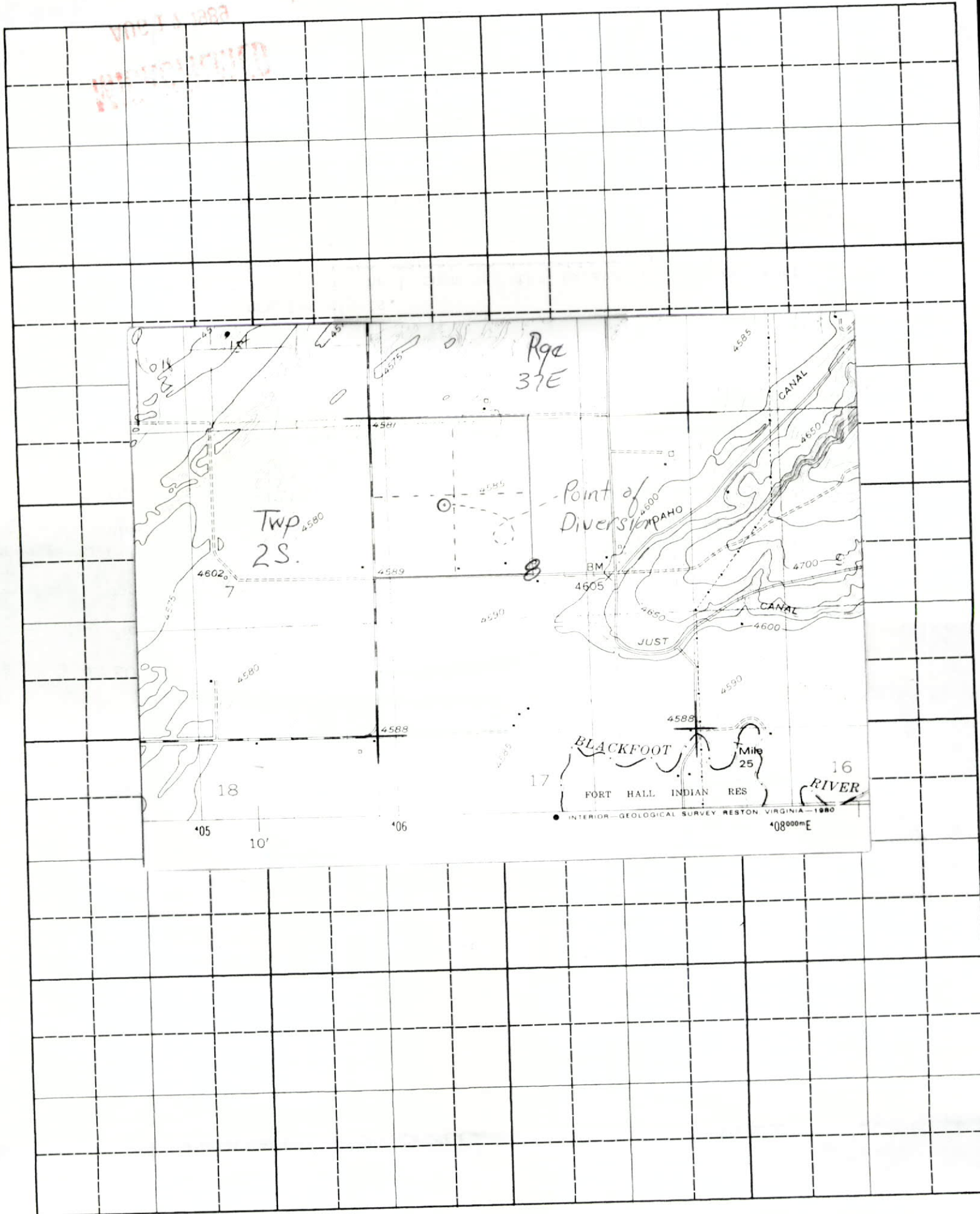


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

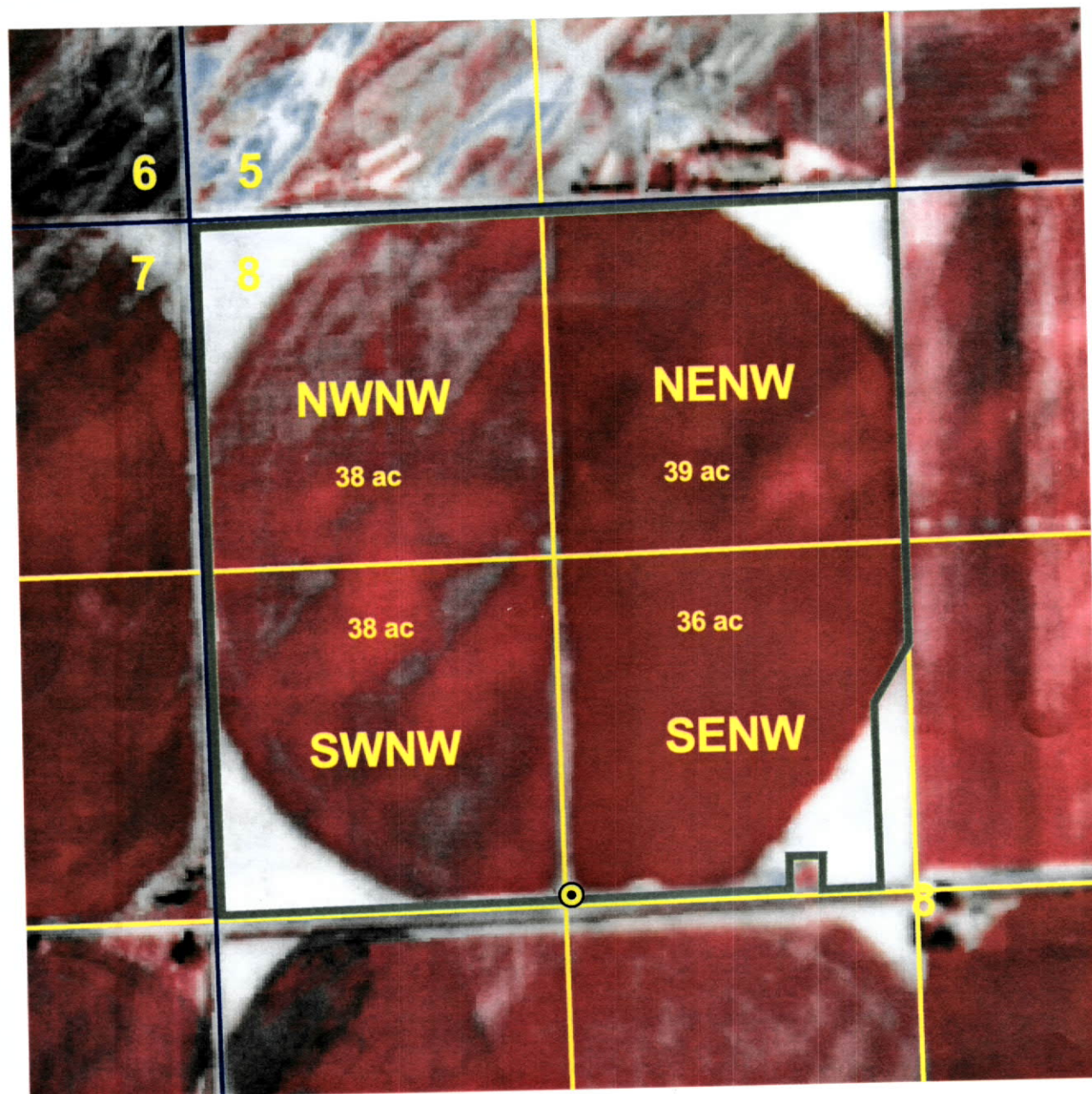
AUG 17 1989

Michael Clanson

(Applicant)

