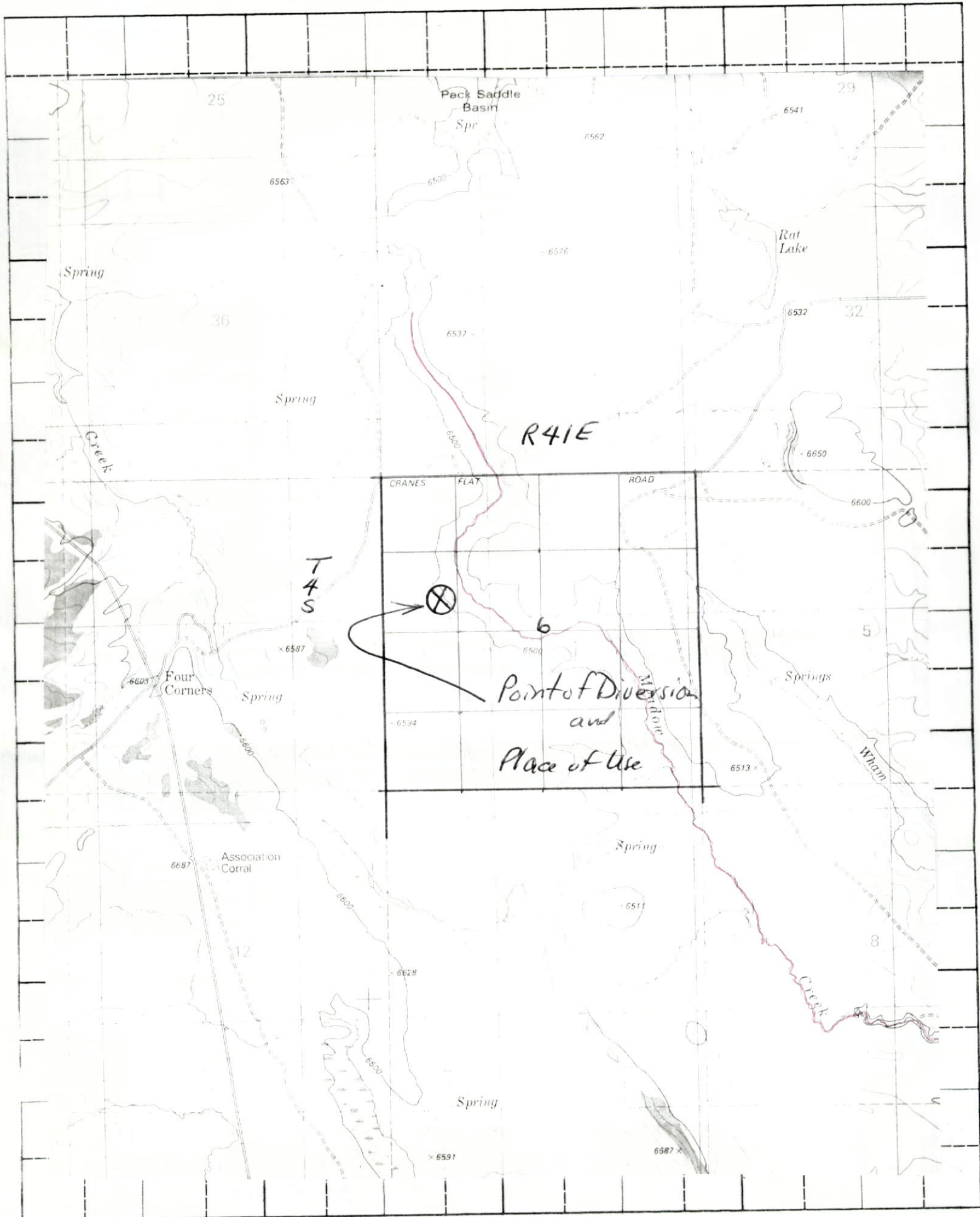


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



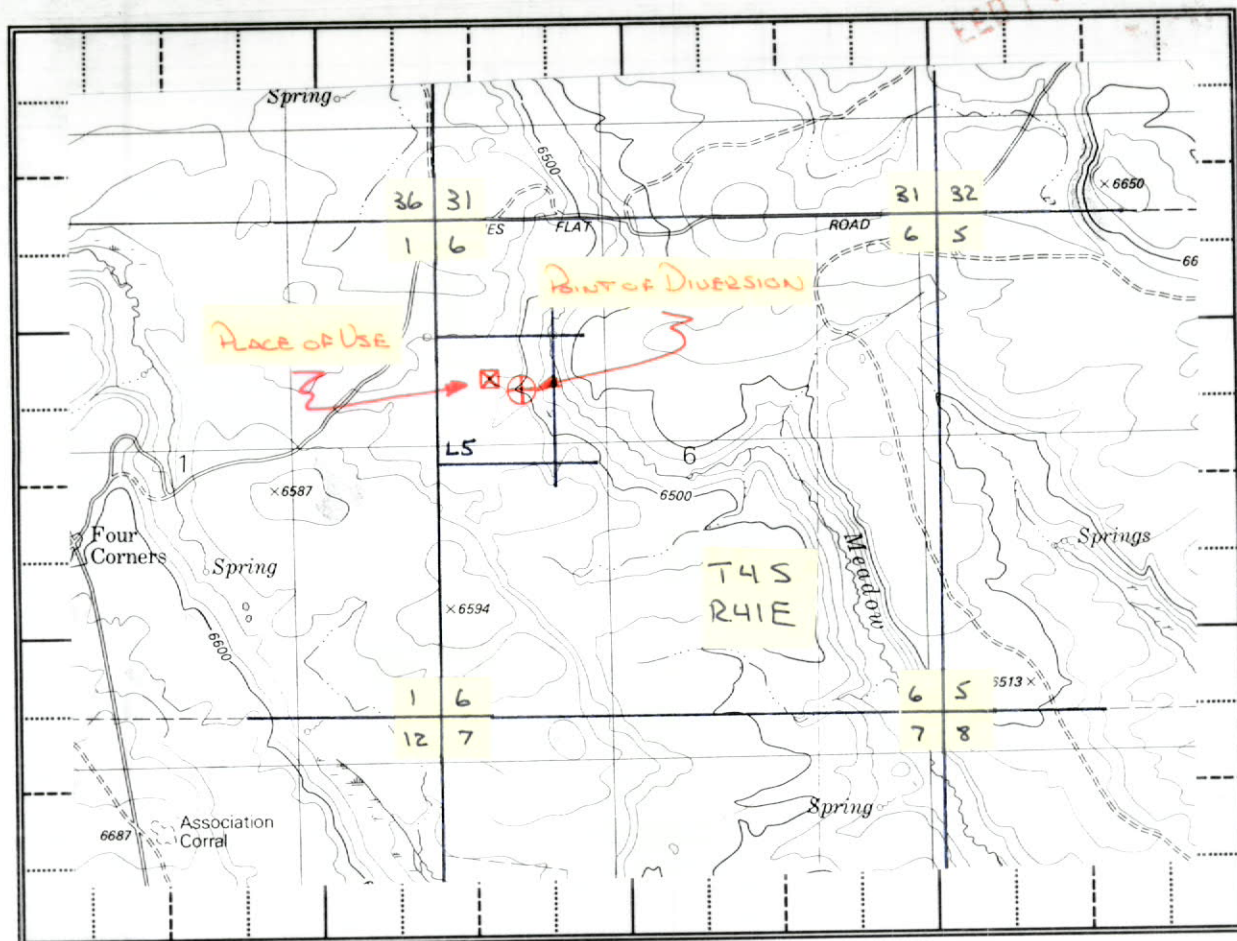
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Robert V. Bradley*  
(Applicant)

MICROFILMED

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       |            | 2HP |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo \* SEE EARLIER DISCUSSIONS WITH APPLICANT

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

FEB 13 1995



Fig. 1 - Spring area at point of diversion.



Fig. 2 - Place of use for domestic use.

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FEB 13 1995

27-07354

27-7354

BRADLEY, ROBERT V.

