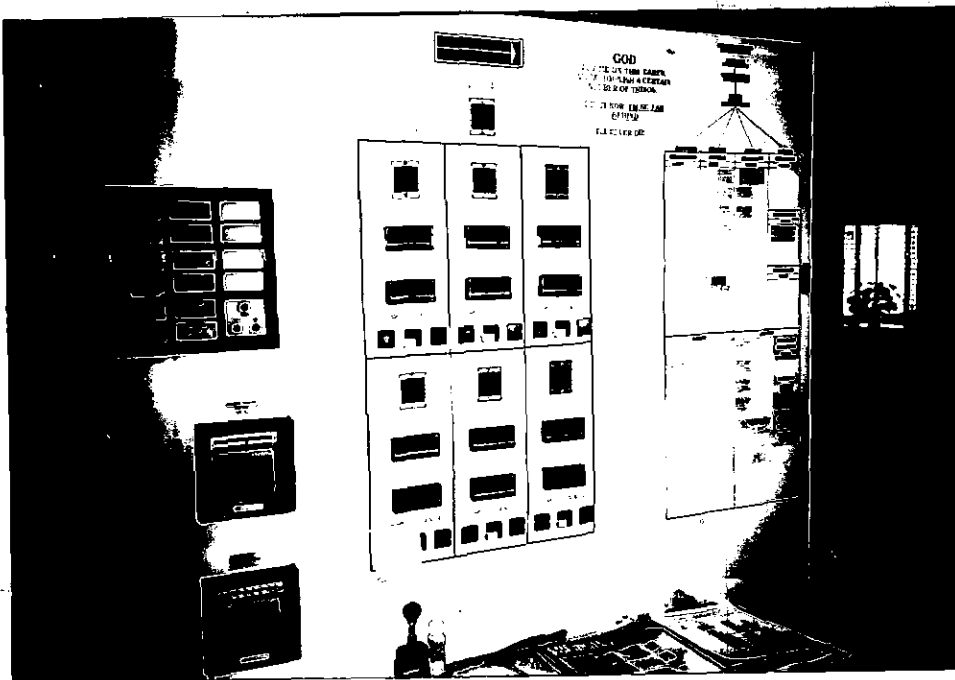


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APR 15 1998

27-7329



Map of System
Locating wells



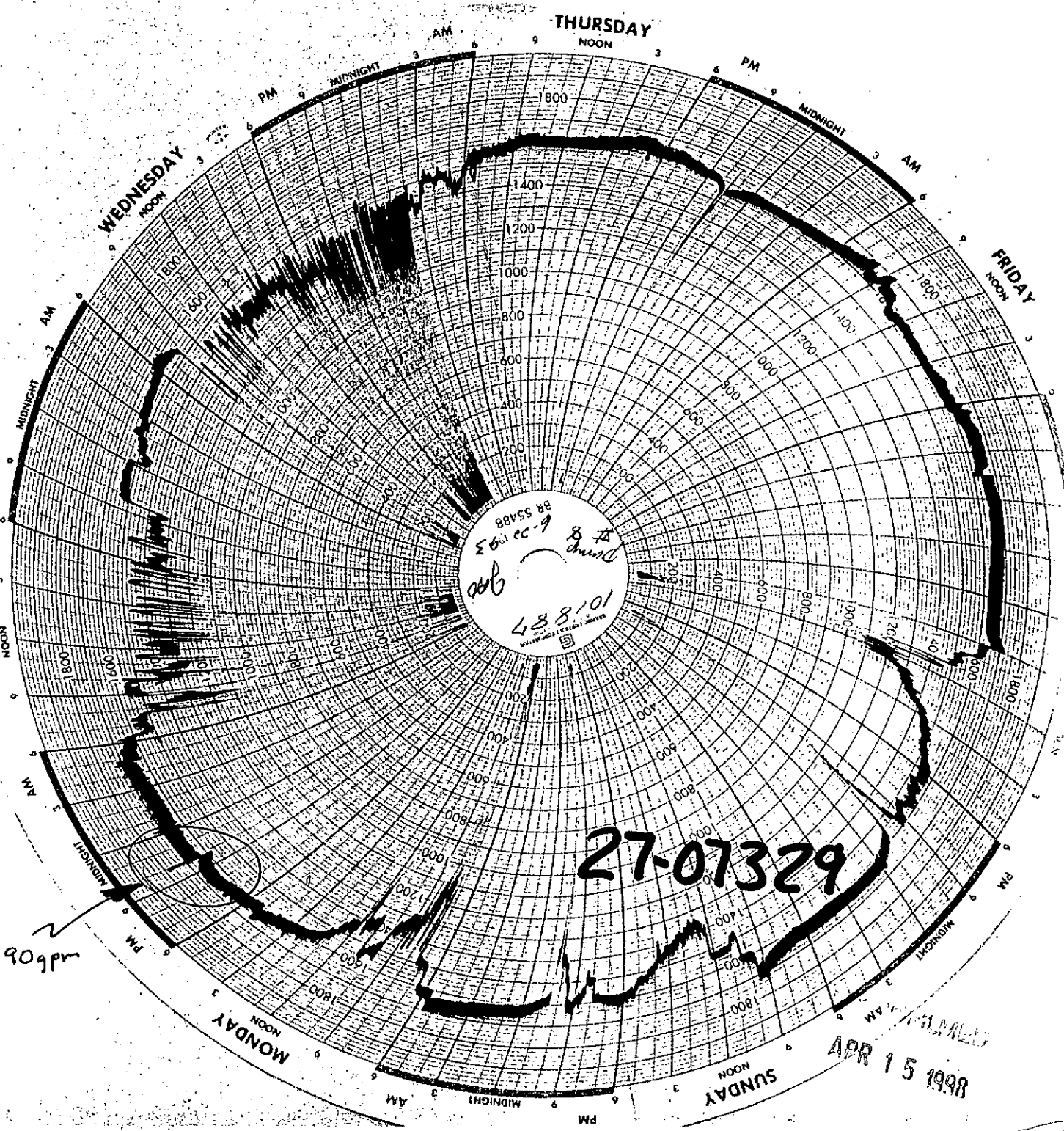
Control Panel

MICROFILMED
APR 15 1998

27-7329

6-22-93
TUESDAY WELL #8 PM

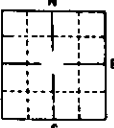
Peak
~ 1790gpm



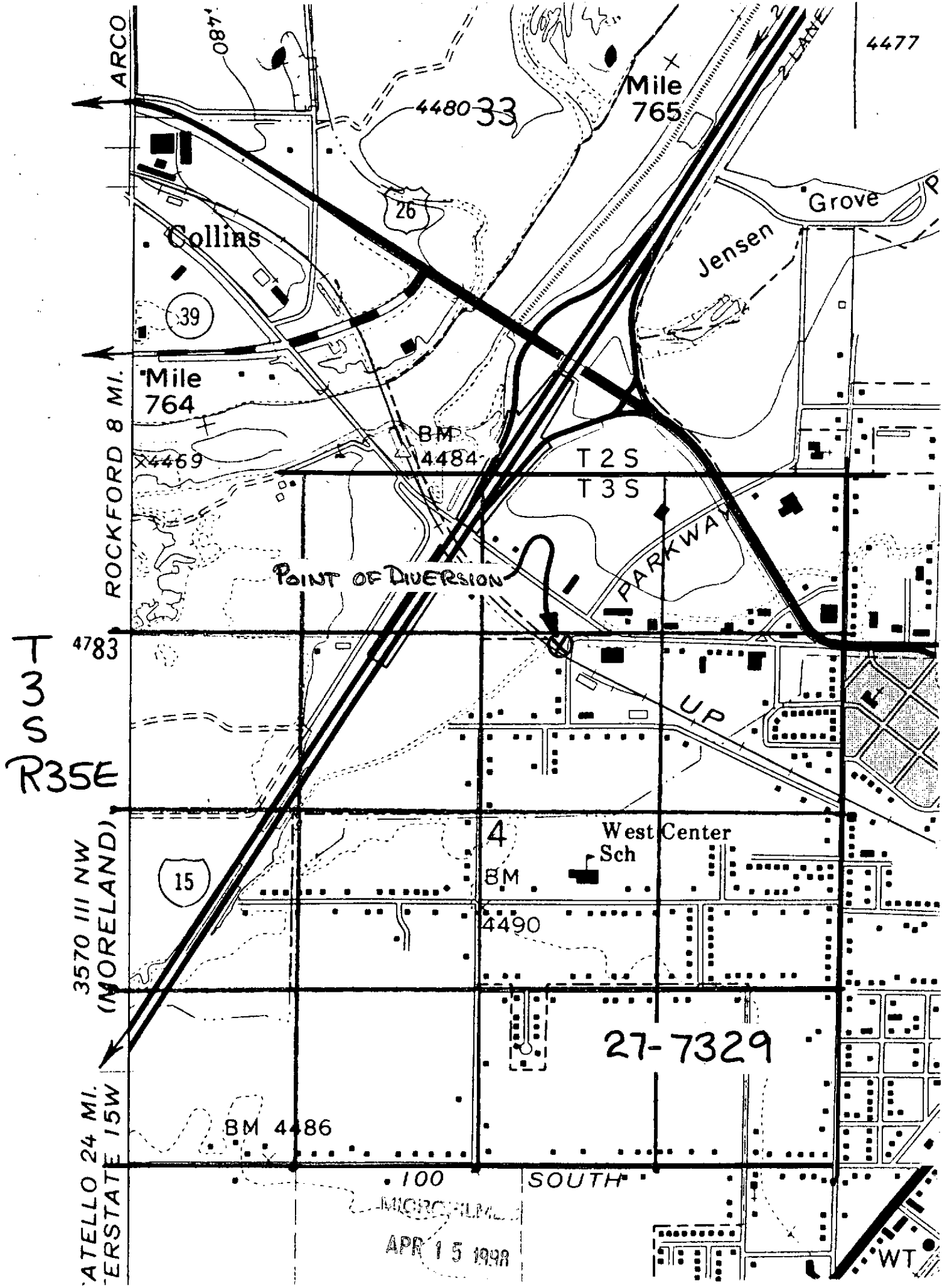
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>City of Blackfoot</u> Well # <u>8</u> Address <u>Contract #B-14035.A1</u> Drilling Permit No. _____ Water Right Permit No. _____	7. WATER LEVEL Static water level <u>46'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																																																																																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☒ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																																																															
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>26"</td><td>0</td><td>8</td><td>Brown Clay</td><td> </td><td> </td></tr><tr><td> </td><td>8</td><td>51</td><td>Gravel</td><td> </td><td> </td></tr><tr><td>24"</td><td>51</td><td>70</td><td>Firm Grey Basalt, Some Sand</td><td> </td><td> </td></tr><tr><td> </td><td>70</td><td>75</td><td>Basalt, Red Cinders</td><td>X</td><td> </td></tr><tr><td> </td><td>75</td><td>83</td><td>Red Cinders</td><td> </td><td> </td></tr><tr><td> </td><td>83</td><td>93</td><td>Black Cinder Sand</td><td> </td><td> </td></tr><tr><td>20"</td><td>93</td><td>175</td><td>Firm Basalt</td><td>X</td><td> </td></tr><tr><td> </td><td>175</td><td>190</td><td>Sand & Clay</td><td> </td><td> </td></tr><tr><td> </td><td>190</td><td>225</td><td>Fairly Hard Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>225</td><td>265</td><td>Brown Clay</td><td> </td><td> </td></tr><tr><td> </td><td>265</td><td>295</td><td>Blue Clay</td><td> </td><td> </td></tr><tr><td> </td><td>295</td><td>304</td><td>Brown