27-07372

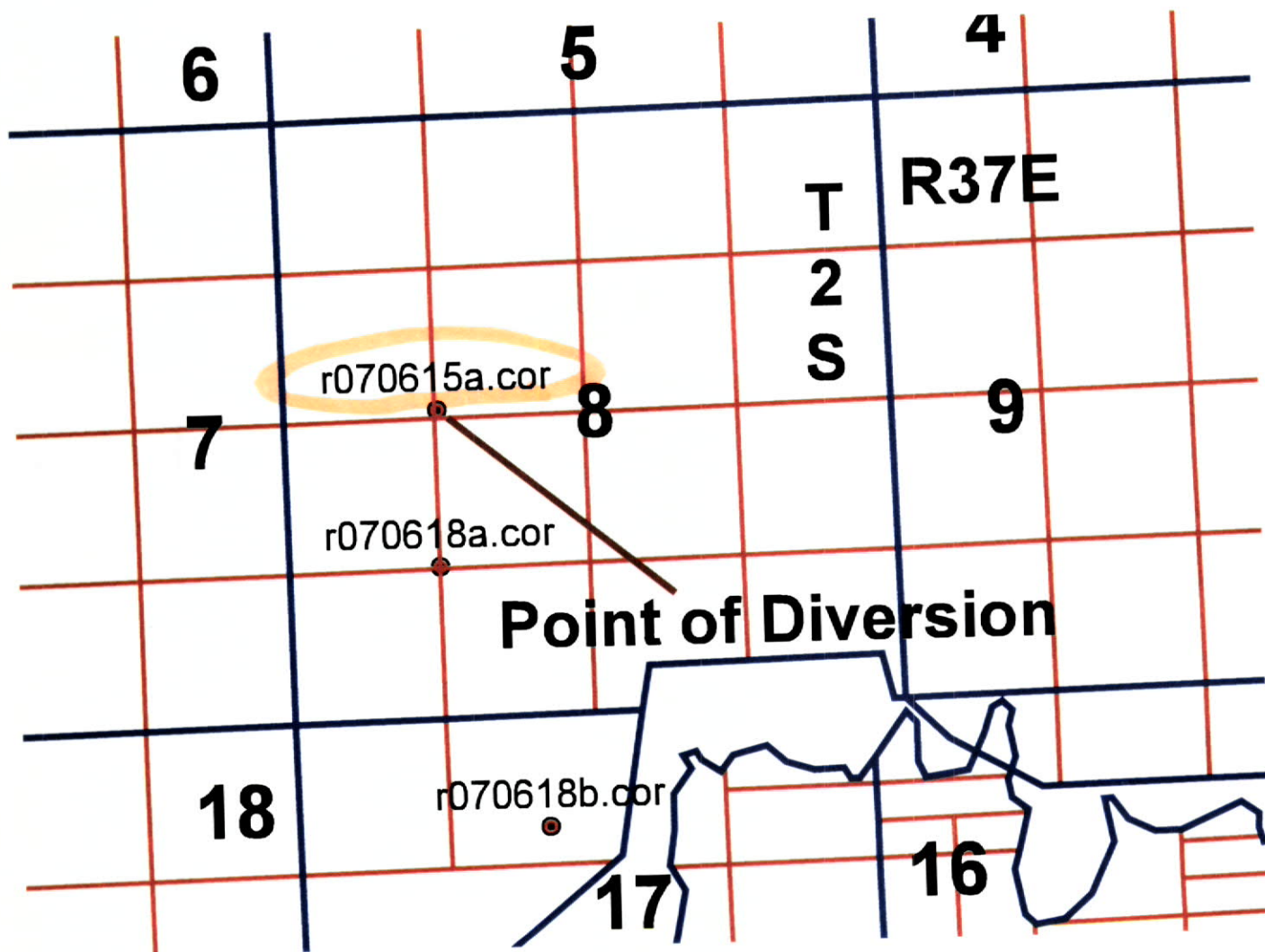
02S, 37E SEC. 8



⊙ POINT OF DIVERSION

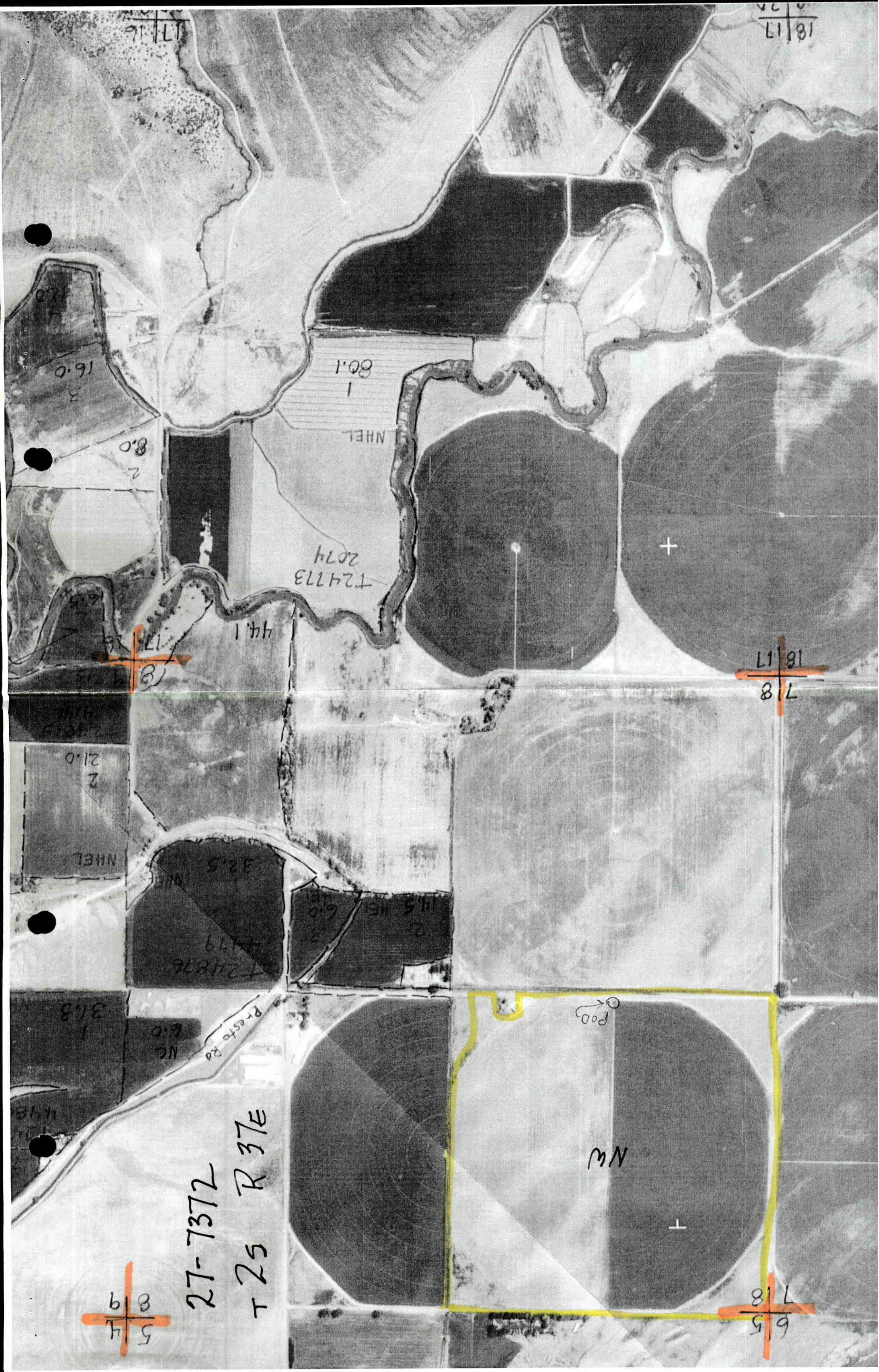


PLACE OF USE



 S02s37e.shp
 T02s37e.shp
 Posnpnt.dbf

27-07372





27-7372 PoD POU background

RECEIVED
MAY 18 2001
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

C053803
5/18/01
Jm

ASSIGNMENT OF PERMIT

We, Idaho Agricultural Credit Association, fka Eastern Idaho Agricultural Credit Association, hereby assign to Michael R. and Connie S. Clawson, husband and wife, of 108 East 200 North, Blackfoot, Idaho and Idaho Agricultural Credit Association of PO Box 985, Blackfoot, Idaho 83221-0985, telephone 1-800-686-8910

All my right, title and interest in and to Permit No. 27-07372 to appropriate the public waters of the State of Idaho.

Permit #27-07372

TWP	RNG	SEC	¼	¼	ACRES
02S	37E	20	NE	NW	40.0
02S	37E	20	NW	NW	40.0
02S	37E	20	SW	NW	40.0
02S	37E	20	SE	NW	40.0

Made this 16th day of May, 2001.

Idaho Agricultural Credit Association

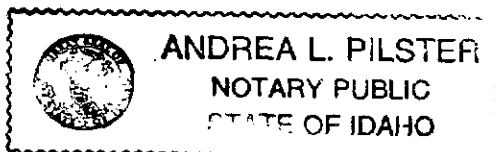
By:

Gregory G. Rose
Gregory G. Rose, Vice President (Permit Holder)

State of Idaho)

County of Bingham) ss

On this 16th day of May, 2001, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that (they) executed the same.



Commission Expires 10/30/2002

Andrea L. Pilster
Notary Public residing at

Blackfoot Idaho
My commission expires 10/30/2002

MICROFILMED
JUN 14 2001

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	27-07372	Michael Clawson	3.00
Full Assignment	27-07372	Eastern Idaho Agricultural Credit Assn	3.00

RECEIVED
JUL 21 1994

State of Idaho
Department of Water Resources

RECEIVED
APR 20 1994

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Michael R. Clawson, hereby assign to Eastern Idaho Agricultural Credit Association
of P.O. Box 985, Blackfoot, Idaho 83221
Address

All my right, title, and interest in and to Permit No. 27-07372
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and to Permit No. 27-07372 to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

160 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T2S, 37E; 3.000 cfs;

Made this 8th day of April, 19 94.

