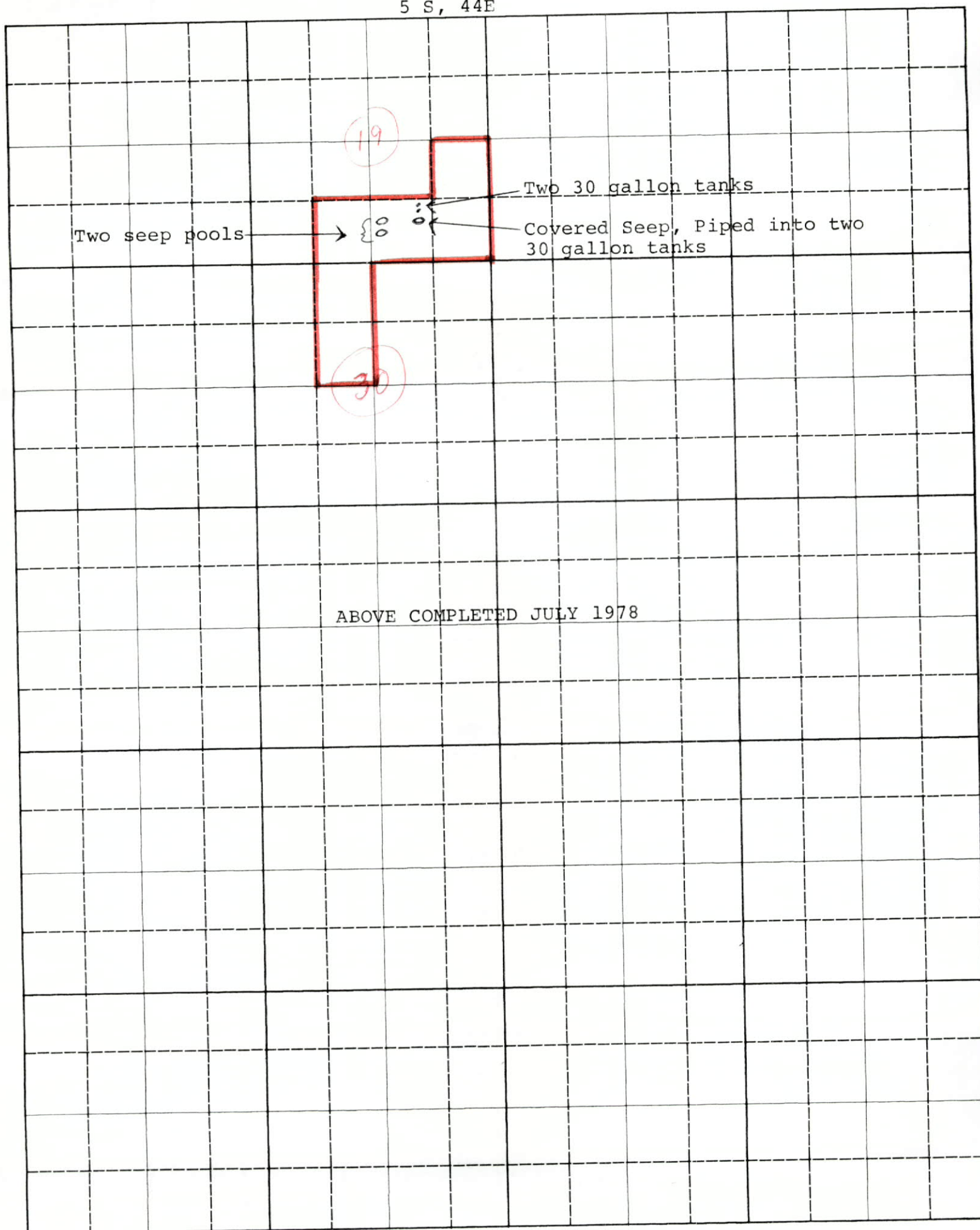


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5 S, 44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eric M. Hackley
Eric Hackley
(Applicant)

RECEIVED

RECEIVED

MAR 17 1983

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

29-7685

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
WOOD CREEK

Date Filed: 01-05-1983

Diversion Point: LOT 08 Sec
24 T 05S R 38E

Use: STOCKWATER (0.07
CFS) WILDLIFE (0.01 CFS)

In: LOT 08 Sec 24 T 05S R
38E

27-7334

KACKLEY, EVAN M. & or
LOIS

P.O. BOX 61, RUPERT, ID
83350

Source: 2 SEEPS trib. to
SINKS

Date Filed: 12-23-1982

Diversion Point: LOT 04
(SWSW) Sec 32 T 05S R 44E

Use: STOCKWATER (0.09
CFS)

In: LOT 04 (SWSW) Sec 32 T
05S R 44E

27-7333

KACKLEY, EVAN M. & or
LOIS

P.O. BOX 61, RUPERT, ID
83350

Source: SEEP trib. to SINK

Date Filed: 12-23-1982

Diversion Point: SWSE Sec 19
T 05S R 44E

Use: STOCKWATER (0.09
CFS)

In: SWSE Sec 19 T 05S R 44E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
FEBRUARY 21, 1983.

