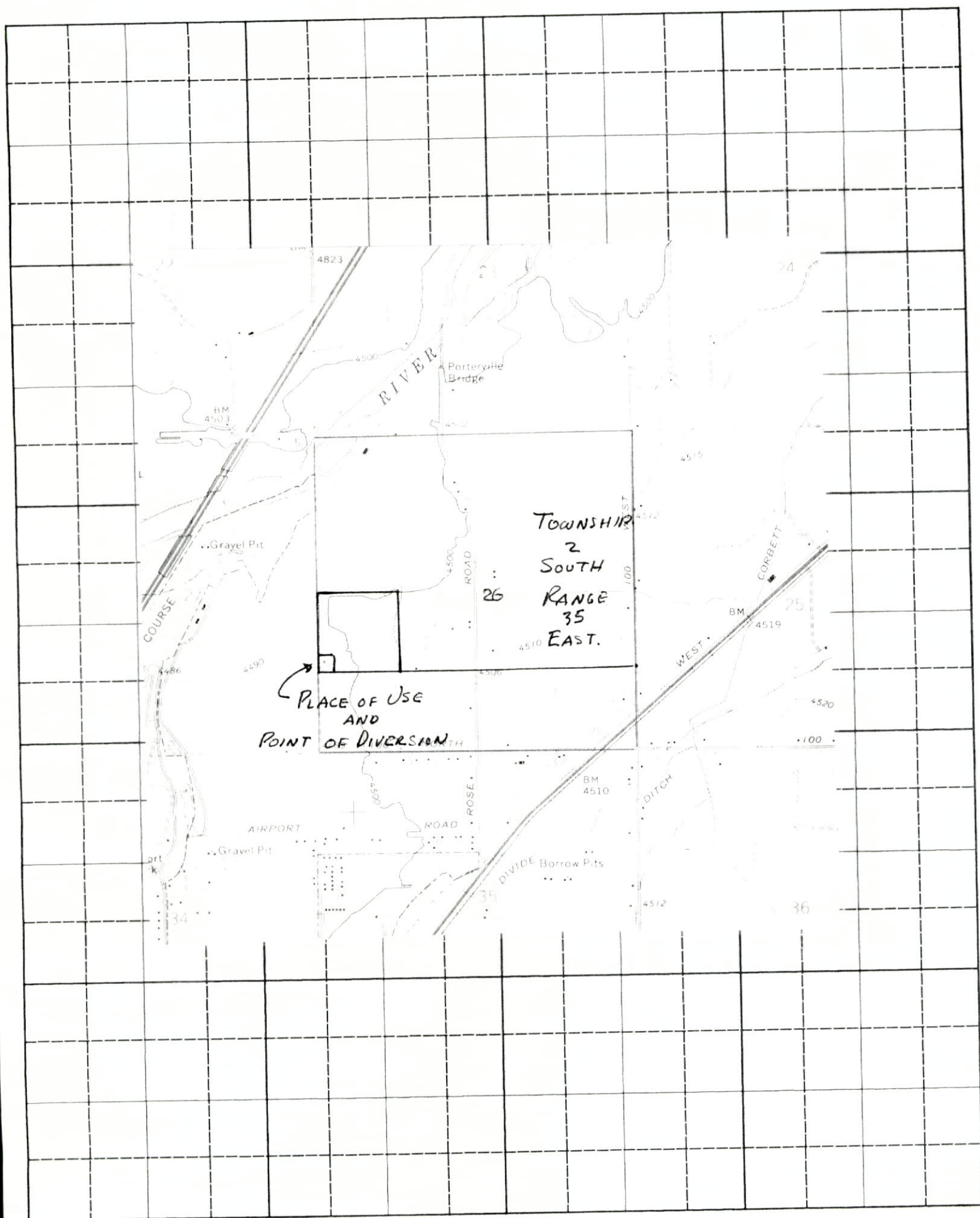


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin Bischoff
(Applicant)

