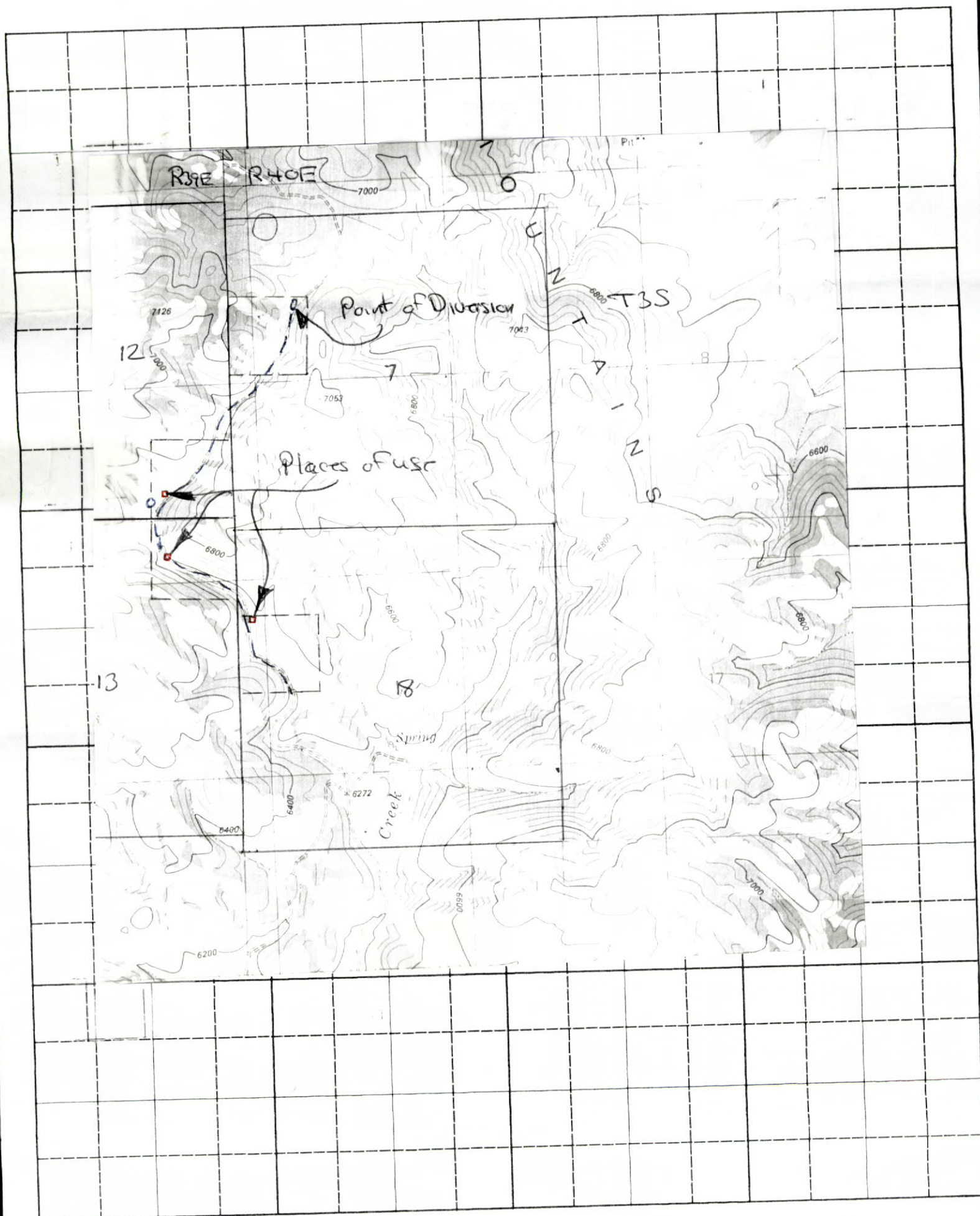


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Eastern Idaho Grazing Assoc. by
(Applicant)
Woodrow W. Butler
Vice Pres.

