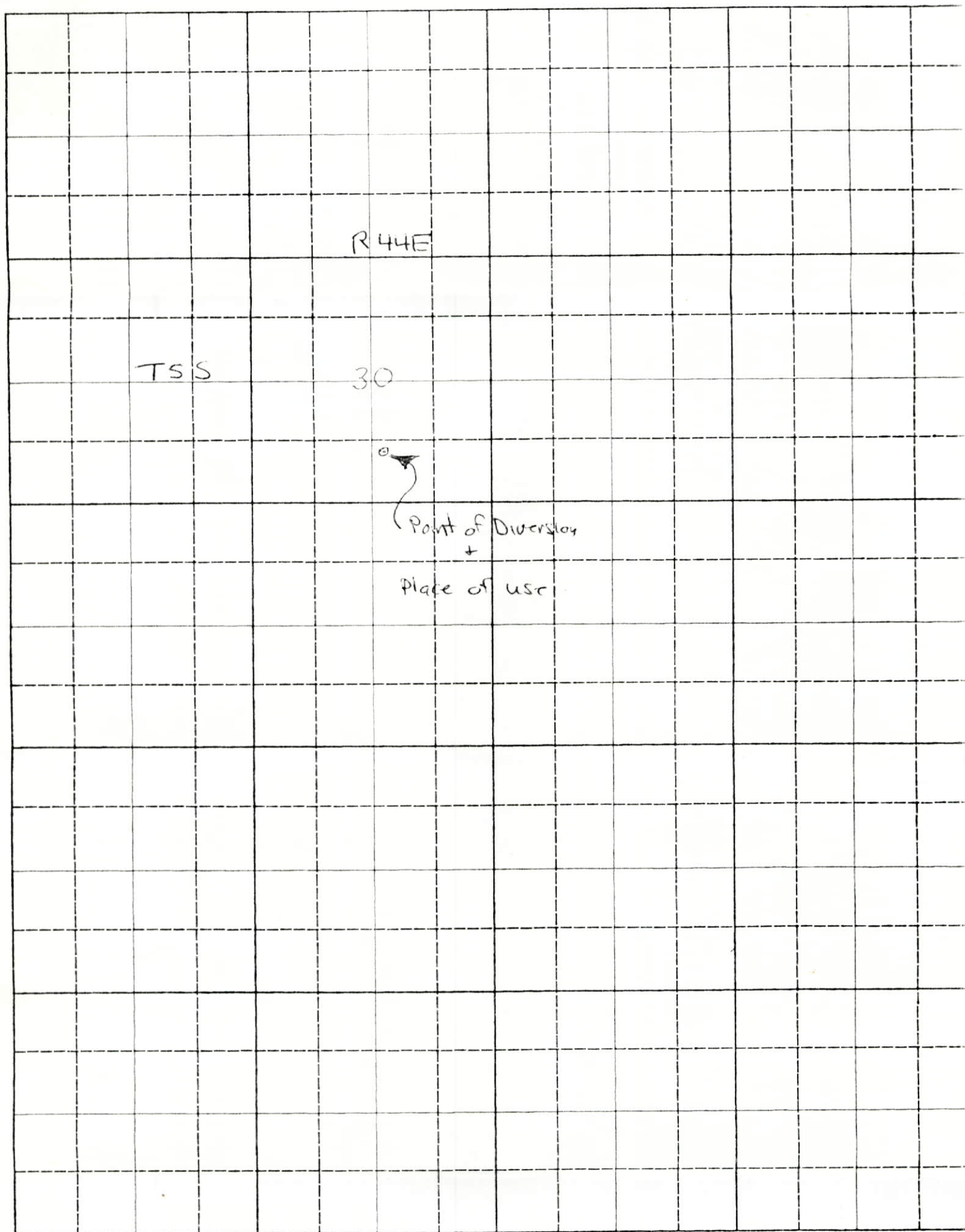




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Mrs. L. E. Crawford
(Applicant)

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. The range is labeled 'R 44E' in the upper middle section. The township is labeled 'T 5 S' on the left side. The section number '30' is written in the middle. A point of diversion is marked with a small circle and a line pointing to it, labeled 'Point of Diversion'. Below this, the 'Place of Use' is indicated with a plus sign and the text 'Place of Use'.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 12 1994