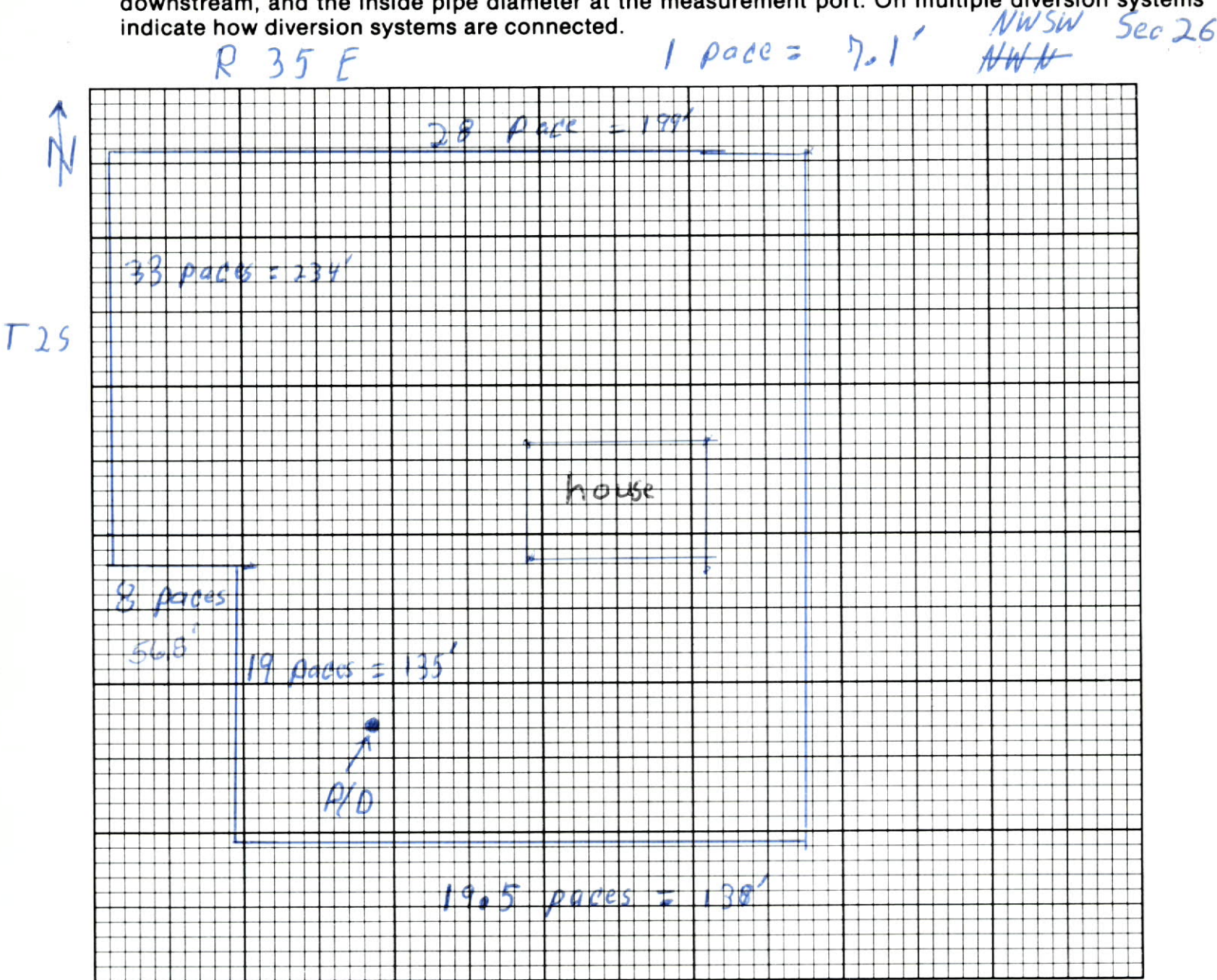
(Applicant)

MICROFILMED

10. Other water rights on these lands 50" Blackfoot irrigation

11. Other water right diverted from same p.d. No

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Another well is used for domestic
Mr Bischoff says the water is ≈ 45' from
the surface. Owners pressure gauge read 45 psi
at the pump. Owners may have cattle on
land at a later date.

15. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. Examiner's/Consultant's Signature *John W Arambani* Date 17, June 1986

