

CANAL

SAND

BIN BONN

UNION

4649

4656

4643

4651

4650

4655

4660

4658

4657

4661

Taylor Sch  
BM 4657

(GOSHEN)  
3570 ± SE

2'30"

SECTION 36  
TOWNSHIP 1 NORTH  
RANGE 37 EAST.

PLACE OF USE +  
POINT OF DIVERSION

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
DEC 08 1994  
Department of Water Resources

**A. GENERAL INFORMATION**

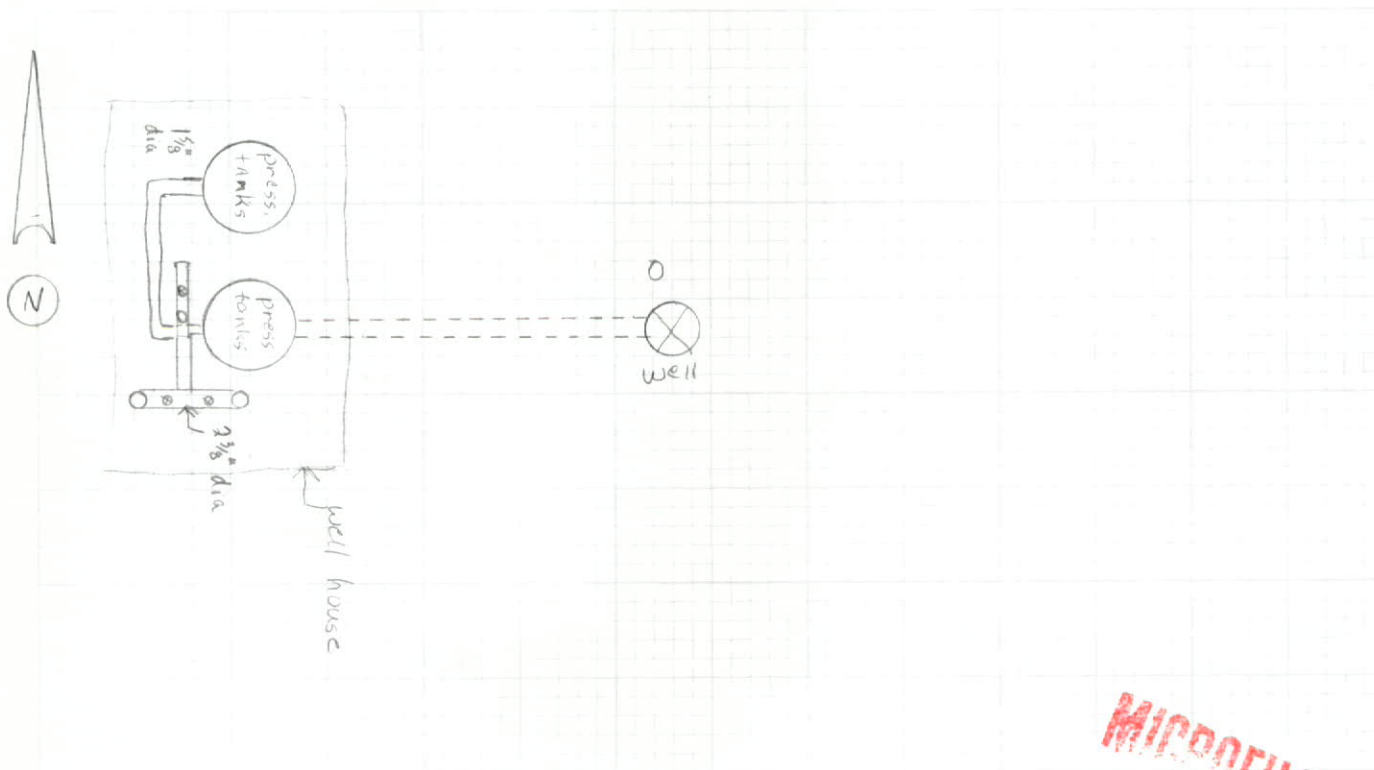
Permit No. 27-7360  
Phone No. 357-5136  
1. Owner: Kent V. Kunz  
Current Address: Rt 1 Box 146D Shelley, Id 83274  
2. Accompanied by: no-one EXAM. DATE: 6-5-91  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: ground water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NA  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: NA  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

