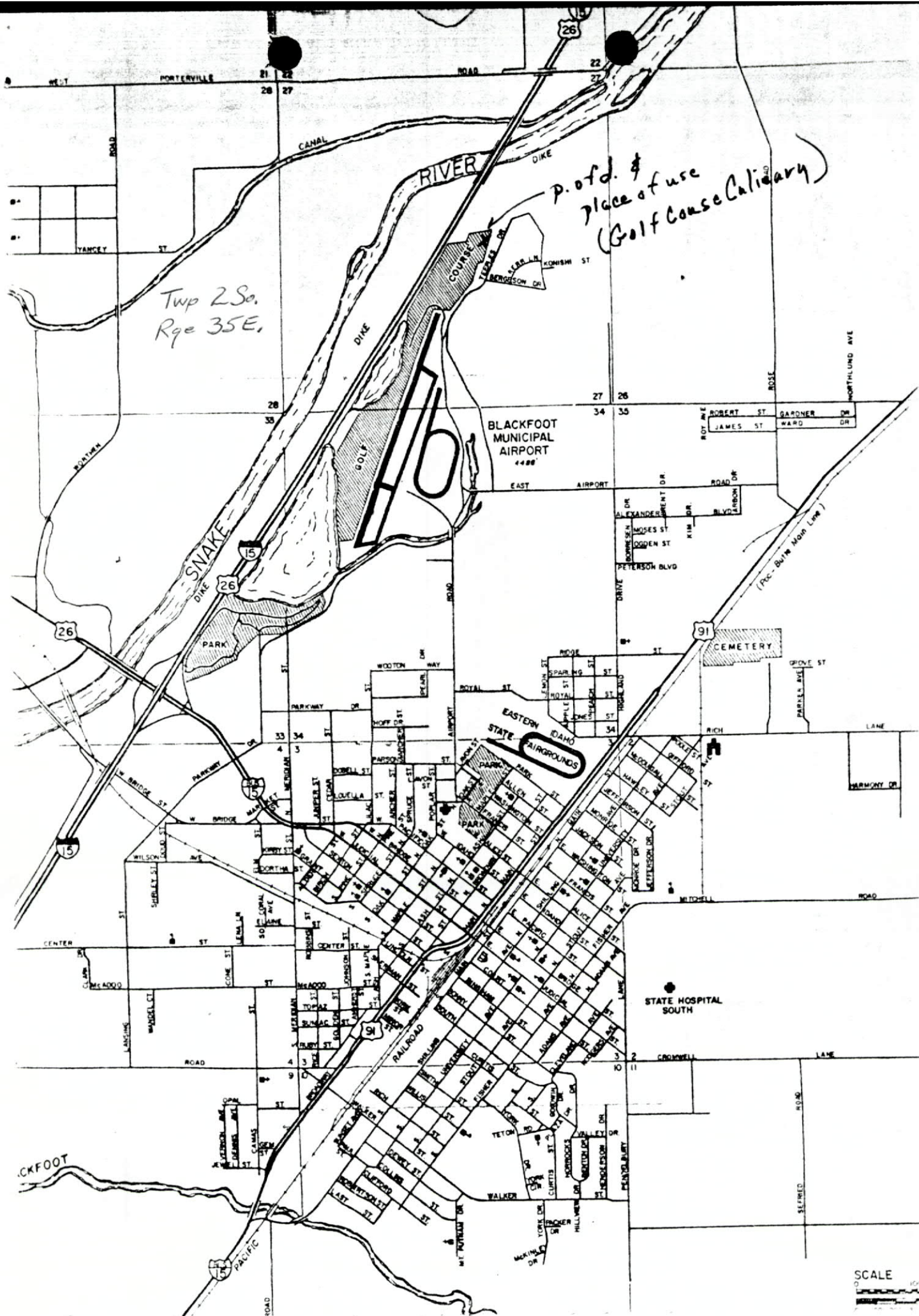




Twp 2 So.
Rge 35 E.

p.o.d. &
place of use
(Golf Course Calidary)

BLACKFOOT
MUNICIPAL
AIRPORT
4488'

CEMETERY

STATE HOSPITAL
SOUTH

SCALE
0 100 200
Feet

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

27-7384

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt.: SWNE, Sec. 27, T. 02S, R. 35E.
Use: MUNICIPAL (0.1440 CFS)
In: SWNE, Sec. 27, T. 02S, R. 35E.

27-7386

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt.: NWNE, Sec. 35, T. 02S, R. 35E.
Use: MUNICIPAL (2.00 CFS).
In: The City Limits of Blackfoot.

27-7410

RAMEY, Blaine
Route 3, Box 298
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/04/1985
Diversion Pt.: SWSE, Sec. 33, T. 02S, R. 36E.
Use: STOCKWATER (0.02 CFS).
DOMESTIC (0.02 CFS).
In: SWSE, Sec. 33, T. 02S, R. 36E.

27-7411

R.T. FRENCH CO.
434 S. Emerson Street
Shelley, Idaho 83274
Source: GROUNDWATER
Date Filed: 06/12/1985
Diversion Pt.: SWSW, Sec. 02, T. 01S, R. 37E.
Use: COMMERCIAL (0.39 CFS).
In: NESW, SWSW, SESW, Sec. 02, T. 01S, R. 37E.

35-8617

HEATH, Clem J. &/or AFTON M.
Box 9
Pingree, Idaho 83262
Source: GROUNDWATER
Date Filed: 07/22/1985
Diversion Pt.: NESE, Sec. 33, T. 03S, R. 33E.
Use: COMMERCIAL (0.04 CFS)
In: NESE, Sec. 33, T. 03S, R. 33E.

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before September 23, 1985.