Consultant's License Number _____

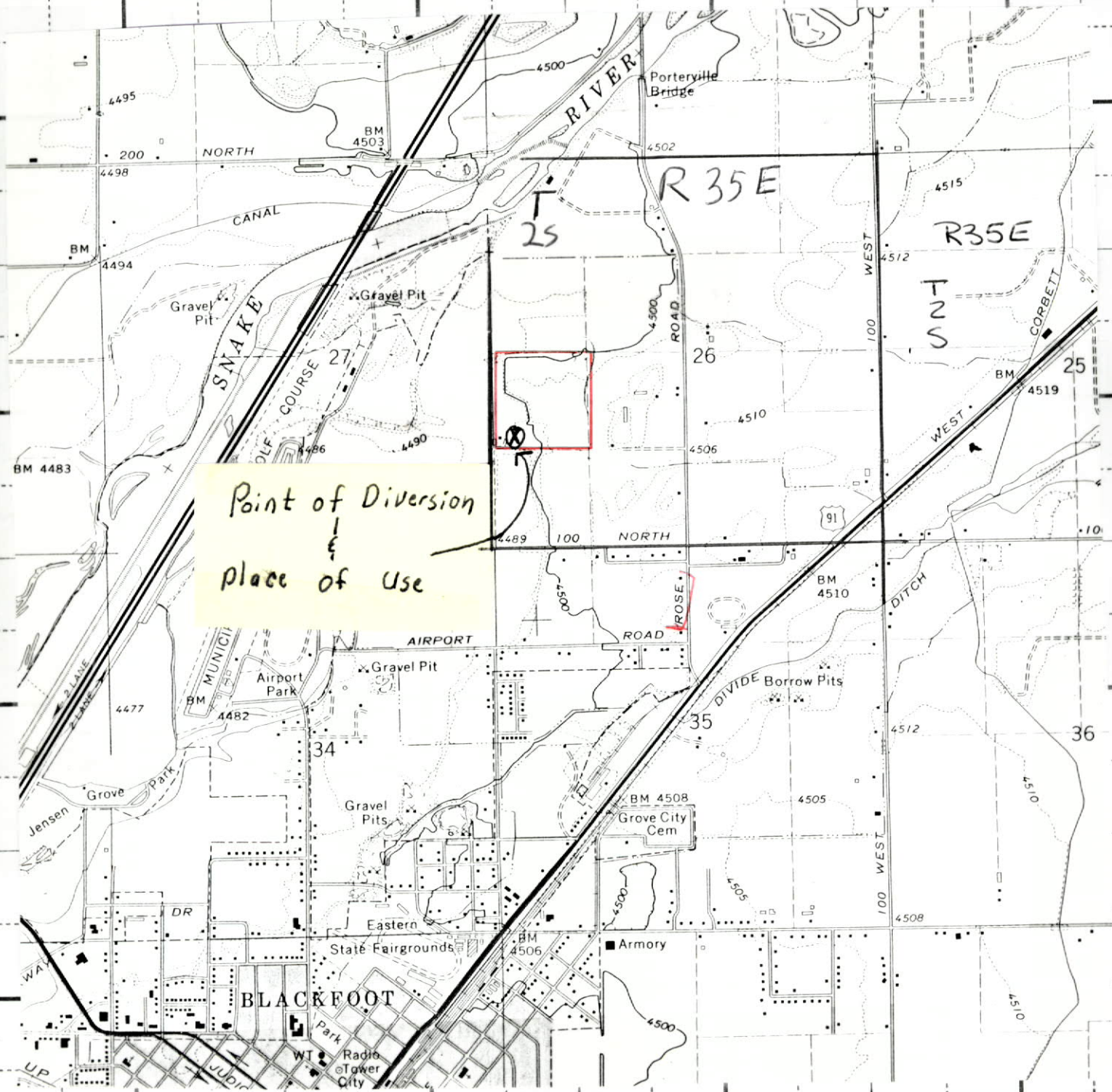
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____ CONSULTANT SEAL

NAME OF APPLICANT Bischoff

27-7340

Form No. 0



WATER RIGHT LICENSE

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Irrigation	from April 1	to November 1	at 0.05 cfs and	5.3 acre feet
Domestic (1 Unit)	from January 1	to December 31	at 0.04 cfs and	1.2 acre feet
	from _____	to _____	at _____ cfs and	

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated 1.5

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86.

Billy D. Fleener for the
Director

MICROFILMED

WJH
Jm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Martin &/or Shirley May Bischoff Phone _____

Post office address Rt. 1, Box 146 Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 2S

Range 35E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and lines to home,
garden and orchard