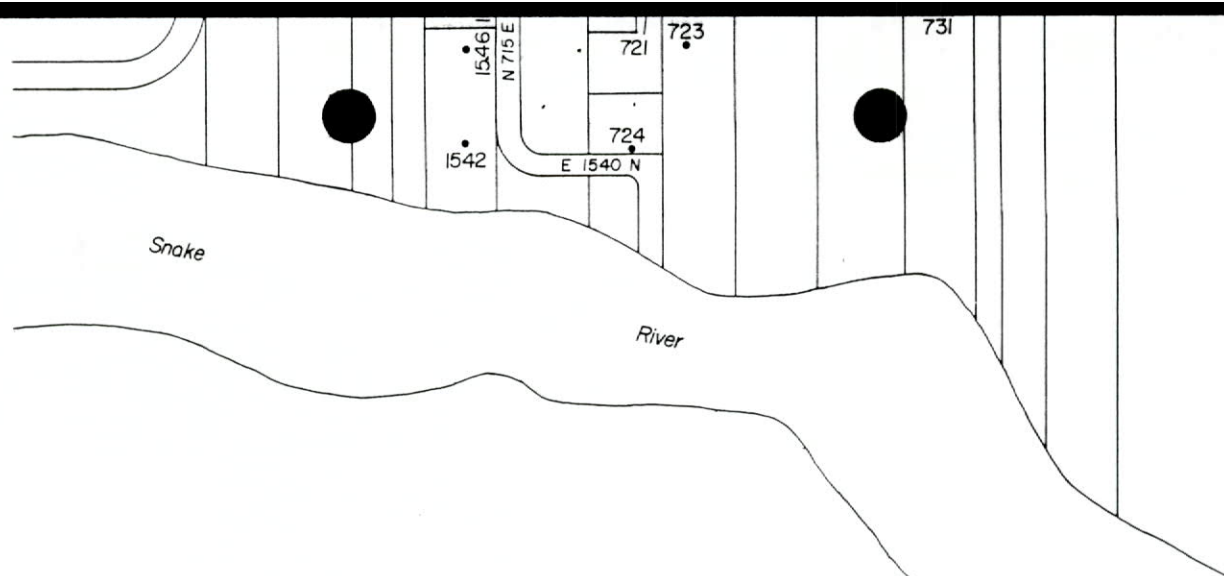
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



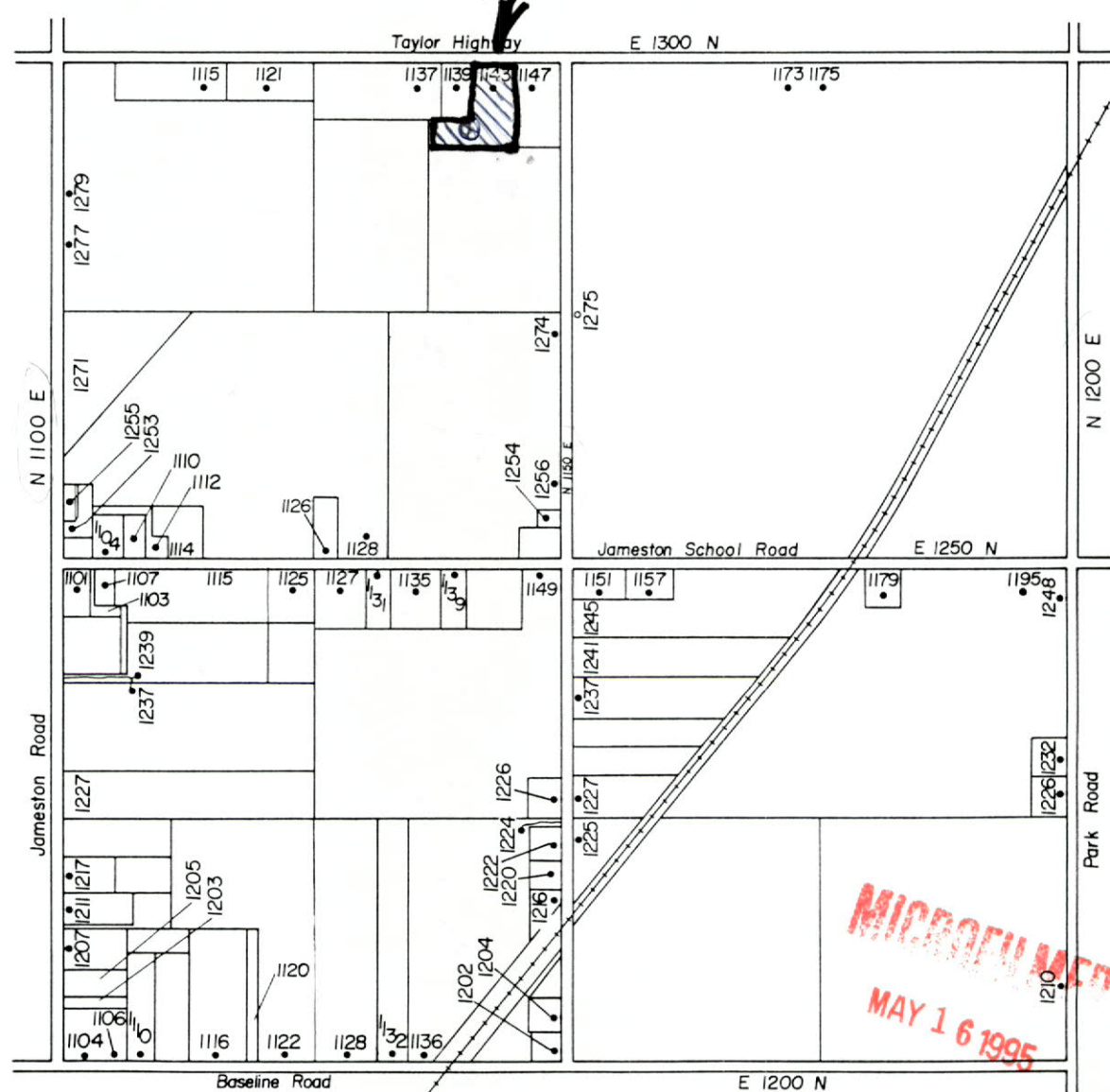
Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

MICROFILMED  
MAY 16 1995



Place of use



27-7360



27-7360



Above Picture located inside



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 27-07360

Priority: June 8, 1983

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that KENT V KUNZ  
1622 W WALTANN LANE  
PHOENIX AZ 85023

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 8, 1983; and has submitted Proof of Beneficial Use on July 23, 1990. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 0.1 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
| Totals                |                      | 0.05 CFS                 | 1.3 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 01N, Range 37E  
BINGHAM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 37E 36

NENW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 10 head of mixed stock.
6. Domestic use is for 1 home.