Department of Water Resources

A. GENERAL INFORMATION

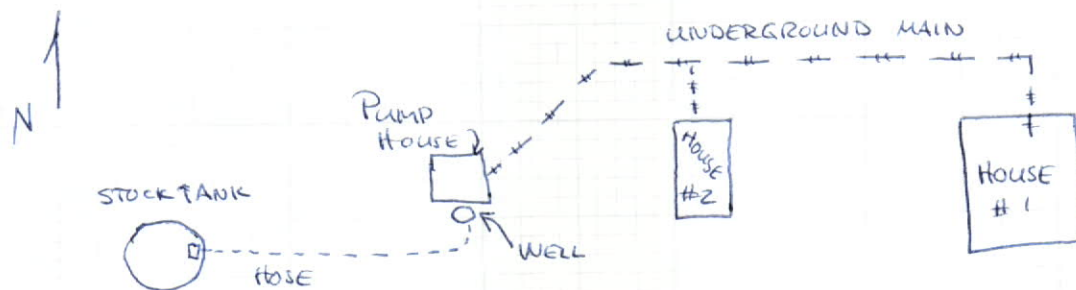
1. Owner: Mrs L.E. Crawford Permit No. 27-7380
Current Address: P.O. Box 565 Soda Springs Phone No. 547-2257
2. Accompanied by: Jim Crawford EXAM. DATE: 20 Sept 89
Address: 3724 Lanes Creek Rd, Wagon Id 83285 Phone No. —
Relationship to Permit Holder: Son/operator
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A. ☐ Copies Attached
2. Other water rights with same point of diversion: N.A. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

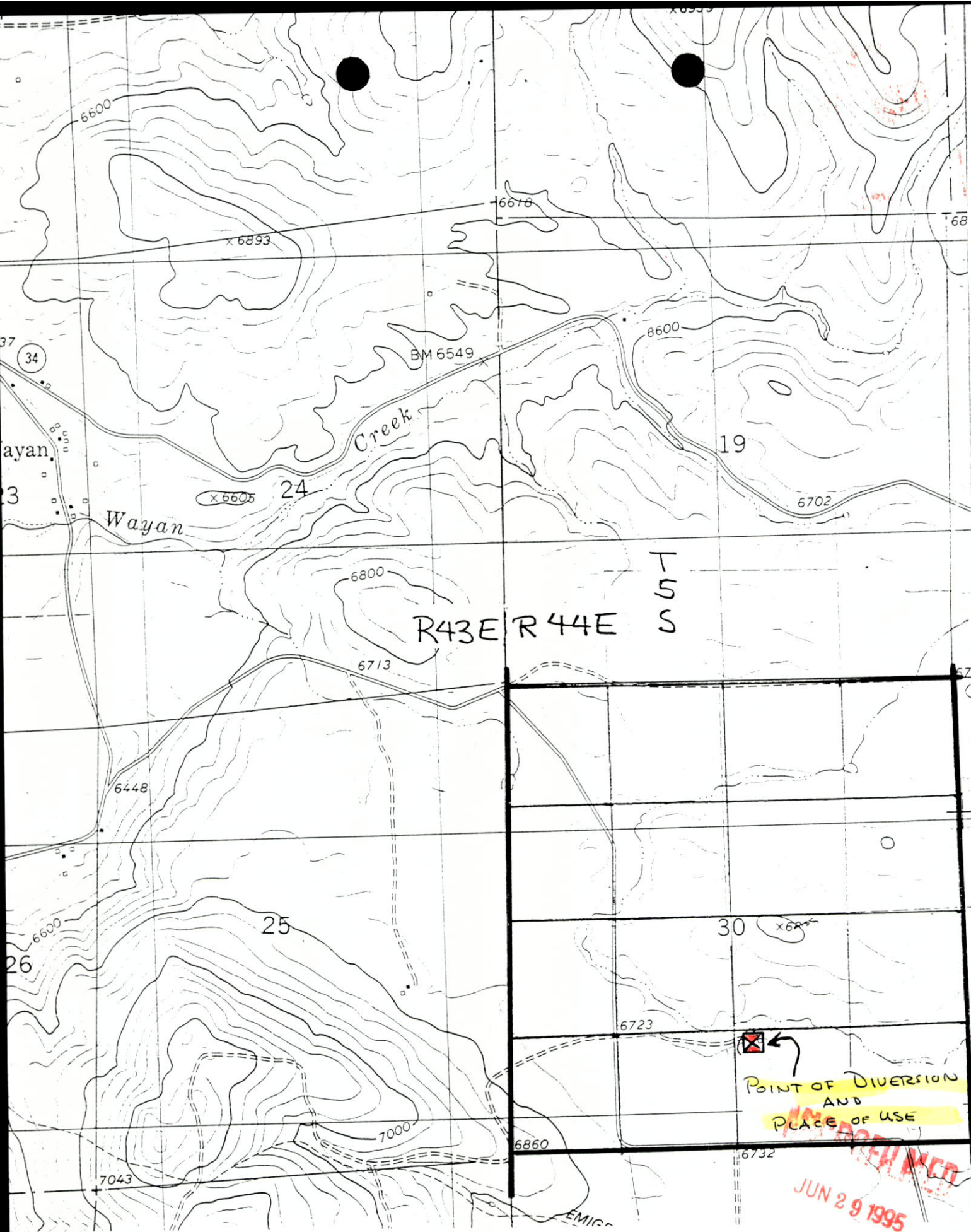
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