785-2763

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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MAY 26 1995

R39E

R40E

T
3
S

Permit #
27-7469

Lot 1
R080521A

R080521A

Spring

Lot 2

R080522A

Lot 3
upper Trough

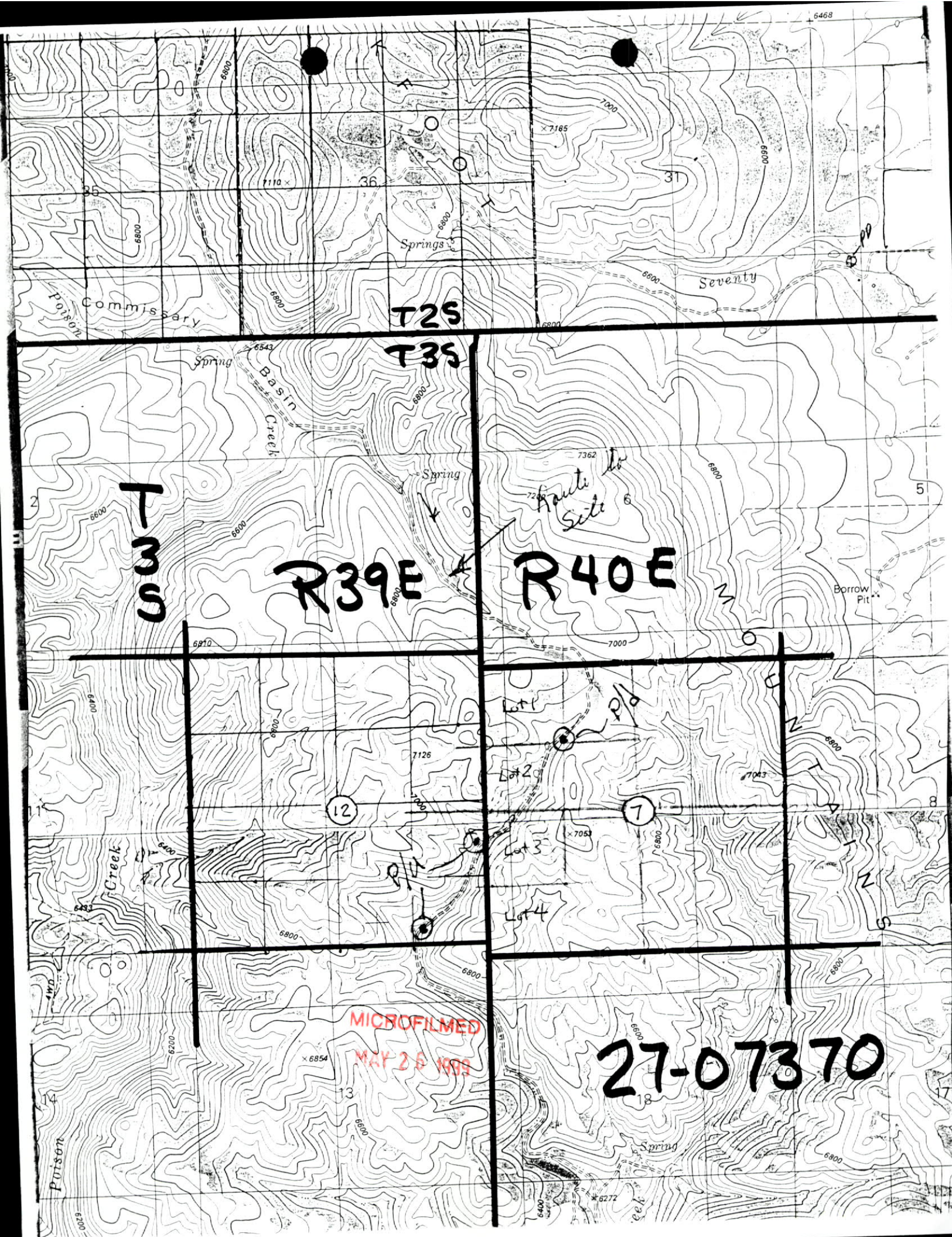
R080522B

Lot 4
Trough. lower.

Permit #
27-7370

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MAY 26 1999

27-7370





Spring Area - Looking North East. Spring was developed with gravel + 4" perf. pipe that drains into 1 1/2" pvc pipe



Though Upper looking South west. Feed by 1 1/2 pvc Permit #
 Pipe and has a flat to Central Water level. 27-7370
 MICROFILMED
 MAY 26 1999



Hoover Trough looking South West with an over
flow back to creek. End of line no float
necessary

27-07370

MICROFILMED
MAY 26 1999

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 27-07370

Priority: July 11, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

5.7 AF

This is to certify, that EASTERN IDAHO GRAZING ASSN
PO BOX 308

BLACKFOOT ID 83221 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 11, 1983; and
has submitted Proof of Beneficial Use on June 18, 1985. An examination indicates
that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to HORSE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	5.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNENW , Sec. 7, Township 03S, Range 40E
BINGHAM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03S 39E 12

NESE

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the
watermaster of State Water District No. 27.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
The water right confirmed by this license is subject to all prior water rights
and shall be administered in accordance with Idaho law and applicable rules of
the Department of Water Resources. Signed and sealed this 36TH day of

17th June, 1999.

