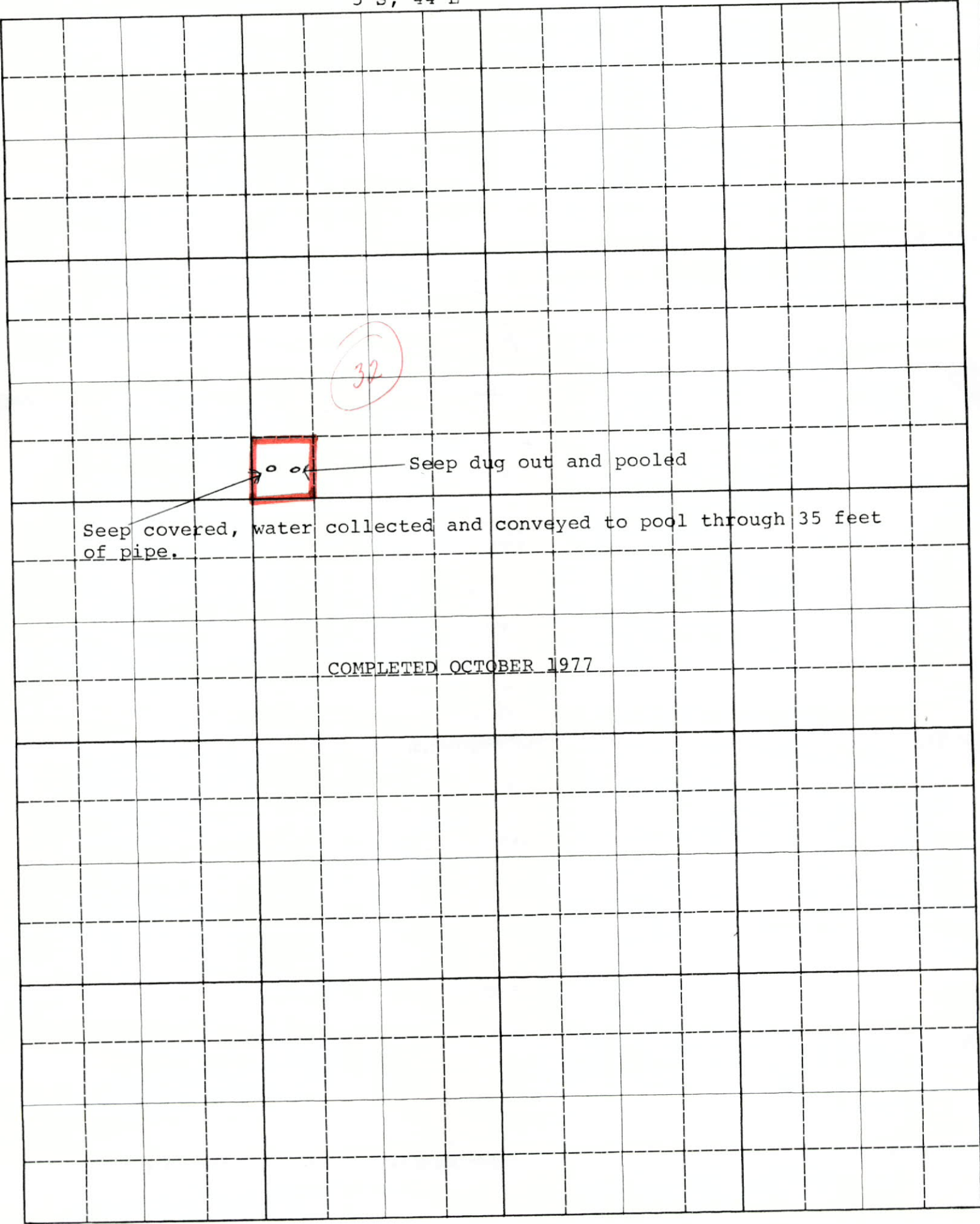


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5 S, 44 E



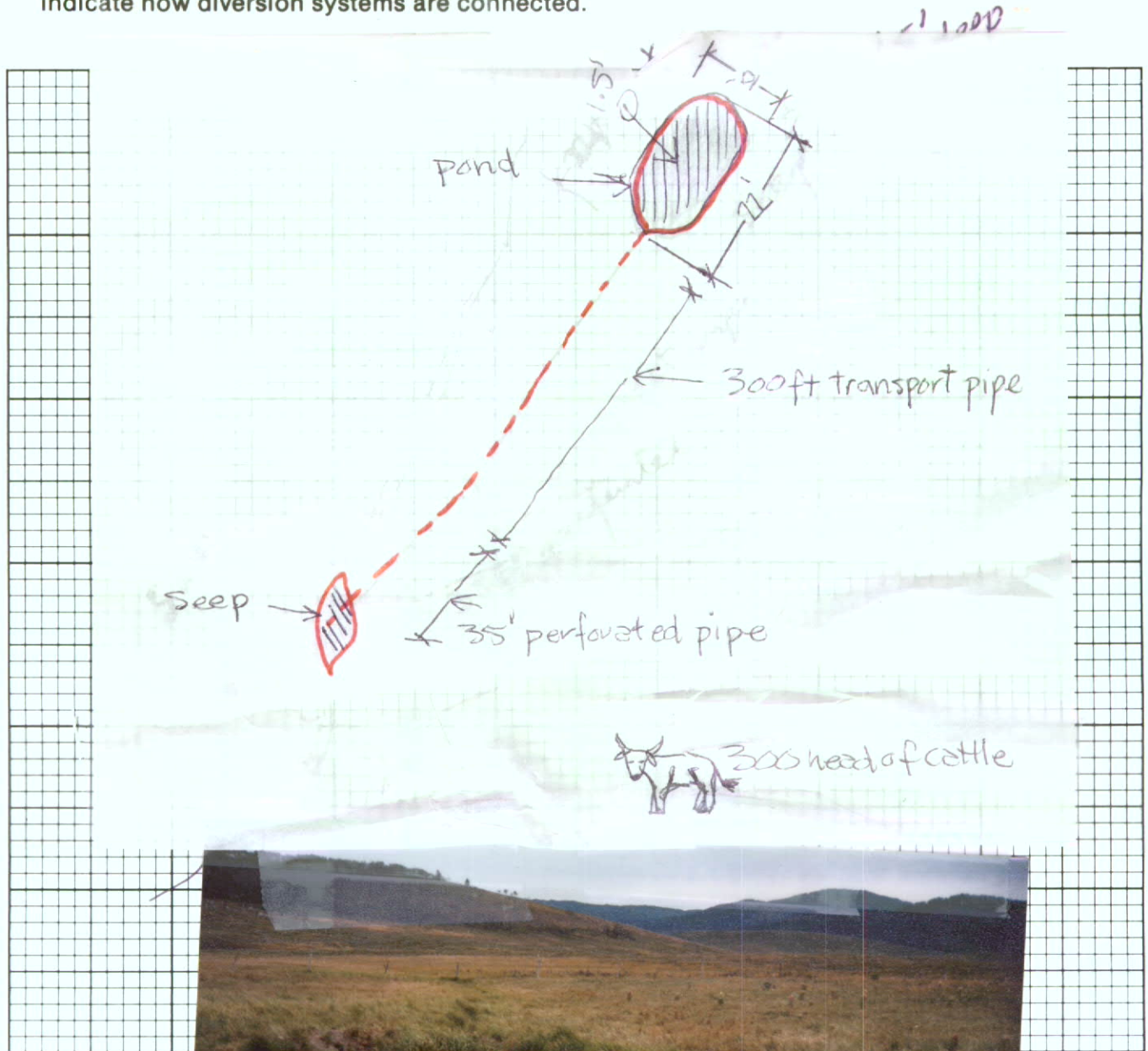
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Emm M. Kagle
Loris Kagle
(Applicant)

10. Other water rights on these lands NA.
11. Other water right diverted from same p.d. NA.

12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion System

Photo Attached
Photo Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Vincent Canby