RT. 3, BOX 297, BLACKFOOT, ID 83221

Source: SPRING trib. to MEADOW CREEK

Date Filed: 05/20/1983

Diversion Pt: SWNW Sec 06 T 04S R 41E

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 06 T 04S R 41E

27-7354

BRADLEY, Robert V.

Rt. 3 Box 297

Blackfoot, Idaho 83221

Source: SPRING trib. to MEADOW CREEK

Date Filed: 05/20/1983

Diversion Pt.: SWNW, Sec. 06, T. 04S, R. 41E.

Use: DOMESTIC (0.04 CFS)

In: SWNW, Sec. 06, T. 04S, R. 41E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before AUGUST 1, 1983.

KEN DUNN, Director

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

**MICROFILMED**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 27-07354

Priority: May 20, 1983

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that ROBERT V BRADLEY

348 E RICH LN

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 20, 1983; and has submitted Proof of Beneficial Use on June 24, 1985. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to MEADOW CREEK

source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.02 CFS

0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SWNW), Sec. 6, Township 04S, Range 41E  
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04S 41E 6 Lot 5(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4<sup>TH</sup> day of FEBRUARY, 19 95.

Acting for

R. Keith Higginson, Director

FEB 13 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
JUN 24 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 27-7354

Name(s) of Permit Holder: Robert V. Bradley

Post Office Address: Rt. 3 - Box 297 - Blackfoot, Id., 83221

Telephone No. 208-785-5580

Source of Water: Spring

Extent of Use:

Domestic single (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

Robert V. Bradley  
(Name)

Rt. 3 Box 297 Blackfoot, Id. 83221 208-785-5580  
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

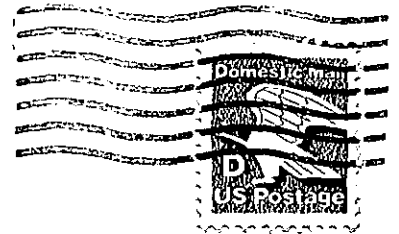
Date 6-19-85 X Robert V. Bradley owner  
Signature of Permit Holder (and Title, if appropriate)

kw

Robert V. Bradley

Rt. 3 Box 297

Blackfoot, Id. 83221



Idaho Department of Water Resources  
Statehouse Mail  
Boise, ID 83720

File  
in 30 min of June.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Robert V. Bradley Phone 785-5580

Post office address Rt. 3, Box 297, Blackfoot, ID 83221

2. Source of water supply Spring which is a tributary of Meadow Creek

3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 6 Township 4S

Range 41E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection pipe with pump to  
single domestic home.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 6 Township 4S