KEN DUNN, Director

(8774)
Pub.: 9-5, 12

77

RECEIVED

SEP 19 1985

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho)
I, Kaye Dayton do
solemnly

Advertising Manager
swear that I am the of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
5th day of September, 19 85.

and the last publication having been made on the
12th day of September, 19 85;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Kaye Dayton
Subscribed and sworn to before me this 17th
day of September, 19 85.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1988

NOTARY PUBLIC
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

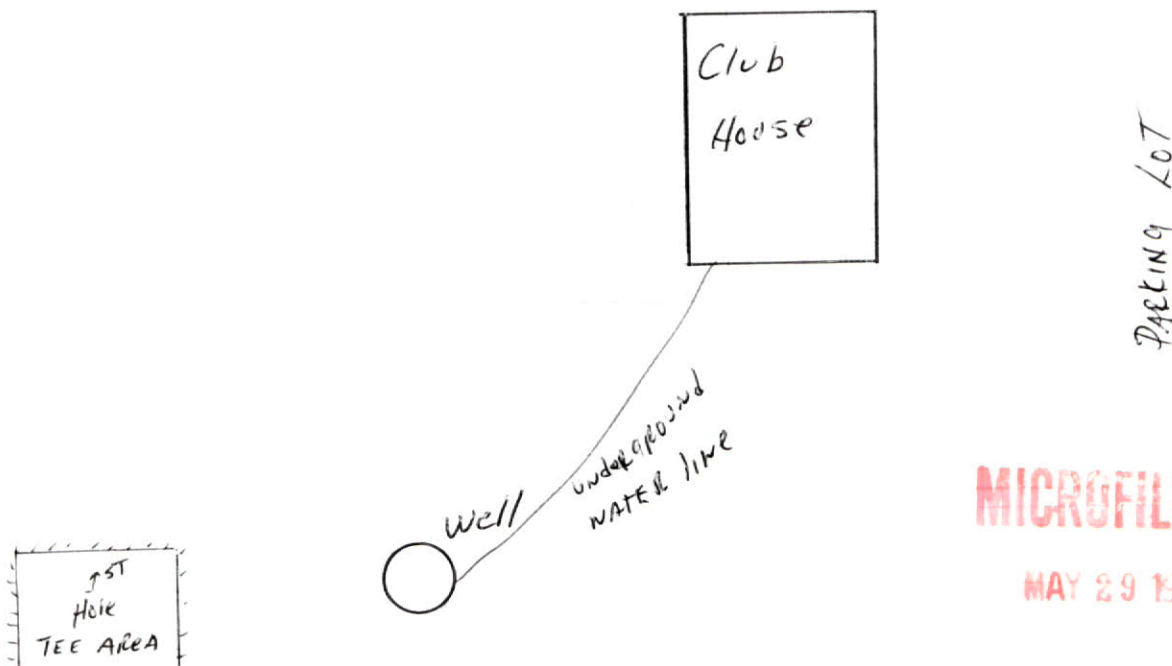
1. Owner: CITY OF BLACKFOOT GOLF COURSE CULINARY Permit No. 277384
Current Address: 157 N. Broadway Blackfoot Id 83221 Phone No. 785-0491
2. Accompanied by: Scott Hays EXAM. DATE: 6-1-87
Address: SAME Phone No. _____
Relationship to Permit Holder: MAINTENANCE MAN
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