KEN DUNN, Dir.

Published Feb. 3 and 10, 1983
in the Caribou County Sun.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

3rd day of
February, 1983

The date of the last publication

being the 10th day of

February, 1983

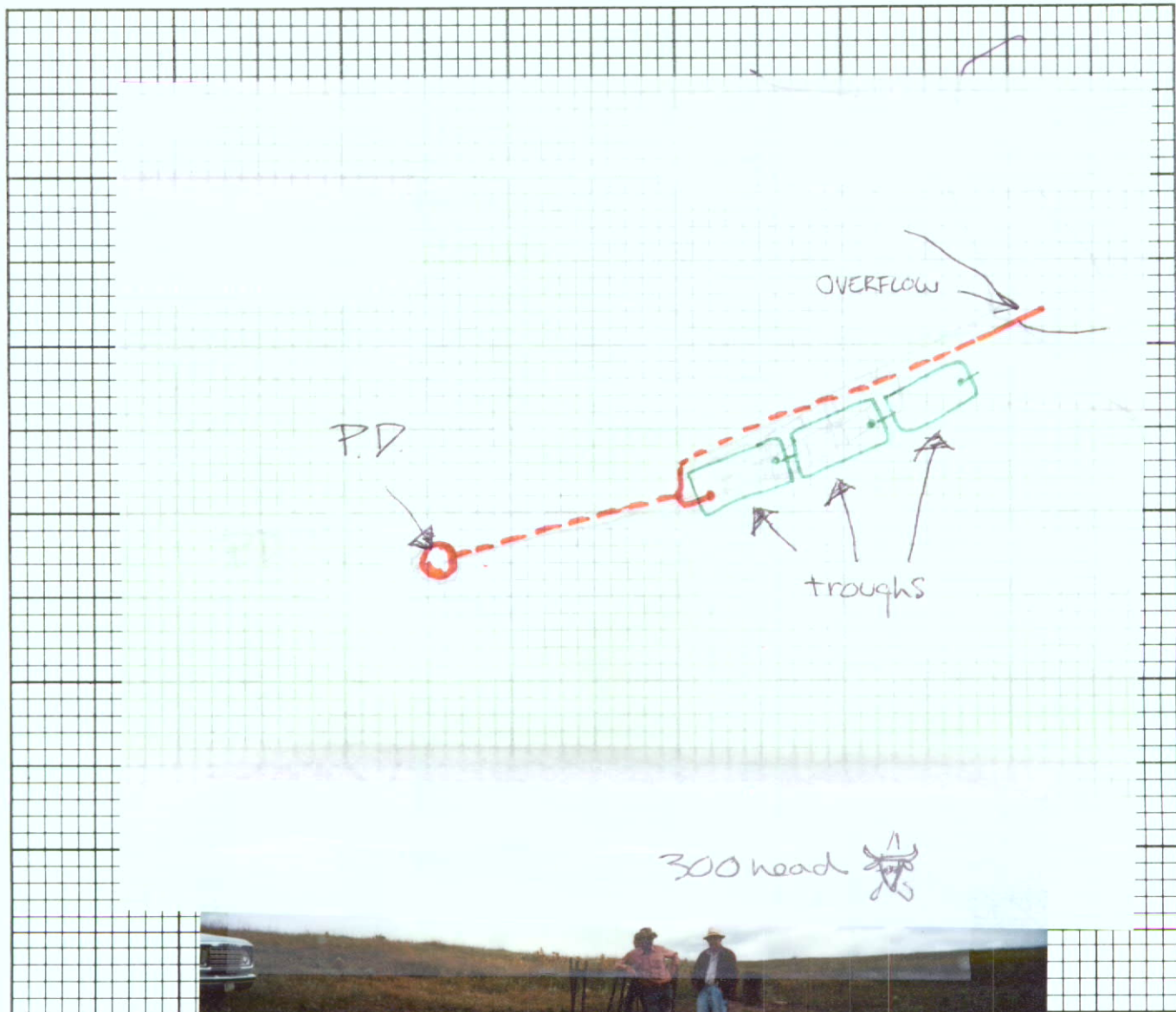
Mark Steele
Subscribed and sworn to be-
fore me this 18th day
of February, 1983

Cl. Audrey D. Kute
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984.