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 2S
Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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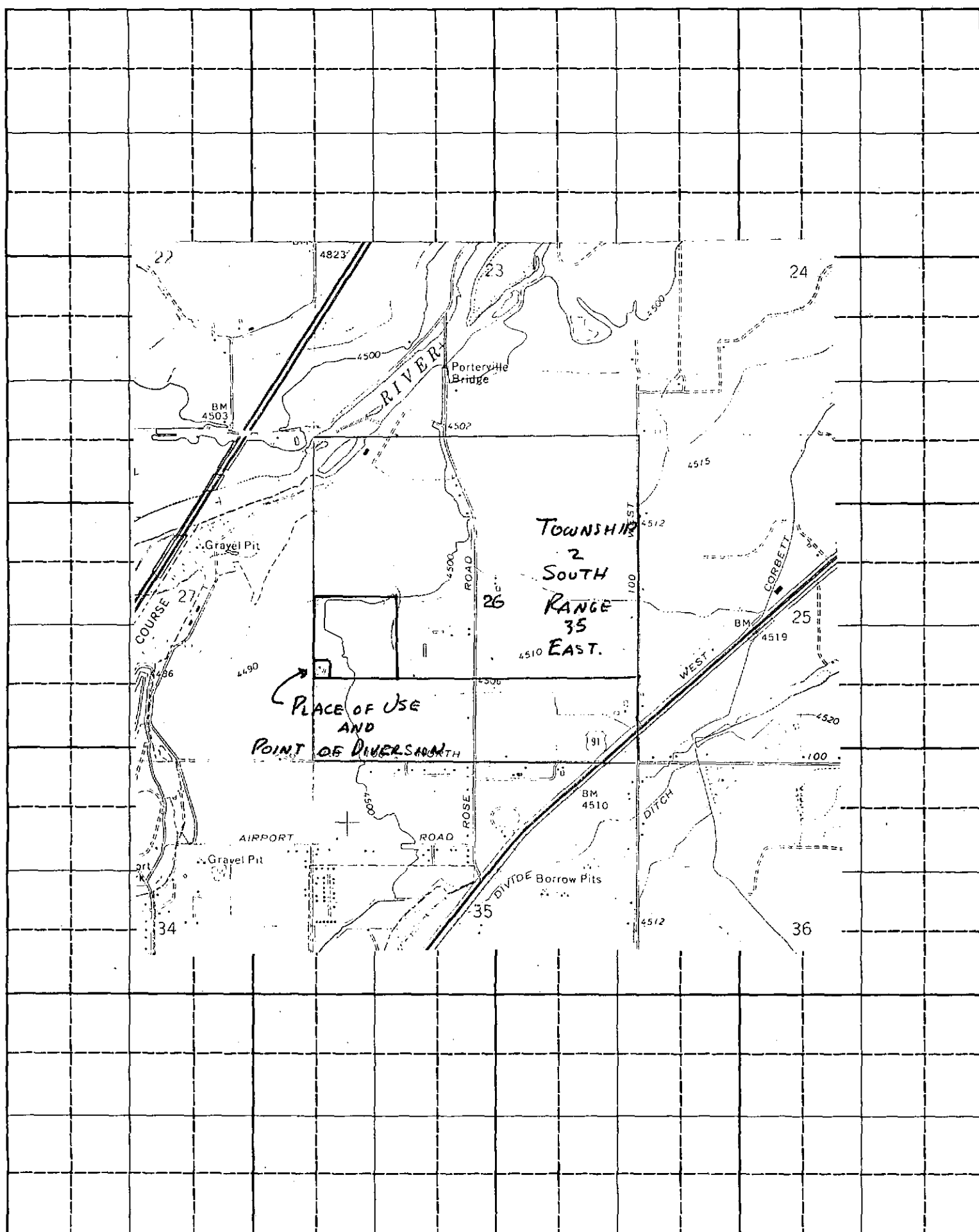
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 3

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin Bischoff
(Applicant)

MICROFILMED

Proposed Priority 1/13/83

MICROFILMED

Received by S.M. Date 1-13-83 Time 3:15
Preliminary check by HWJ Fee \$ 30.00
Receipted by BP Date 1/13/83 # 23299
Publication prepared by WJ Date 2-13-85
Published in Morning News
Publication dates 2-21 & 2-28-85
Publication approved WJ Date 2-8-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ENC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7340, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 15th day of May, 1985.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

MAR 7 1985

Department of Water Resources
Bureau of Water Rights

NOTICE OF APPLICATION
FOR WATER RIGHT

27-7340

BISCHOFF, MARTIN &

or Shirley May
Rt. 1, Box 146

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 01/13/1983

Diversion Pt.: NWSW, Sec. 26, T. 02S, R. 35E.

Use: IRRIGATION (0.06 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NWSW, Sec. 26, T. 02S, R. 35E, for 3 ACRES.

27-7343

KUNZ, LEONARD R.

&/or ELVENIA

Rt. 6, Box 616

Pocatello, Id. 83202

Source: GROUNDWATER

Date Filed: 03/02/1983

Diversion Pt.: SESE, Sec. 26, T. 04S, R. 34E.

Use: IRRIGATION (0.10 CFS)

DOMESTIC (0.04 CFS)

In: SESE, Sec. 26, T. 04S, R. 34E, for 5 ACRES.

27-7346

SCOTT, Frank &/or BEVERLY

41 Doud

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 03/07/1983

Diversion Pt.: NENW, Sec. 04, T. 03S, R. 35E.

Use: IRRIGATION (0.06 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.06 CFS)

In: NENW, Sec. 04, T. 03S, R. 35E, for 3 ACRES.

27-7363

BOYD, RAYMOND E.

&/or WILMA L.

Rt. 6, Box 379

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 06/03/1983

Diversion Pt.: NENW, Sec. 33, T. 02S, R. 36E.

Use: IRRIGATION (0.03 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.06 CFS)

In: NENW, Sec. 33, T. 02S, R. 36E, for 1 ACRE.

27-7364

JONES, EDDIE L.

Rt. 6, Box 227

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 06/14/1983

Diversion Pt.: SESW, Sec. 10, T. 02S, R. 36E.

Use: IRRIGATION (0.04 CFS)

STOCKWATER (0.05 CFS)

DOMESTIC (0.06 CFS)

In: SESW, Sec. 10, T. 02S, R. 36E, for 2 ACRES.