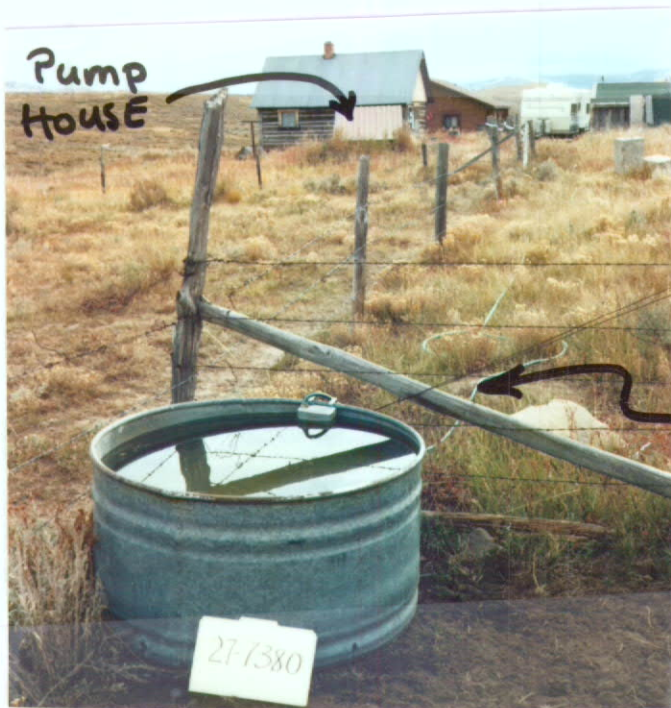
RECORDED
JUN 29 1995

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



27-7380



Hose to Stock Tank



MICROFILMED

JUN 29 1995

27-7380

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

6th day of
October, 1983

The date of the last publication

being the 13th day of
October, 1983



Subscribed and sworn to be-
fore me this 21st day
of October, 1983


Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984.

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

27-7380

CRAWFORD, MRS. L. E.
BOX 565, SODA SPRINGS, ID
83276

Source: GROUNDWATER

Date Filed: 09-15-83

Diversion Point: SWSE Sec 30
T 05S R 44E

Use: STOCKWATER (0.04
CFS) DOMESTIC (0.04 CFS)

In: SWSE Sec 30 T 05S R 44E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before OCTO-
BER 24, 1983.

KEN DUNN,

Director

Published Oct. 6 and 13, 1983
in the Caribou County Sun.

RECEIVED

NOV 8 1983

Department of Water Resources
Eastern District Office

MICROFILMED

CRAWFORD, MRS. L.E.

BOX 565, SODA SPRINGS, ID 83276

Source: GROUNDWATER

Date Filed: 09/15/1983

Diversion Pt. SWSE Sec 30 T 05S R 44E

Use. STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)

In. SWSE Sec 30 T 05S R 44E

27-7380

PUBLIC NOTICE

First Time Published

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Idaho:

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The permit(s) will be subject to
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must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before OCTO-
BER 24, 1983.

**KEN DUNN,
Director**

**Published Oct. 6 and 13, 1983
in the Caribou County Sun.**

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07380

Priority: September 15, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.9 AF

This is to certify, that MRS L E CRAWFORD

PO BOX 565

SODA SPRINGS ID 83276

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1983; and has submitted Proof of Beneficial Use on September 21, 1989. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 11/01	0.04 CFS	2.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	3.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 05S, Range 44E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

05S 44E 30

SWSE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 200 head of mixed stock.
6. Domestic use is for 1 home.

MICROFILMED

JUN 29 1995

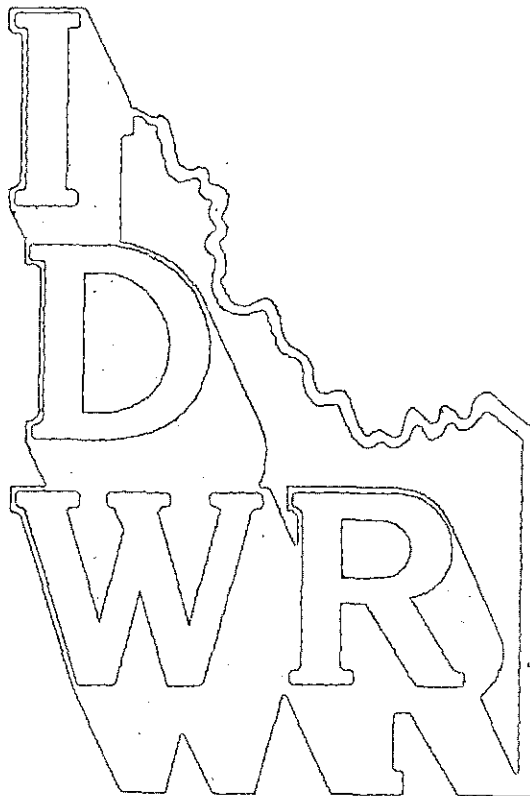
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07380

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 22TH
day of JUNE, 1995.