MICROFILMED

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion**

Photo Attached
Photo Attached

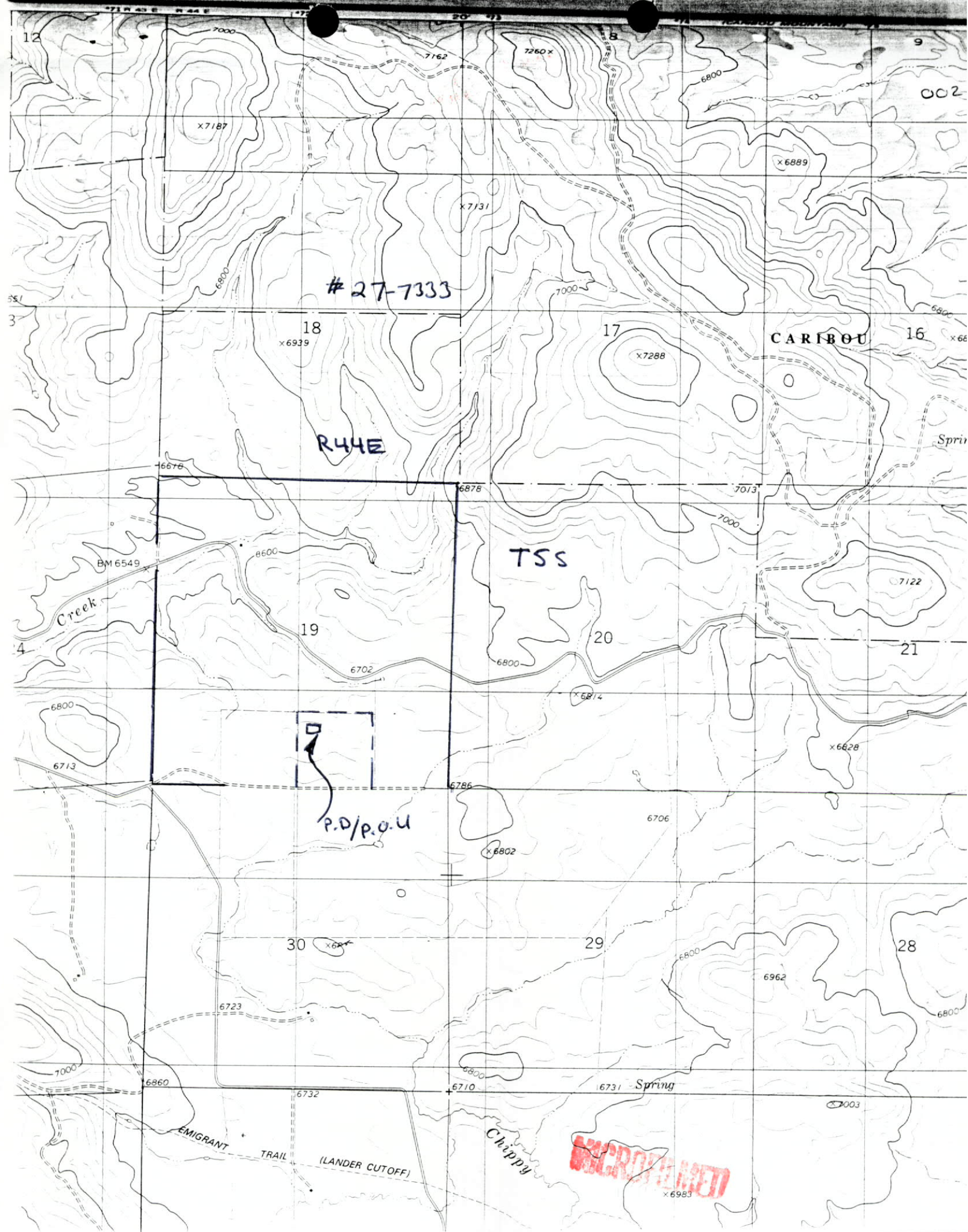
14. Remarks _____



15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature *[Signature]* Date 7-22-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____ CONSULTANT SEAL _____

RECORDED



State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 27-7333 Priority December 23, 1982 Amount 0.001 cfs

THIS IS TO CERTIFY, that Evan M. or Lois Kackley
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 27-7333 issued pursuant to Application for Permit dated December 23, 1982,
and has submitted proof to the Department of Water Resources on February 13, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.001 cfs of water from a seep,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.001</u> cfs and	<u>0.7</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.001 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.7 acre feet per year, said waters to be diverted within the SW 1/4 SE 1/4 Section 19,
Twp 5S, Rge 44E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	44E	19															X		

Total number of acres irrigated _____

RECORDED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of November, 19 86.