Date 7-22-86

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

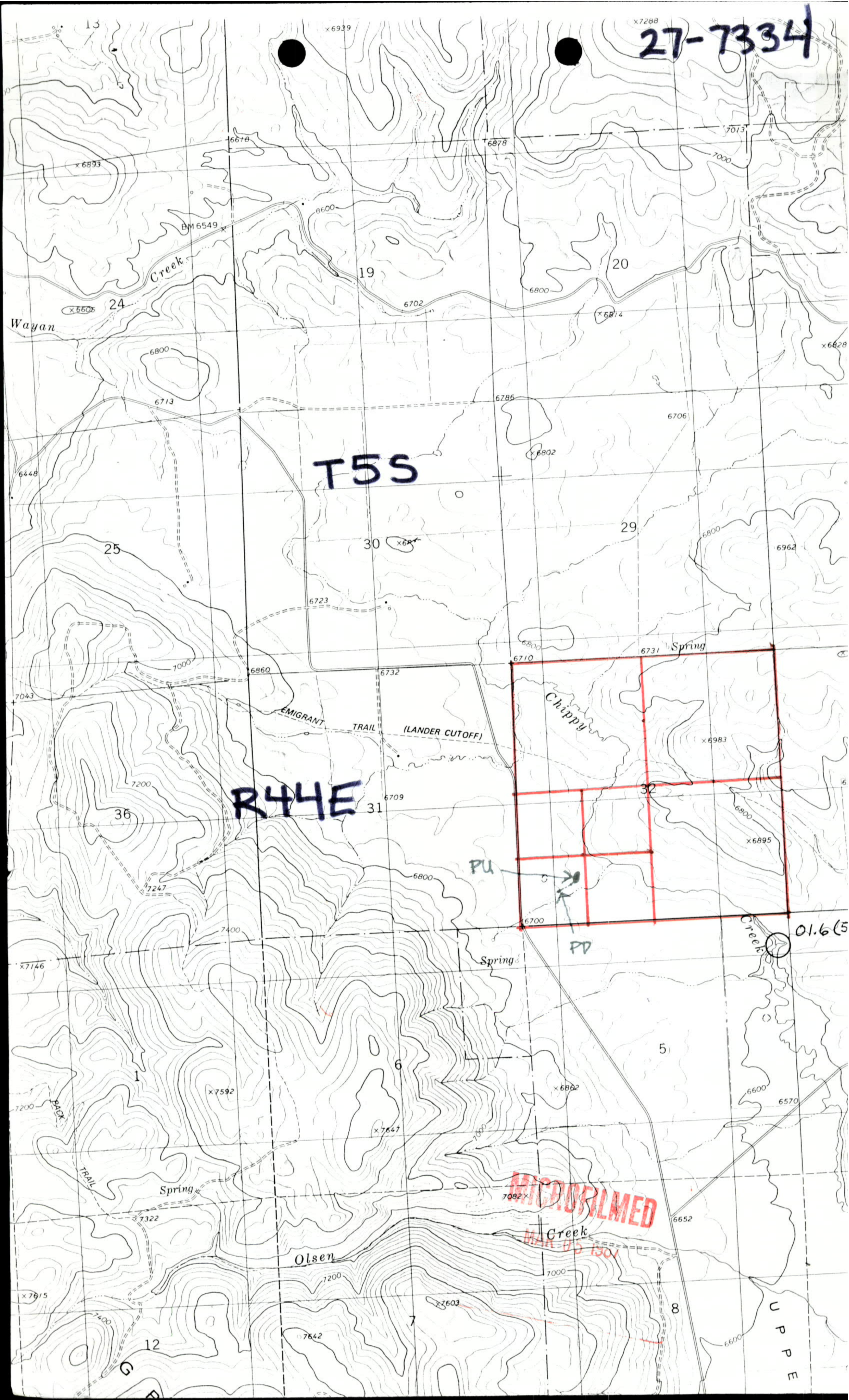
RECEIVED
MAR 05 1987

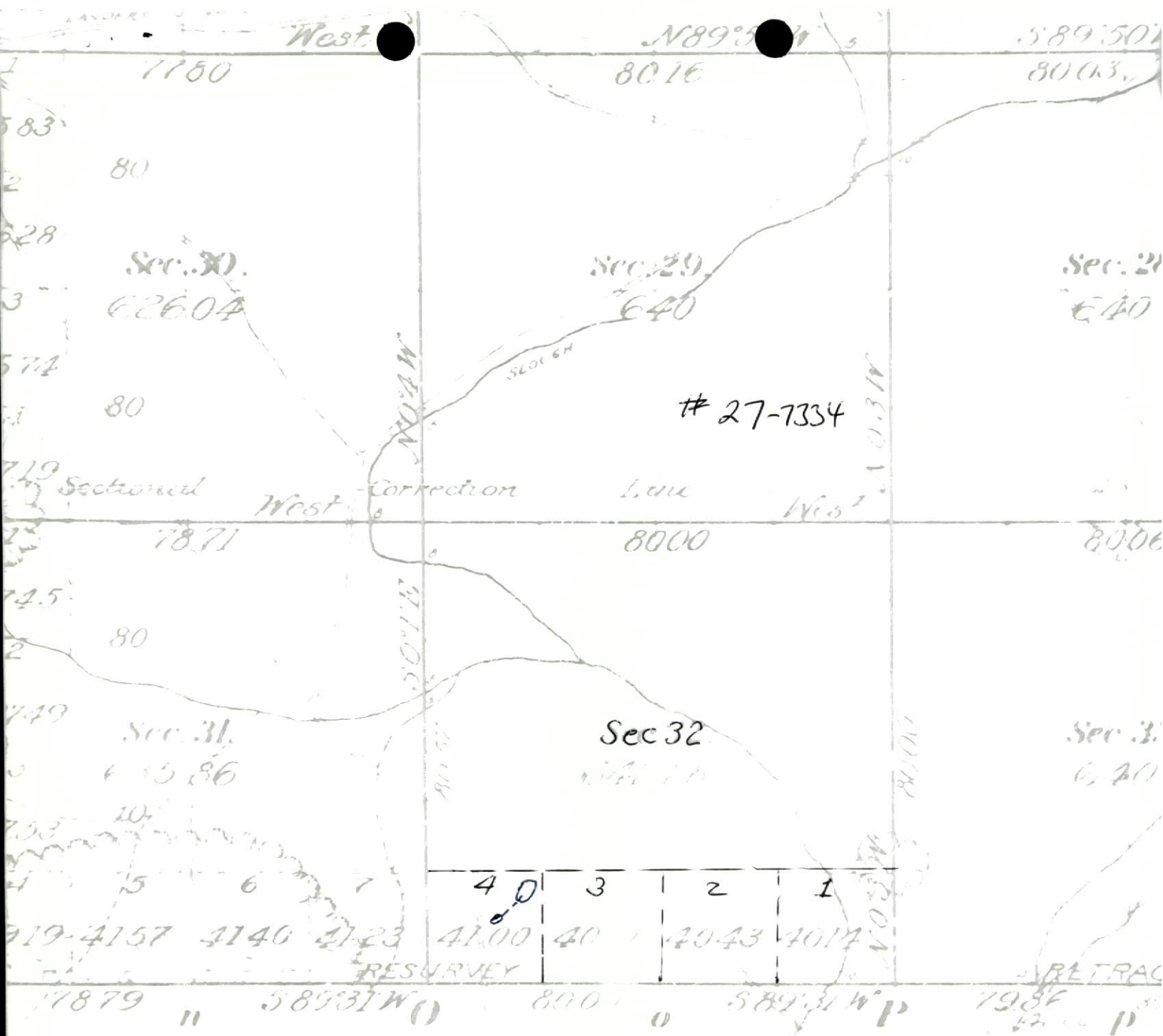
27-7334

T5S

R44E

MICROFILMED
MAR 05 1961





Total number of

Initiated	By Whom Surveyed	Date of Contract	Amount of Surveys			When
			M	Ch	De	
Lines	Oscar Sonnenhertz	262 Feb 27, 1905	11	75	80	Sept 9
ons			32	73	06	Sept 10
es Res			9	02	52	Sept 7
mis				8	22	Sept 12

MICROFILMED

MAR 05 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-7334

Priority: December 23, 1982 Amount: .01 CFS 4.0 AF

This is to certify, that EVAN M. KACKLEY
LOIS KACKLEY

C/O WILLIAM T. GOODMAN
P.O. BOX 61
RUPERT, ID 83350