27-7384

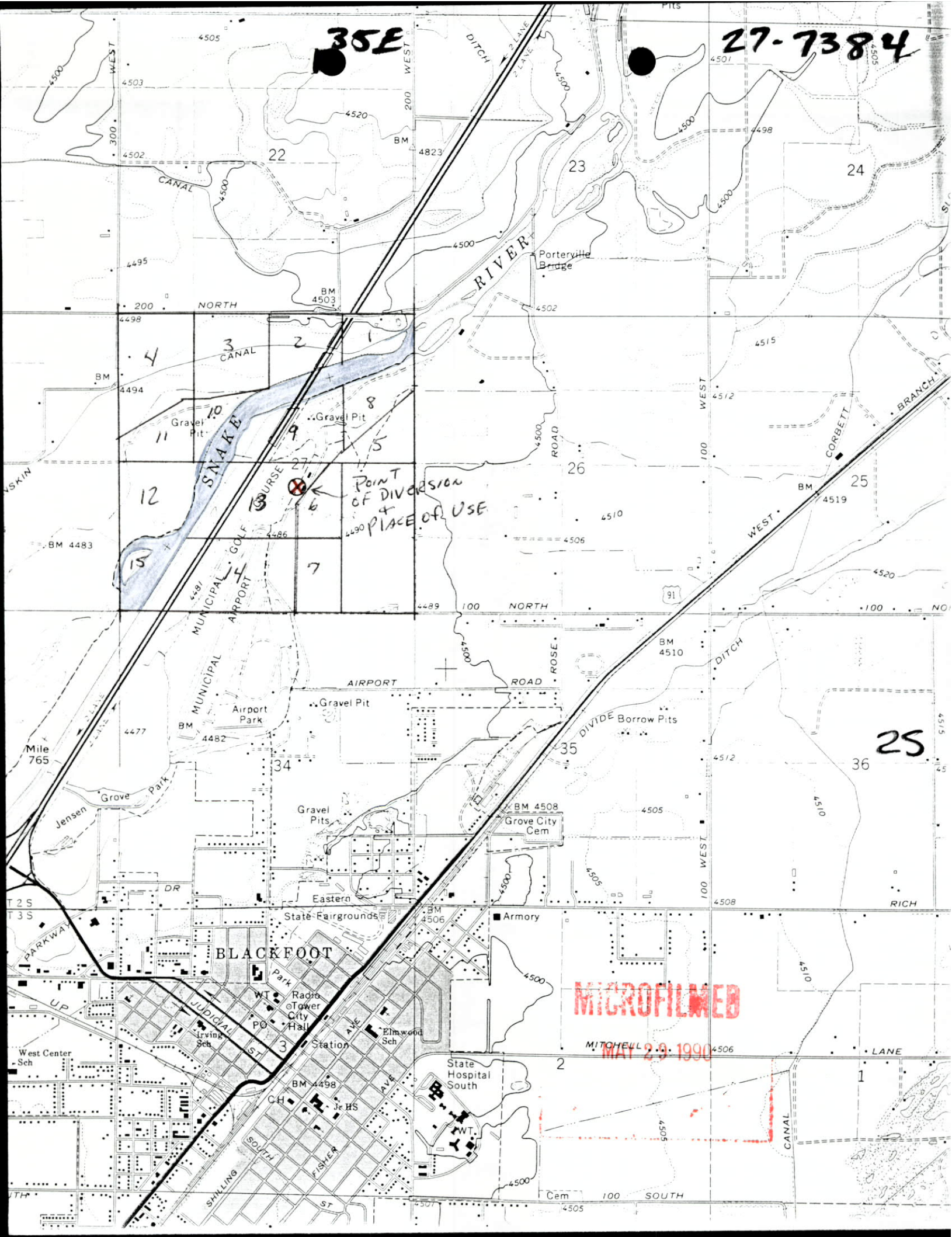


MICROFILMED

MAY 29 1990

Exam for 27-7384

JUNE 1, 1987



35E

27-7384

POINT OF DIVERSION
&
PLACE OF USE

MICROFILMED

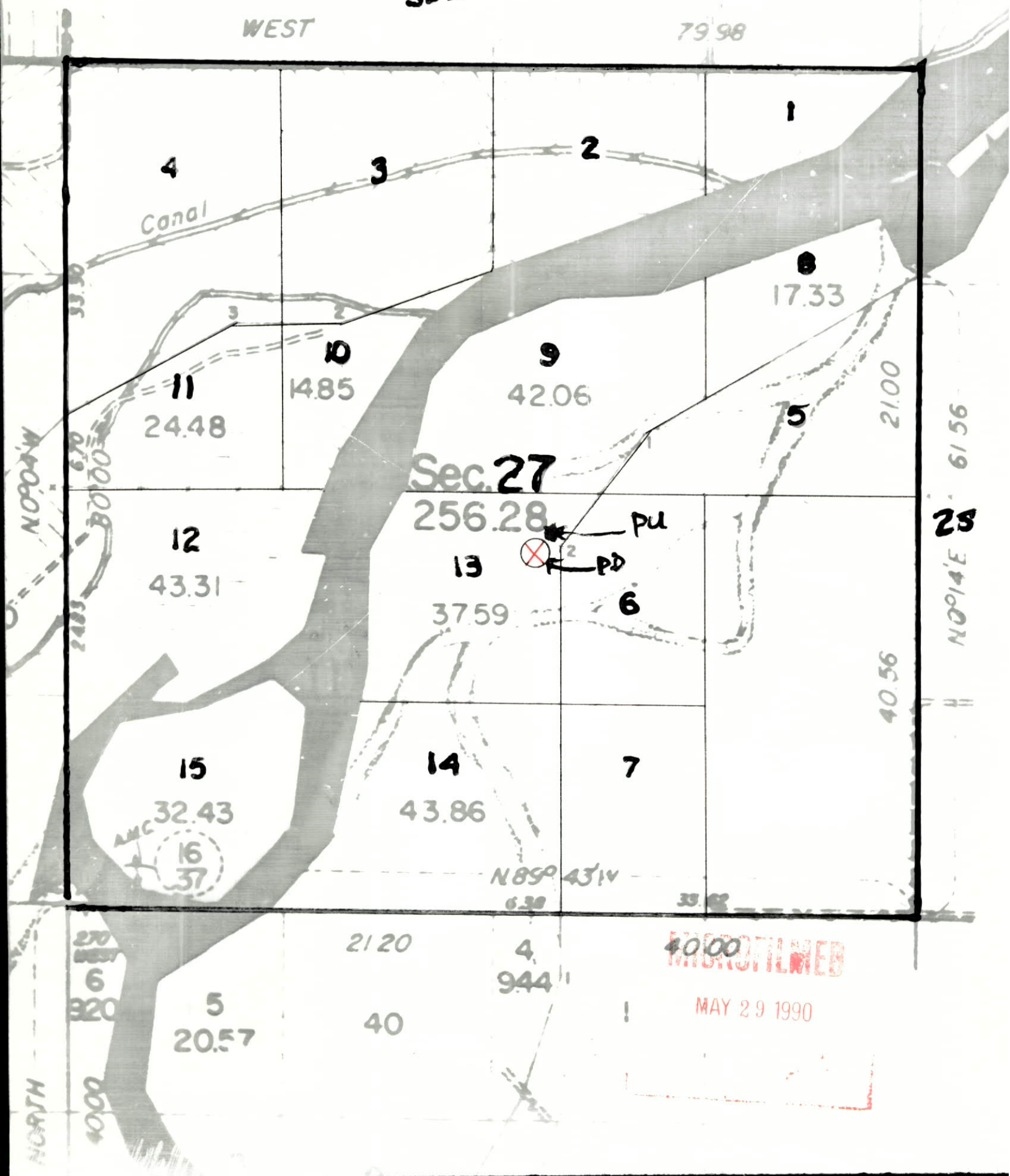
MAY 29 1990

27-1384

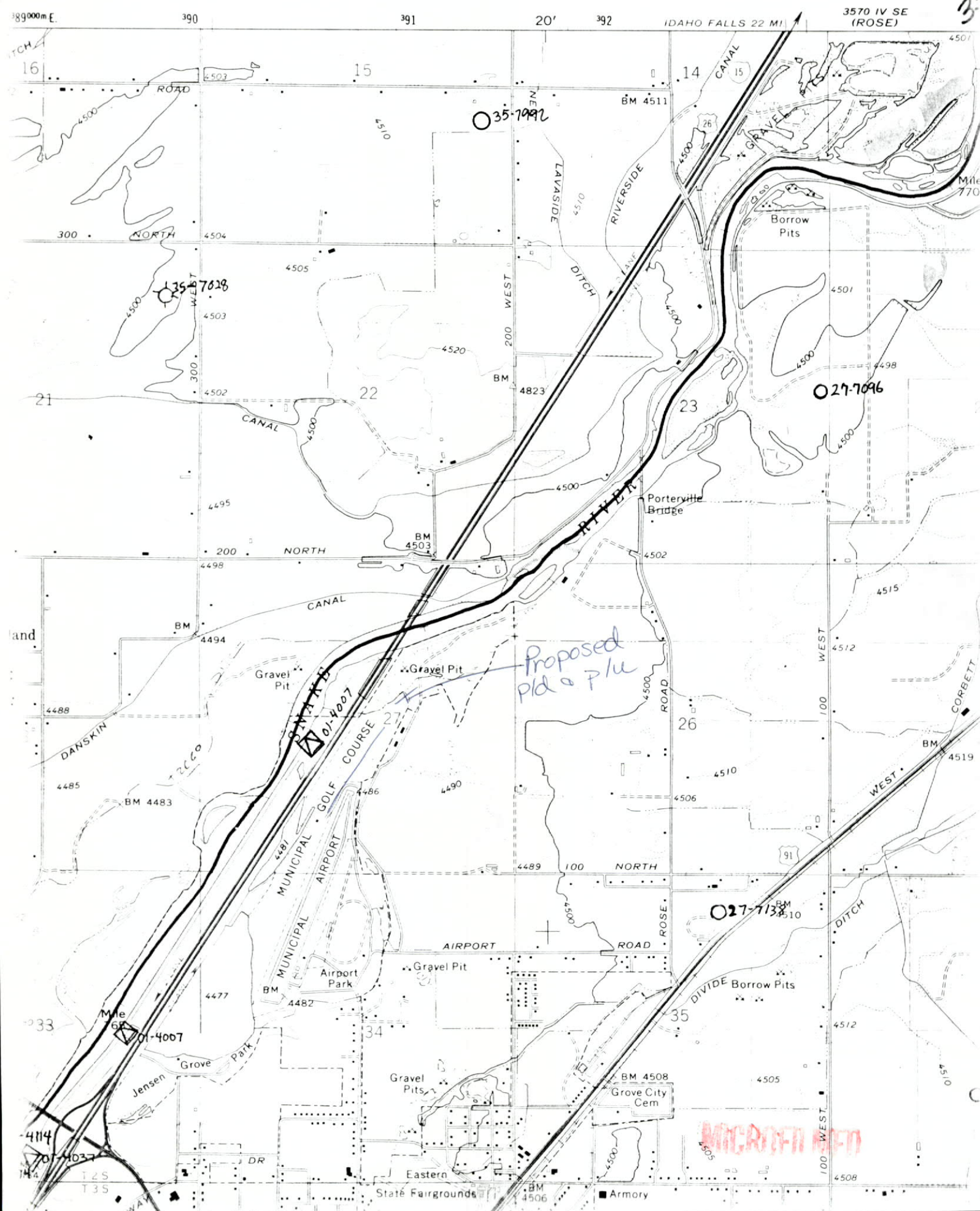
35E

WEST

79.98



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07384

Priority: June 30, 1983

Maximum Diversion Rate:

0.14 CFS

This is to certify, that CITY OF BLACKFOOT
157 N. BROADWAY
BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1983; and has submitted Proof of Beneficial Use on October 14, 1986. An examination indicates that the works have a diversion capacity of .190 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.14 CFS	

LOCATION OF POINT(S) OF DIVERSION: LOT 13(NWSE), Sec. 27, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use at City of Blackfoot Golf Course.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of MAY, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

MAY 29 1990

State of Idaho
Department of Water Resources

RECEIVED
APR 24 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07384

Department of Water Resources

Date of Priority: June 30, 1983
Comes now
157 N. BROADWAY
BLACKFOOT, ID 83221

Maximum Diversion Rate 0.14 CFS

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 27-07384, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.14 CFS	

LOCATION OF POINT(S) OF DIVERSION: LOT 13(NWSE), Sec. 27, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: See Remarks

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blackfoot, Idaho, this 17 day of April, 1990.

MICROFILMED

MAY 29 1990

Jack A. Cherry Water Supt.
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07384