RECORDED  
MAY 16 1995

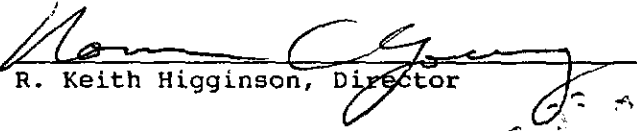
State of Idaho  
Department of Water Resources

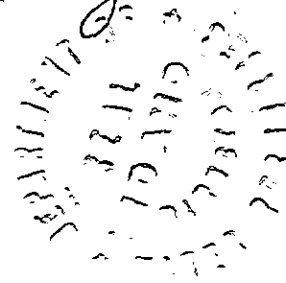
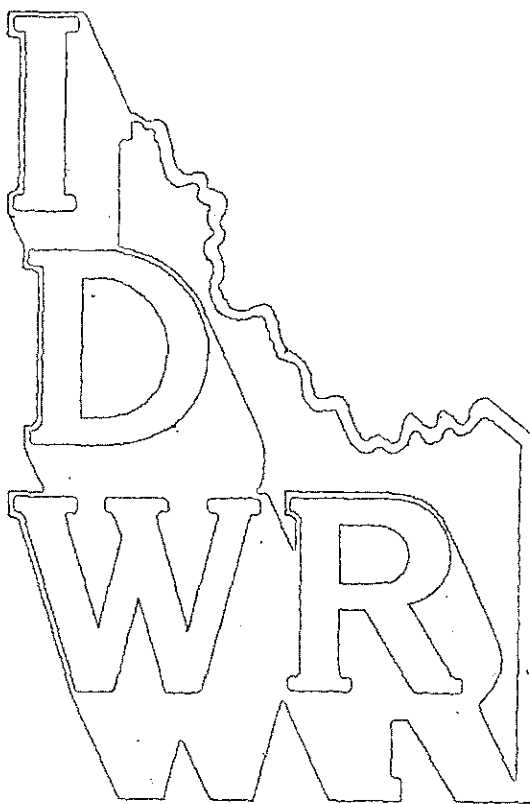
# WATER RIGHT LICENSE

WATER RIGHT NO. 27-07360

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 9<sup>TH</sup>  
day of MAY, 1995.

Acting for

  
R. Keith Higginson, Director



*RECEIVED*  
MAY 16 1995

**RECEIVED**

JUL 23 1990

no v encl.  
Department of Water Resources

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

8-22-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-07360Telephone No. 602 375 9259Name(s) of Permit Holder(s): Kent V. KuntzPost Office Address: 1622 W. Waltham Phoenix AZ 85023Source of Water: well

WALTHAM

If ground water, well driller's name: Penning well drilling Date drilled: 1980

Extent of Use:

Domestic 1 (No. of households)

Irrigation \_\_\_\_\_ (No. of acres)

Stockwater 1 (No. and type of stock)

Other \_\_\_\_\_

Horse - cattleTotal rate and/or volume for which proof is submitted do see original app. cfs acre/feet

AS PER ABOVE CONV. 8-22-90

Show date water was first diverted and beneficially used under this permit: 1981 - see original app

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes NoFee Enclosed: \$ — (See License Examination Fee Schedule)

no fee required

Person to contact to accompany the Department representative during the field examination:

Kent Kuntz

Name

602 375 9259

Telephone No.

1622 W Waltham

Address

Phoenix AZ 85023

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 25 1990

7-10-90

Date

Signature [Signature] (and title if on behalf of a company or organization)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Kent V. Kunz Phone 357-5136

Post office address Rt. 1, Box 146D Shelley, ID 83274

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 36 Township 1N

Range 37E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .05 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .04 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.17 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well (6" dia) to pipeline to 3  
homes, and sprinkler system.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 310 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 36 Township 1N  
Range 37E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 200 head cattle.

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1N  | 37E   | 36   |     |     |     |     | 2   |     |     |     |     |     |     |     |     |     |     |     | 2      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