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 23, 1982, and has submitted proof to the Department of Water Resources on February 13, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from;

SEEPS tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.01 cfs	4.0 af

LOCATION OF POINT OF DIVERSION(S): LOT 4(SWSW), Sec. 32, Township 5S, Range 44E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

5S 44E 32 LOT 4(SWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of FEBRUARY, 1987.

RECORDED

Acting for the

Director

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Evan M. and Lois Kackley Phone 436-4774

Post office address c/o William T. Goodman, P.O. Box 61, Rupert, Idaho 83350

2. Source of water supply 2 Seeps which is a tributary of Sinks

3. Location of point of diversion is SW ^{LOT-4} 1/4 of SW 1/4 of Section 32 Township 5 S

Range 44E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.09 cfs for Stock water purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 Seep opened up into a pond;
Another seep opened up, collected, covered and conveyed to pond in
35 ft. pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years). Completed October 1977

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW 1/4 of SW 1/4 of Section 32 Township 5 S
Range 44 E B.M. LOT-4

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 head range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

No water is used for irrigation.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Evan M. and Lois Kackley

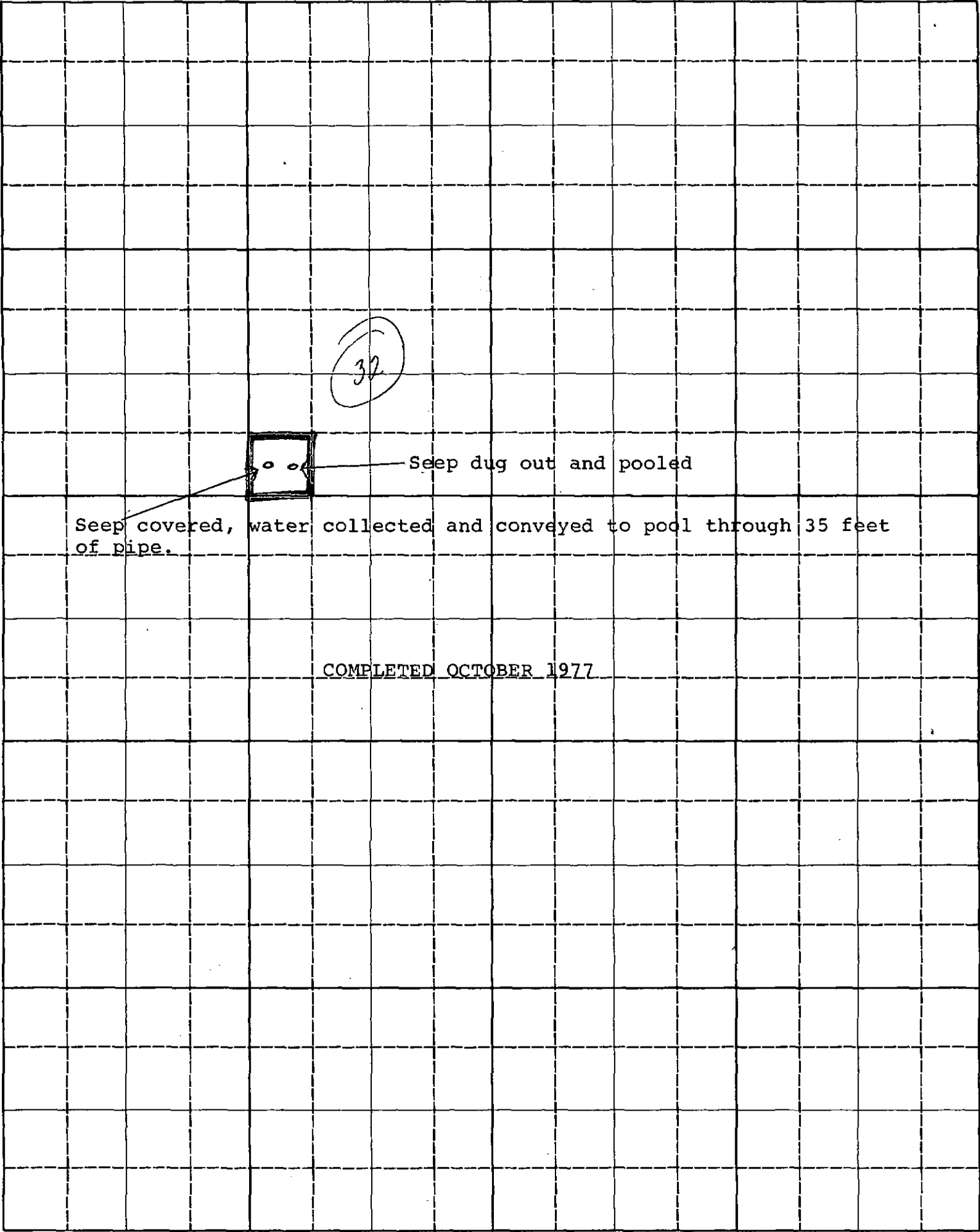
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Work completed October 1977