MICROFILMED

Acting for the

Director

Norm C Young

JPM
6/5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Evan M. or Lois Kackley Phone 436-4774

Post office address c/o William T. Goodman, P.O. Box 61, Rupert, Idaho 83350

2. Source of water supply Seep which is a tributary of Sink

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 5 S

Range 44E B.M. Caribou County, additional points of diversion if any: _____

(3 seeps developed same quarter - see below)

4. Water will be used for the following purposes:

Amount 0.09 cfs for Livestock Watering purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cfs. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 seeps dug out into a pond each.
Other seep dug out, covered, piped into two 30 gallon tanks. Length
of pipe - 25 feet.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
 capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
 use is 1 years (minimum 1 year - maximum 5 years). Completed in July 1978

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 5 S
 Range 44E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 head of range livestock, all
noted land used for grazing with shortage of livestock water.

(4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____

(5) If water is to be used for other purposes describe: Stock watering 400 head of range
cattle.

MIDDLE HANSEN

No water is used for irrigation.

Total number of acres to be irrigated _____
for stock watering

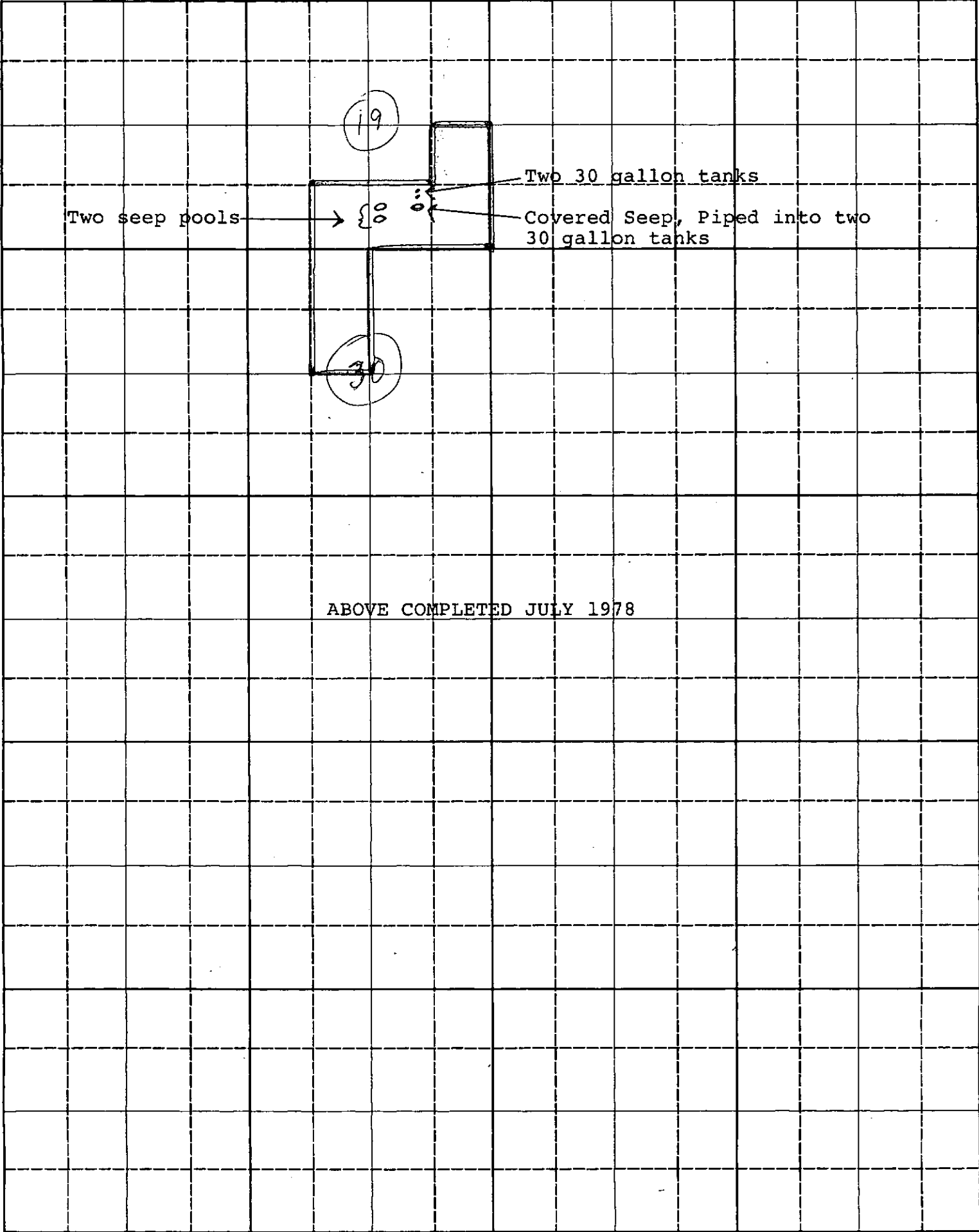
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30; water hole SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19; water hole NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Above completed July 1978.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5 S, 44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eric M. Haskley
Eric Haskley
(Applicant)