Range 41E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

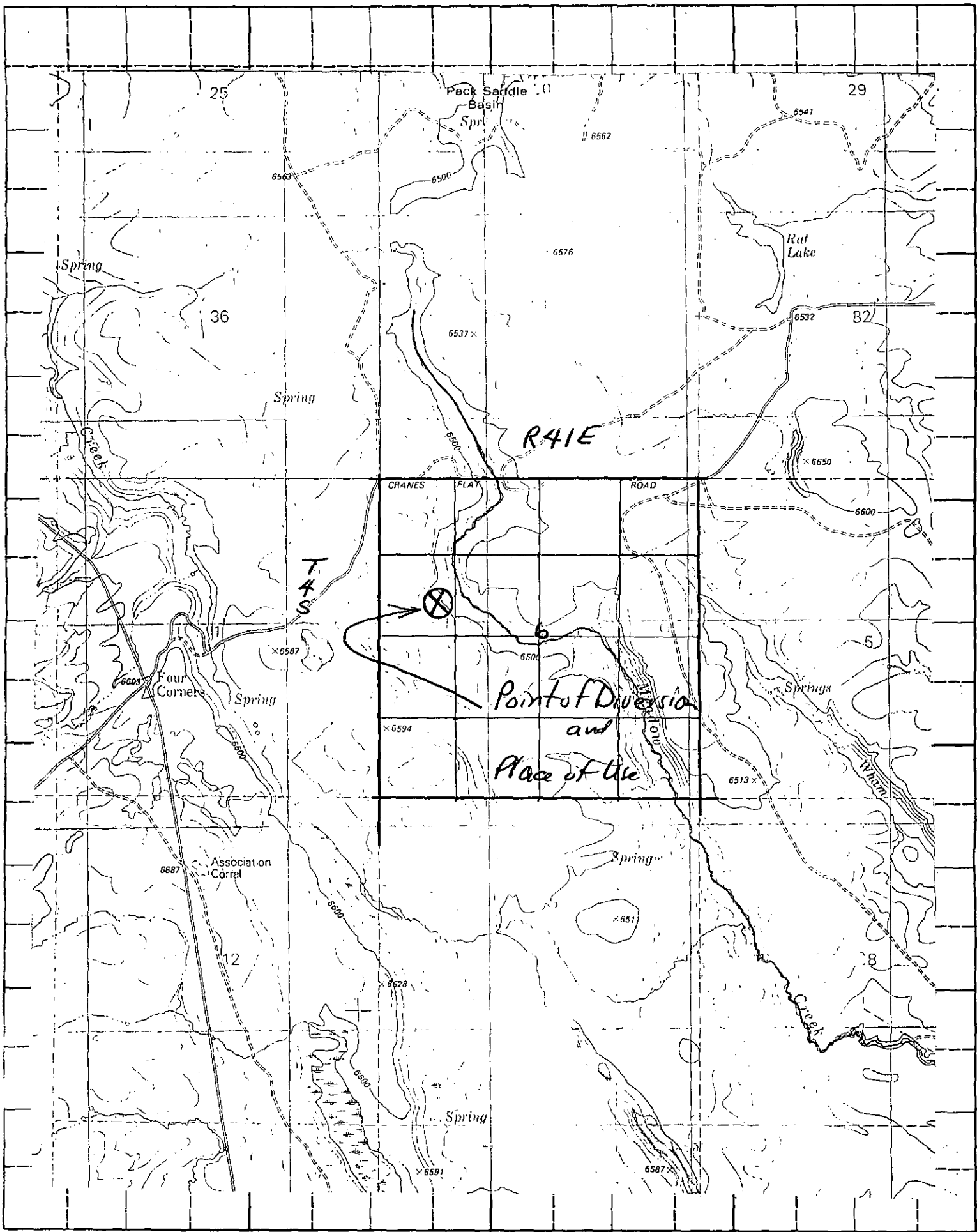
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert V. Bradley  
(Applicant)

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Proposed Priority 5/20/1983

Assisted by Kew 5-20-83  
Received by \_\_\_\_\_ Date \_\_\_\_\_ Time 11:30am  
Preliminary check by HWT Fee \$ 30.00  
Receipted by BP Date 5/20/83 # 26264  
Publication prepared by BP Date 7/6/83  
Published in Blackfoot News  
Publication dates 7/14 - 7/21/83  
Publication approved BP Date 8/1/83  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC RC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7354, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20<sup>th</sup> day of November, 1984.

J. Glen Saxton  
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 6, 1995

ROBERT V BRADLEY  
348 E RICH LN  
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 27-07354