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5 S, 44 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Em M. Kaylor
Lois Kaylor
(Applicant)

RECEIVED
OCT 11 1977

Proposed Priority 12/23/1982

Received by CW Date 12-23-82 Time 4:05p.

Preliminary check by HWT Fee \$ 30

Receipted by BP Date 12/29/82 # 23263

Publication prepared by BP Date 1/26/83

Published in Caribou County Sun

Publication dates 2/3 - 2/10/83

Publication approved CW Date 3-21-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC JC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7334, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 31st day of March, 1983.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
MARCH 23 1983

RECEIVED

MAR 17 1983

Department of Water Resources

Eastern District Office

PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

29-7685

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
WOOD CREEK

Date Filed: 01-05-1983

Diversion Point: LOT 08 Sec
24 T 05S R 38E

Use: STOCKWATER (0.07
CFS) WILDLIFE (0.01 CFS)

In: LOT 08 Sec 24 T 05S R
38E

27-7334

KACKLEY, EVAN M. & or
LOIS

P.O. BOX 61, RUPERT, ID
83350

Source: 2 SEEPS trib. to
SINKS

Date Filed: 12-23-1982

Diversion Point: LOT 04
(SWSW) Sec 32 T 05S R 44E

Use: STOCKWATER (0.09
CFS)

In: LOT 04 (SWSW) Sec 32 T
05S R 44E

27-7333

KACKLEY, EVAN M. & or
LOIS

P.O. BOX 61, RUPERT, ID
83350

Source: SEEP trib. to SINK

Date Filed: 12-23-1982

Diversion Point: SWSE Sec 19
T 05S R 44E

Use: STOCKWATER (0.09
CFS)

In: SWSE Sec 19 T 05S R 44E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
FEBRUARY 21, 1983.

KEN DUNN, Dir.

Published Feb. 3 and 10, 1983
in the Caribou County Sun.

**Affidavit of
Publication**

County of Caribou
State of Idaho

ss.

Mark Steele

being first duly sworn on his
oath, states:

Publisher

That he is
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

3rd day of

February, 1983

The date of the last publication

being the 10th day of

February, 1983

Mark Steele
Subscribed and sworn to be-

fore me this 18th day

of February, 1983

Clifford D. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 27-7334

Evan M. & Lois Kackley
c/o Wm. T. Goodman
Box 61
Rupert, ID 83350

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 05 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 8372
(208) 334-4440

January 28, 1987

RE: Permit No. 27-7334

Evan M. & Lois Kackley
c/o Wm. T. Goodman
Box 61
Rupert, ID 83350

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 05 1987

10 day

- | 6. Beneficial Use | Period of Use
From To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-------------------|---|------------------------------|--------------------------|
| STOCK WATER ✓ | 1/1 1/1 [*] 12/31 12/31 [*] | 0.01 cfs | 4.0 4.0 AF |
| | 4/1 11/1 | 0.01 cfs | 2.4 |
| | | 0.01 cfs | 4.0 4.0 AF |
| | | 0.01 cfs | 2.4 afa |
| | Allowable Maximums: | | |

- [illegible]

- [illegible]

- ~~NOT RECORDED~~

- Date 11/17/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986

27-7334
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

approx. volume.

$$22 \times 10 \times 1.5 = 330 \text{ ft}^3$$



$$330 \times 7.48 \text{ gal} = 2468 \text{ gallons.}$$

$$\frac{330 \text{ ft}^3}{43560 \text{ ft}^2} \Rightarrow 0.008 \text{ af} \checkmark$$

$$0.008 \text{ AF} \times 43560 = 348.48 \text{ ft}^3$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$V = \frac{300 \text{ head} \times 12 \text{ g/d/h} \times 214 \text{ days}}{325850 \text{ gal/af}} = \frac{770400}{325850} = 2.36 \text{ af}$$

4 months = 120 days

2. Overlap Review

a) Other water rights with same place of use: NA.

b) Other water rights with same point of diversion: NA.

c) Analysis:

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MAR 05 1987

DETERMINATION OF RATE OF FLOW AND
VOLUME BASED UPON 300 HEAD OF LIVESTOCK
USING 12 gallons per day.