WATER

Proposed Priority 12/23/1982

Received by CW Date 12-23-82 Time 4:05p

Preliminary check by HWS Fee \$ 30⁰⁰

Receipted by BP Date 12/29/82 # 23263

Publication prepared by BP Date 1/26/83

Published in Caribou County Sun

Publication dates 2/3 & 2/10/83

Publication approved CW Date 3-21-83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gmc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7333, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 31st day of March, 1983.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED
MAR 29 1983

RECEIVED

MAR 17 1983

Department of Water Resources

Eastern District Office

PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

29-7685

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
WOOD CREEK

Date Filed: 01-05-1983

Diversion Point: LOT 08 Sec
24 T 05S R 38E

Use: STOCKWATER (0.07
CFS) WILDLIFE (0.01 CFS)

In: LOT 08 Sec 24 T 05S R
38E

27-7334

KACKLEY, EVAN M. & or
LOIS

P.O. BOX 61, RUPERT, ID
83350

Source: 2 SEEPS trib. to
SINKS

Date Filed: 12-23-1982

Diversion Point: LOT 04
(SWSW) Sec 32 T 05S R 44E

Use: STOCKWATER (0.09
CFS)

In: LOT 04 (SWSW) Sec 32 T
05S R 44E

27-7333

KACKLEY, EVAN M. & or
LOIS

P.O. BOX 61, RUPERT, ID
83350

Source: SEEP trib. to SINK

Date Filed: 12-23-1982

Diversion Point: SWSE Sec 19
T 05S R 44E

Use: STOCKWATER (0.09
CFS)

In: SWSE Sec 19 T 05S R 44E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
FEBRUARY 21, 1983.

KEN DUNN, Dir.

Published Feb. 3 and 10, 1983
in the Caribou County Sun.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

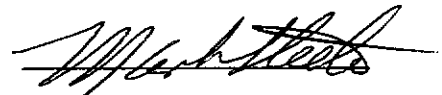
That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

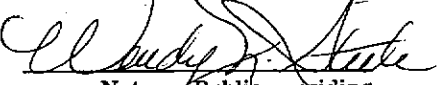
for 2 successive weekly
issues thereof, the date of the
first publication being the

3rd day of
February, 1983

The date of the last publication
being the 10th day of
February, 1983



Subscribed and sworn to be-
fore me this 18th day
of February, 1983


Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 27-7333

Evan M. or Lois Kackley
c/o Wm. T. Goodman
Box 61
Rupert, ID 83350

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 3, 1986

RE: Permit No. 27-7333

Evan M. or Lois Kackley
c/o William T. Goodman
Box 61
Rupert, ID 83350

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

RECOMMENDED AMOUNTS

10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
27-7333	12-23-1982	0.001 cfs	12-23-1982	2-13-1984	0.001 cfs

4. Permit Holder: Evan M. or Lois Hackley
 Address: cp William T. Goodman, P.O. Box 61, Rupert, ID 83350

5. Source: a seep tributary to Sinks

6. Beneficial Use
 Period of Use From To Rate of Diversion Q (cfs) Annual Volume V (afa)
STOCK ✓ 4/1* 10/1* 0.001 cfs ✓ 0.3 0.7 AFA

Allowable Maximums:

0.001 cfs ✓ 0.3 afa

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	SE	19	55	44E	Caribou

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	44E	19															X		
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks:

*examiner does not indicate why he has reduced the period of use - allow permitted use period.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [Signature]

Date 8-5-86

Checked in Regional Office by [Signature]

Date 9-2-86

Approved in State Office by [Signature]

Date 10/24/86

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 19 1986

27-7333
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

BUCKET TEST

$$\frac{2.5}{7.7} = .325 \text{ gpm} * .00223 \Rightarrow .001 \text{ cfs}$$

flow capacity limited to .001 cfs as measured.

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{i,r} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{d,r} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$\begin{aligned} .325 \text{ gpm} \times \frac{60 \text{ min}}{\text{hr}} \times 24 \text{ hr/day} \times 214 \text{ days/year} &= \frac{100152 \text{ gal}}{\text{ann}} \\ V &= 0.001 \times 1.9835 \times 365 = 0.7 \text{ AFA} \\ V &= 0.3 \text{ afa} \\ \text{Volume limited by capacity.} \end{aligned}$$