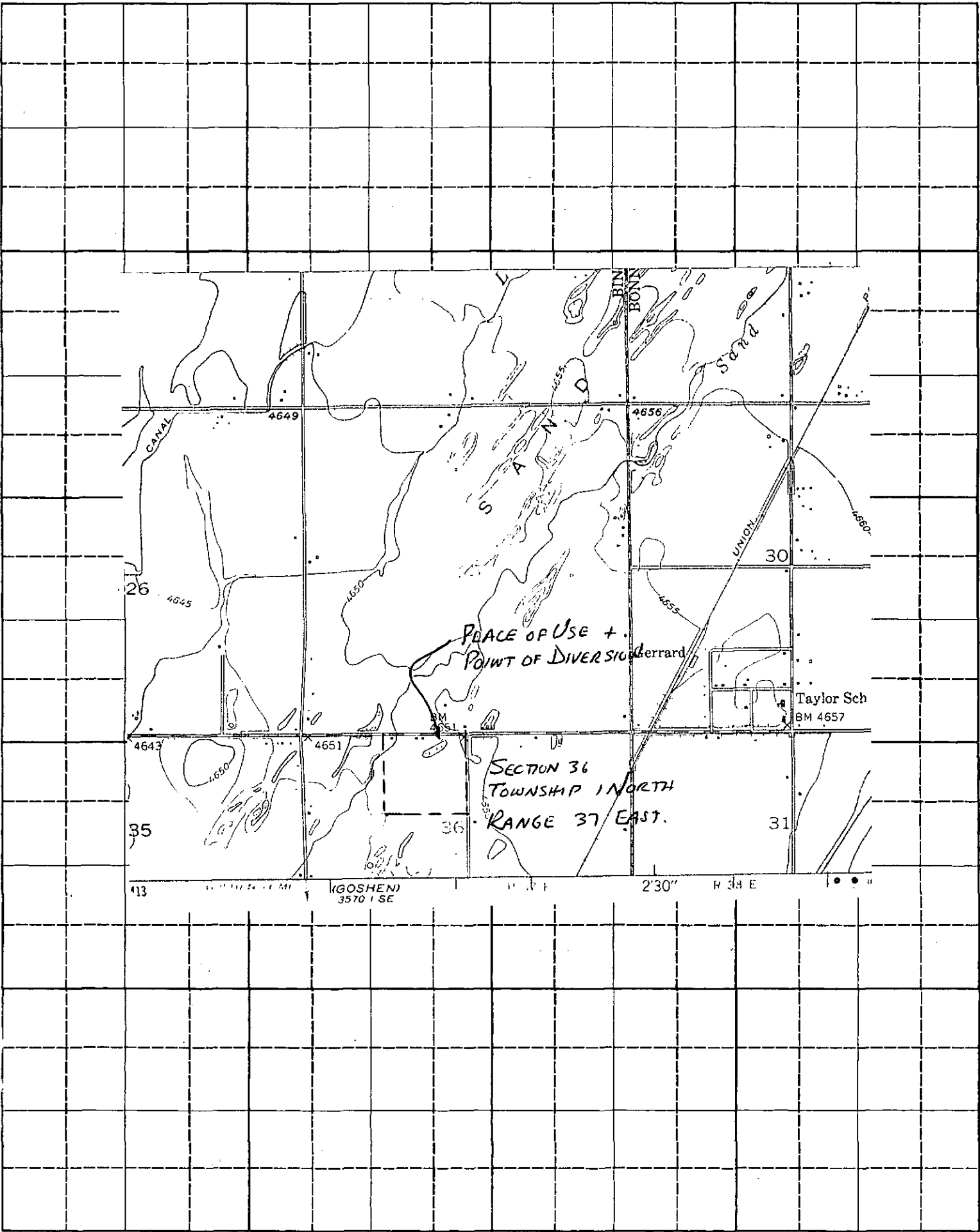
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

**MICROFILMED**

Proposed Priority 6/8/83

**MICROFILMED**

Received by S.M. Date 6-8-83 Time 10:45 A.M.

Preliminary check by Kew Fee \$ 30.00

Receipted by SM Date 6/8/83 # 30813

Publication prepared by CT Date 8-7-85

Published in Morning News

Publication dates 8-15-85 & 8-22-85 & 8-29-85

Publication approved DW Date 9-3-89

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC KW

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7360, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26<sup>th</sup> day of September, 1985.

A. Glen Saxton  
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 9, 1995

KENT V KUNZ  
1622 W WALTANN LANE  
PHOENIX AZ 85023

RE: WATER RIGHT NO. 27-07360

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

MAY 16 1995

# LICENSE REVIEW CHECKLIST

PERMIT NO. 27-07360 DATE 5/3/95



NAME Change OK Or Address Change? YES CHECK

PRIORITY DATE Advance? Advanced to:  
Order to reinstate needed?  
Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source?  
Notice of Intent to Void necessary?

POINT OF DIV Amendment needed?  
Overlaps?

PLACE OF USE Amendment needed?  
Overlaps?

DIV RATE Permit/fee limits: .06 CFS (PROOF)  
Meas Q = Single Dom @ .04 Theo Q = .09 Recommend: .05  
Stock/10 head @ .01  
Combined rates exceed capacity

ANNUAL VOLUME Volume Limit: Season: (1-1 to 12-31)  
Calculations: Single Domestic @ 1.2  
10 HEAD STOCK @ .1  
Flow limit: cfs x x 1.9835 =  
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses?  
Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario  
Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4?  
YES Other W02 W01

NEW CONDITIONS Watermaster control - District  
Measuring/Locking Devices  
Irrigation Overlap  
Other  
Water Quality Heat/Cool/Fish verified

COMMENTS: Stock water reduced to chart standards

| RECOMMENDATION    | CFS        | VOLUME     | SRBA Claim Filed              | NO         |
|-------------------|------------|------------|-------------------------------|------------|
| <u>Stockwater</u> | <u>.01</u> | <u>.1</u>  | <u>Adjustment Memo Needed</u> | <u>YES</u> |
| <u>Domestic</u>   | <u>.04</u> | <u>1.2</u> | <u>LICENSE</u>                | <u>YES</u> |
| <u>Total</u>      | <u>.05</u> | <u>1.3</u> | <u>1ST AMEND LETTER</u>       |            |
|                   |            |            | <u>2ND AMEND LETTER</u>       |            |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