35-8096

SHUMWAY, CHARLES H.

Rt. 1, Box 325

Shelley, Id. 83274

Source: GROUNDWATER

Date Filed: 02/10/1983

Diversion Pt.: LOT 04 (SWSW), Sec. 18, T. 01N, R. 37E.

Use: STOCKWATER (0.20 CFS)

DOMESTIC (0.10 CFS)

In: SWSW (Lot 4) SESW (Lot 5) Sec. 18, T. 01N, R. 37E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 11, 1985.

KEN DUNN, Director

(8469)

Pub.: 2-21, 28

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
35-0038

Notice is hereby given that Steve or Lynn Parsons, Sterling, Idaho, have applied to the Department of Water Resources for a change in the point of diversion and place of use of the water of Danielson Spring Creek Tributary to Snake River. The right sought to be changed is evidenced by decree to W.G. Stufflebeam in case of W.G. Stufflebeam vs. Thomas Doherty, dated April 10, 1902, in Fifth District Court, Bingham County and is recorded as follows:

AMOUNT: 11.0 cfs; PRIORITY: April 30, 1885; DECREED POINT OF DIVERSION: Not stated in decree.

The water is used to irrigate lands and acreages not stated in decree.

TO BE CHANGED AS FOLLOWS:

Only 2.16 cfs of water will be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 4S, R. 32E, B.M., to be used for the irrigation of 108 acres within the N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 4S, R. 32E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402, on or before March 11, 1985.

A. KENNETH DUNN
Director

(8470)

Pub.: 2-21, 28

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, _____ do solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 21st day of February, 19 85.

and the last publication having been made on the 28th day of February, 19 85;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David M. Brown
Subscribed and sworn to before me this 6th

day of March, 19 85.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1988

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1986

RE: Permit No. 27-7340

Martin &/or Shirley May Bischoff
Rt. 1, Box 146
Blackfoot, ID 83221

Dear Mr. and Mrs. Bischoff:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1986

RE: Permit No. 27-7340

Martin &/or Shirley May Bischoff
Rt. 1, Box 146
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

10 day
WRR100
27-7340

No Overlaps
6/6/86 J.A.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
4-Jun-1986 10:43:05

01 Water Right Number - 27-7340

02 Old (D) Number -

03001 - BISCHOFF ✓
03002 - BISCHOFF ✓
LAST NAME

3/02

04001 - SHIRLEY MAY ✓
04002 - MARTIN ✓
FIRST NAME

05001 - C
05002 - C
ORIG. OWNER

06 Add Line 1 - RT. 1, BOX 146.

07 Add Line 2 -

08 Add Line 3 -

09 City - BLACKFOOT ✓

10 State - ID ✓ 11 ZIP - 83221 ✓

12 Stage - P PERMIT LIC

13 Status -

14001 - SOURCE
GROUNDWATER ✓

15001 -
TRIBUTARY OF

16 Diversion Means - WELL, PUMP AND LINES TO HOME

17 County - 11 BINGHAM

18 Diversion Capacity - .000 0.13

19 Total Diversion Rate - 1.30

20 Total Diversion Volume - 20 6.5

21 Water District -

Tract	Sec	Twn	Rns	Lot	Rfls	STREAM	INDEX	FIELDS
22001 - NWSW	23001 - 26	24001 - 025	25001 - 35E	26001 - 28001 - 0	27001 - 0.0	0.0	0.0	0.0
					0.0	0.0	0.0	0.0

29 Non-Irrigation Use -

Use Code / Use	Twn	Rns	Sec	Tract	Acres	Lot
30001 - 01 IRRIGATION	31001 - 025	32001 - 35E	33001 - 26	34001 - NWSW	35001 - 03	36001 -
						Total Acres: 3

Period From	Period To	Use Code / Use	Diversion Rate	Diversion Volume
37001 - 0401	38001 - 1101	39001 - 01 IRRIGATION	40001 - 0.05	41001 - 5.3
37002 - 0101	38002 - 1231	39002 - 04 STOCKWATER	40002 - 0.020	41002 - 0.00
37003 - 0101	38003 - 1231	39003 - 43 DOMESTIC	40003 - 0.040	41003 - 0.00

42 Decree Plaintiff Name -

43 Decree Defendant Name -

REMARKS
44001 - 5/1, 5/10 HEAD CATTLE Ac irr = 1.5 ac ✓

Approval Conditions: 45001 -

46 Other Rights for Same Use -

DATES	DATES	FLAGS
47 Priority - 13-Jan-1983 ✓	55 License -	63 Transfer/Amended -
48 Proof Due - 1-Jun-1986	56 Appl Received -	64 DLE/Caney Act -
49 Proof Made - 25-May-1985 ✓	57 Field Exam Made -	65 Flag 1 - R-
50 Approver/Denied - 15-May-1985	58 Decree -	66 Flag 2 -
51 Protested -	59 Start Work -	67 Flag 3 -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

27-7340
Permit No.