2. Overlap Review $V = 300 \text{ range} \times 0.0134 = 4.02 \text{ AFA}$

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

RECEIVED

RECEIVED
SEP 10 1986

Department of Water Resources
Permit No. 27-7333

1. Owner: EVAN OR LOIS KACKLEY Phone No. 436-4774
Current Address: c/o WILLIAM GOODMAN P.O. BOX 61, RUPERT, ID, 83350

2. Accompanied by: applicant EXAM. DATE: 7-22-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Seep. tributary to Sint

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA	NA	NA	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

perforated pipe buried in ground carries water approx. 25 ft to 3-30 gallon troughs gravity flow. servicing 300 cattle.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
bucket						
watch						

7. Measurements ☐ Additional data/computation sheets attached

burst test on flow pipe from line
5 gal - 7 min 44 sec

8. Point(s) of Diversion: Indicate Method of Determination AP-

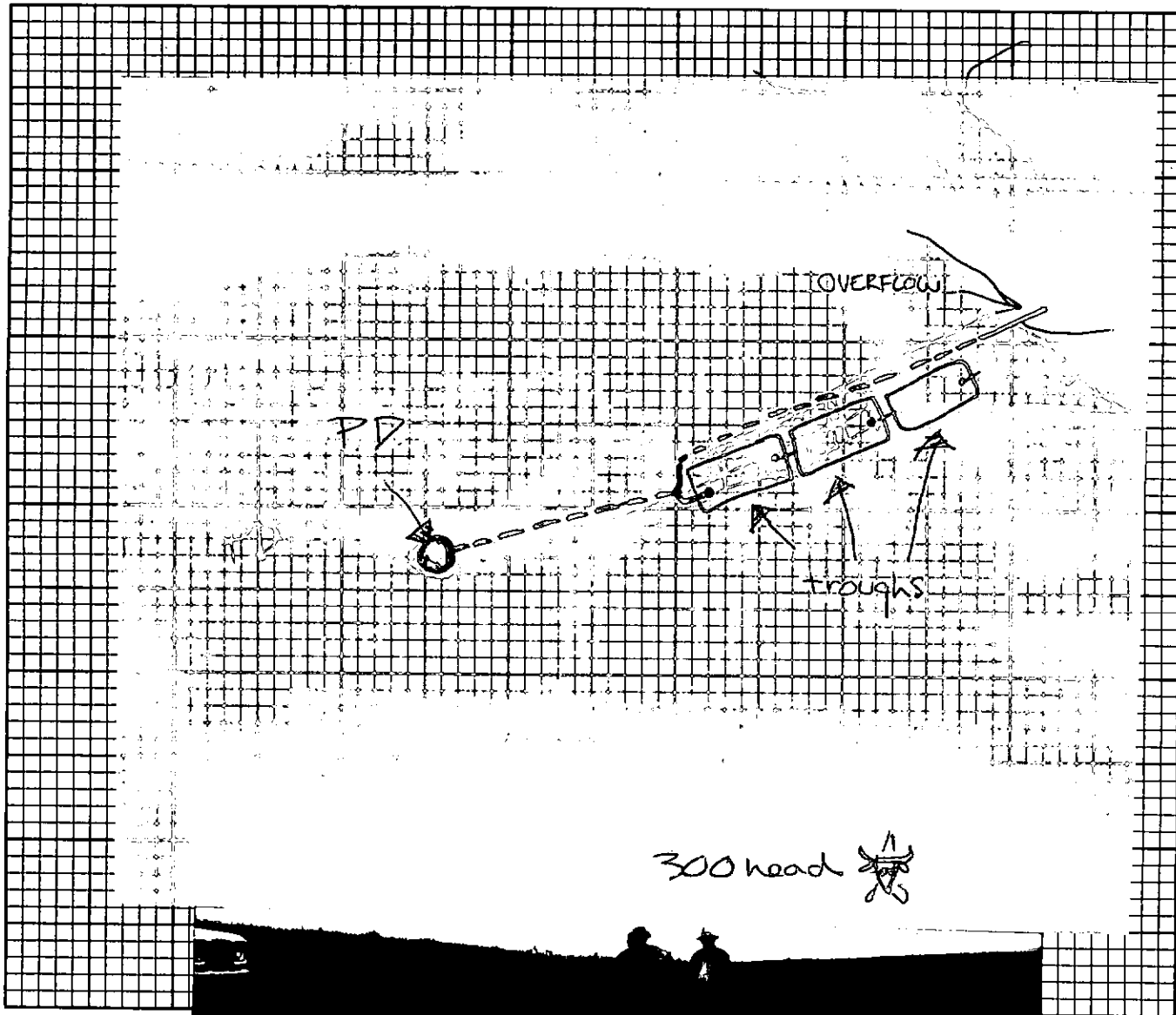
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination AP

[illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion System ☐ Photo Attached ☐ Photo Attached