Acting for KARL J. DREHER, Director



MICROFILMED

JUN 29 1995

RECEIVED

Form 212
03/86 SEP 21 1989

Department of Water Resources
Eastern District Office

RECEIVED

SEP 26 1989

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 0

Date 9-21-1989

Receipt # N/A

Receipt by KWJ

Reviewed by [Signature]

Sent to region 19213.51

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-7380

Name(s) of Permit Holder: Mrs. L.E. Crawford

Post Office Address: P.O. Box 565 Soda Springs Id.

Telephone No. 547-2257

Source of Water: Groundwater

Extent of Use:

Domestic 2 (number of households) Stockwater 200 range cattle (number and type of stock)

and horses

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1983 July

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Jim Crawford
(Name)

NONE
(Telephone Number)

3724 Lanes Creek Rd, Wagon Id 83285
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Unrecorded

OCT 18 1989

9-20-1989

Mrs. L.E. Crawford

Date

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Mrs. L.E. Crawford Phone 547-4548

Post office address Box 565 Soda Springs, ID 83276

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5S

Range 44E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Stock purposes from 6-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well/pump to house and
stockwater troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 4 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5S
Range 44E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 head of cattle and horses.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



X Mrs. L. E. Crawford
(Applicant)

MICROFILMED

Proposed Priority 9/15/83

9/22/83

3:55pm

9/15/83

3:00pm

Received by

BP

Date

8/15/83

Time

3:55pm

Preliminary check by

HWJ

Fee \$

30.06

Receipted by

BP

Date

9/16/83

29677

Publication prepared by

BP

Date

9/28/83

Published in

Caribou County Sun

Publication dates

10/6 : 10/13/83

Publication approved

BP

Date

11/9/83

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

EMC. LW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7380, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of June 1985.

A. Glen Saxton

Chief, Operations Bureau

MICROFILMED

VO

VOID

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Mrs. L.E. Crawford Phone 547-4548

Post office address Box 565 Soda Springs, ID 83276

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5S

Range 44E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Stock purposes from 6-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well/pump to house and
stockwater troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 4 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5S
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(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 head of cattle and horses.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

MICROFILMED

Received by BP Date 9/15/83 Time 3:00pm
BP 8/15/83 3:55pm
Preliminary check by H Fee \$ 30.00
Receipted by BP Date 9/16/83 # 24677
Publication prepared by BP Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 28, 1995

MRS L E CRAWFORD
PO BOX 565
SODA SPRINGS ID 83276

RE: WATER RIGHT NO. 27-07380

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
JUN 29 1995

LICENS REVIEW CHECKLIST



PERMIT NO. 27-07380 DATE 6-22-95

NAME	Change OK ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☒	<u>FILED PROOF FOR .04 CFS / NO FEE PAID</u> Changes or just clarification of originally intended source? Notice of Intent to Void necessary?
POINT OF DIV	☒	Amendment needed? ☒ Overlaps?
PLACE OF USE	☒	Amendment needed? ☒ Overlaps?
DIV RATE	☒	Permit/fee limits: <u>.08 / .04</u> Meas Q = <u> </u> Theo Q = <u>.04</u> Recommend: <u>.04</u> <u>SINGLE DOM - Can't see if YARD IS WATERED (.04 OK)</u> <u>200 Cattle = .04 (OK) (includes horses)</u> Combined rates exceed capacity
ANNUAL VOLUME	☒	STOCK 6-1 to 11-1 Volume Limit: Season: <u>1-1 to 12-31 (DOM)</u> Calculations: <u>SINGLE DOM @ 1.2</u> <u>200 Cattle @ 2.7</u> Flow limit: cfs x x 1.9835 = Combined volumes exceed capacity/allowable
USES	☒	Change in Nature of Use or additional uses? Amendment necessary?
ADDITIONAL INFO		Supplemental Groundwater PPU Scenario Irr/Dom Combination Shared G/W System
NEW REMARKS	☒	Multiple p/d(s) in 1/4 1/4? <u>YES</u> Other <u>W02 (200) W01 (1)</u>
NEW CONDITIONS	☒	Watermaster control - District Measuring/Locking Devices Irrigation Overlap Other Water Quality Heat/Cool/Fish verified

COMMENTS: Reduce rate to Capacity

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	
<u>Stockwater</u>	<u>.04</u>	<u>2.7</u>			<u>YES</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>			<u>NO</u>
			LICENSE		☒
<u>Total</u>	<u>.04</u>	<u>3.9</u>	1ST AMEND LETTER		
			2ND AMEND LETTER		