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00✓ Received by C. Wang Date 4/24/90 #C016488

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 27-07384 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓4. Place of use at City of Blackfoot Golf Course.

Witness my hand this 10th day of MAY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAY 29 1990

JW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant CITY OF BLACKFOOT (Golf Course (Culinary)) Phone 785-0491
Post office address 157 N. Broadway, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 2So.
Range 35 E.B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.14 cfs*

Amount 144 cfs for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: *kw 10/7/1985

Allow 0.14 cfs*

a. 144 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. submersible pump, 5 H.P., and
pressure pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 82 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
completed

use is 1 years (minimum 1 year - maximum 5 years). Completed July 23, 1973

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 2So.
Range 35 E.B.M.

(2) Amount of power to be generated: n.a. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered n.a.

(4) Name of municipality to be served City of Blackfoot Golf Course, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: n.a.

WATER LIMITED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

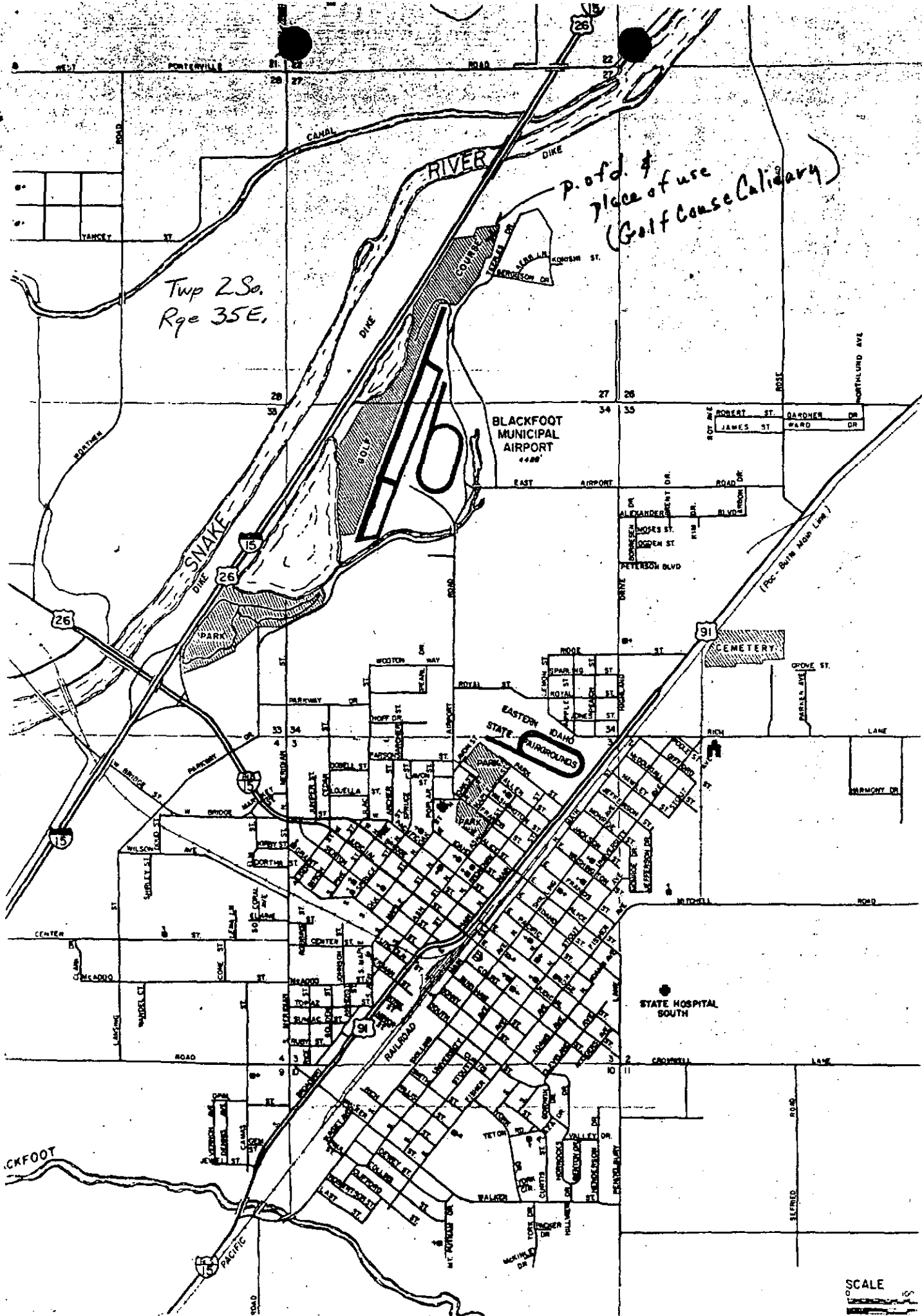
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion CITY OF BLACKFOOT

b. Who owns the land to be irrigated or place of use CITY OF BLACKFOOT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks SEE ATTACHED MAP FOR LOCATION OF POINT OF DIVERSION AND
PLACE OF USE.