Clay</td><td> </td><td> </td></tr><tr><td> </td><td>304</td><td>308</td><td>Black Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>308</td><td>333</td><td>Firm Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>333</td><td>337</td><td>Clay</td><td> </td><td> </td></tr><tr><td> </td><td>337</td><td>353</td><td>Hard Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>353</td><td>360</td><td>Hard Chalky Clay</td><td> </td><td> </td></tr><tr><td> </td><td>360</td><td>408</td><td>Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>408</td><td>410</td><td>Red Clay</td><td> </td><td> </td></tr><tr><td> </td><td>410</td><td>441</td><td>Hard Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>441</td><td>447</td><td>Sticky Clay</td><td> </td><td> </td></tr><tr><td> </td><td>447</td><td>455</td><td>Hard Rock</td><td> </td><td> </td></tr><tr><td> </td><td>455</td><td>502</td><td>Chalk & Brown Sandstone</td><td> </td><td> </td></tr><tr><td> </td><td>502</td><td>516</td><td>Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>516</td><td>518</td><td>Rock, Streaks of Brown Clay</td><td> </td><td> </td></tr><tr><td> </td><td>518</td><td>535</td><td>Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>535</td><td>545</td><td>Grey Sandstone</td><td> </td><td> </td></tr><tr><td> </td><td>545</td><td>560</td><td>Broken Red Rock</td><td> </td><td> </td></tr><tr><td> </td><td>560</td><td>585</td><td>Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>585</td><td>590</td><td>Brown Sandstone</td><td> </td><td> </td></tr><tr><td> </td><td>590</td><td>645</td><td>Red Mountain Rock</td><td> </td><td> </td></tr><tr><td> </td><td>645</td><td>672</td><td>Broken Grey Rock, Lite Colored</td><td> </td><td> </td></tr><tr><td> </td><td>672</td><td>733</td><td>Firm Grey Rock</td><td> </td><td> </td></tr><tr><td> </td><td>733</td><td>748</td><td>Red & Grey Rock</td><td> </td><td> </td></tr><tr><td> </td><td>748</td><td>793</td><td>Firm Reddish Rock</td><td> </td><td> </td></tr><tr><td> </td><td>793</td><td>795</td><td>Soft