RECEIVED

DEC 12 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-7380

1. Owner: Mrs L.E. Crawford

Phone No. 547-2257

Current Address: P.O. Box 565 Soda Springs

2. Accompanied by: Jim Crawford

EXAM. DATE: 20 Sept 89

Address: 3724 Lanes Creek Rd, Wayan Id 83285

Phone No. —

Relationship to Permit Holder: Son/operator

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

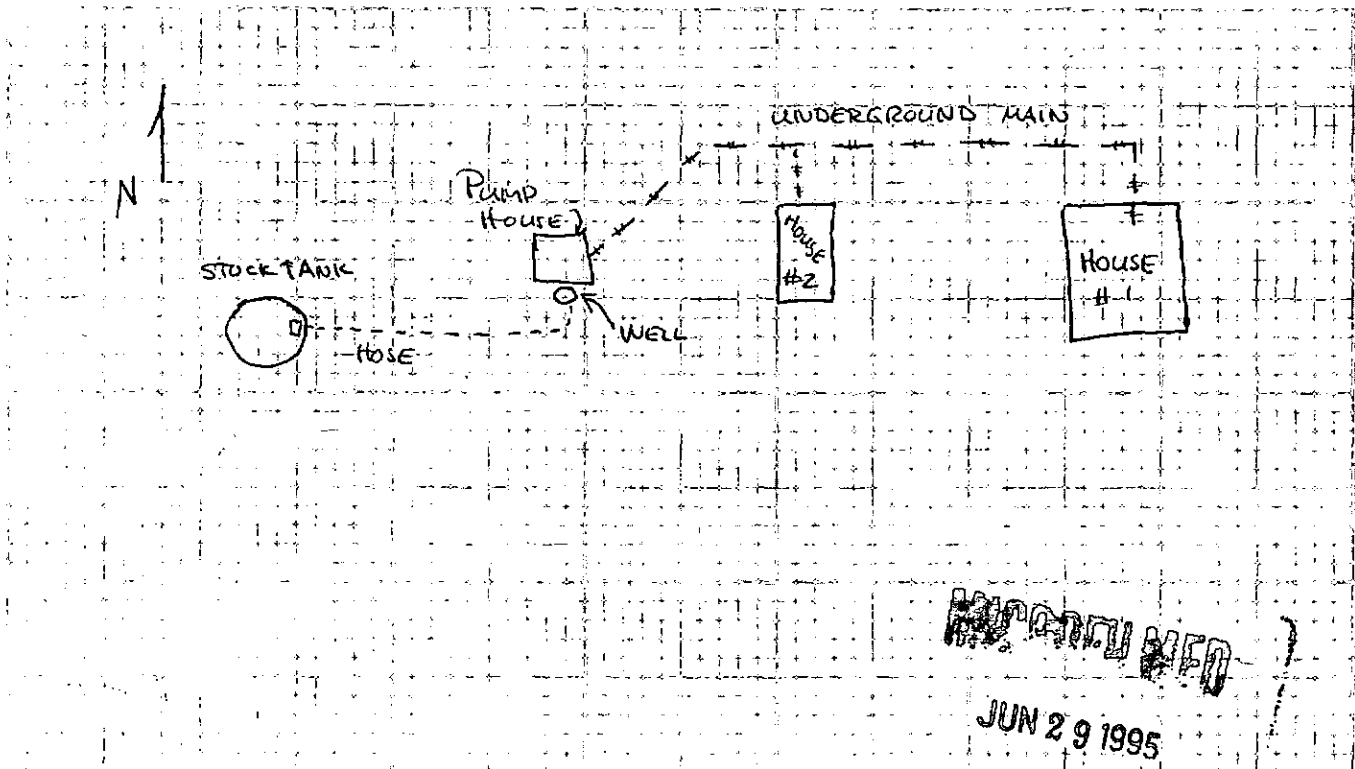
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = —

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump mainline to Two single domestic homes and stock trough. House #2 is beginning to fall in not used regularly.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Myers	1/2	SJ52	Myers	SJ52

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	30	5S	44E	Caribou	USGS Map & on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	44E	30															D		
																	S		

Do not use this space

REPROFILMED

JUN 29 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

Theoretical

Operating pressure 25-45psi = 35psi

Depth of well 120'

Static water level 25'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Theoretical

$$Q = \frac{1/2 \text{ hp} \times 8.814 \times .8 \text{ eff.}}{25' + (25 \text{ psi} \times 2.308)} = 0.04 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - allow 1.2 afa

Stock - allow 2.7 afa for 200 head

RECEIVED
JUN 29 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Proof of B.U. reflect 200 head of cattle & horses

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04	1.2 afa
Stock	6/1	11/1	0.04	2.7 afa
Totals:			0.04 cfs	3.9 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