JUL 22 1988

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacity and system capacity)

3/16" nozzle @ 44 psi Model 25 Bird yields
6.66 gpm (From IDWR HB, table 3, p. II-7)

$$6.66 \text{ gpm} \times 5 \text{ birds} \times \frac{1 \text{ cfs}}{448.8 \text{ gpm}} = \underline{0.07 \text{ cfs}}$$

$$\text{permit} = \underline{10.06 \text{ cfs}}$$

$$10.5 \text{ ac} \times \frac{0.03 \text{ cfs}}{\text{ac}} = \underline{10.05 \text{ cfs}}$$

$$\text{Theoretical: } Q = \frac{8.8 (H_p) (6 \text{ ft})}{2.31 (\text{psi}) + \text{head}} = \frac{8.8 (2) (6.8)}{2.31 (45) + 45} = 0.09 \text{ cfs}$$

$$\text{Plus house well \& pump} = 0.04 \text{ cfs}$$

$$\text{System capacity} = 0.13 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1.2}{1.20} = \underline{6.5 \text{ AFA SJ}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.05 \times 214 \times 1.9835 = 21.2}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{5.25 \text{ afa}}$$

c) Volume Calculations for Other Uses: No use other than irrigation

2. Overlap Review

a) Other water rights with same place of use: No Shares in Blackfoot

irrigation for adjacent pasture

b) Other water rights with same point of diversion: None

c) Analysis:

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RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	27-7340					0.09 cfs

4. Permit Holder: _____

Address: _____

5. Source: groundwater tributary to N/A

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	0.05	5.25
DOMESTIC	4/1	12/31	0.04	1.2

Allowable Maximums:

0.05

$$\begin{array}{r} 6.5 \\ - 5.25 \\ \hline \end{array}$$

7. Point(s) of Diversion: No Change

[illegible]

8. Place(s) of Use *No Change*

[illegible]

9. Recommended Conditions/Remarks: Recommend 0.05 cfs and

5.25 afa, for irrigation use only.

DOMESTIC INCLUDED 0.04% @ 1.2 AFA V.J.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John W. Chapman