Michael Clawson
Permit Holder

Connie Clawson
Spouse of Permit Holder

State of Idaho)
County of Bingham) ss

On this 8th day of April, 1994, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at
Blackfoot, Idaho

My commission expires:

5-28-96

RECEIVED

JUL 21 1994

database updated 4/22/94 c78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Michael Clawson Phone 785-1505

Post office address Rt. 1, Box 200, Firth, Idaho 83236

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 2S

Range 37E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.00 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

AUG 17 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	37E	8					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. Decreed surface water from the Idaho Irrigation District.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

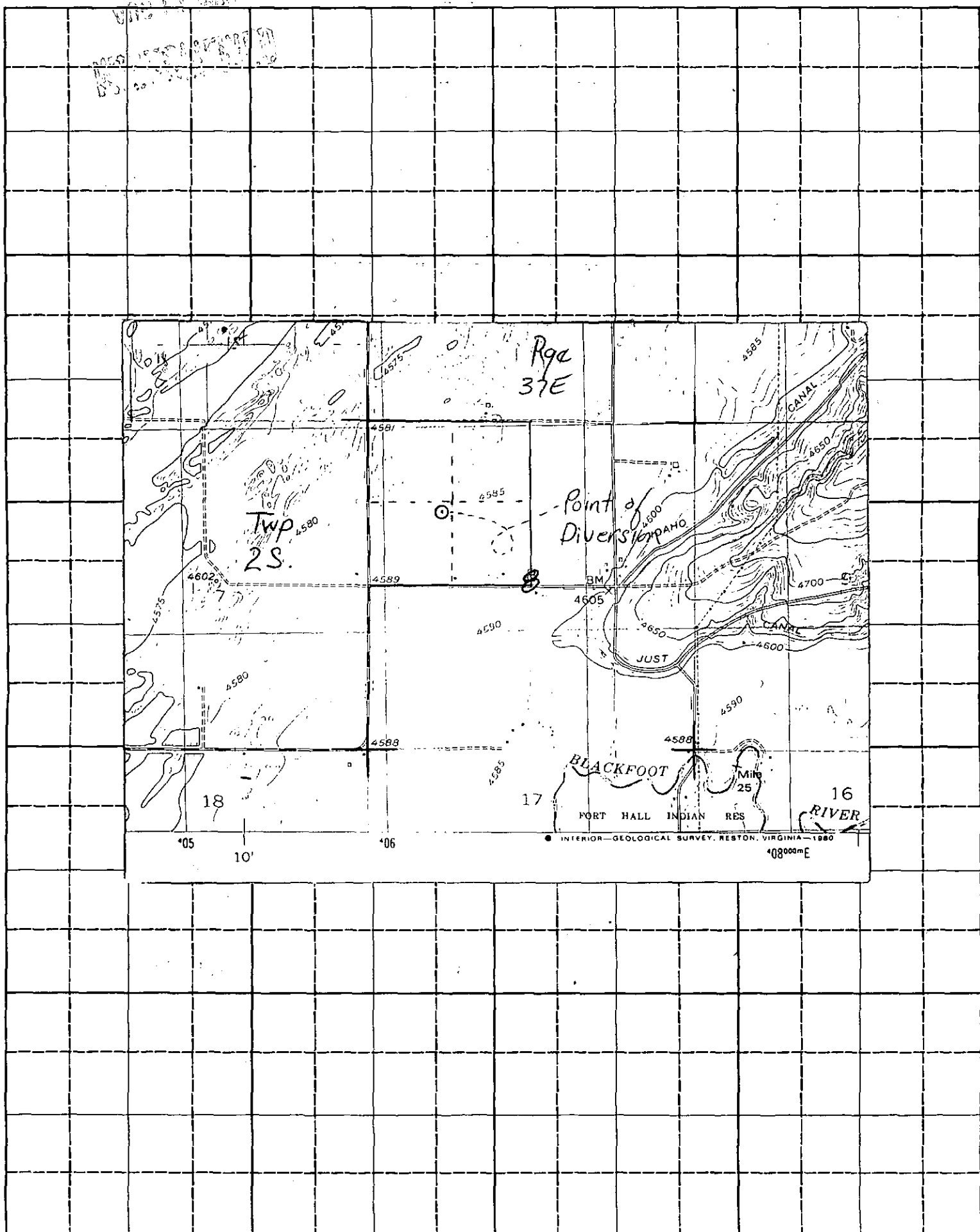
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Noted

AUG 17 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 17 1989

Michael Clanson
(Applicant)

Received by EMC Date 7/19/83 Time 1:30
Preliminary check by HWS Fee \$ 85.00
Received by BP Date 7/19/83 # 29346
Publication prepared by CB Date 6-6-89
Published in Springing News
Publication dates 6-15-89
Publication approved CW Date 7-05-89
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HWS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7272, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 20th day of July, 1989.

MICROFILMED

AUG 17 1989

J. Glen Saylor

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07356

GROVER, Lavar
GROVER, Boyd
Rt. 1, Box 386
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt: NWSE, Sec. 31, T. 01N, R.
37E.
Use: IRRIGATION (.660 CFS)
COMMERCIAL (.020 CFS)
DOMESTIC (.110 CFS)
Date Filed: 5/31/1983
In: T01N R37E, S31, SWNE, NESE.
33.0 ACRES TOTAL.

27-07362

EWART, G.R.
EWART, Lois J.
Rt. 1, Box 114-A
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SESE, Sec. 28, T. 02S, R.
36E.
Use: IRRIGATION (.300 CFS).
Date Filed: 6/09/1983.
In: T02S, R36E, S28, SESE
15.0 ACRES TOTAL

27-07366

NELSON, Emery B.
217 Lansing
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SWNE, Sec. 4, T. 03S, R.
35E.
Use: IRRIGATION (.280 CFS).
DOMESTIC (.040 CFS).
Date Filed: 6/16/1983.
In: T03S, R35E, S04, SWNE.
14.0 ACRES TOTAL.

27-07368

CHRISTENSEN, Thomas
Rt. 2, Box 52
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt: NESE, Sec. 20, T. 01S, R.
37E.
Use: IRRIGATION (.300 CFS).
Date Filed: 6/13/1983.
In: T01S, R37E, S20, NESE, SESE.
40.0 ACRES TOTAL.

27-07372

CLAWSON, Michael
Rt. 1, Box 200
Firth, Idaho 83236
Source: GROUNDWATER
Diversion Pt: SWNW, Sec. 8, T. 02S, R.
37E.
Use: IRRIGATION (3.000 CFS).
Date Filed: 7/19/1983.
In: T02S, R37E, S08, NENW, NWNW,
SWNW, SENW.
160.0 ACRES TOTAL.

27-07379

ARCHIBALD, C.H.
90 Kirby
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SWSW, Sec. 5, T. 03S, R.
35E.
Use: IRRIGATION (.100 CFS).
STOCKWATER (.020 CFS).
Date Filed: 6/24/1983.
In: T03S, R35E, S05, SWSW.
5.0 ACRES TOTAL.