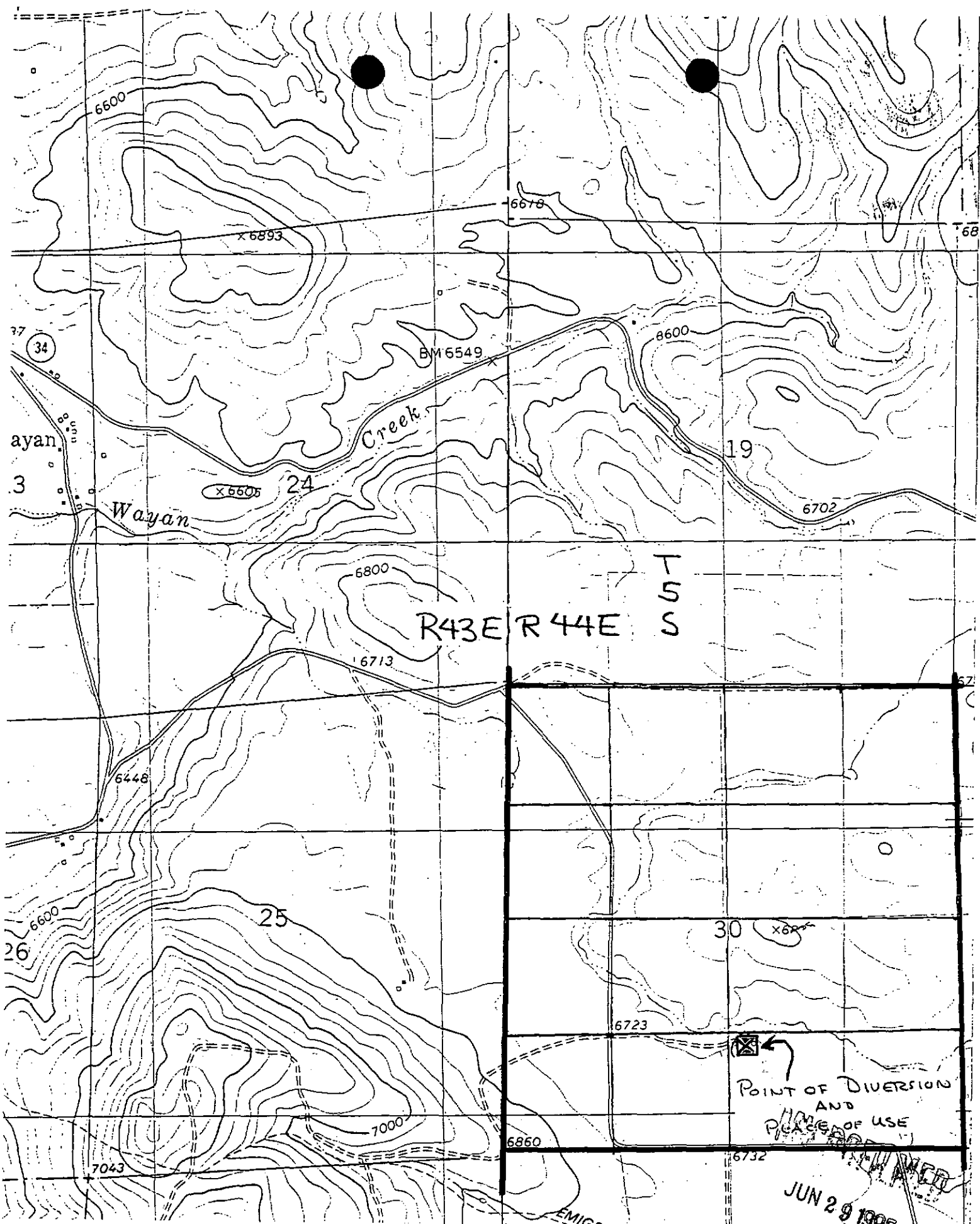
J. AUTHENTICATION

Field Examiner's Name Keith G. Wilson
Signature Keith C. Wilson
Certification Date _____
Field Report Preparation Date _____

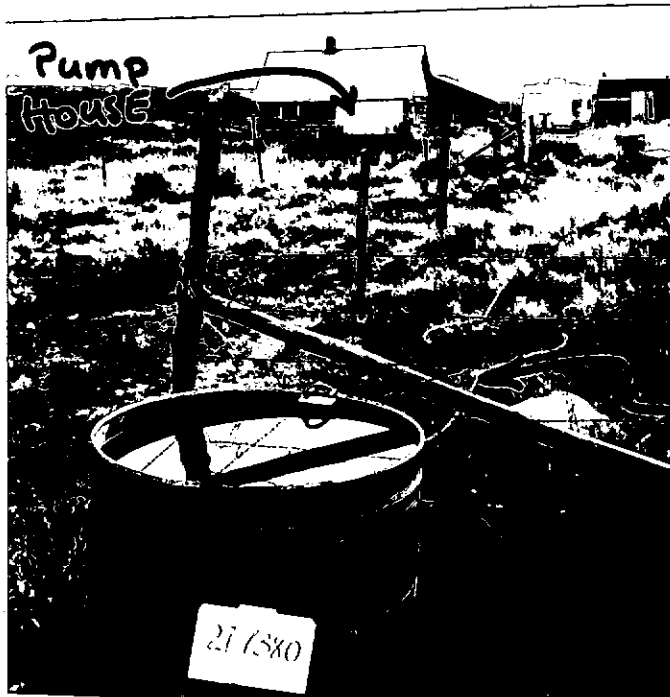
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
JUN 29 2005