Rock</td><td> </td><td> </td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	26"	0	8	Brown Clay				8	51	Gravel			24"	51	70	Firm Grey Basalt, Some Sand				70	75	Basalt, Red Cinders	X			75	83	Red Cinders				83	93	Black Cinder Sand			20"	93	175	Firm Basalt	X			175	190	Sand & Clay				190	225	Fairly Hard Basalt				225	265	Brown Clay				265	295	Blue Clay				295	304	Brown Clay				304	308	Black Basalt				308	333	Firm Basalt				333	337	Clay				337	353	Hard Basalt				353	360	Hard Chalky Clay				360	408	Basalt				408	410	Red Clay				410	441	Hard Basalt				441	447	Sticky Clay				447	455	Hard Rock				455	502	Chalk & Brown Sandstone				502	516	Basalt				516	518	Rock, Streaks of Brown Clay				518	535	Basalt				535	545	Grey Sandstone				545	560	Broken Red Rock				560	585	Basalt				585	590	Brown Sandstone				590	645	Red Mountain Rock				645	672	Broken Grey Rock, Lite Colored				672	733	Firm Grey Rock				733	748	Red & Grey Rock				748	793	Firm Reddish Rock				793	795	Soft Rock		
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	408	410	Red Clay																																																																																																																																																																																																																																
	410	441	Hard Basalt																																																																																																																																																																																																																																
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	793	795	Soft Rock																																																																																																																																																																																																																																
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	10. CONTINUED ON BACK Work started <u>1/24/83</u> finished <u>4/25/83</u>																																																																																																																																																																																																																																		