Acting for

KARL J. DREHER, Director

MICROFILMED

MAY 26 1999

RECEIVED

APR 29 1999

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 27-07370

Date of Priority: July 11, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

5.7 AF

Comes now

EASTERN IDAHO GRAZING ASSN

PO BOX 308

BLACKFOOT ID 83221

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 27-07370, and requests that the permit be changed as follows:

Source: SPRING

tributary to HORSE CREEK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

01/01 to 12/31

0.04 CFS

5.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNENW , Sec. 7, Township 03S, Range 40E
BINGHAM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03S 39E 12

NESE

SESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blackfoot, Idaho, this 27th day of April, 1999.

MICROFILMED

MAY 26 1999

Lundy R. Pratt - Secretary
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07370

FOR DEPARTMENT USE ONLY

Preliminary check by NW Fee = 50- Received by NW # C045277 Date 4/29/99

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 27-07370 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the
watermaster of State Water District No. 27.

Witness my hand this 30TH day of April, 19 99.

Acting for [Signature]
KARL J. DREHER, Director

MICROFILMED

MAY 26 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Eastern Idaho Grazing Assoc. c/o Tom Moss Phone 785-1940
Post office address 75 E. Judicial Blackfoot, ID 83221

2. Source of water supply Spring which is a tributary of Horse Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3S
Range 40E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Stock purposes from 5-10 to 11-10 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pipeline from spring to series
of water troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: See 8b

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2000 Sheep, 500 Cattle*

*As per telecon w/EMC 11/15/83

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	40E	18							X										
3S	39E	12																X	
		13	X																

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

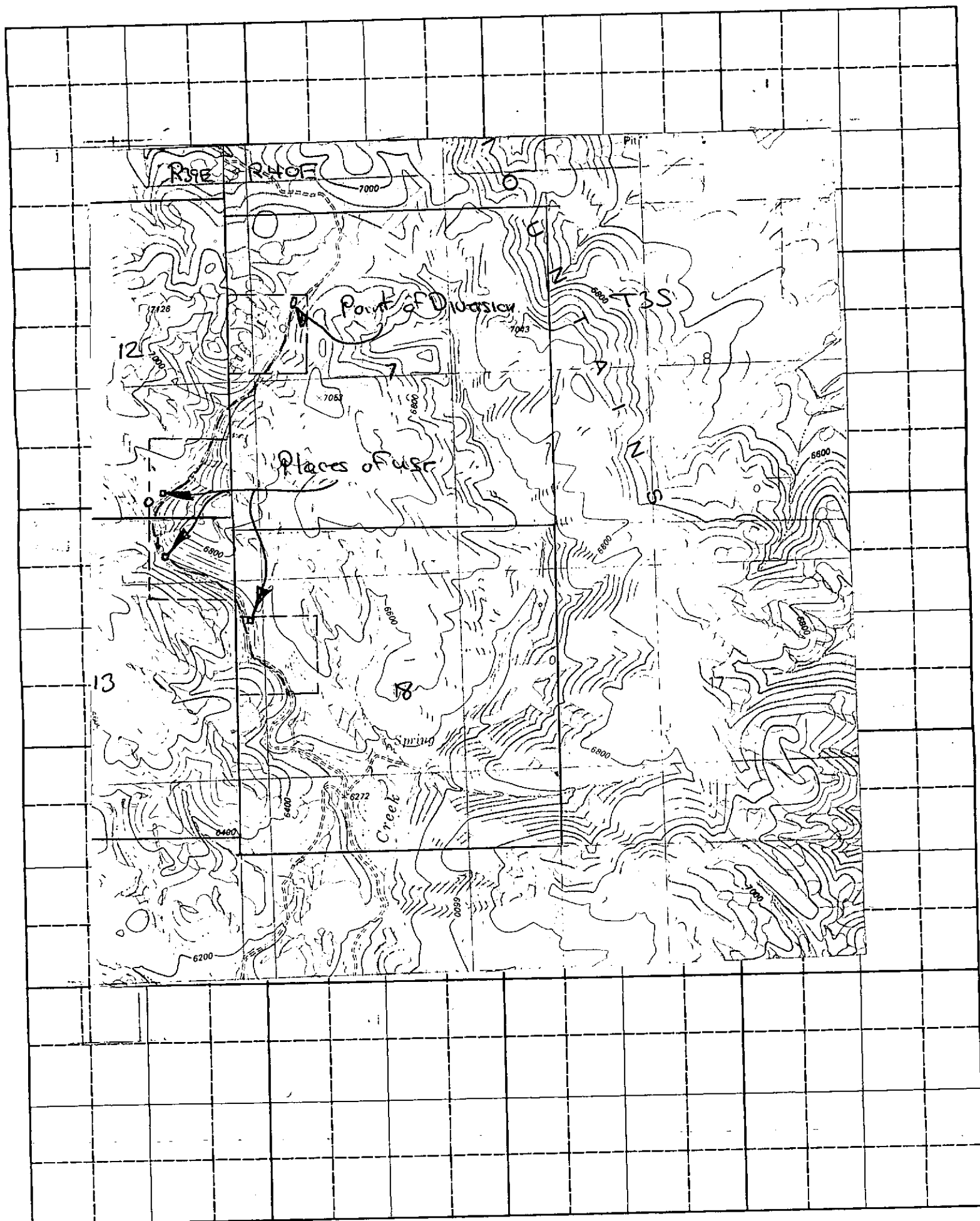
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants and State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicants filing with State Lands for easement over state ground in Section 13.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Eastern Idaho Grazing Assoc. Inc.
(Applicant)
Woodrow W. Butler
Vice Pres.