Twp 2 So.
Rge 35 E.

p.o.d. &
place of use
(Golf Course Calidary)

BLACKFOOT
MUNICIPAL
AIRPORT
4400'

STATE
FAIRGROUNDS

STATE HOSPITAL
SOUTH

SCALE
0 1 2 3 4 5
MILES

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack & Olney water Sept
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 6/30/83

Received by CW Date 6-30-83 Time 10:30A

Preliminary check by Am Fee \$ 30.00

Receipted by CW Date 6-30-83 # 25725

Publication prepared by CW Date 3-27-85

Published in Blackfoot News

Publication dates 4/04 + 4/11/85 Re-ad 9-5 & 9-12-85

Publication approved CW Date 4-16-85 + 9-20-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7384, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 8th day of October, 1985.

A. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

27-7384

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt.: SWNE, Sec. 27, T. 02S, R. 35E.
Use: MUNICIPAL (0.1440 CFS)
In: SWNE, Sec. 27, T. 02S, R. 35E.

27-7386

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt.: NWNE, Sec. 35, T. 02S, R. 35E.
Use: MUNICIPAL (2.00 CFS).
In: The City Limits of Blackfoot.

27-7410

RAMEY, Blaine
Route 3, Box 298
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/04/1985
Diversion Pt.: SWSE, Sec. 33, T. 02S, R. 36E.
Use: STOCKWATER (0.02 CFS).
DOMESTIC (0.02 CFS).
In: SWSE, Sec. 33, T. 02S, R. 36E.

27-7411

R.T. FRENCH CO.
434 S. Emerson Street
Shelley, Idaho 83274
Source: GROUNDWATER
Date Filed: 06/12/1985
Diversion Pt.: SWSW, Sec. 02, T. 01S, R. 37E.
Use: COMMERCIAL (0.39 CFS).
In: NESW, SWSW, SESW, Sec. 02, T. 01S, R. 37E.

35-8617

HEATH, Clem J. &/or AFTON M.
Box 9
Pingree, Idaho 83262
Source: GROUNDWATER
Date Filed: 07/22/1985
Diversion Pt.: NESE, Sec. 33, T. 03S, R. 33E.
Use: COMMERCIAL (0.04 CFS)
In: NESE, Sec. 33, T. 03S, R. 33E.

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before September 23, 1985.

KEN DUNN, Director

(8774)
Pub.: 9-5, 12

SEP 10 1985

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho Kaye Dayton)

I, _____ do
solemnly

Advertising Manager of
swear that I am the
The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the
5th day of September, 19 85.

and the last publication having been made on the
12th day of September, 19 85;
that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Kaye Dayton

Subscribed and sworn to before me this 17th

day of September, 19 85

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1988

MICROFILMED

Source: GROUNDWATER
Date Filed: 02/20/1985
Diversion Pt.: SWSE, SESE, Sec. 16, T. 02S, R. 36E.
Use: IRRIGATION (2.40 CFS)
In: NESW, SESW, NESE, NWSE, SWSE, SESE, Sec. 16, T. 02S, R. 36E, for 120 ACRES.

27-7395

LDS CHURCH
Blackfoot South Stake
Route 4, Box 97
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 08/09/1984
Diversion Pt.: SWNW, Sec. 22, T. 02S, R. 35E.
Use: DOMESTIC (0.04 CFS)
In: SWNW, Sec. 22, T. 02S, R. 35E.

27-7386

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt.: NWNE, Sec. 35, T. 02S, R. 35E.
Use: MUNICIPAL (2.00 CFS)
In: The City Limits of Blackfoot.

27-7384

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 6/30/1983
Diversion Pt.: SWNE, Sec. 27, T. 02S, R. 35E.
Use: MUNICIPAL (0.1440 CFS)
In: SWNE, Sec. 27, T. 02S, R. 35E.

27-7357

HENDRICKS, THOMAS H.
&/or GERTRUDE I.
Box 192
Fort Hall, Idaho 83203
Source: GROUNDWATER
Date Filed: 06/03/1983
Diversion Pt.: SENE, Sec. 36, T. 04S, R. 34E.
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.25 CFS)
In: SENE, Sec. 36, T. 04S, R. 34E, for 3 ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before APRIL 22, 1985.

KEN DUNN, Director

(8527)
Pub.: 4-4, 11

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-8224

SHRADER, Lark G. &/or MAXINE R.
Rt. 2, Box 305
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt.: SWSE, Sec. 20, T. 03S, R. 34E.
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: SWSE, Sec. 20, T. 03S, R. 34E, for 1 ACRES.

35-8351

PARRISH, Jay
Rt. 7, Box 356
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/25/1984
Diversion Pt.: NESE, Sec. 33, T. 02S, R. 34E.
Use: DOMESTIC (0.10 CFS)
In: NESE, Sec. 33, T. 02S, R. 34E.

35-8108

CALCHERA, Rosalie
Rt. 1, Box 262A
Shelley, Idaho 83274
Source: GROUNDWATER
Date Filed: 02/28/1983
Diversion Pt.: NENE, Sec. 17, T. 01N, R. 37E.
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENE, Sec. 17, T. 01N, R. 37E, for 3 ACRES.

35-8083

HORSCH, DWIGHT W.
RR #1
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 01/21/1983
Diversion Pt.: NWNW, Sec. 02, T. 06S, R. 31E.
Use: IRRIGATION (2.40 CFS)
In: NWNW, SWNW, SENW, Sec. 02, T. 06S, R. 31E, for 120 ACRES.