JUL 1 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, _____ do
solemnly

swear that I am the _____ of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper _____ consecutive _____

the first publication having been made on the

_____ day of _____, 19__;

and the last publication having been made on the

_____ day of _____, 19__;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this _____ day of _____, in
the year 19__, before me a Notary Public of said State,
personally appeared _____

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Kare Clayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

MICROFILMED

AUG 17 1984

RECEIVED

MAR 15 2002

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-07372

1. Owner: Michael Clawson

Phone No. 785-1505

Current Address: 740 E 450 N Firth ID 83236

2. Accompanied by: Michael Clawson

EXAM DATE: 7-6-01

Address:**Phone No.**

Relationship to Permit Holder: Same

3. Source: Groundwater

tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use:

Yes Surface - Idaho Canal / Snake River

2. Other water rights with the same point of diversion: None

Now E

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

R070615A

[illegible]

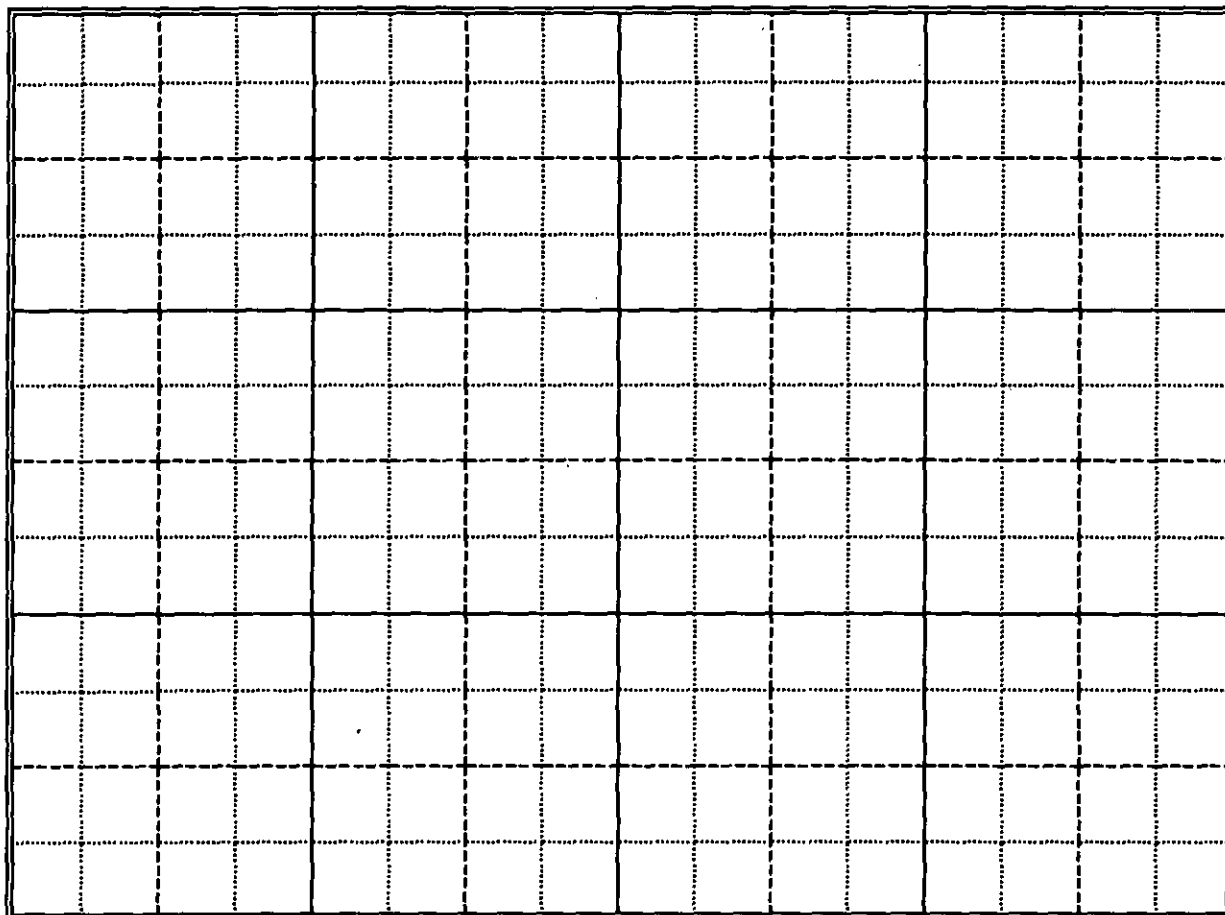
2. Place(s) of Use:

Indicate Method of Determination

Gerla.

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Motors	100	C603440-11-74 26-74	Johnston	?

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Polysonic	Fuji				

2. Measurements: Thick .102 Dia 10.03

Visual observed 1262 gpm

E. NARRATIVE/REMARKS/COMMENTS

Well → Pump → large center pivot. The system can run handlines on the corners. This year, the corners were not being used. System pressure was 68 psi, according to a system pressure guage.

I stored a flow measurement in the Fuji. One of the highest flows I saw on the display was 1262 gpm.

Michael Clauson outlined the POV with my yellow highlighter

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

fuji Meter

$$CFS = \frac{1262 \text{ g/m}}{448.83} = 2.81 \text{ CFS}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 151 \times 4 = 604 \text{ AF/A}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 = 2.81(214)(1.9835) = 1193 \text{ AF/A}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 604 \text{ AF/A}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	4/01	10/31	2.81 cfs	604 AF/A
Totals:			2.81 cfs	604 AF/A