27-7380



Hose to Stock
Tank



RECEIVED

JUN 29 1993

27-7380

October 16, 1989

MRS. L. E. CRAWFORD
BOX 565
SODA SPRINGS, ID 83276

RE: PERMIT NO. 27-07380

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

WILLIAM W. WILSON

OCT 18 1989

Form 238-1
9-82

10217/01

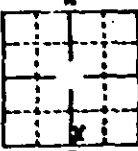
AUG 19 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Mrs. L. E. Crawford</u> <u>330 N. 3rd St.</u> <u>Soda Springs, Id. 83274</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>15</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>46</u> OF. Quality <u>Good</u> Describe artesian or temperature points below _____																																																																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;"><u>30</u></td> <td style="text-align: center;"><u>80</u></td> <td style="text-align: center;"><u>2</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>30</u>	<u>80</u>	<u>2</u>																																																																																																										
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1 1/4</td> <td style="text-align: center;">0</td> <td style="text-align: center;">5</td> <td>overburden</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td style="text-align: center;">5</td> <td style="text-align: center;">7</td> <td>broken lava</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">7</td> <td style="text-align: center;">17</td> <td>Hard massive lava</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">17</td> <td style="text-align: center;">18</td> <td>soft lava</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">18</td> <td style="text-align: center;">19</td> <td>Hard massive lava</td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">6 1/4</td> <td style="text-align: center;">19</td> <td style="text-align: center;">30</td> <td>"</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">30</td> <td style="text-align: center;">35</td> <td>clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">35</td> <td style="text-align: center;">37</td> <td>broken lava</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">37</td> <td style="text-align: center;">40</td> <td>Hard massive lava</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">40</td> <td style="text-align: center;">42</td> <td>soft lava</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">42</td> <td style="text-align: center;">45</td> <td>Hard massive lava</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">45</td> <td style="text-align: center;">47</td> <td>soft lava</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">47</td> <td style="text-align: center;">65</td> <td>Hard broken lava</td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">65</td> <td style="text-align: center;">75</td> <td>clay</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td style="text-align: center;">75</td> <td style="text-align: center;">85</td> <td>clay + clay</td> <td></td> <td style="text-align: center;">Y</td> </tr> <tr> <td></td> <td style="text-align: center;">85</td> <td style="text-align: center;">96</td> <td>clay</td> <td></td> <td style="text-align: center;">Y</td> </tr> <tr> <td></td> <td style="text-align: center;">96</td> <td style="text-align: center;">100</td> <td>Mod. hard rock</td> <td></td> <td style="text-align: center;">X</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	1 1/4	0	5	overburden		X		5	7	broken lava				7	17	Hard massive lava				17	18	soft lava				18	19	Hard massive lava			6 1/4	19	30	"				30	35	clay				35	37	broken lava				37	40	Hard massive lava				40	42	soft lava				42	45	Hard massive lava				45	47	soft lava				47	65	Hard broken lava	X			65	75	clay		X		75	85	clay + clay		Y		85	96	clay		Y		96	100	Mod. hard rock		X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">2.50 inches</td> <td style="text-align: center;">7"</td> <td style="text-align: center;">inches + 1</td> <td style="text-align: center;">feet 17</td> </tr> <tr> <td style="text-align: center;">2.58 inches</td> <td style="text-align: center;">5 3/8"</td> <td style="text-align: center;">inches + 1</td> <td style="text-align: center;">feet 100</td> </tr> <tr> <td style="text-align: center;">inches</td> <td style="text-align: center;">inches</td> <td style="text-align: center;">feet</td> <td style="text-align: center;">feet</td> </tr> <tr> <td style="text-align: center;">inches</td> <td style="text-align: center;">inches</td> <td style="text-align: center;">feet</td> <td style="text-align: center;">feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>7/8</u> inches by <u>3</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">240</td> <td style="text-align: center;">60</td> <td style="text-align: center;">feet 80</td> </tr> <tr> <td style="text-align: center;">perforations</td> <td style="text-align: center;">feet</td> <td style="text-align: center;">feet</td> </tr> <tr> <td style="text-align: center;">perforations</td> <td style="text-align: center;">feet</td> <td style="text-align: center;">feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Shurry nit ☒ Seal surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between it. its Describe access port <u>plug in cap</u>	Thickness	Diameter	From	To	2.50 inches	7"	inches + 1	feet 17	2.58 inches	5 3/8"	inches + 1	feet 100	inches	inches	feet	feet	inches	inches	feet	feet	Number	From	To	240	60	feet 80	perforations	feet	feet	perforations	feet	feet																																																																																	
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Caribou</u> <u>SW 1/4 SE 1/4 Sec 30 T. 5 S. R. 44 E.</u>	10. Work started <u>7-23-82</u> finished <u>7-27-82</u>																																																																																																																
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Nelson Drilling</u> Firm No. <u>215</u> Address <u>Soda Springs</u> Date <u>8-16-83</u> Signed by (Firm Official) <u>Ray Nelson</u> and (Operator) <u>Ray Nelson</u>																																																																																																																	