DEC 08 1994

Department of Water Resources

**A. GENERAL INFORMATION**

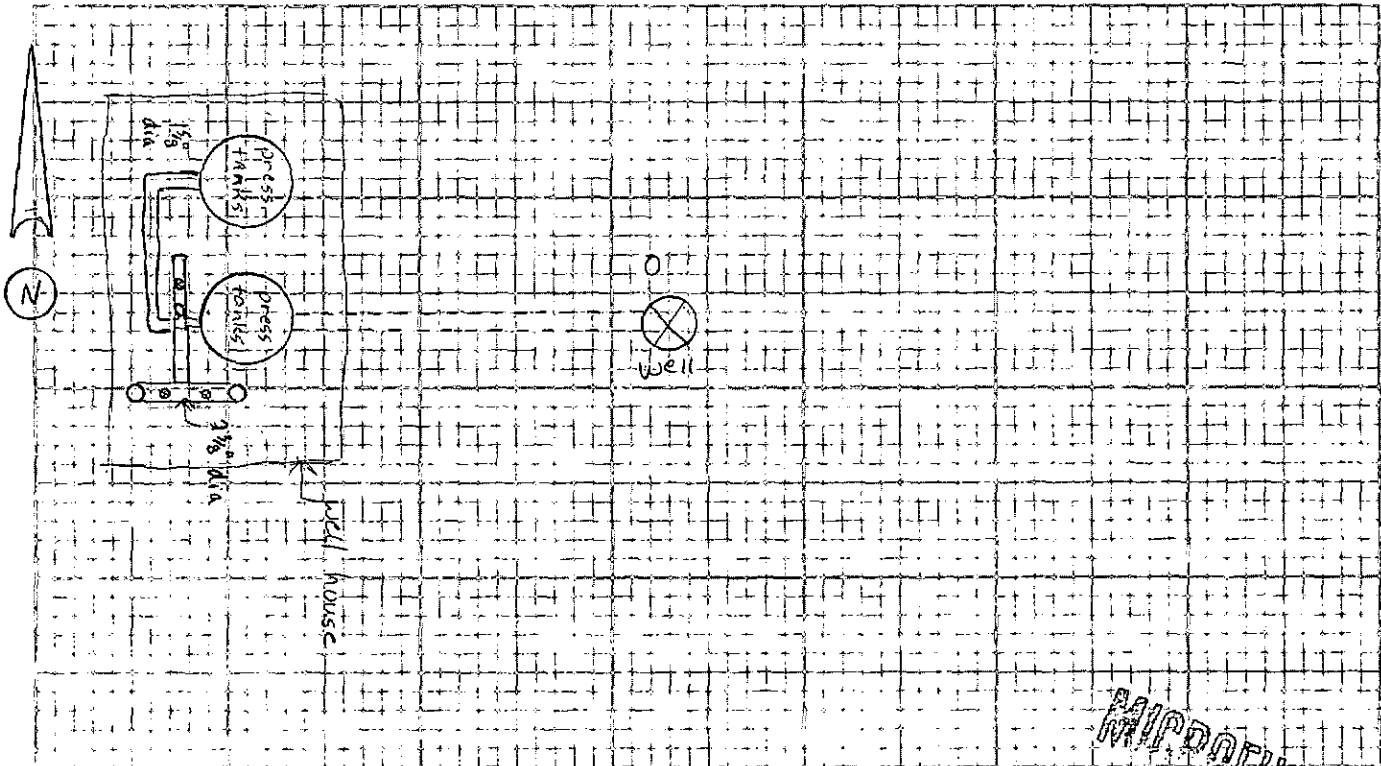
1. Owner: Kent V. Kunz Permit No. 27-7360  
Current Address: Rt 1 Box 146D Shelley, Id 83274 Phone No. 357-5136  
2. Accompanied by: no-one EXAM. DATE: 6-5-91  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: ground water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NA  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: NA  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

MAY 16 1995

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, pump, to two (well-x-trol, model WX-302) pressure tanks,  
service to single domestic & stock

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make  | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|----|------------------|-----------|-----------------------------------|
|                                       | Myers       | 3  |                  | Myers     | 2" discharge                      |
|                                       | Submersible |    |                  |           |                                   |
|                                       |             |    |                  |           |                                   |
|                                       |             |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            |     | NE  | NW  | 36   | 1N   | 37E  | Bingham | onsite inspection               |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1N   | 37E  | 36   |        |        |        |        | D/S    |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

MICROFILMED

MAY 16 1995

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type     | Make | Model No. | Serial No. | Size  | Calib. Date |
|-----------------------|----------|------|-----------|------------|-------|-------------|
| Pressure gauge        | Ashcroft |      |           |            | 0 160 |             |
|                       |          |      |           |            |       |             |
|                       |          |      |           |            |       |             |

2. Measurements:

30-58 psi operating pressure

\* For single family domestic allow 0.04 cfs As per 42-111 Idaho Code  
Stock watering assume 10 head or less.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{hp(8.814) \cdot eff}{Lift + (PSI \times 2.308)} = \frac{3 \times 8.814 \times .7}{90 + (30 \times 2.308)} = 0.12 \text{ cfs}$$

eff = 70%  
Lift = 90  
psi = 30

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

(1) Domestic ; allow 1.2 acft  
Stock ; allow 0.2 acft

RECORDED  
MAY 16 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

*Irrigation of 12 acre in conjunction with Domestic*

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use  | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|--------------|------------------------------|--------------------------|
|                 | From          | To           |                              |                          |
| <i>Domestic</i> | <i>1-1</i>    | <i>12-31</i> | <i>0.04</i>                  | <i>1.2</i>               |
| <i>Stock</i>    | <i>1-1</i>    | <i>12-31</i> | <i>0.02</i>                  | <i>0.2</i>               |
|                 |               |              |                              |                          |
|                 |               |              |                              |                          |
| Totals:         |               |              | <i>0.06 cfs</i>              | <i>1.4 afa</i>           |