2. Recommended Amendments

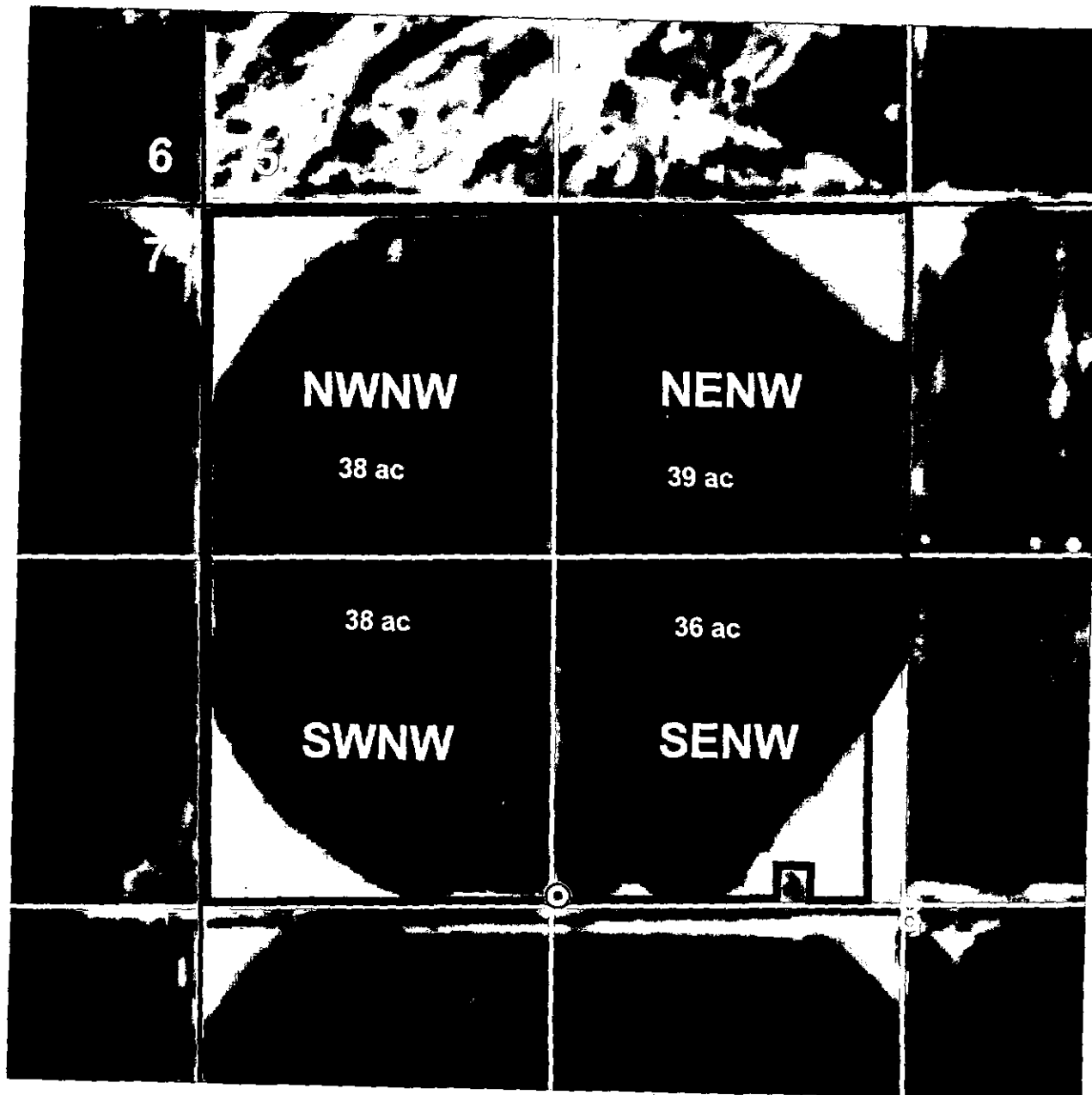
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Steve Mueller Date 7-6-01Reviewer DAVE CARLSON Date 3/6/2002