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

WILLIAM WINTO

OCT 18 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 27-7380
Name(s) of Permit Holder(s): Mrs L E Crawford
Post Office Address: Box 565
Soda Springs Idaho 83276 Tel. No. 547-2257

☒ I hereby certify that construction of diversion works for the above referenced permit began on June 1984 (date) and that I must continue to develop the water system with due diligence to maintain a valid permit.

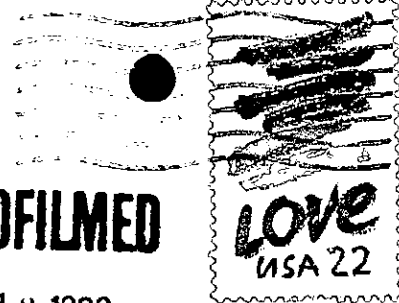
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Mrs. L. E. Crawford
Signature of Permit Holder

Mrs L E Gifford
Box 565
Shoshone Springs Idaho 83446



MICROFILMED



OCT 18 1989

RECEIVED

JUL 9 1985
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CRAWFORD, MRS. L.E.
BOX 565
SODA SPRINGS, ID 83276

JUNE 19, 1985

RE: PERMIT NO. 27-7380

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 27-7380

PAGE 01
JUNE

19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

6th day of
October, 1983

The date of the last publication

being the 13th day of
October, 1983

Subscribed and sworn to be-

fore me this 21st day
of October, 1983

Wendy J. Gule
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

1984

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

27-7380

CRAWFORD, MRS. L. E.
BOX 565, SODA SPRINGS, ID
83276

Source: GROUNDWATER

Date Filed: 09-15-83

Diversion Point: SWSE Sec 30
T 05S R 44E

Use: STOCKWATER (0.04
CFS) DOMESTIC (0.04 CFS)

In: SWSE Sec 30 T 05S R 44E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before OCTO-
BER 24, 1983.

KEN DUNN,

Director

Published Oct. 6 and 13, 1983
in the Caribou County Sun.

RECEIVED

NOV 8 1983

Department of Water Resources
Eastern District Office

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

October 26, 1983

RE: Claim to a Water Right No. 29-4446 HATCH
Application for Permit No. 27-7380 CRAWFORD

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 6 and 13, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

September 19, 1983

Mrs. L.E. Crawford
Box 565
Soda Springs, ID 83276

Dear Mrs. Crawford:

Enclosed is a copy of your application. As you can see on page 3, it still needs to be signed.

Please sign the application and return it to this office as soon as possible.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosure

RECEIVED

September 8, 1983

Mrs. L. E. Crawford
Box 565
Soda Springs, ID 83276

Dear Mrs. Crawford:

Enclosed is your application for permit and check #92-42 for \$45. Also enclosed is a new application with the changes we discussed.

Please review the new application and if everything is correct sign and send it to this office with a fee of \$30.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:jk

Enclosures

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 24, 1983.

KEN DUNN, Dir.

Published 10/6 & 10/13/83.

MICROFILMED

CRAWFORD, MRS. L.E.

BOX 565, SODA SPRINGS, ID 83276

Source: GROUNDWATER

Date Filed: 09/15/1983

Diversion Pt: SWSE Sec 30 T 05S R 44E

Use: STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)

In: SWSE Sec 30 T 05S R 44E

27-7380

PUBLIC NOTICE

First Time Published

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have been filed to appropriate the
public waters of the State of
Idaho:

27-7380

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83276

Source: GROUNDWATER

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Diversion Point: SWSE Sec 30
T 05S R 44E

Use: STOCKWATER (0.04
CFS) DOMESTIC (0.04 CFS)

In: SWSE Sec 30 T 05S R 44E

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Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before OCTO-
BER 24, 1983.

KEN DUNN,
Director

Published Oct. 6 and 13, 1983
in the Caribou County Sun.

MICROFILMED