2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

J. AUTHENTICATION

Field Examiner's Name *Ruth C. Wilson*  
 Signature *Ruth C. Wilson*  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date \_\_\_\_\_

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

\* See adjustment explanation memo. B

*MAILED*

MAY 16 1995

MEMORANDUM

TO: File 27-07360 / Kent Kunz  
FROM: Brenda Chapman  
DATE: May 3, 1995  
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

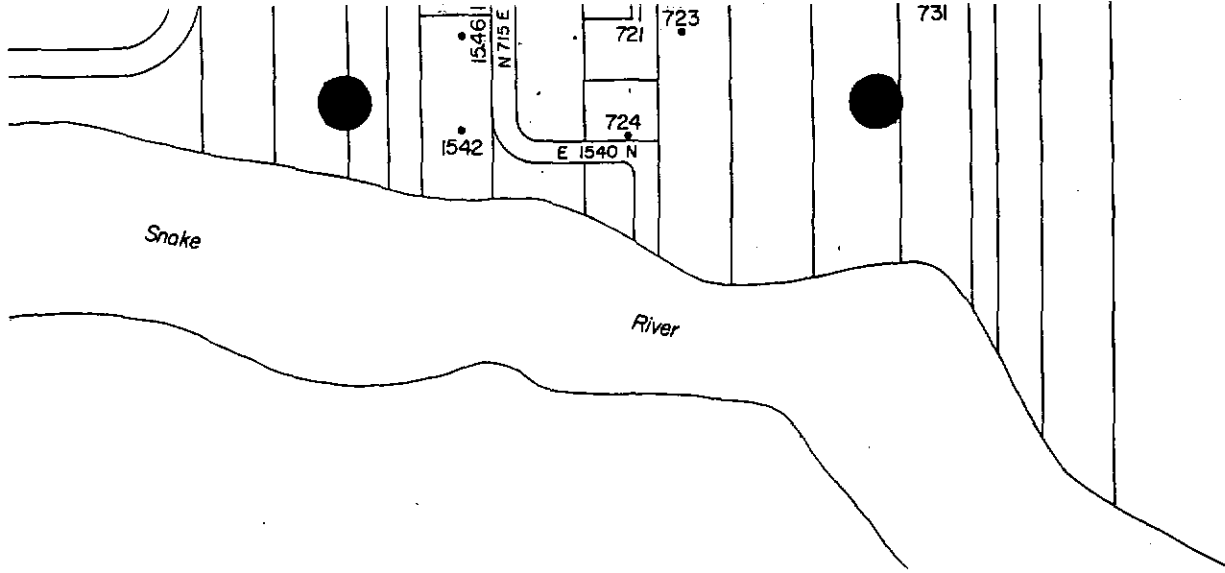
I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | Rate of Div | Annual Vol |
|----------------|---------------|-------------|------------|
| Stockwater     | 1-01 to 12-31 | .01         | .1         |
| Domestic       | 1-01 to 12-31 | .04         | 1.2        |

The stockwater rate and volume recommendations have been reduced based on the requirements for 10 head of mixed stock (cattle and horses).