35-8082

HORSCH, DWIGHT W.
RR #1
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 01/21/1983
Diversion Pt.: SWNE, Sec. 01, T. 06S, R. 31E.
Use: IRRIGATION (1.20 CFS)
In: SENW, NESW, NWSW, SWSW, Sec. 01, T. 06S, R. 31E, for 60 ACRES.

27-7402

MARLOW, Dennis L. &/or MARY JO
Route 6, Box 283
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 03/13/1985
Diversion Pt.: SWSW, Sec. 16, T. 02S, R. 36E.
Use: IRRIGATION (1.20 CFS)

RECEIVED
APR 12 1985

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

solemnly

I, David Mark Brown Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 4th day of April, 19 85,

and the last publication having been made on the 11th day of April, 19 85; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown by OCB

Subscribed and sworn to before me this 11th day of April, 19 85.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1984~~ 1988

MICROFILMED

May 17, 1990

CITY OF BLACKFOOT
157 N. BROADWAY
BLACKFOOT, ID 83221

RE: PERMIT NO. 27-07384

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 29 1990

March 23, 1990

CITY OF BLACKFOOT
157 N. BROADWAY
BLACKFOOT, ID 83221

RE: PERMIT NO. 27-07384

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

27-7384
Permit No.

ES/ 1/14/87
City of Blackfoot

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KW 31 MAR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: 27-7385 APP

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed S.F. 6-1-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HL 9-11-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9/2/1987 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

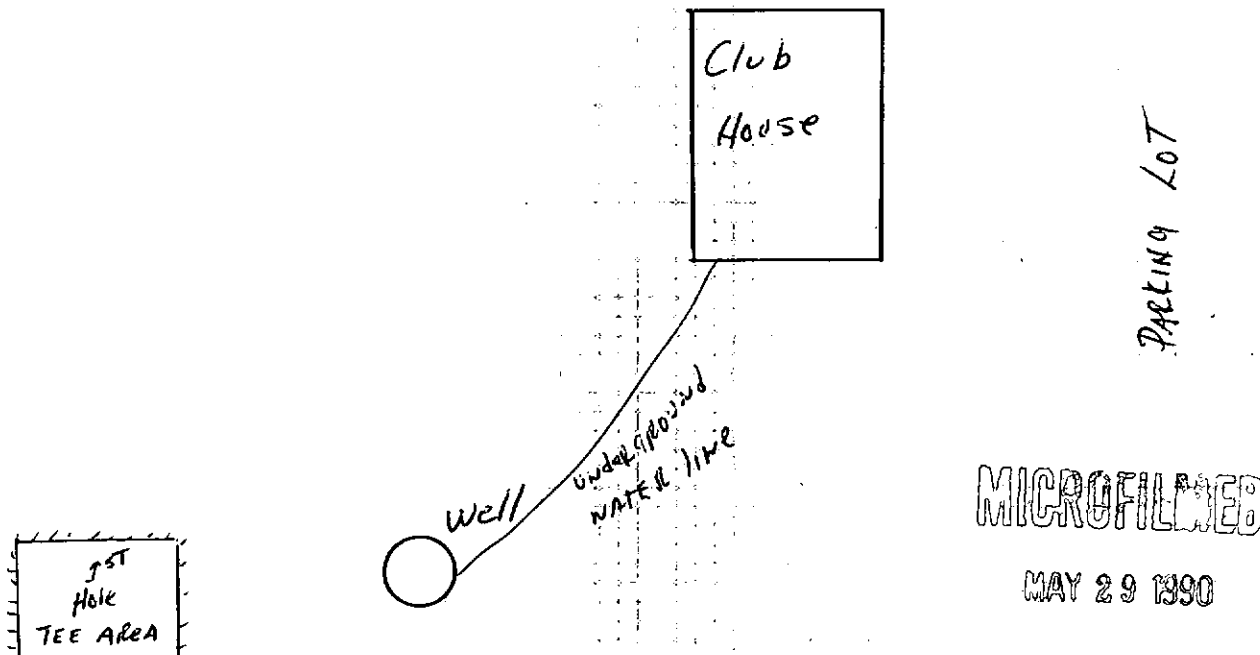
1. Owner: CITY OF BLACKFOOT GOLF COURSE CULINARY Permit No. 277384
Current Address: 157 N. Broadway Blackfoot Id 83221 Phone No. 785-0491
2. Accompanied by: SCOTT HAYS EXAM. DATE: 6-1-87
Address: SAME Phone No. _____
Relationship to Permit Holder: MAINTENANCE MAN
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 5 HP submersible pump supplies water to the club house for culinary purposes. They have a small cafe and rest rooms. The static dynamic water level is 112', this information was given to me by Jack Olney via tel con.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	13		NW	SE	27	2S	3SE	Bingham	USGS map
			E	13					

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	3SE	27																	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

Theoretical capacity = .19 cfs with 112' H₂O depth 80% eff and 30 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Theoretical $Q = \frac{5hp \times 8.814 \times .8}{112' \text{ lift} + (2.305 \times 30 \text{ psi})} = \frac{35.25}{181.24} = 0.19 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

N.A. For Municipal

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Municipal	1-1	12-31	0.14	N.A.
Totals:			0.14 cfs	N.A.

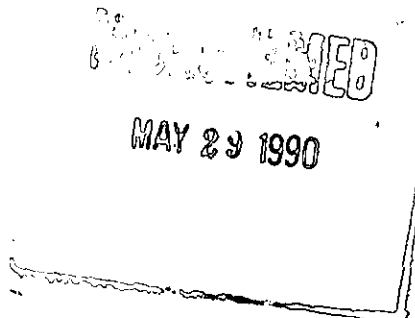
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name SAMUEL FILETTI
Signature Samuel Filetti
Certification Date 9/30/1987
Field Report Preparation Date _____