14. Remarks _____

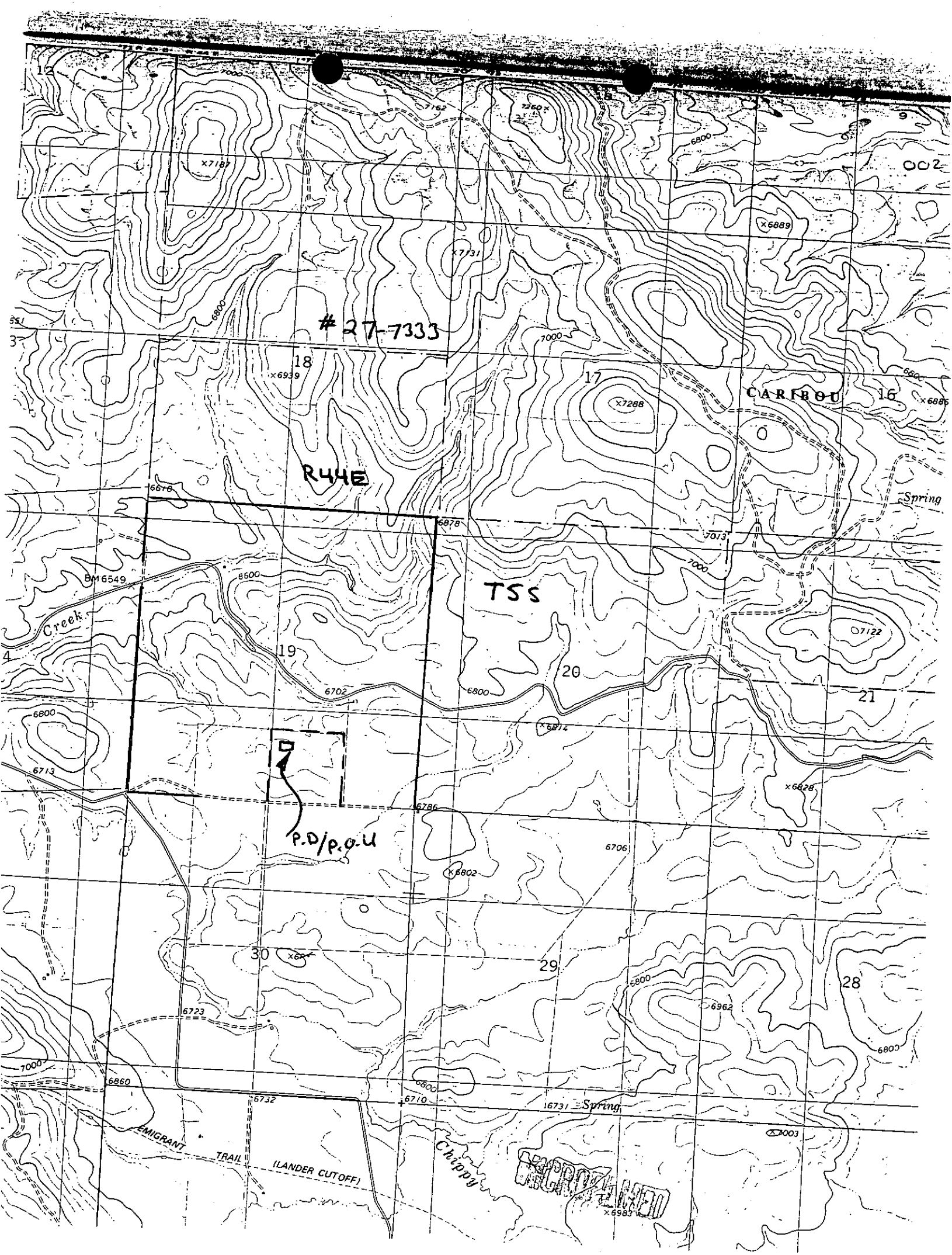
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 7-22-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL

NOT VALID



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

EVAN M. KACKLEY
C/O WM. T. GOODMAN
BOX 61
RUPERT ID 83350

RE: Permit No. 27-7333

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
APR 21 1984

KACKLEY
OLD WILLIAMSBURG
WAYAN, IDAHO 83285

SODA SPRINGS
IDAHO 83276

2323 Ellis Avenue
Boise, Idaho 83702

February 14, 1984

2323 ELLIS AVENUE
BOISE, IDAHO 83702

RECEIVED
FEB 18 1984

VIA CERTIFIED MAIL

Department of Water Resources
Attention: Rita Fleck
State House
Boise, Idaho 83720

Department of Water Resources

Re: Water Permits 27-7333 and 27-7334
Evan M. or Lois Kackley, and your
letter of January 31, 1984.