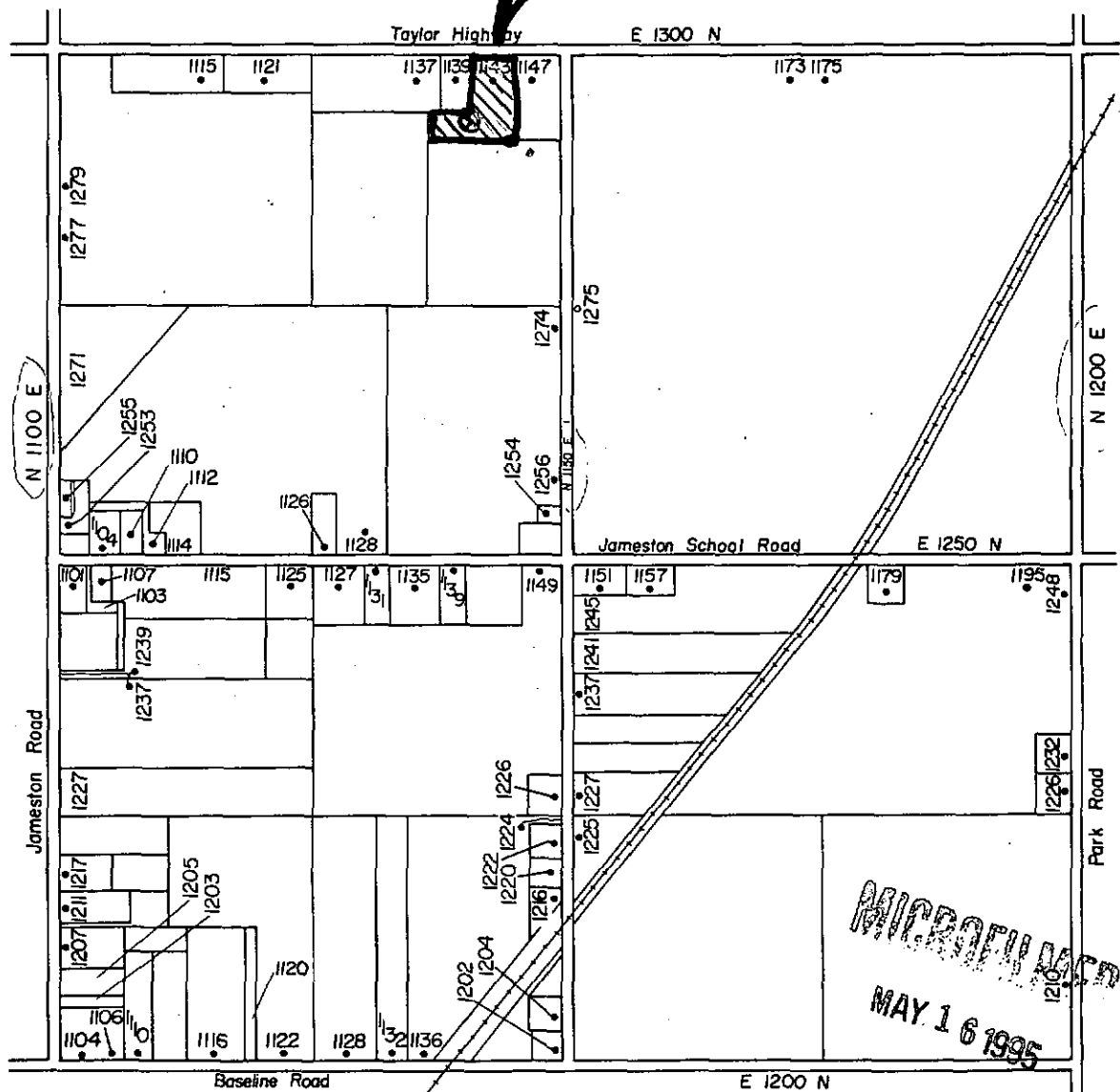
RECEIVED  
MAY 16 1995



R 37E

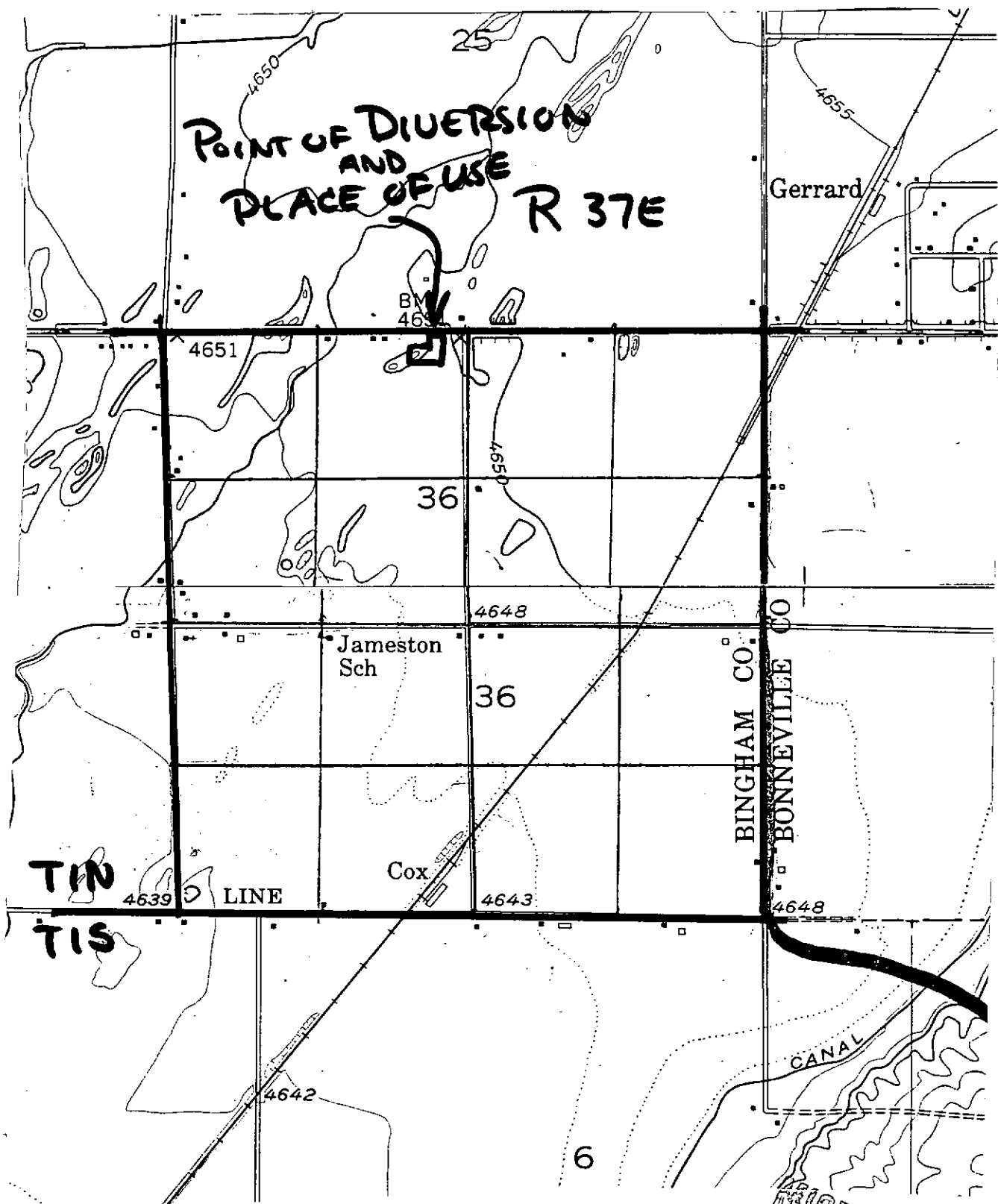
2-1

Place of use



SEC. 36, T.1 N. R. 37 E.

27-7360



27-7360  
MAY 16 1995

27-7360



Above Picture located inside



MAY 16 1995

KENT KUNZ  
1622 W. WALTANN LANE  
PHOENIX, AZ 85023

September 7, 1990

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07360

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

SEP 25 1990

KENT V. KUNZ  
RT. 1, BOX 146D  
SHELLEY, ID 83274

138932  
June 30, 1990

PROOF DUE NOTICE  
RE: PERMIT NO. 27-07360

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

MicroFILMED

SEP 20 1990

September 30, 1985

RE: Permit No. 27-7360

Kent V. Kunz  
Rt. 1, Box 146D  
Shelley, ID 83274

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosure

**MICROFILMED**

August 6, 1985

Ms. Cindy Cranston Felton  
P.O. Box 1906  
Twin Falls, ID 83303

Dear Cindy:

According to the provisions of the agreement signed October 25, 1984, applications limited to certain beneficial uses are eligible for dismissal from Ada County Civil Case 81375.

Based on our understanding of the definition "consumptive domestic" and "non-consumptive commercial, municipal, and industrial", we have identified applications that appear to comply with the criteria essential for dismissal. A profile of each application is enclosed for your consideration.

We are proceeding with the publication of notices advising these applications have been filed, but will continue to withhold other administrative action pending notification from your office that an application has been released.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosures

**MICROFILMED**

RECEIVED

SEP 3 1985

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

27-7380

KUNZ, KENT V.  
Rt. 1, Box 1460  
Shelley, Idaho 83274  
Source: GROUNDWATER  
Date Filed: 06/08/1983  
Diversion Pt.: NENW Sec 36 T 01N R 37E  
Use: IRRIGATION (0.04 CFS), STOCKWATER (0.05 CFS), DOMESTIC (0.08 CFS).  
In: NENW Sec 36 T 01N R 37E for 2 ACRES.

35-8216

COUMERILH, TERRY &/or WANDA  
Box 9  
Moreland, Idaho 83256  
Source: GROUNDWATER  