785-2763
MICROFILMED

Assd by AWS

Received by BP Date 7/11/83 Time 4:13 pmPreliminary check by AWS Fee \$ 30.00Receipted by BP Date 7/12/83 #29310Publication prepared by BP Date 7/20/83Published in Blackfoot NewsPublication dates 7/28 ; 8/4/83Publication approved BP Date 8/22/83Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7370, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 27, Blackfoot River.

Witness my hand this 18th day of March, 1985.

J. Shw Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of

Idaho:

25-7341
LDS CHURCH, Shelley Stake
P.O. Box Y
Shelley, Idaho 83274
Source: SPRING trib. to MARIE CREEK
Date Filed: 06/29/1983
Diversion Pt.: NWNW, Sec. 23, T. 02S, R. 39E.
Use: DOMESTIC (0.02 CFS)
In: SWSW NWSW, Sec. 14, T. 02S, R. 39E.

25-7348
GARRO SHEEP CO.
Rt. 1
Rupert, Idaho 83350
Source: SPRING trib. to SINKS
Date Filed: 06/28/1983
Diversion Pt.: SESE, Sec. 06, T. 03S, R. 41E.
Use: STOCKWATER (0.10 CFS)
In: SESE, Sec. 06, T. 03S, R. 41E.

25-7349
GARRO SHEEP CO.
Rt. 1
Rupert, Id. 83350
Source: SPRING trib. to SINKS
Date Filed: 06/28/1983
Diversion Pt.: NENE, Sec. 06, T. 03S, R. 41E.
Use: STOCKWATER (0.10 CFS)
In: NENE, Sec. 06, T. 03S, R. 41E.

25-7350
GARRO SHEEP CO.
Rt. 1
Rupert, Id. 83850
Source: ROCK SPRING trib. to SINKS
Date Filed: 06/28/1983
Diversion Pt.: SESE, Sec. 06, T. 03S, R. 41E.
Use: STOCKWATER
In: SESE, Sec. 06, T. 03S, R. 41E.

27-7370
EASTERN IDAHO
GRAZING ASSOC.
75 E. Judicial
Blackfoot, Id. 83221
Source: SPRING trib. to HORSE CREEK
Date Filed: 07/11/1983
Diversion Pt.: SWNW, Sec. 07, T. 03S, R. 40E.
Use: STOCKWATER (0.04 CFS)
In: SWNW, Sec. 18, T. 03S, R. 40E, SESE
Sec. 12, T. 03S, R. 39E, NENE, Sec. 13, T. 03S, R. 39E.

27-7371
WESTERN FARM SERVICE, Inc.
P.O. Box 47
Jerome, Id. 83338
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt.: NWNW, Sec. 36, T. 04S, R. 34E.
Use: COMMERCIAL (0.04 CFS)
In: NWNW, Sec. 36, T. 04S, R. 34E.

35-8131
J.R. SIMPLOT CO.

P.O. Box 27
Boise, Idaho 83707
Source: GROUNDWATER
Date Filed: 04/18/1983
Diversion Pt.: SENE, Sec. 01, T. 03S, R. 33E.
Use: INDUSTRIAL (0.02 CFS)
DOMESTIC (0.02 CFS)
In: SENE, Sec. 01, T. 03S, R. 33E.
35-8166
HORSCH, Dwight &/or Kathy
RR. 1
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt.: NENE, Sec. 10, T. 06S, R. 31E.
Use: COMMERCIAL (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNW, Sec. 02, T. 06S, R. 31E.