RATE OF FLOW:

$$\frac{12 \text{ gallons}}{\text{day}} \times 300 \text{ head} \times \frac{1 \text{ day}}{24 \text{ hrs}} \times \frac{1 \text{ hr}}{3600 \text{ sec}}$$

$$\frac{12 (300) \text{ gallons head}}{24 (3600) \text{ sec}} = 0.0417 \text{ gallons sec.}$$

$$\frac{0.0417 \text{ gallon}}{\text{sec}} \times \frac{1 \text{ cu ft}}{7.48 \text{ gallon}} = 0.006 \text{ cfs}$$

ALLOW 0.01 cfs
OK

ANNUAL VOLUME:

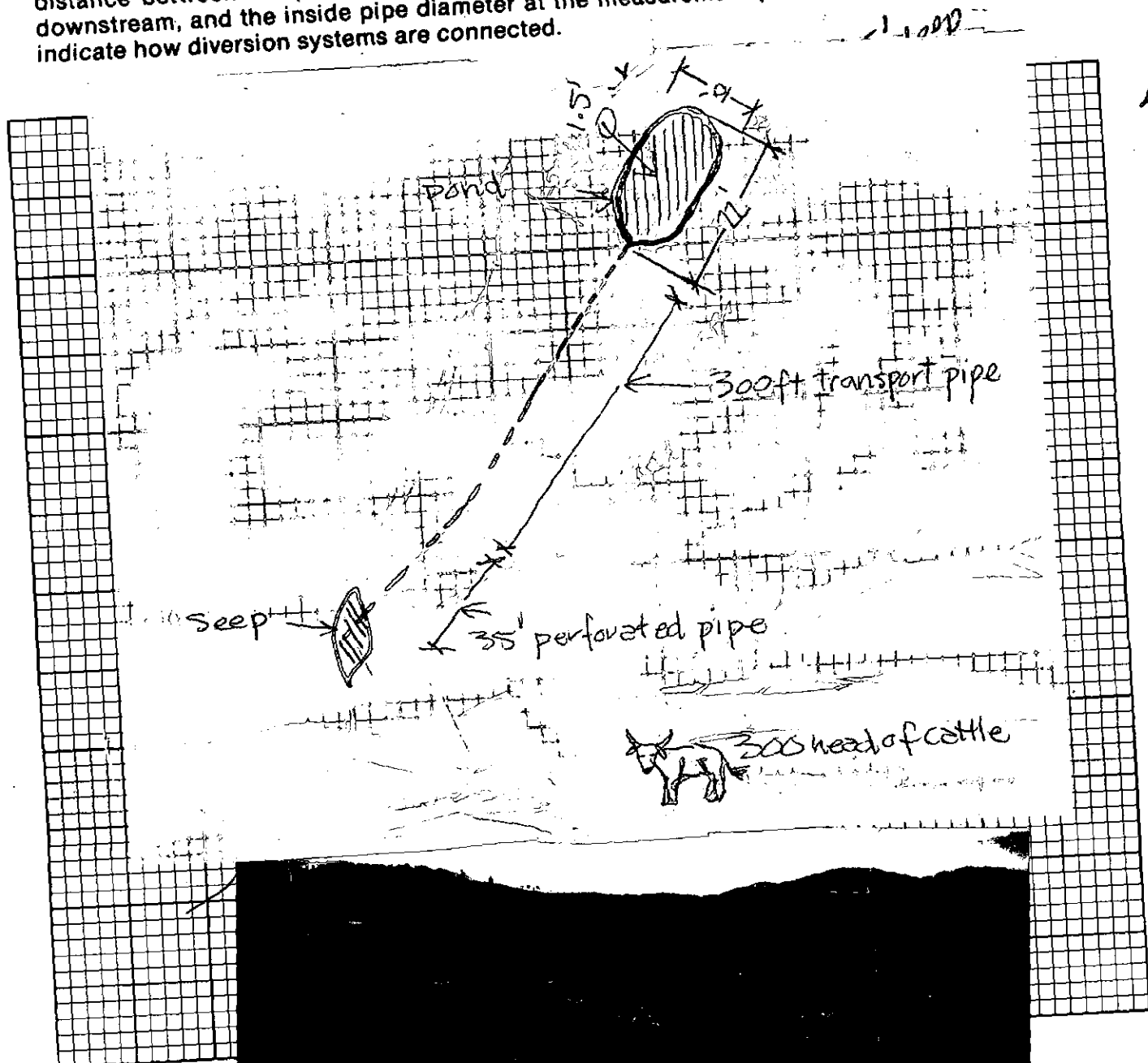
$$0.006 \text{ cfs} \times 1.9835 \times 365 = \underline{4.0} \text{ AFA}$$