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

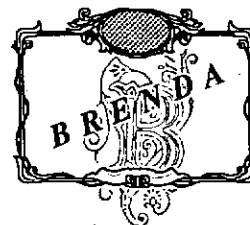
SK:rl

Enclosure

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# LICENSE REVIEW CHECKLIST



PERMIT NO. 27-07354 DATE 1-20-95

|               |                                            |                                     |                                                                                                                                                                                                               |
|---------------|--------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes<br><input checked="" type="checkbox"/> | No<br><input type="checkbox"/>      | Or Address Change? <u>CHECK</u>                                                                                                                                                                               |
| PRIORITY DATE | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Advance? <input type="checkbox"/> Advanced to: _____<br>Order to reinstate needed? _____<br>Incorrect fee for rate recommended? _____                                                                         |
| SOURCE        | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? _____                                                                                               |
| POINT OF DIV  | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Amendment needed? <u>Add Gov Lot 5</u><br>Overlaps? _____                                                                                                                                                     |
| PLACE OF USE  | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Amendment needed? <u>Add GOV LOT 5</u><br>Overlaps? _____                                                                                                                                                     |
| DIV RATE      | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Permit/fee limits: <u>.04 CFS</u><br>Meas Q = _____ Theo Q = _____ Recommend: <u>.02</u><br><u>STANDARD internal domestic @ .02</u><br>Combined rates exceed capacity _____                                   |
| ANNUAL VOLUME | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Volume Limit: _____ Season: <u>1-1 to 12-31</u><br>Calculations: <u>STANDARD internal domestic @ .6</u><br>Flow limit: _____ cfs x _____ x 1.9835 = _____<br>Combined volumes exceed capacity/allowable _____ |
| USES          | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Change in Nature of Use or additional uses? _____<br>Amendment necessary? _____                                                                                                                               |
| REMARKS       | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Multiple p/d(s) in 1/4 1/4? _____<br>Other _____                                                                                                                                                              |
| CONDITIONS    | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Measuring/Locking Devices _____<br>Watermaster control - District _____<br>Irrigation Overlap _____<br>Water Quality _____<br>Other _____ Heat/Cool/ Fish verified _____                                      |

COMMENTS: Reduce rate for domestic with no lawn.

|                 |            |           |                        |                                     |
|-----------------|------------|-----------|------------------------|-------------------------------------|
| RECOMMENDED     | CFS        | VOL       | SRBA Claim Filed       | NO                                  |
| <u>Domestic</u> | <u>.02</u> | <u>.6</u> | Adjustment Memo Needed | NO                                  |
| _____           | _____      | _____     | LICENSE                | <input checked="" type="checkbox"/> |
| _____           | _____      | _____     | 1ST AMENDMENT LETTER   | _____                               |
| _____           | _____      | _____     | FINAL AMENDMENT LETTER | _____                               |



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JAN 09 1995  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 27-07354

1. Owner: ROBERT AND KATHIE BRADLEY Phone No. 785-1560  
785-5580

Current Address: 348 E RICH LANE, BLACKFOOT ID 83221

2. Accompanied by: RON/LONS WITH ROBERT AND KATHIE EXAM DATE: 8-31-94

Address: SAME Phone No. \_\_\_\_\_

Relationship to Permit Holder: HOLDER

3. Source: SPRING tributary to MEADOW CREEK

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|----|----|----|------|------|------|---------|---------------------------------|
|           | 5         | NE | SW | NW | 6    | 4S   | 41E  | BINGHAM | USGS, NADP, ONSITE              |
|           |           |    |    |    |      |      |      |         |                                 |
|           |           |    |    |    |      |      |      |         |                                 |
|           |           |    |    |    |      |      |      |         |                                 |