35-8168
WESTERN CAMINO LEASING
2377 W. Shaw Avenue
Fresno, CA 93711
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt.: SWSW, Sec. 17, T. 02S, R. 33E.
Use: STOCKWATER (0.46 CFS)
DOMESTIC (0.11 CFS)
In: SWSW, Sec. 17, T. 02S, R. 33E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before AUGUST 15, 1983.

KEN DUNN, Director

(7867)
Pub.: 7-28; 8-4

119

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AUG 19 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

James T. Cuddihy

solemnly

I, James T. Cuddihy do
swear that I am the Business Mgr of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
28th day of July, 19 83

and the last publication having been made on the
4th day of August, 19 83

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

James T. Cuddihy
Subscribed and sworn to before me this 18th

day of August, 19 83.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

EASTERN IDAHO GRAZING ASSN
PO BOX 308
BLACKFOOT ID 83221

RE: WATER RIGHTS 25-07504/27-07370/27-07468/27-07469

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that water rights have been established in accordance with the permits referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

For your records I have also enclosed copies of your Applications for Amendment of Permit, which were approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

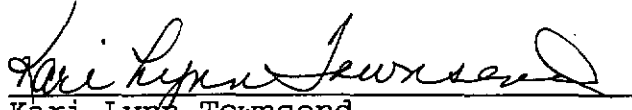
NOV 19 1999

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of May, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDERS (Approved Licenses) to the person(s) listed below:

Water Rights 25-07504/27-07370/27-07468/27-07469

EASTERN IDAHO GRAZING ASSN
PO BOX 308
BLACKFOOT ID 83221


Kari Lynn Townsend
Secretary

MICROFILMED

MAY 26 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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MAY 26 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

MAY 26 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 20, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

EASTERN IDAHO GRAZING ASSN
PO BOX 308
BLACKFOOT ID 83221

RE: WATER RIGHTS 27-07370/27-07468

Dear Permit Holder(s):

I previously forwarded to you Applications for Amendment so that you could amend your permits to depict your water rights as they have been actually developed. I have not yet received the amendments. If I do not receive them within 14 days, I will assume you no longer have any interest in the permits and cancellation proceedings will begin.

Enclosed for your convenience are new amendment forms. Please note that the filing fee for these amendments is \$50.00 each. If you have any questions, please call me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

MAY 26 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 30, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

EASTERN IDAHO GRAZING ASSN
PO BOX 308
BLACKFOOT ID 83221

RE: WATER RIGHTS 27-07370/27-07468

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permits referenced above prior to issuing water right licenses. By issuing licenses, the Department confirms that water rights have been established in compliance with the terms of the permits. The examiner who verified your water use reported that the point(s) of diversion and place(s) of use developed are in locations other than what was described on your permits. Therefore, before licenses can be issued, your permits must be amended to depict your water rights as they were actually developed.

The enclosed Application for Amendment forms depict the point(s) of diversion and place(s) of use and other information as they will appear on the licenses when they are issued. Please review the amendment forms carefully. If you concur with the information presented, please sign the forms and return them with the \$50.00 filing fee (each) within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosures

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MAY 26 1999

MEMORANDUM

TO: File 27-07370

FROM: Sharla

DATE: March 25, 1999

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit 27-07370 are as follows:

H. RECOMMENDATIONS

Stockwater	1/1 – 12/31	0.04 cfs	5.7 afa
------------	-------------	----------	---------

The season of use can be licensed as year-round with the volume calculated on the shortened season identified on the permit and field exam.

Stockwater volume was determined as follows:

500 range cattle X 12 gpd X 184 days/325,850 = 3.4 af

2000 sheep X 2 gpd X 184 days/325,850 = 2.3 af

3.4 + 2.3 = 5.7 af

Exam Date: August 5, 1998

Examiner: Lee Simmons

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MAY 26 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 27-07370 DATE 3/17/99 REVIEWER: SHARLA

NAME Change/OK
 Address Chg Po Box
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV Chg ☒ Change (P39/P47) ☐ Add (P45/P42) Feds - P40
 W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE Chg ☐ Change (P41/P47) ☒ Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate .04 cfs
 Fee limit .04 cfs N/A (fee)
 Measured W cfs
 Theoretical W cfs
 Recommended Total Div Rate .04 cfs