MICROFILMED

MAR 05 1987

Jim
11-10-86

10. Other water rights on these lands NA.
11. Other water right diverted from same p.d. NA.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion

14. Remarks



Photo Attached
Photo Attached

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature Vincent Canby

Date 7-22-86

Consultant's License Number

IDWR Director's Authorization to Conduct

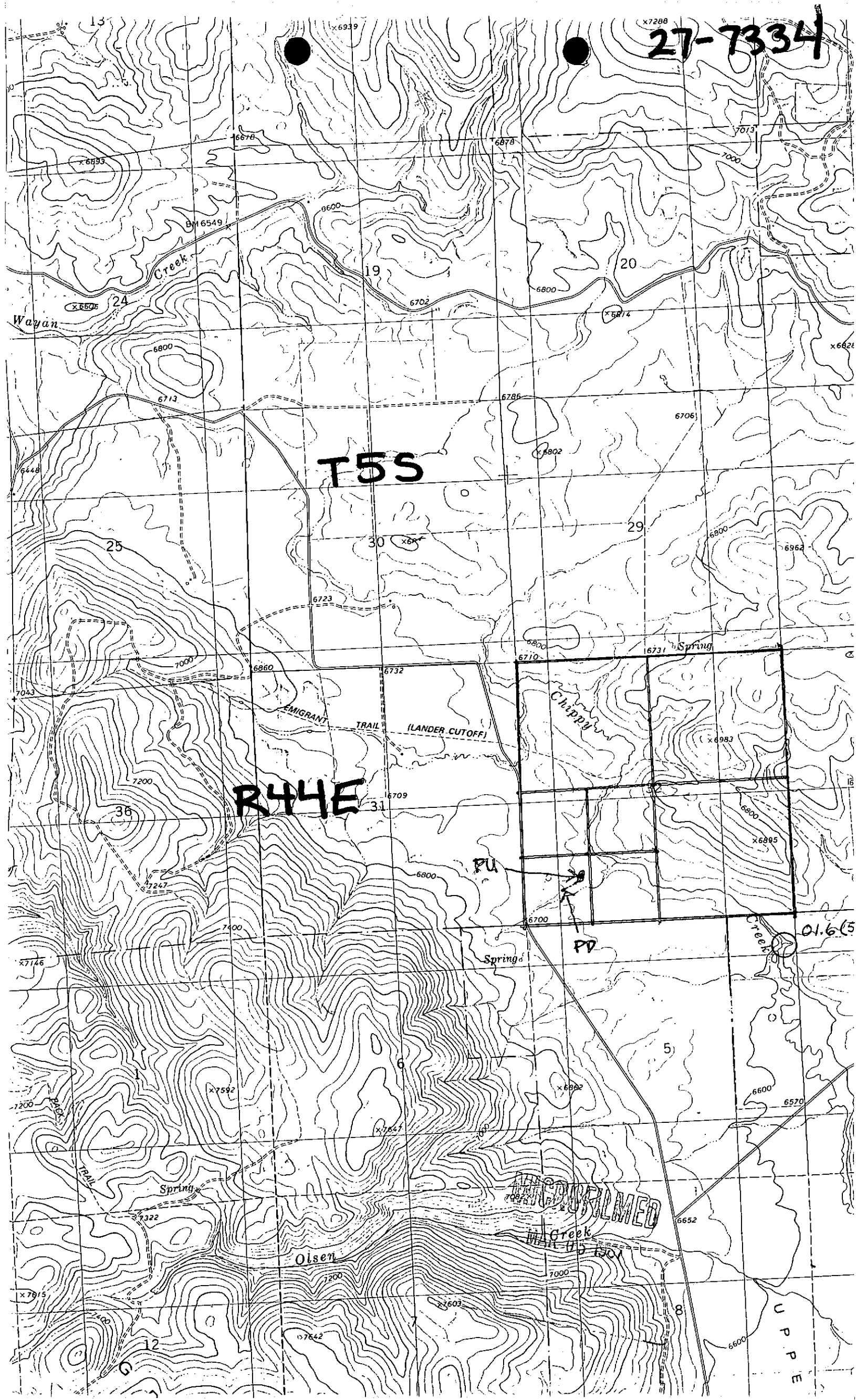
Beneficial Use Examination

Date

CONSULTANT SEAL

MAILED
MAR 05 1987

27-7334



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

EVAN M. KACKLEY
C/O WM. T. GOODMAN
BOX 61
RUPERT ID 83350

RE: Permit No. 27-7334

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
MAR 05 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 277334

Name(s) of Permit Holder: EVAN M on Loni Kackley

Post Office Address: 90 km. T. 900074 W

Box 61 Rupert, Idaho Tel. No. 436-4774

Source of Water: Scops

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 head cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. completing development: temporary use

Feb. 10, 1987 Date Evan M. Kackley Signature of Permit Holder

MICROFILMED

RECEIVED

FEB 18 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP

SODA SPRINGS
IDAHO 83276

KACKLEY
OLD WILLIAMSBURG
WAYAN, IDAHO 83285

2323 ELLIS AVENUE
BOISE, IDAHO 83702

2323 Ellis Avenue
Boise, Idaho 83702

February 14, 1984

RECEIVED
FEB 18 1984

VIA CERTIFIED MAIL

Department of Water Resources
Attention: Rita Fleck
State House
Boise, Idaho 83720

Department of Water Resources

Re: Water Permits 27-7333 and 27-7334
Evan M. or Lois Kackley, and your
letter of January 31, 1984.