Date Filed: 06/21/1983  
Diversion Pt.: NWNE Sec 26 T 02S R 34E  
Use: IRRIGATION (0.04 CFS)  
In: NWNE Sec 26 T 02S R 34E for 1 ACRES.

35-8519

BAILEY, STEVEN E. &/or JULIE A.  
Route 5 Box 226  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Date Filed: 07/31/1985  
Diversion Pt.: NENW Sec 08 T 03S R 34E  
Use: IRRIGATION (0.02 CFS), STOCKWATER (0.02 CFS), DOMESTIC (0.04 CFS).  
In: NENW Sec 08 T 03S R 34E for 1 ACRES.

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Section 42-203 A, Idaho Code and/or new public interest criteria of Section 42-203 C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before September 9, 1985.

(8736)

Pub.: 8-15, 22, 29

KEN DUNN, Director

**AFFIDAVIT of PUBLICATION**

County of Bingham

State of Idaho

Catherine C. Brown

I, do solemnly

swear that I am the Office Manager of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper aforesaid complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 3 consecutive weeks

the first publication having been made on the 15th day of August, 19 85

and the last publication having been made on the 29th day of August, 19 85

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Catherine C. Brown

Subscribed and sworn to before me this 30th

day of August, 19 85

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1988

MICROFILMED

22-2360-

KUNZ, KENT V.

RT. 1, BOX 146D, SHELLEY, ID 83274

Source: GROUNDWATER

Date Filed: 06/08/1983

Diversion Pt: NENW Sec 36 T 01N R 37E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.04 CFS) |
| STOCKWATER      | (0.05 CFS) |
| DOMESTIC        | (0.08 CFS) |

In: NENW Sec 36 T 01N R 37E FOR 2 ACRES

**NOTICE OF  
APPLICATION FOR  
WATER RIGHT**

The following application(s) have been filed to appropriate the public water of the State of Idaho:

27-7360

KUNZ, KENT V.  
RT. 1, BOX 146D, SHELLEY, ID 83274.  
Source: GROUNDWATER  
Date Filed: 06/08/1983  
Diversion Pt.: NENW Sec 36 T 01N R 37E  
Use: IRRIGATION (0.04 CFS)  
STOCKWATER (0.05 CFS)  
DOMESTIC (0.08 CFS)  
In: NENW Sec 36 T 01N R 37E for 2 ACRES

*Advised: changed to inc.  
new sentence: 8/22 & 8/29.  
Ad: 9/9/85  
L.D.P.*

**MICROFILMED**