WATER USES	<u>OK</u>	Change (P46)		
<u>Stock</u>	<u>.04</u> cfs	<u>5.7</u> af	Irrig -	overlap (R58-R61, R62-R65, R66-R69)
_____	_____ cfs	_____ af		supp. gw (WB7/065/079)
_____	_____ cfs	_____ af		overlap spec. combined rts (W35)
_____	_____ cfs	_____ af		<1acre (W31)
_____	_____ cfs	_____ af	Domestic	(W01/WB5/070/071/075)
TOTALS	<u>.04</u> cfs	<u>5.7</u> af	Power	(W42 or W43/025/027/R22 or R23)
			Fish (042)	Fire (077) Wtr Quality (081/R07)

Flow rate .04 cfs X 184 days X 1.98 = 14.16 af

REMARKS 500 x 12 x 184 / 325,850 = 3.4 af 2000 x 2 x 184 / 325,850 = 2.3 3.4
Comment = Stock 500 range cattle, 2000 sheep. 2.3
5.7

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes ☒ no ☐ SRBA Claim ☒
 Adjust Memo uprd bas/ltl vol per day
 Amend letters P37 P38
P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 16 1999

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-7370

1. Owner: Eastern Idaho Grazing Assoc. Phone No. (208) 785-6597

Current Address: P.O. Box 308, Blackfoot, Idaho, 83221

2. Accompanied by: Terry McNeely EXAM DATE: 8/5/98

Address: 220 Garfield Fifth, Idaho 83236 Phone No. 208-346-4297

Relationship to Permit Holder: Spring Developer

3. Source: Spring tributary to Horse Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NW	7	3S	40E	Bingham	USGS and NOAA/NOAA maps

2. Place(s) of Use:

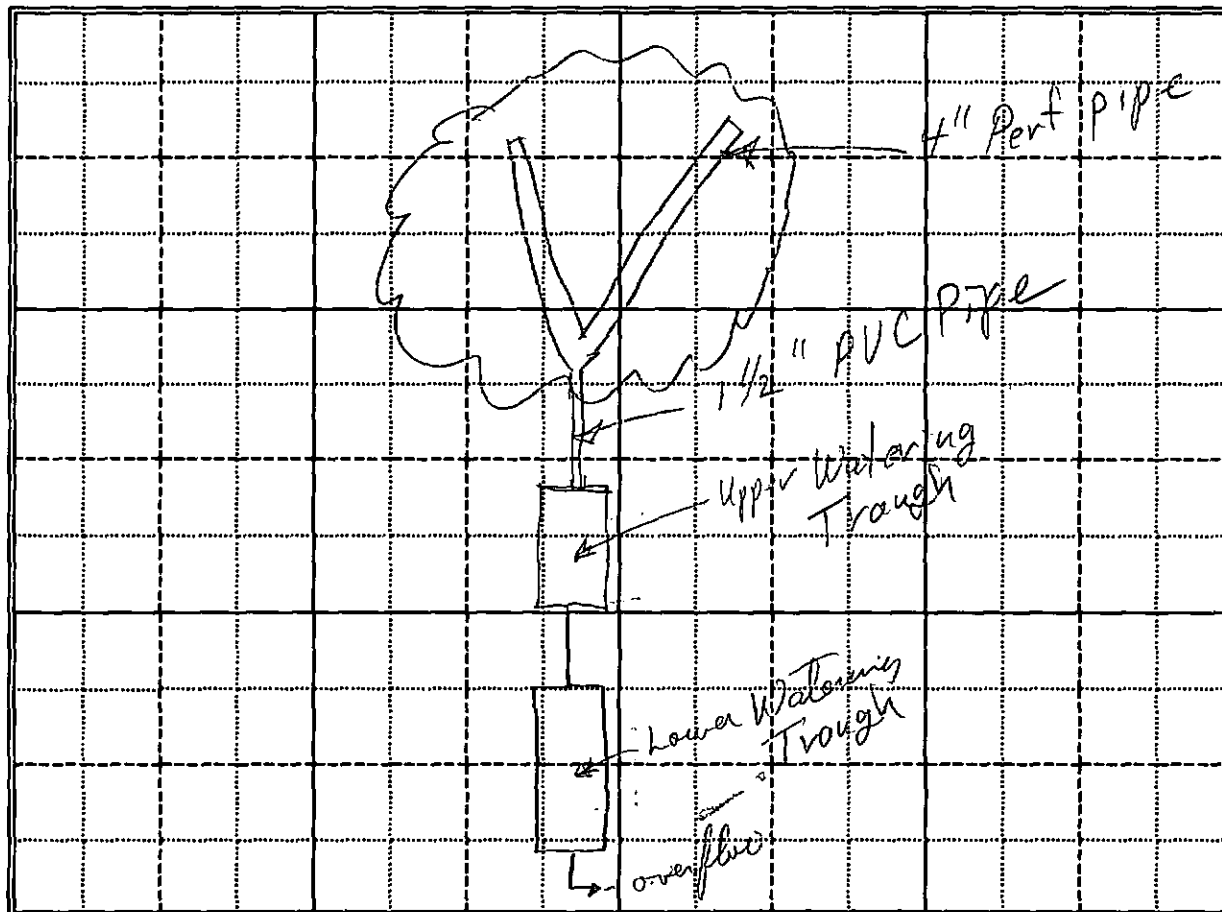
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	39E	12																	