SEAL

27-07372

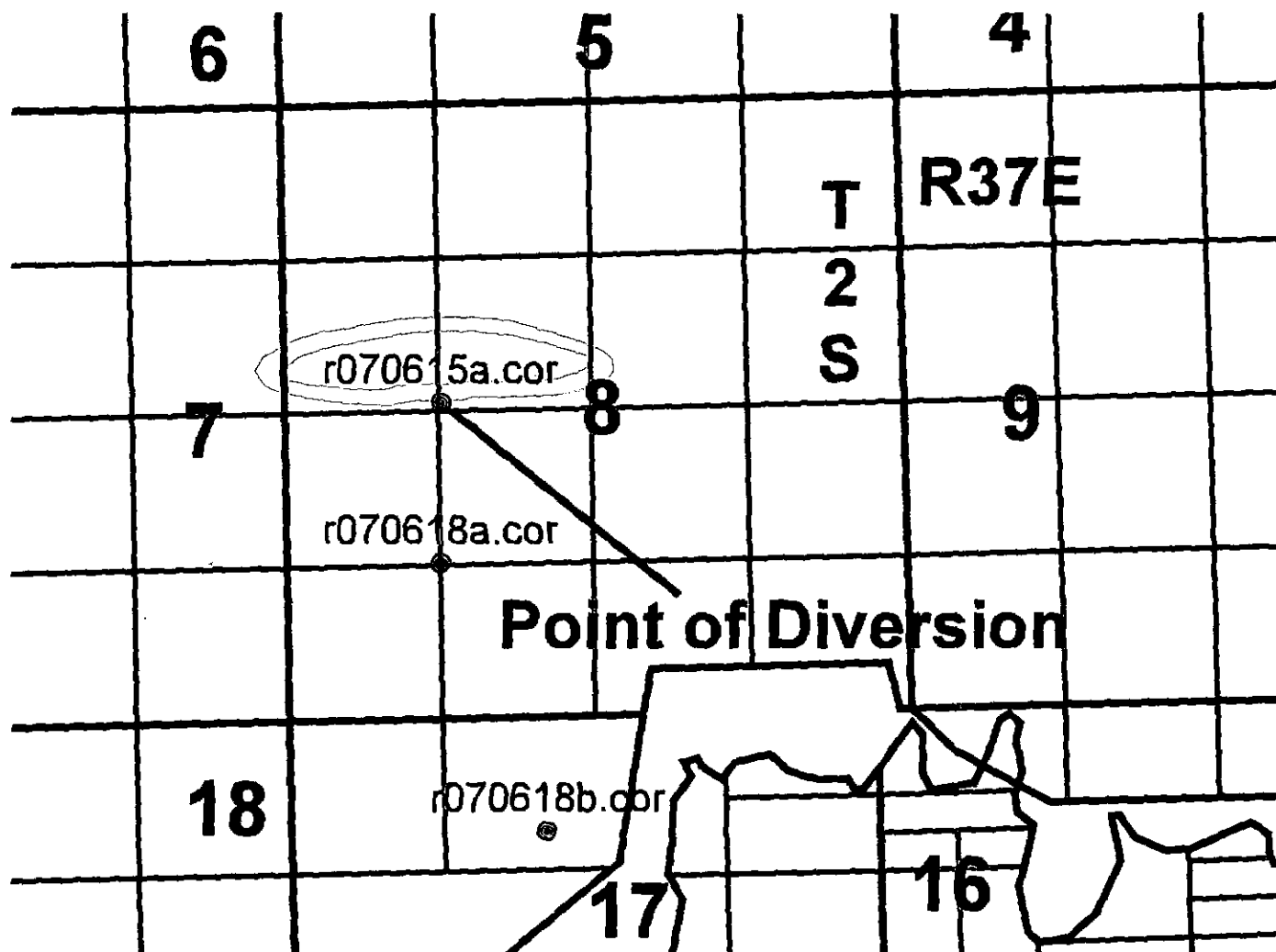
02S, 37E SEC. 8



⊙ POINT OF DIVERSION



PLACE OF USE



 S02s37e.shp
 T02s37e.shp
 Posnpnt.dbf

27-07372

18/17

17/16

80.1

NHEL

T24773
2074

8.0
2

7/8

18/17

Presto Rd

27-7372
T25 R37E

MW

5/4
8/9

6/5
7/8



27-7372 PoD POU background



Agricultural Credit Association

RECEIVED

JUL 16 2001

Department of Water Resources

Blackfoot Office
P.O. Box 985 - 188 W. Judicial
Blackfoot, Idaho 83221
Bus: 208/785-1510
Toll Free: 1-800-686-8910
Fax: 208/785-7066

July 12, 2001

Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

To Whom It May Concern:

We recently received Water Permit Reports from you regarding change of ownership for water rights #27-7372 and 27-7389. We have noticed a couple of errors on the form and would like you to please correct them:

- We provided you with incorrect information when we gave you the address for the Clawsons. Their correct address is: 740 E 450 N, Firth, ID 83236.
- We have changed our name from Eastern Idaho Agricultural Credit Association to Idaho Agricultural Credit Association as highlighted on the copy of the Assignment of Permit form enclosed. Would you please correct the form to show our new name.

Thank you so much for your assistance in correcting the errors.

Sincerely,
Idaho Agricultural Credit Association

Leslie Stephens

*Leslie -
Corrected Proof reports enclosed. Copy
of this letter with corrected proof reports
sent to Mr./Mrs. Clawson.*

*Kari Lynn Townsend
July 16, 2001*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 1, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MICHAEL CLAWSON
CONNIE S CLAWSON
108 E 200 N
BLACKFOOT ID 83221

EASTERN IDAHO AGRICULTURAL CREDIT ASSN
PO BOX 985
BLACKFOOT ID 83221-0985

RE: Change of Ownership for Water Rights 27-7372 and 27-7389

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

JUN 14 2001



Agricultural Credit Association

C153803

Blackfoot Office
P.O. Box 985 - 188 W. Judicial
Blackfoot, Idaho 83221
Bus: 208/785-1510
Toll Free: 1-800-686-8910
Fax: 208/785-7066

RECEIVED

MAY 18 2001

Department of Water Resources

May 16, 2001

Attn: KariLynn Townsend
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Dear Ms. Townsend,

Please find enclosed two Assignment of Permit forms for Michael R. & Connie S. Clawson. Would you please file the assignments and return an acknowledgement to us. I also enclose a check for \$50 for your fee.

Thank you for your assistance.

Sincerely,
Idaho Agricultural Credit Association

Leslie Stephens

MICROFILMED

JUN 14 2001

Receipt Details for ID C053803

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/18/01 11:37:55 AM		STATE	\$50.00	Check
Payer		IDAHO AGRICULTURAL CREDIT ASSOC		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
22448			
Card Expiration Date	Credit Card Transaction #		

Comment WATER RIGHT # 27-07389 AND 27-07372

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ASSIGNMENTS	56103	0229	21		1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

MICROFILMED

JUN 14 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 29, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

EASTERN IDAHO AGRICULTURAL CREDIT ASSN
PO BOX 985
BLACKFOOT ID 83221-0985

Re: Permit No. 27-07372

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

MAILED

JUL 21 1994

WR0749NP
No. 27-07372

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/22/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EASTERN IDAHO AGRICULTURAL CREDIT ASSN PO BOX 985 BLACKFOOT ID 83221-0985	07/19/1983	IRRIGATION	04-01 11-01	3.00 CFS	
TOTAL DIVERSION:					3.00 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T02S R37E S08

SWNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE						
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
02S	37E 8	:								:	40	40	40	40	:					: 160.0
TOTAL ACRES																			160.0	

Pou County: BINGHAM

Other Rights: IDAHO IRR. DIST.

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 026 - Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Dates:	App. Received: 07/19/1983	Priority Date: 07/19/1983
	Proof Due Date: 08/01/1991	Proof Made Date: 06/19/1991
	Exam Made Date:	Exam Sent to S.O.:
	Licensed Date:	

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/02/86 05/22/88 CONVERT 07/26/89 CURTIS 06/18/91 FLECK
06/27/91 BILBAO 04/22/94 ZIMMERMA

June 20, 1991

MICHAEL CLAWSON
740 E. 450 W.
FIRTH, ID 83236

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07372

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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JUL 01 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 27-7372

Date 6-18-91

GENERAL CONSIDERATIONS

y Name same as permit?
N Address same as permit? If no, indicate below.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

y Surface water source
y Ground water source
y Drill permit req'd?
y Copy in file? Drill permit no. 27-90-E-005
100.00 Amt paid for drilling permit? y Correct?
y Well log in file?

LICENSE EXAMINATION FEE

y Required?
150.00 Amount submitted?
y Correct amount?