Dear Mrs. Fleck:

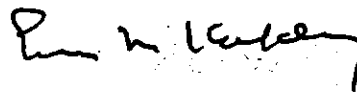
Per the noted letter, I am enclosing the two cards contained therein dated February 10, 1984 on these wells.

The work has all been completed and is ready for your inspection for proof of beneficial use of water.

Inasmuch as this is in very high mountain grazing land in Caribou County, and not open for a good many months of the year, may I suggest that your inspector plan to make his trip some time in late August or September. Could you give us two week's notice perhaps, directed to the mailing address you have on the application, care of Mr. William T. Goodman, P.O. Box 61, Rupert, Idaho 83350.

I thank you for the many favors and niceties of the past shown me, and I remain

Sincerely,


Evan M. Kackley

EMK:pm

Encl: As noted

cc: Mr. William T. Goodman
PO Box 61
Rupert, Idaho 83350

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7333

Name(s) of Permit Holder: EVAN M. and LOUI KACKLEY

Post Office Address: 90 Wm. T. Goodman

Box 61, Boyer, Ida Tel. No. 436-4724

Source of Water: SEEP

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 head cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. COMPLETELY DEVELOPED - BENEFICIAL

FEB 10, 1984
Date

Evan M. Kackley
Signature of Permit Holder

PLACE
13 CENT

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Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES,
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138379

Evan M. or Lois Kackley
c/o William T. Goodman
P. O. Box 61
Rupert, ID 83350

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7333 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED
INDEXED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KACKLEY, EVAN M. & LOIS
P.O. BOX 61
RUPERT, ID 83350

APRIL 12, 1983

RE: PERMIT NO. 27-7333

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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MAY 10 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 27 7333

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. 27-7287 From groundwater
☐ Yes ☐ No* In form for advertising. _____
Final date for protests: Feb 21, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-17-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12-25-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson Date: March 23, 1983

STATE OFFICE REVIEW:

SW/L16

☐ See attached sheet for more information.
By: [Signature] Date: 3/30/83

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MAR 29 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 28, 1983

RE: Claim to a Water Right No. 27-4077 OLESON
29-4287 REED
Application for Permit NO. 27-7333 KACKLEY
27-7334 KACKLEY
29-7685 BLM

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 3 and 10, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

22-2333

KACKLEY, EVAN M. &/or LOIS

P.O. BOX 61, RUPERT, ID 83350

Source: SEEP trib. to SINK

Date Filed: 12/23/1982

Diversion Pt: SMSE Sec 19 T 05S R 44E

Use: STOCKWATER (0.09 CFS)

In: SMSE Sec 19 T 05S R 44E

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DEC 23 1982

LAW OFFICE
Goodman, Duff and Chisholm

CHARTERED
717 7TH STREET
BOX 61
RUPERT, IDAHO 83350
TELEPHONE (208) 436-4774

January 13, 1983

WILLIAM T. GOODMAN
LARRY R. DUFF
DONALD J. CHISHOLM
ALAN GOODMAN

BURLEY OFFICE
1325 ALBION AVE.
P.O. BOX 1118
BURLEY, IDAHO 83318
TELEPHONE (208) 678-9181

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JAN 17 1983

Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Department of Water Resources
Eastern District Office

ATTN: Mr. Ernest Carlsen

Re: Application for Permit No. 27-7333 &
27-7334

Dear Mr. Carlsen:

I have communicated with Dr. Kackley to provide you with the information requested on the above two permits.

1. Permit No. 27-7333 (Our designation Middle Hansen #4). These three seeps situated in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 19, consist of one seep on the east side of 900 square feet approximately, and two seeps on the west side of 400 square feet each. In all cases the water arises and sinks upon the property of the applicant and does not flow from that property.
2. Permit No. 27-7334 (Our designation Isolated 40 #5) The two seeps situated on this 40 acre parcel SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32 each are approximately 1600 square feet in area. In each case, the water arises and sinks upon the owned property of the applicant and does not flow from the land.

I appreciate your assistance.

Very truly yours,

GOODMAN, DUFF & CHISHOLM

William T. Goodman
William T. Goodman

by: ms.

WTG:ms

cc: Dr. Evan M. Kackley

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January 6, 1983

Evan M. or Lois Kackley
c/o William T. Goodman
P.O. Box 61
Rupert, ID 83350

RE: Applications for Permit No. 27-7333 & 27-7334

Dear Mr. & Mrs. Kackley:

Prior to advertising the above captioned applications, we would like to have a more detailed description of the source of water for each application.

Specifically, we would like to know the aerial extent of these seeps and whether water from them arises and sinks entirely on your property or flows off of your property before sinking.

To prevent an unnecessary delay in the processing of these applications, it is hoped that you can give this matter your prompt attention. Feel free to contact me if you have any questions concerning the requested information.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bo

3/79

IDENT. NO. 27 7353

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]