Steve McCormick

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



27-7384

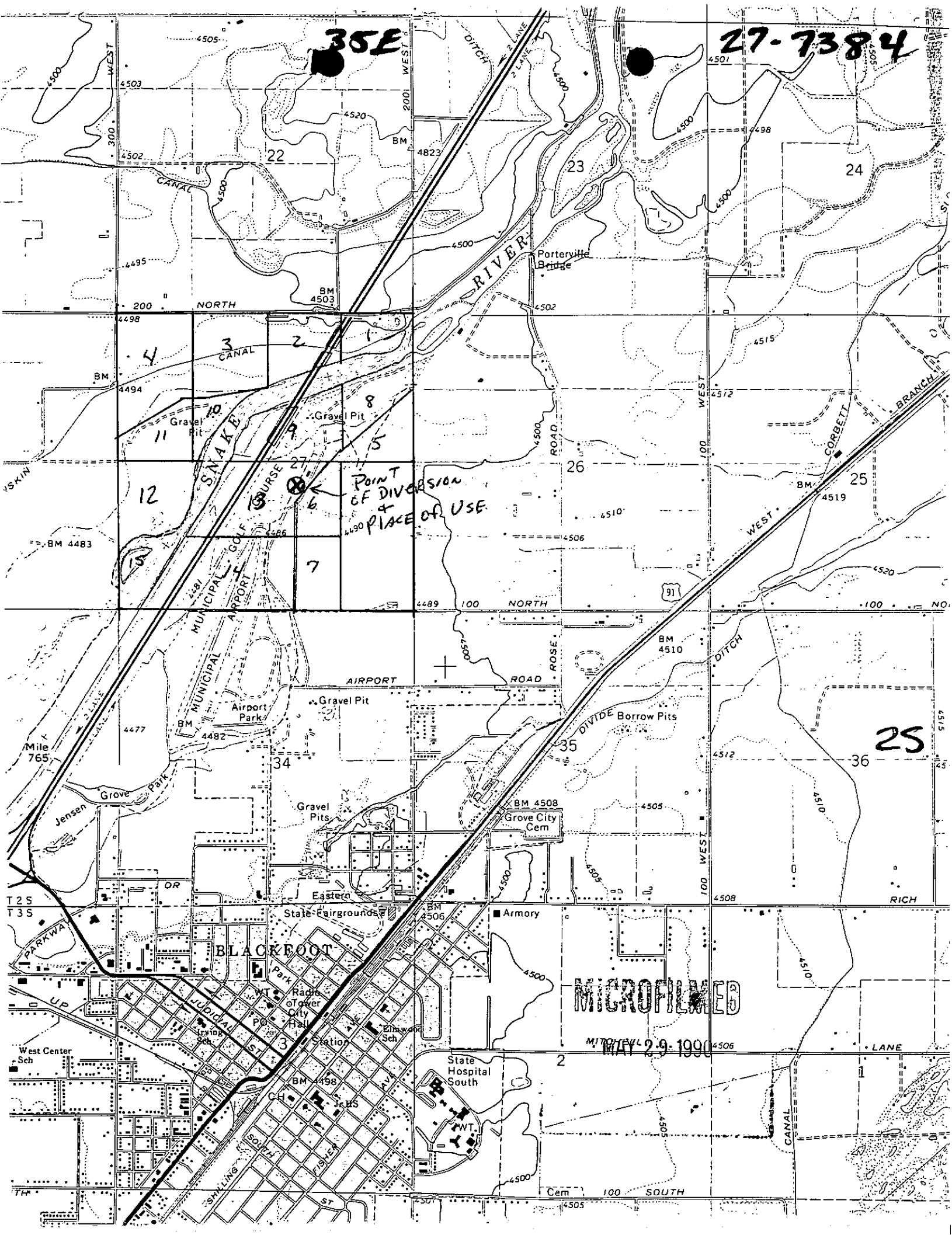


MICROFILMED

MAY 29 1990

Exam for 27-7384

June 1, 1987



27-7384

35E

WEST

79.98

Concl

17.33

42.06

24.48

14.85

Sec. 27

256.28

43.31

13

37.59

pu

pd

6

15

32.43

16

37

14

43.86

7

21.20

4

9.44

MICROFILMED

MAY 29 1990

20.57

40

23

N0°14'E

61.56

40.56

21.00

26

6

20

1500

NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 12, 1987

CITY OF BLACKFOOT
157 NO. BROADWAY
BLACKFOOT ID 83221

RE: Permit No. 27-7384

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Asent

MICROFILMED

MAY 29 1991

RECEIVED
OCT 14 1986

For Office Use Only
Fee Received \$50.00
Date 10-14-86
Receipt # 39309
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 1021-86

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-7384

Name(s) of Permit Holder: City of Blackfoot, Idaho ✓

Post Office Address: 157 No. Broadway ✓

Blackfoot, Idaho 83221 Telephone No. (208) 785-0491

Source of Water: Ground water ✓

Extent of Use:

Domestic XX (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Golf Course Club House /Culinary ✓

Total rate and/or volume for which proof is submitted 0.14 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: July 23, 1973 ✓

Measuring Device: Required? Yes No Fee enclosed \$ 50.00 ✓
Installed? Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Jack A. Olney, Superintendent (208) 785-0570
(Name) (Telephone Number)

157 No. Broadway Blackfoot, Idaho 83221
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

City of Blackfoot by Jack A. Olney, Water Superintendent

Date

Signature of Permit Holder (and title if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
AUGUST 31, 1986

138227

CITY OF BLACKFOOT
157 N. BROADWAY
BLACKFOOT, ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 27-7384

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
AUG 31 1986

October 9, 1985

RE: Permit No. 27-7384

City of Blackfoot
157 N. Broadway
Blackfoot, ID 83221

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that one of the conditions of approval is that the diversion of water under this permit is subject to the control of a State Watermaster. The reason for this is that some hydrologic studies of rivers in the state indicate that wells constructed in the sand and gravel aquifers of the river areas may intercept water that otherwise would have entered the river. However, the extent of the alluvial material thickness is not known nor is the precise degree of interference of wells with surface water flows. Studies do indicate that as much as 50% of the water diverted from a well located one mile from the river would have reached the river if impermeable layers of clay on hard rock do not separate the river from the aquifer from which the well is producing.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and its tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