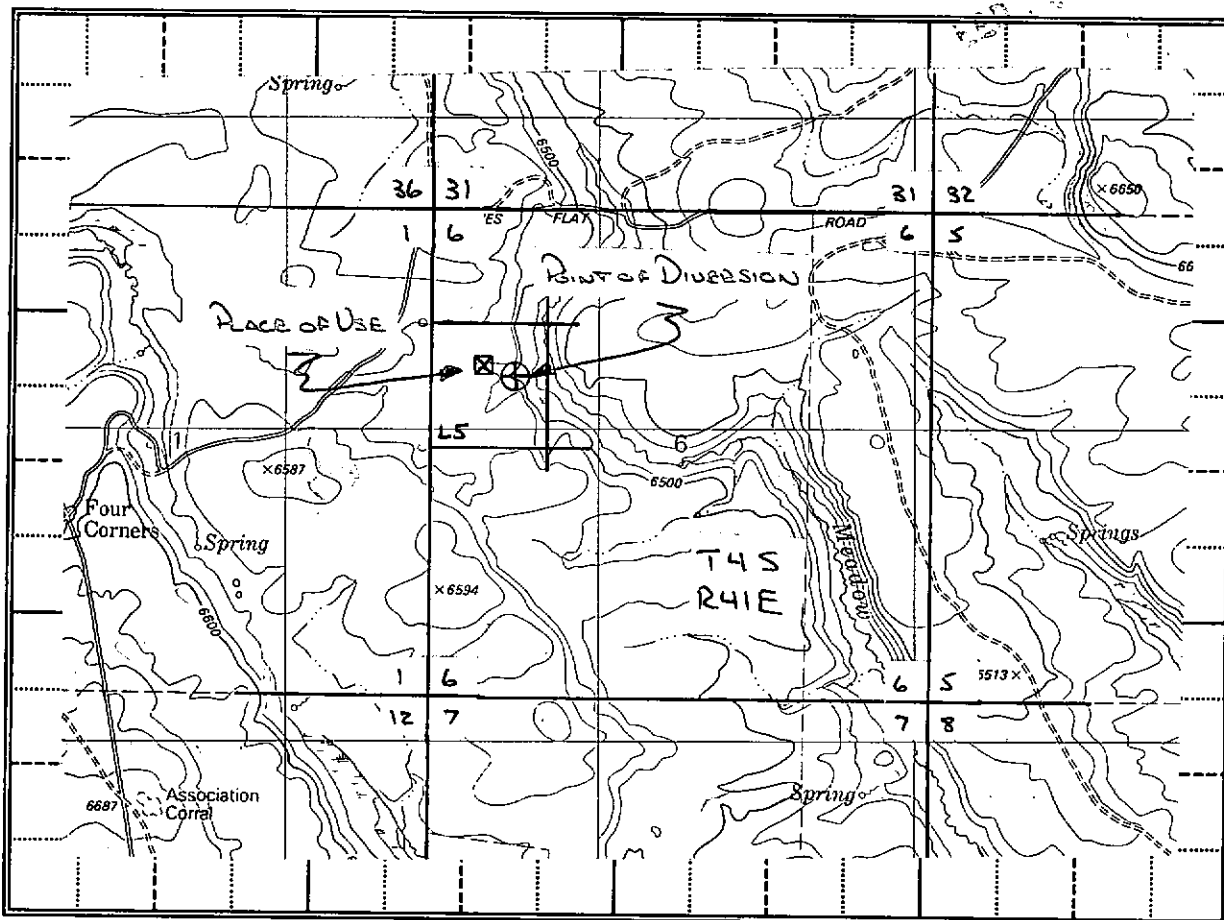
**2. Place(s) of Use:**

Indicate Method of Determination SAME

| TWP | RGE | SEC | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 4S  | 41E | 6   |    |    |    |    |    |    | D   |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    | L-5 |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp   | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|------------------|-----------|-----------------------------------|
|                                       |            | 2HP* |                  |           |                                   |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

SEE EARLIER DISCUSSIONS WITH APPLICANT

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

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E. NARRATIVE/REMARKS/COMMENTS

\* ~~PERMANENT~~ 2 1/2" DUMP TO FLEXIBLE PIPE LINE TO SINGLE FAMILY TRAILER  
FOR DOMESTIC USE. NO LAWN IRRIGATION. IN USE ALL YEAR  
AS ACCESSIBLE.

\* ~~DE MINIMUS STOCKWATER~~ USE FOR HORSES (~ 6 ON SITE AT TIME OF  
EXAM)

\* NO SYSTEM IN PLACE AT TIME OF EXAM. PIPELINE COILED UP  
AND IN STORAGE AT PLACE OF USE. PUMP CARRIED IN AS NEEDED.

Have conditions of permit approval been met? ☐ yes ☐ no

*M. J. H. H. H. H.*  
FEB 13 1995

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

DE MINIMUS DOMESTIC USE FOR SINGLE TRAILER, NO IRRIGATION = 0.02 cfs

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

DE MINIMUS USE FOR SINGLE TRAILER, NO IRRIGATION = 0.6 afa

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1-1           | 12-31 | 0.02                         | 0.6                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.02                         | 0.6                      |

## 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name DRM Date 12-23-94Reviewer KEITH C Wilson Date 1/5/95MICROFILMED  
SEAL