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>26 inches</td><td>+ 1 feet</td><td>50 feet</td></tr><tr><td>3/8 inches</td><td>20 inches</td><td>1 feet</td><td>194 feet</td></tr><tr><td>3/8 inches</td><td>16 inches</td><td>190 feet</td><td>360 feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? <u>1/4</u> inches by <u>3</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>perforations</td><td>545 feet</td><td>565 feet</td></tr><tr><td>perforations</td><td>579 feet</td><td>677 feet</td></tr><tr><td>perforations</td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>50</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" Access Port</u>	Thickness	Diameter	From	To	.250 inches	26 inches	+ 1 feet	50 feet	3/8 inches	20 inches	1 feet	194 feet	3/8 inches	16 inches	190 feet	360 feet	Number	From	To	perforations	545 feet	565 feet	perforations	579 feet	677 feet	perforations			11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Cushman Drilling Firm No. #94</u> <u>1405 South Broadway</u> Address <u>Blackfoot, Idaho</u> Date <u>4/25/83</u> Signed by Drilling Supervisor <u>Jack Cushman</u> and (Operator) <u>Nyle Bailey & LeRoy Richards</u> (If different than the Drilling Supervisor)																																																																																																																																																																																																						
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>BINGHAM</u> Address of Well Site <u>25 DOUD ST., BLACKFOOT, IDAHO</u> (give at least name of road) T. <u>35</u> N ☐ or S ☐ <u>SW 1/4 NE 1/4 Sec. 3, R. 35E</u> E ☐ or W ☐	12. USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																																																																																																																																																		