MEASURING DEVICE

y Measuring device or access port required?
y Installed?
y Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- address change
Proof acceptable *[Signature]*

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

[Signature]

9/89

Drilling Permit No. 27-90-E-005Water Right Permit 27-7372

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant Michael Clawson
2. Mailing Address 740 E. 450 N Firth, ID 83236
Telephone 785-1505
- (☒) Well Owner (☐) Well Operator (☐) Other, specify _____
3. Proposed well location SE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 8, Twp. 25, Rge. 37E, County Bingham,
Street Address of Well Site _____,
Lot, block and subdivision _____
4. Proposed use of well:
(☐) Single family or stockwater use (less than 13,000 gallons per day)
(☒) Irrigation (more than 1/2 acre)
(☐) Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
(☐) Other (describe fully) _____
5. Well construction information:
A. (☒) New well (☐) Deepen (☐) Replace - See Condition 9.
B. Proposed surface diameter 20" Maximum depth 100'
C. Anticipated bottom hole temperature:
(☒) 85°F or less (Cold water well)
(☐) 85°F to 212°F (Low temp. geothermal well)
(☐) 212°F or more (Geothermal well)
6. Construction Start Date as soon as possible
7. Anticipated Well Driller Cushman
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Michael Clawson Date 1-16-90
Title Owner
(Owner, Firm Representative, Other)

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JUL 01 1991

ACT OF DEPARTMENT OF WATER RESOURCES

This Permit is approved Date 1-18-90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

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JUL 01 1991


Signature of Authorized Department Representative

Eastern Regional Manager
Title

Receipt No. E011766 Received by RB Fee \$100.00 Date 1-18-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

RECEIVED
JUN 14 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 150.00
Date 6-14-91
Receipt No. CO20835
Received by JJ

Department of Water Resources

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 27-07372 Telephone No. 785-15052. Name(s) of Permit Holder(s): Michael Clawson3. Post Office Address: 740 E. 450 N. Firth, Id 832364. Source of Water: ground watera. If ground water, well driller's name: JACK Cushman Date drilled: 4-10-90b. Pump horsepower: 100 Pressure (psi): 75 Dynamic pumping level (ft.): 55

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 130 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 2.89 cfs _____ acre/feet 1300 gpm.

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Same as above
Name

Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-12-91
DateMichael Clawson
Signature (and title if on behalf of a company or organization)

MICROFILMED

JUL 01 1991

MICHAEL CLAWSON
RT. 1 BOX 200
FIRTH, ID 83236

138608
May 31, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 27-07372

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JUL 01 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 20, 1989

MICHAEL CLAWSON
RT. 1, BOX 200
FIRTH, ID 83236

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 27-07372

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

MICROFILMED

AUG 17 1989

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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AUG 17 1989

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27 7372

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: _____

CHECK:

- ☒ Source
☒ Point of diversion.
☒ County
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No: _____
☐ Yes ☒ No Other rights on same place of use: _____
☒ Yes ☐ No In form for advertising.
☐ Yes ☒ No Final date for protests: 7-3-89
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-03-89
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 27-205
7-19-83 Date of priority recommended.
Special conditions of approval or cover letter. LO167

App. in NON-TRUST area -

allow 2 yrs. for development

By: HWT

Date: 7-6-89

STATE OFFICE REVIEW:

P05, P23, P03, P17 48 49 46 26 016

☐ See attached sheet for more information.

By: KW

Date: 7/18/89

RECEIVED
JUL 07 1989

Department of Water Resources

07-Jun-1989

Michael Clawson
Rt. 1, Box 200
Firth, ID 83236

RE: Application for Permit No. 27-7372

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MAILED
AUG 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
30 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 6, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 3, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

AUG 17 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

AUG 17 1989

27-07372

CLAWSON, MICHAEL
RT. 1, BOX 200
FIRTH, ID 83236

Source: GROUNDWATER

Diversion Pt: SWNW Sec 8 T 02S R 37E

Use: IRRIGATION (3.000 CFS)

Date Filed: 7/19/1983

In: T02S R37E S08 NENW NWNW SWNW SENW

160.0 ACRES TOTAL

MICROFILMED

AUG 17 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 3, 1989.

R. Keith Higginson, Director

Published 6/15/1989 & 6/22/1989

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AUG 17 1989

08/85

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE SURVEY

RECEIVED

AUG 26 1985

Department of Water Resources
Eastern District Office

22-7372

CLAWSON, MICHAEL

RT. 1, BOX 200, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 07/19/1983

Diversion Pt: SWNW Sec 08 T 02S R 37E

Use: IRRIGATION (3.00 CFS)

In: MENW NWNW SWNW SENW Sec 08 T 02S R 37E FOR 160 ACRES

Check the box to the left of the paragraph which accurately describes the status of the project described by the application and then sign on the line at the bottom of the page.

A. ☒ Prior to October 1, 1984, the source of water listed on application for permit No. 22-7372 was not being diverted and put to beneficial use as represented by the application.

B. ☐ Prior to October 1, 1984, the source of water listed on application for permit No. _____ was being diverted and put to beneficial use as represented by the application.

If paragraph "B" was selected return the form with documentation confirming beneficial use occurred prior to October 1, 1984. This documentation should include a sworn statement from you as applicant, plus other evidence that will substantiate beneficial use.

Additional information is not required for paragraph "A".

RECEIVED

AUG 17 1984

Michael Clawson

(Signature)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 13, 1985

RE: Application for Permit No. 27-7372

Mr. Michael Clawson
Rt. 1, Box 200
Firth, Idaho 83236

Dear Mr. Clawson:

In October of 1984, Idaho Power Company and the State of Idaho signed an agreement stating the Company's water rights would be subordinated to those persons who beneficially used water prior to October 1, 1984, and who filed an application or claim for said use by June 30, 1985.

To insure proper consideration of your application pursuant to the above agreement, follow the directions on the enclosed form and return it to this office when completed. For your benefit in identifying the point of diversion and place of use, included on the form is a description of the major items contained on the application.

Your cooperation in returning the completed form and supplemental documentation will expedite future administrative action on your application when processing of applications above Swan Falls resumes.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

AUG 17 1985

22-2322-

CLAWSON, MICHAEL

RT. 1, BOX 200, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 07/19/1983

Diversion Pt: SWNW Sec 08 T 02S R 37E

Use: IRRIGATION (3.00 CFS)

In: NENW NNW SWNW SENW Sec 08 T 02S R 37E FOR 160 ACRES

MICROFILMED

AUG 17 1989