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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E. NARRATIVE/REMARKS/COMMENTS

4" pvc pipe is holed in gravel. The 4" pipe drains into a 1 1/2" pvc pipe which delivers the water to the troughs. The upper trough has a float to regulate the water level. The lower trough has an overflow back to a creek bed.

Note the locations of the spring and the watering troughs are different from the permit. These locations were determined by a GPS reading.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Allow 0.04 cfs*G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Stock Watering</u>	<u>5/10</u>	<u>11/10</u>	<u>0.04</u>	<u>11.2*</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>11.2</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

* Afa based on
500 cattle + 2000
sheep.
huf

I. AUTHENTICATIONField Examiner's Name Lee Simmons Date 10/5/98Reviewer [Signature] Date 1-4-99

SEAL

MICROFILMED

MAY 26 1999

R39E

R40E

T
3
S

Permit #
27-7469

Lot 1

RO80521A

RO80521A

Spring

Lot 2

RO80522A

Lot 3

Upper Trough

RO80522B

Lot 4

Trough. lower.

Permit #
27-7370

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MAY 26 1999

27-7370

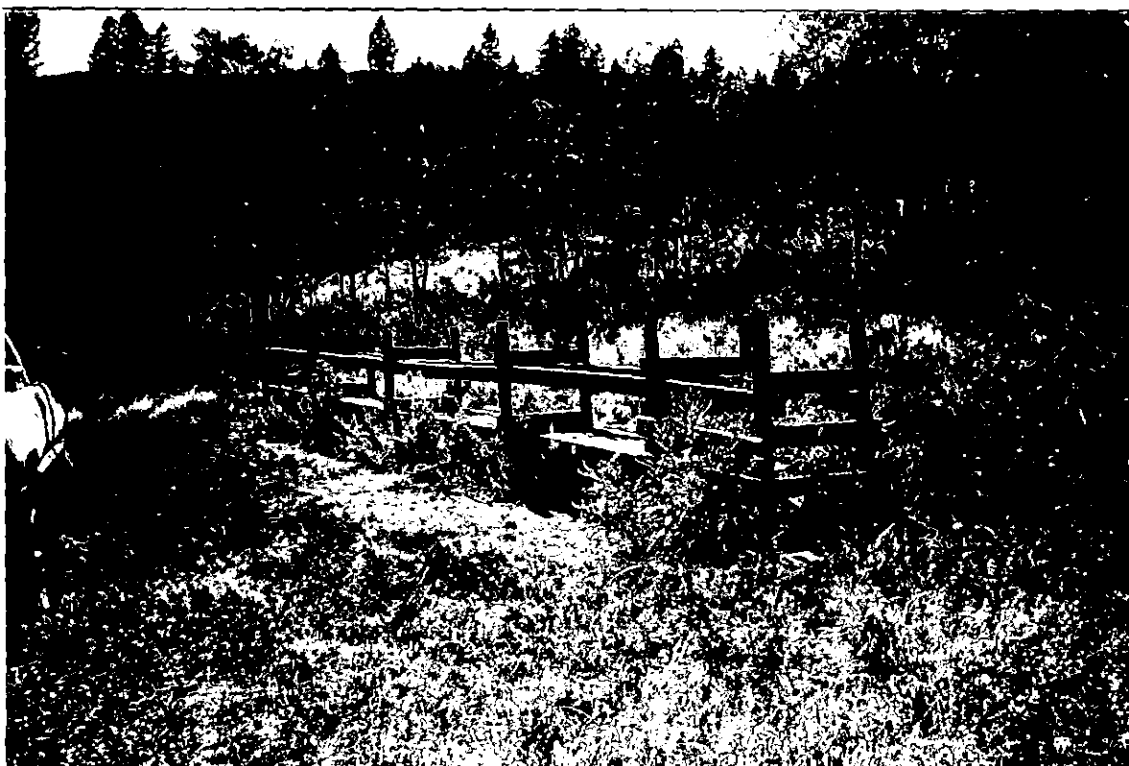


Spring Area - looking North East. Spring was developed with gravel + 4" perf. pipe that drains into 1 1/2" pvc pipe