795 - 800	Firm Rock
800 - 817	Red & Grey Rock
817 - 823	Streaks of Soft White & Red Rock



4477

Mile 765

4480-33

26

Collins

39

Mile 764

4469

BM 4484

T 2 S
T 3 S

Point of Diversion

PARKWAY

UP

West Center Sch

4
BM

4490

27-7329

BM 4486

100

SOUTH

APR 15 1948

WT

ARCO
ROCKFORD 8 MI.

T 3 S
R 35 E

3570 III NW
(MORELAND)

ATELLO 24 MI.
ERSTATE 15W

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 27-7329

Date: 5-31-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
 NA 1. well log in file 83
 NA 2. drilling permit
 NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Well #8

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138196
February 28, 1990

CITY OF BLACKFOOT
157 N. BROADWAY
BLACKFOOT, ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 27-07329

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MicroFILMED

JUN 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 27-7329
Name(s) of Permit Holder(s): CITY OF BLACKFOOT
Post Office Address: 157 N. BROADWAY, BLACKFOOT
IDAHO 83221 208-785-0491

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 1-19-85 (Date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

WELL WAS COMPLETED AND IS IN USE

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

Jack A. Olney
Water Dept. Secy.

City of Blackfoot PLACE
 Water Dept. PM 8 30
 157 N. Broadway
 Blackfoot Id 83301
 JUN 10 1985
 STAMP
 HERE

RECEIVED



RECORDED

JUN 16 1980

JUL 22 1985 IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources IDAHO 83720

July 12, 1985

RE: Permit No. 27-7329

City of Blackfoot
157 N. Broadway
Blackfoot, ID 83221

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson APPLICATION NUMBER: 27 7329

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: ew Date: 10-28-82

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 01-4007, 27-2142

☒ Yes ☐ No* In form for advertising.
Final date for protests: Nov 22, 1982

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-30-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 27
10-19-1982 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. not identified in S.F. suit

MICROFILMED

By: Ernest Carlson

Date: March 19, 1985

STATE OFFICE REVIEW:

105, 103, 117

26 OIC 32

RECEIVED

- ☐ See attached sheet for more information.

By: ew

Date: 5/13/85

MAR 21 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

81 1221

INTER-DEPARTMENT MEMO — 1

FROM Ernie.

DATE 4-11-83.

TO #27-7329.

SUBJECT The well proposed by this application is also covered by a claim transfer filed shortly after the application. However, the city has asked ~~the application~~ to our office to continue hold the application in case more water is developed than designated on the claim.

Ernest.

MICROFILMED

SIGNATURE



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

NOV 9 1982

Department of Water Resources
Eastern District Office

2 November 1982

Ernest Carlsen, Asst. Rgnl. Supervisor
Department of Water Resources
150 Shoup
Idaho Falls, Idaho

Re: Application #27-7329
(Bingham County)

Dear Mr. Carlsen:

We have reviewed the subject application submitted by City of Blackfoot for a permit to appropriate the public waters of the State of Idaho, and have no objections to the application.

Sincerely,

Gordon J. Hopson
Principal, Environmental Spec.

GJH/md

MICROFILMED

October 28, 1982

RE: Application for Permit No. 27-7329 CITY OF BLACKFOOT

Idaho Department of Health & Welfare
150 North 3rd
Pocatello, Idaho 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is November 22, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 27, 1982

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 22, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 22, 1982.

KEN DUNN, Dir.

Published 11/4 & 11/11/82.

MICROFILMED

27-7329

CITY OF BLACKFOOT

157 N. BROADWAY, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 10/19/1982

Amount: 4.00 CFS

Diversion Point: SWNE NWNE Sec 04 T 03S R 35E, BINGHAM Co.
The Place of use is within the City Limits of Blackfoot
Use: MUNICIPAL (4.00 CFS) from 01/01 to 12/31

Diversion Means: WELL & PUMP STATION

legals-ust,ust

Legals for pat and connie or kent —
jackie

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

27-7329

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 10/19/1982
Amount: 4.00 CFS

Diversion Point: SWNE NWNE,
Sec. 04, T. 03S, R. 35E, Bingham
County. The Place of Use is within the
City Limits of Blackfoot.

Use: MUNICIPAL (4.00 CFS) from
01/01 to 12/31.

Diversion Means: WELL & PUMP
STATION.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402, on or
before NOVEMBER 22, 1982.

KEN DUNN
Director

(7520)
Pub.: 11-4, 11

Legals for pat and connie or kent —
jackie

MICROFILMED