FEB 13 1995

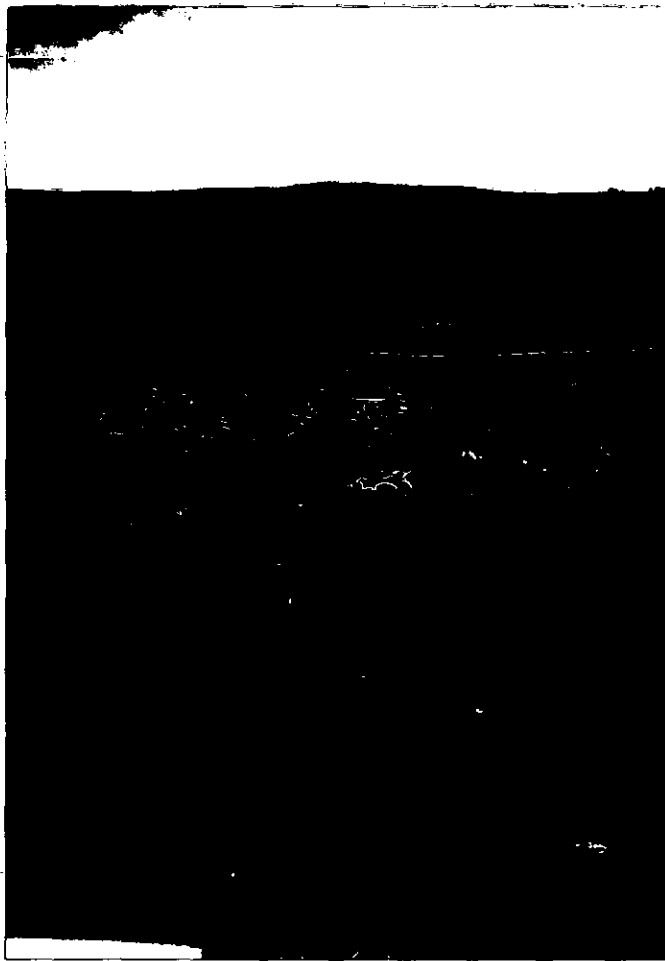


Fig. 1 - Spring area at point of diversion.



Fig. 2 - Place of use for domestic use.

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27-07354

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 16, 1985

ROBERT V. BRADLEY  
RT. 3, BOX 297  
BLACKFOOT ID 83221

RE: Permit No. 27-7354

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

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FEB 13 1985

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 27-7354  
Name(s) of Permit Holder(s): Robert V. Bradley  
Post Office Address: Rt. 3 Box 297  
Blackfoot, Id. 83221 Tel. No. 208-5580  
☒ I hereby certify that construction of diversion works for the above referenced permit began on 5-15-84 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.  
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is not an acceptable reason.

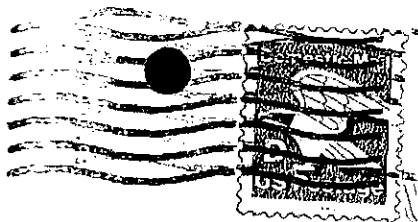
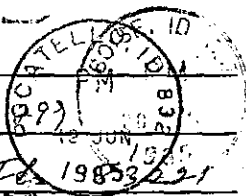
6-17-85  
Date

Robert V. Bradley  
Signature of Permit Holder

R.V. Bradley

Rt. 3 Box

Blackfoot, Id. 19853221



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JUN 21 1995

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MIDNIGHT MAIL

FEB 13 1995

Department of Water Resources

November 28, 1984

RE: Permit No. 27-7354

Robert V. Bradley  
Rt. 3, Box 297  
Blackfoot, ID 83221

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc  
Enclosures

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RECEIVED

JUL 29 1983

Department of Water Resources  
Eastern District Office

the Priority Date: 06/01/1948  
the Diversion Pt. NWSW, Sec. 36, T. 01N, R.  
37E  
s Use: DOMESTIC (0.20 CFS)  
In: SWNW, NWSW, Sec. 36, T. 01N, R. 37E,  
SENE, Sec. 35, T. 01N, R. 37E.