Date 6-25-86

Checked in Regional Office by Keith C. Wilson

Date 7-10-1986

Approved in State Office by Jim Johnson

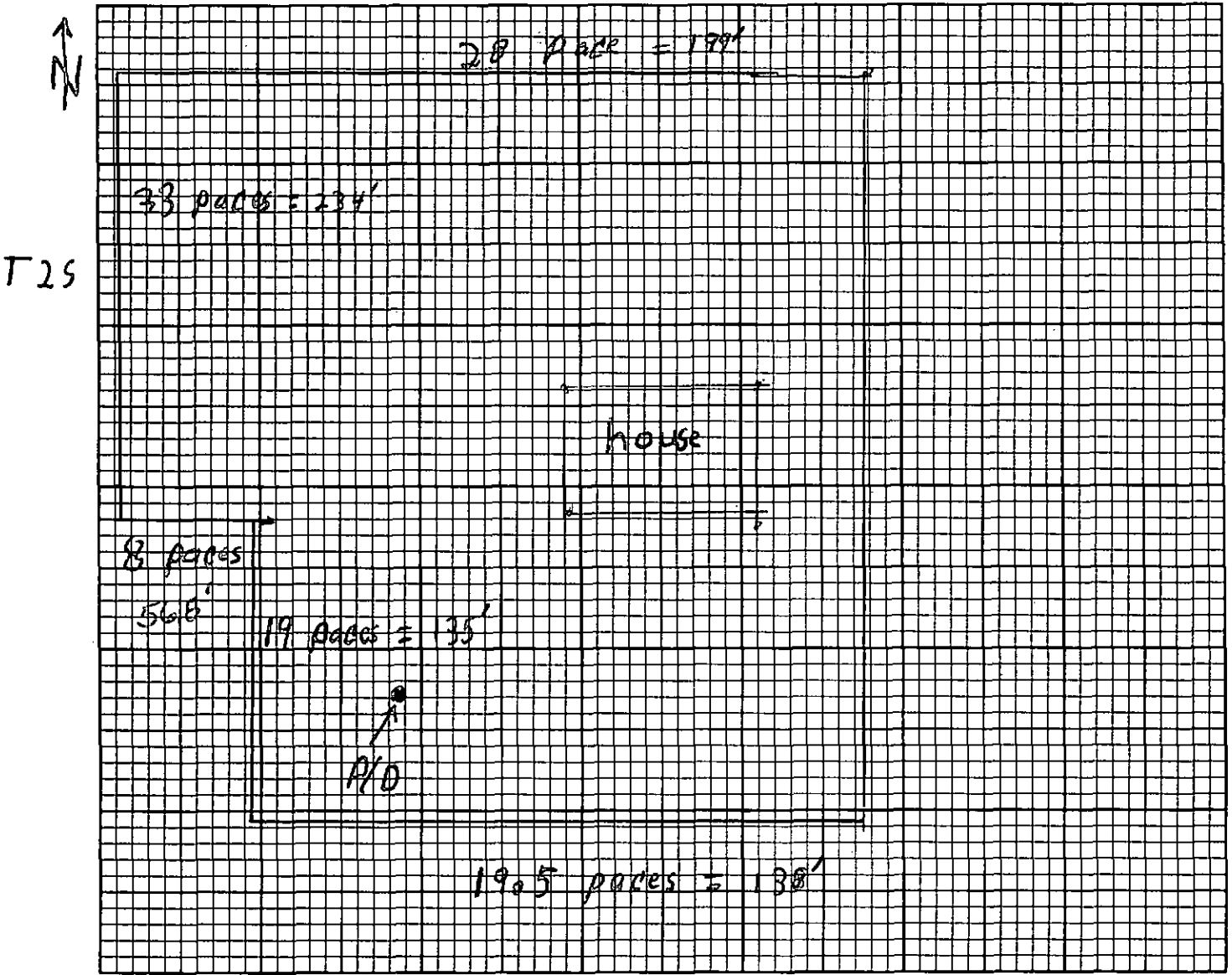
Date 8-20-86

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Total Acres 105

10. Other water rights on these lands 50" Blackfoot irrigation
11. Other water right diverted from same p.d. No

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.
R 35 E 1 pace = 7.1' NWSW Sec 26



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Another well is used for domestic
Mr Bischoff says the water is ~ 45' from
the surface. Owners pressure gauge read 45 PSI
at the pump. Owners may have cattle on
land at a later date.

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

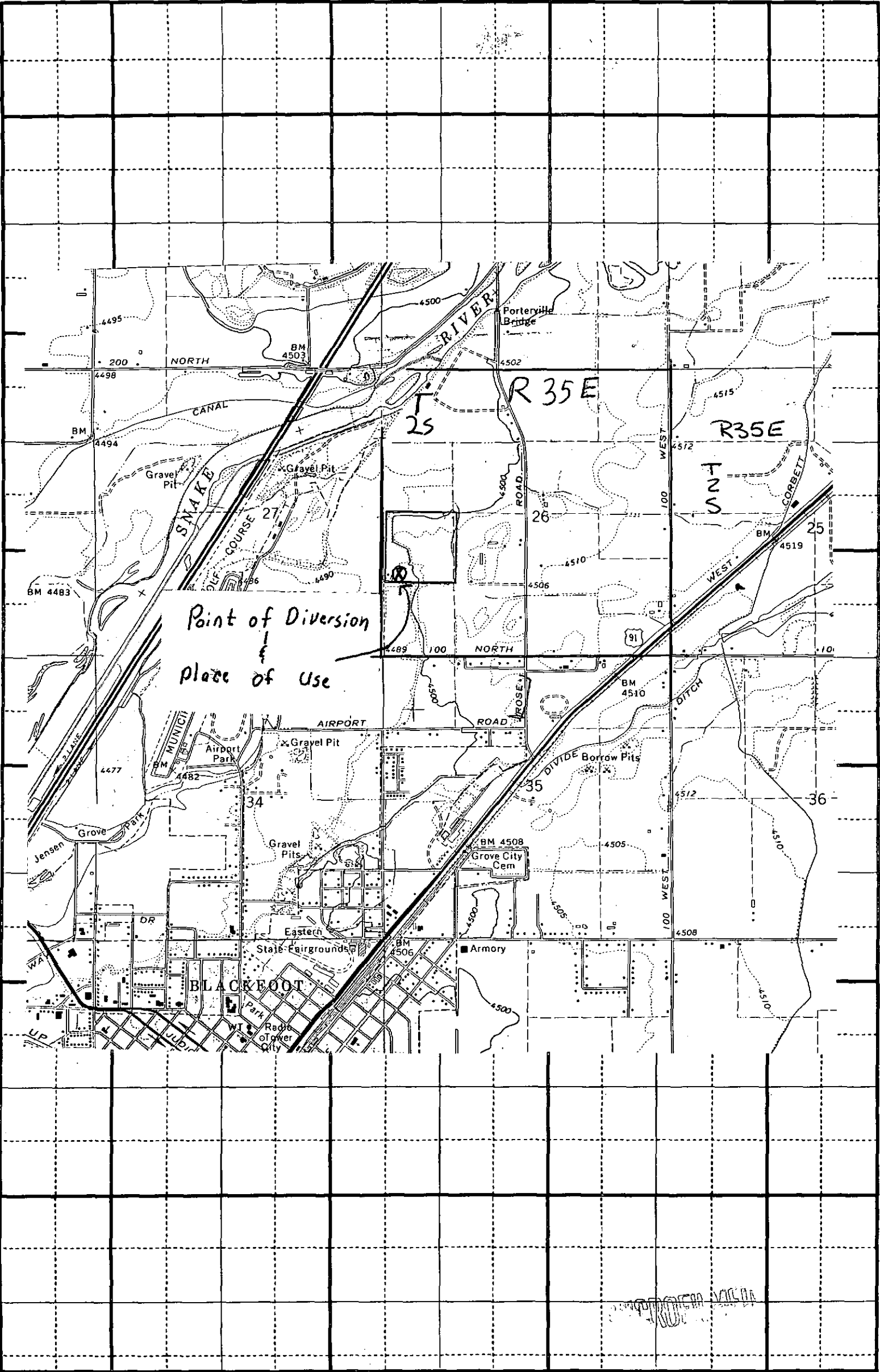
16. Examiner's/Consultant's Signature John W Arambani Date 17 June 1986