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Page 2

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 10-7-85

FROM

Kay Walker *KW*

TO

Application for Permit No. 27-7384

SUBJECT

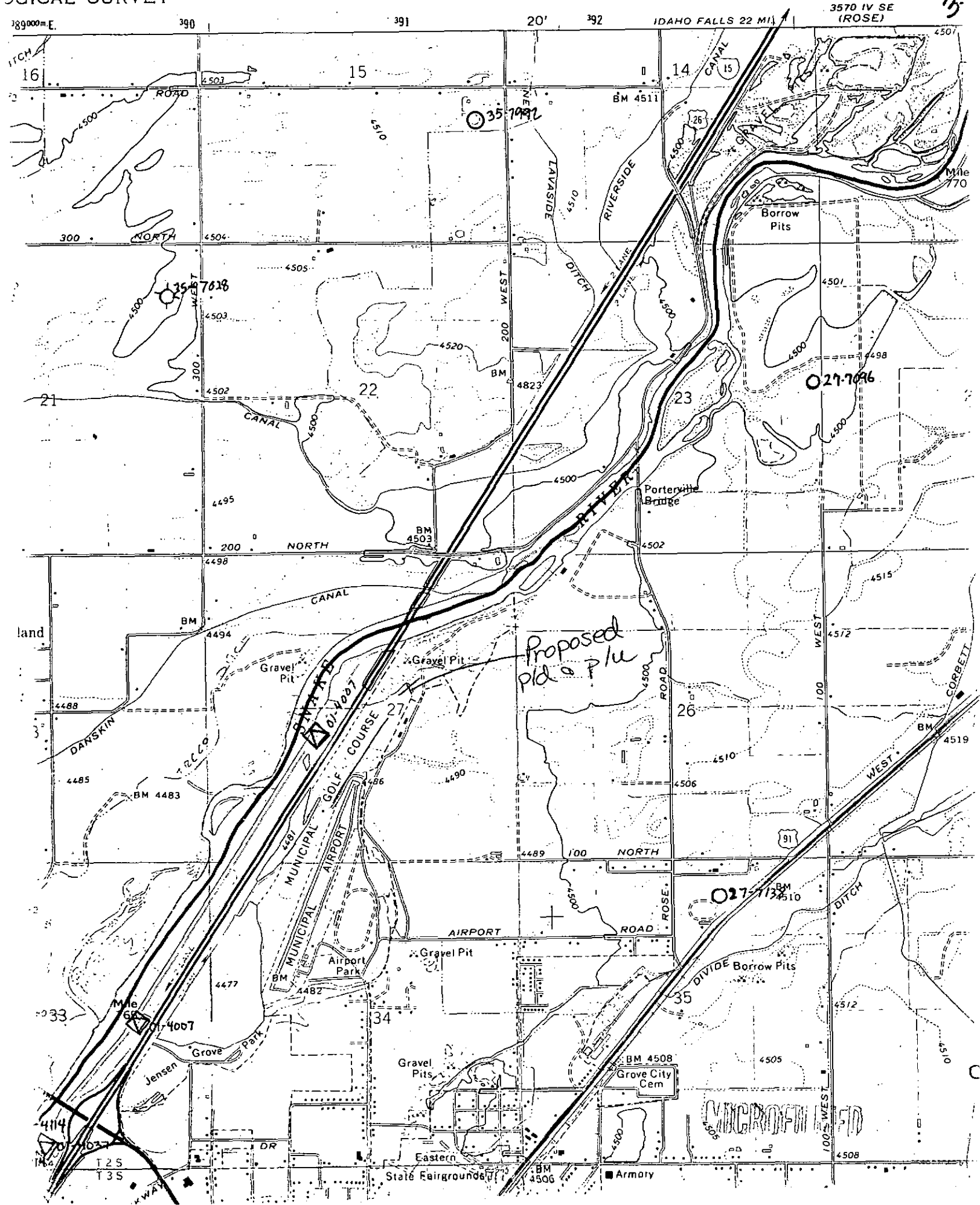
Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. ^(82')

WATERMASTER

SIGNATURE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY

APPLICATION NUMBER: 27 7384

CHECK: NOV 7 1983

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CW

Date: 4-2-85

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.

Final date for protests: 4-22-85

- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-12-85 9-19-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01

6-30-1983 Date of priority recommended.

Special conditions of approval or cover letter.

05 (W.D.#1) City of Blackfoot has many municipal rights - must be incorporated -

app. not identified in S.F. suit

By: Ewert C. Calkins

Date: April 24, 1985 SEP 26 1985

STATE OFFICE REVIEW:

L21, L16

05 (01), Snake River

- ☐ See attached sheet for more information.

By: CW

Date: 10/7/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

APR 26 1962

Blaine ID

TRACT SEC TWP RGE sec't redir. REACH
last (ft)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE sec't redir. REACH
last (ft)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE sec't redir. REACH
last (ft)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE sec't redir. REACH
last (ft)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE sec't redir. REACH
last (ft)

IDAHO STREAM CODE INDEX

21 1000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 28, 1985

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 23, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

27-7384

CITY OF BLACKFOOT

157 N. BROADWAY, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: SWNE Sec 27 T 02S R. 35E

(0.1440 CFS)

Use: MUNICIPAL

In: SWNE Sec 27 T 02S R 35E

27-7384
CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 6/30/1983
Diversion Pt.: SWNE, Sec. 27, T. 02S, R.
35E.
Use: MUNICIPAL (0.1440 CFS)
In: SWNE, Sec. 27, T. 02S, R. 35E.

Give these to Pat

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

27-7384
CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt.: SWNE, Sec. 27, T. 02S, R.
35E.
Use: MUNICIPAL (0.1440 CFS)
In: SWNE, Sec. 27, T. 02S, R. 35E.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED
APR 11 1985
Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

April 10, 1985

RE: Application for Permit No. 35-8223 City of Roberts
25-7390 Jefferson Co-op
23-7102 Salisbury Trust
25-7298 City of Idaho Falls
25-7325 City of Ririe
25-7391 Brown Estates
25-7393 Eagle Rock Produce
35-8333 Sohn
27-7357 Hendricks
27-7384 City of Blackfoot
27-7386 City of Blackfoot
27-7395 LDS Church
21-7318 City of Parker
21-7319 City of Parker
34-7454 City of Arco

Mr. Ernest Carlsen
Assistant Regional Supervisor
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

Regarding the above applications and your letter of April 2, 1985, we have no objections nor do not wish to protest against issuing these permits. Thank you for advising our office of these applications.

Sincerely,


Gordon J. Hopson
Source Control Field Officer

GH/jd

April 2, 1985

RE: Application for Permit No. 35-8223 CITY OF ROBERTS
 25-7390 JEFFERSON CO-OP
 23-7102 SALISBURY TRUST
 25-7298 CITY OF IDAHO FALLS
 25-7325 CITY OF RIRIE
 25-7391 BROWN ESTATES
 25-7393 EAGLE ROCK PRODUCE
 35-8333 SOHN
 27-7357 HENDRICKS
 27-7384 CITY OF BLACKFOOT
 27-7386 "
 27-7395 LDS CHURCH
 21-7318 CITY OF PARKER
 21-7319 "
 34-7454 CITY OF ARCO

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application(s) that may be of interest to your agency. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is April 22, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:CW

Enclosure(s)

MICROFILMED