Exceptions to a claim may be filed with the  
Director, Dept. of Water Resources, 150 Shoup  
Ave., Suite 15, Idaho Falls, Idaho 83402.  
KEN DUNN, Director

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to  
appropriate the public waters of the State of  
Idaho:

27-7359

SOUTH, David  
3007 E. Telford Rd.  
Idaho Falls, Id. 83401  
Source: GROUNDWATER.  
Date Filed: 06/03/1983  
Diversion Pt.: SESE, Sec. 28, T. 01N, R.  
37E.

Use: COMMERCIAL (0.04 CFS)  
DOMESTIC (0.04 CFS)  
In: NESE, SESE, Sec. 28, T. 01N, R. 37E.

The permit(s) will be subject to all prior water  
rights. Protests must be filed with the Director,  
Dept. of Water Resources, 150 Shoup Ave.,  
Suite 15, Idaho Falls, Idaho, 83402, on or  
before AUGUST 1, 1983.

KEN DUNN, Director.

(7849)  
Pub.: 7-14-21

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to  
appropriate the public waters of the State of  
Idaho:

27-7354

BRADLEY, Robert V.  
Rt. 3-Box-297  
Blackfoot, Idaho 83221  
Source: SPRING trib. to MEADOW CREEK  
Date Filed: 05/20/1983  
Diversion Pt.: SWNW, Sec. 06, T. 04S, R.  
41E  
Use: DOMESTIC (0.04 CFS)  
In: SWNW, Sec. 06, T. 04S, R. 41E.

The permit(s) will be subject to all prior water  
rights. Protests must be filed with the Director,  
Dept. of Water Resources, 150 Shoup Ave.,  
Suite 15, Idaho Falls, Idaho, 83402, on or  
before AUGUST 1, 1983.

KEN DUNN, Director

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s) have been filed on  
water right(s) created by diversion and  
beneficial use:

27-4113

LDS CHURCH, Jameston Ward  
50 E. North Temple  
Salt Lake City, Utah 84150  
Source: GROUNDWATER

**Legal Notices:**

Two workingdays  
prior to  
publication date.  
Official legal  
publication day  
is Friday;  
these must be in  
office by Noon  
Wednesday

**AFFIDAVIT of PUBLICATION**

County of Bingham )

State of Idaho David Mark Brown )  
do

solemnly

I swear that I am the Publisher of  
The Morning News which is a daily newspaper of general  
circulation published each day except Sunday at  
Blackfoot, Bingham County, Idaho, said newspaper hav-  
ing been so published at Blackfoot, aforesaid for more  
than one year past; that said newspaper heretofore com-  
plied with all the provisions of Chapter 154 of the Ses-  
sions Laws of Idaho of 1933, approved March 11, 1933,  
and duly designated, pursuant to law, a particular day of  
the week as the day on which legal notices required by  
law or by the order of any Court of competent jurisdiction  
within the State of Idaho shall be published to-wit: Thursday  
of each week; that the notice attached hereto and which  
is a part of this affidavit and part of the proof of  
publication was published in said issue or said  
newspaper 2 consecutive weeks

the first publication having been made on the  
14th day of July, 19 83

and the last publication having been made on the

21st day of July, 19 83

that said notice was published in the regular and entire  
issue of every number of the paper as aforesaid during  
the period and time of publication, and that notice was  
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 27th

day of July, 19 83

Patricia A. Johnson

Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1984

MICROFILMED

27-7354

BRADLEY, ROBERT V.

RT. 3, BOX 297, BLACKFOOT, ID 83221

Source: SPRING trib. to MEADOW CREEK

Date Filed: 05/20/1983

Diversion Pt: SWNW Sec 06 T 04S R 41E

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 06 T 04S R 41E

27-7354

BRADLEY, Robert V.  
Rt. 3-Box 297  
Blackfoot, Idaho 83221  
Source: SPRING trib. to MEADOW CREEK  
Date Filed: 05/20/1983  
Diversion Pt.: SWNW, Sec. 06, T. 04S, R.  
41E.  
Use: DOMESTIC (0.04 CFS)  
In: SWNW, Sec. 06, T. 04S, R. 41E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before AUGUST 1, 1983.

KEN DUNN, Director

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s) have been filed on  
water rights created by diversion and

MICROFILMED