Trough Upper looking South West. Feed by 1 1/2 pvc Pipe and has a flat to Control Water level. Permit # 27-7370

MAY 26 1999



Hoover Trough looking South West with an over
flow back to creek. End of line no float
necessary

27-07370

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MAY 26 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 16, 1985

EASTERN IDAHO GRAZING ASSOC.
P.O. BOX 308
BLACKFOOT ID 83221

RE: Permit No. 27-7370

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

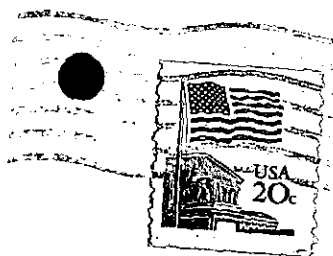
A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED
MAY 26 1999

Eastern Idaho Grazing Assn.
% Robert V. Bradley, Pres
P.O. Box 308
Blackfoot, Ida. 83221



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MICROFILMED

MAY 26 1985

APR 26 1985

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 27 7370
Name(s) of Permit Holder(s): Eastern Idaho Grazing Assn.
Post Office Address: P.O. Box 308 Blackfoot
Idaho 83221 Tel. No. 785-5580

☒ I hereby certify that construction of diversion works for the above referenced permit began on September 1984 (date) completed in Fall '84 I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

4-24-85
Date

Robert V. Bradley
President
Signature of Permit Holder

RECEIVED

JUN 21 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

JUN 18 1985

Department of Water Resources
Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 27-7370

Name(s) of Permit Holder: Eastern Idaho Grazing Assoc.

Post Office Address: P.O. Box 308 Blackfoot, ID.

Telephone No. 785-1940 % Leah Jones

Source of Water: Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: approx ^{Ngw} Oct 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Leah Jones Sec-Treasurer

(Name)

See above

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-18-85
Date

Woodward W. Butler - Director
Signature of Permit Holder (and Title, if appropriate)

ok-kw

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Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EASTERN IDAHO GRAZING ASSOC.
75 E. JUDICIAL
BLACKFOOT, ID 83221

MARCH 28, 1985

RE: PERMIT NO. 27-7370

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 27 7370

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check
Date:
Comments

On "Oldies"
list

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

CW

7-21-83

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Aug 15, 1983
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/19/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 27
8/11/1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

#4, 26

app. released in 3rd S.F. dismissal

By: Ernest Carlson

Date: Feb 12, 1985

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STATE OFFICE REVIEW:

217 04 26 05/27, Blackfoot Area

RECEIVED

- ☐ See attached sheet for more information.

By: CW

Date: 3/1/85

FEB 20 1985

3/83

IDENT. NO. 27 7370

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Bp

7/20/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

CONVERSATION MEMORANDUM

DATE Nov. 15, 1983

FILE #27-7370

NAME OF PARTY Woodrow Butler

EMPLOYEE Ernest C.

RE: I contacted Mr. Butler via telephone to obtain data on the number of stock to be provided drinking by the proposed project. Mr. Butler stated there are 500 head of beef cattle from May 10 to Sept 15 and 2000 sheep from June 1 to July 15.

He consented to having this information typed on the application based on our conversation.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 16, 1983

RE: Application for Permit NO. 35-8168 WESTERN CAMINO LEASING
35-8166 HORSCH
35-8131 J.R. SIMPLOT
27-7371 WESTERN FARM SERVICE
27-7370 EASTERN IDAHO GRAZING
25-7348 GARRO SHEEP CO.
25-7349 "
25-7341 LDS CHURCH

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 28 and August 4, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

July 21, 1983

RE: Application for Permit No. 27-7370 EASTERN IDAHO GRAZING ASSOC.

Idaho Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 15, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

27-7370

EASTERN IDAHO GRAZING ASSOC.

75 E. JUDICIAL, BLACKFOOT, ID 83221

Source: SPRING trib. to HORSE CREEK

Date Filed: 07/11/1983

Diversion Pt: SWNW Sec 07 T 035 R 40E

Use: STOCKWATER (0.04 CFS)

In: SWNW Sec 18 T 035 R 40E SESE Sec 12 T 035 R 39E NENE Sec 13 T 035 R 39E

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