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date _____ CONSULTANT SEAL

WARRANTED MED



4/86

RECEIVED

APR 21 1986

Department of Water Resources
Eastern District Office

RECEIVED

APR 29 1986

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received 50.00
 Date 4-21-86
 Receipt # 39601
 Receipt by MW
 Sent to S.O. 428.86

RECEIVED

APR 23 1986

1. Permit No. 27-7340

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Martin & Shirley May Buschoff3. Post Office Address: Box 146 Route F
Blackfoot Telephone No. 785-27854. Source of Water: ground

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)Irrigation 3 (acres) Other/Remark no stock at this time6. Total rate &/or volume for which proof is submitted 0.12 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April 17, 1981

8. Person to contact to accompany the department representative during the field examination:

Martin Buschoff ✓
(Name)Box 146 Route F
(Address)785-2785
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Signature of Permit Holder (and title, if appropriate)

Copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

27-7340
BISCHOFF, SHIRLEY MAY
BISCHOFF, MARTIN
RT. 1, BOX 146
BLACKFOOT, ID 83221

138166

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

APPROVED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED 1971

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 16, 1985

MARTIN BISCHOFF
RT. 1, BOX 146
BLACKFOOT

ID 83221

RE: Permit No. 27-7340

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 28 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 27-7340

Name(s) of Permit Holder: Bischoff, Shirley May & Martin

Post Office Address: Blackfoot Route I Box 146

Telephone No. 785-2785

Source of Water: Ground water

Extent of Use:

Domestic past time 1 (number of households)

Stockwater none at present time (number and type of stock)

Irrigation 1 1/2 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: April 15, 1981

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☒ Yes ☐ No

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Person to contact to accompany the Department representative during the field examination:

Martin Bischoff
(Name)

Route I Box 146 Blackfoot 785-2785
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 25, 1985
Date

Martin Bischoff
Signature of Permit Holder (and Title, if appropriate)

rw

Martini Bischoff
Route 1 Box 146
Blackfoot, Idaho

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BISCHOFF, SHIRLEY MAY & MARTIN
RT. 1, BOX 146
BLACKFOOT, ID 83221

MAY 21, 1985

RE: PERMIT NO. 27-7340

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

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RE: PERMIT 27-7340

PAGE 01
MAY

21, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 27 7340

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3-11-85
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-7-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
1-13-1983. Date of priority recommended.
Special conditions of approval or cover letter. _____

app. released in 3rd S.E. dismissal

By: Ernest Calver

Date: April 9, 1985

STATE OFFICE REVIEW:

L05, L16

- ☐ See attached sheet for more information.
By: KW

Date: 5/13/85

RECEIVED
APR 16 1985

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Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 13, 1985

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 11, 1985.

KEN DUNN, Dir.

Published 2/21 & 2/28/85.

MICROFILMED

27-7340

~~BISCHOFF, SHIRLEY MAY~~

Bischoff, Martin &/or Shirley May

RT. 1, BOX 146, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 01/13/1983

Diversion Pt: NWSW Sec 26 T 02S R 35E

Use: IRRIGATION
STOCKWATER
DOMESTIC

(0.06 CFS)
(0.02 CFS)
(0.04 CFS)

In: NWSW Sec 26 T 02S R 35E FOR 3 ACRES

NOTICE OF APPLICATION
FOR WATER RIGHT

27-7340

BISCHOFF, MARTIN &
or Shirley May
Rt. 1, Box 146

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 01/13/1983

Diversion Pt.: NWSW, Sec. 26, T. 02S, R.
35E.

Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: NWSW, Sec. 26, T. 02S, R. 35E, for 3
ACRES.

*Changes made
on computer
CW*

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]