Dear Mrs. Fleck:

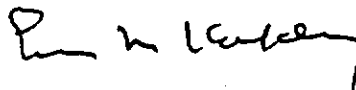
Per the noted letter, I am enclosing the two cards contained therein dated February 10, 1984 on these wells.

The work has all been completed and is ready for your inspection for proof of beneficial use of water.

Inasmuch as this is in very high mountain grazing land in Caribou County, and not open for a good many months of the year, may I suggest that your inspector plan to make his trip some time in late August or September. Could you give us two week's notice perhaps, directed to the mailing address you have on the application, care of Mr. William T. Goodman, P.O. Box 61, Rupert, Idaho 83350.

I thank you for the many favors and niceties of the past shown me, and I remain

Sincerely,



Evan M. Kackley

EMK:pm

Encl: As noted

cc: Mr. William T. Goodman
PO Box 61
Rupert, Idaho 83350

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

Evan M. and Lois Kackley
c/o Wm. T. Goodman
P.O. Box 61
Rupert, ID 83350

138379

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 27-7334 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JAN 31 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KACKLEY, EVAN M. & LOIS
P.O. BOX 61
RUPERT, ID 83350

APRIL 12, 1983

RE: PERMIT NO. 27-7334

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
APR 13 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 27 7334

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 27-7334 Frome
☒ Yes ☐ No* In form for advertising.
Final date for protests: Feb 21, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-17-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12-23-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: March 23, 1983

SL/LIB

- ☐ See attached sheet for more information.

By: Doyle

Date: 3/30/83

MAR 29 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

February 28, 1983

RE: Claim to a Water Right No. 27-4077 OLESON
29-4287 REED
Application for Permit NO. 27-7333 KACKLEY
27-7334 KACKLEY
29-7685 BLM

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 3 and 10, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

22-2334

KACKLEY, EVAN M. &/or LOIS

P.O. BOX 61, RUPERT, ID 83350

Source: 2 SEEPS trib. to SINKS

Date Filed: 12/23/1982

Diversion Pt: LOT 04 (SWSW) Sec 32 T 05S R 44E

Use: STOCKWATER (0.09 CFS)

In: LOT 04 (SWSW) Sec 32 T 05S R 44E

RECEIVED
JAN 15 1983

LAW OFFICE
Goodman, Duff and Chisholm

CHARTERED
717 7TH STREET
BOX 61
RUPERT, IDAHO 83350
TELEPHONE (208) 436-4774

January 13, 1983

WILLIAM T. GOODMAN
LARRY R. DUFF
DONALD J. CHISHOLM
ALAN GOODMAN

BURLEY OFFICE
1325 ALBION AVE
P.O. BOX 1118
BURLEY, IDAHO 83318
TELEPHONE (208) 670-9181

RECEIVED

JAN 17 1983

Department of Water Resources
Eastern District Office

Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

ATTN: Mr. Ernest Carlsen

Re: Application for Permit No. 27-7333 &
27-7334

Dear Mr. Carlsen:

I have communicated with Dr. Kackley to provide you with the information requested on the above two permits.

1. Permit No. 27-7333 (Our designation Middle Hansen #4). These three seeps situated in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 19, consist of one seep on the east side of 900 square feet approximately, and two seeps on the west side of 400 square feet each. In all cases the water arises and sinks upon the property of the applicant and does not flow from that property.
2. Permit No. 27-7334 (Our designation Isolated 40 #5) The two seeps situated on this 40 acre parcel SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32 each are approximately 1600 square feet in area. In each case, the water arises and sinks upon the owned property of the applicant and does not flow from the land.

I appreciate your assistance.

Very truly yours,

GOODMAN, DUFF & CHISHOLM

William T. Goodman
William T. Goodman

by: Yns.

WTG:ms

cc: Dr. Evan M. Kackley

RECEIVED

January 6, 1983.

Evan M. or Lois Kackley
c/o William T. Goodman
P.O. Box 61
Rupert, ID 83350

RE: Applications for Permit No. 27-7333 & 27-7334

Dear Mr. & Mrs. Kackley:

Prior to advertising the above captioned applications, we would like to have a more detailed description of the source of water for each application.

Specifically, we would like to know the aerial extent of these seeps and whether water from them artses and sinks entirely on your property or flows off of your property before sinking.

To prevent an unnecessary delay in the processing of these applications, it is hoped that you can give this matter your prompt attention. Feel free to contact me if you have any questions concerning the requested information.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bo

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]