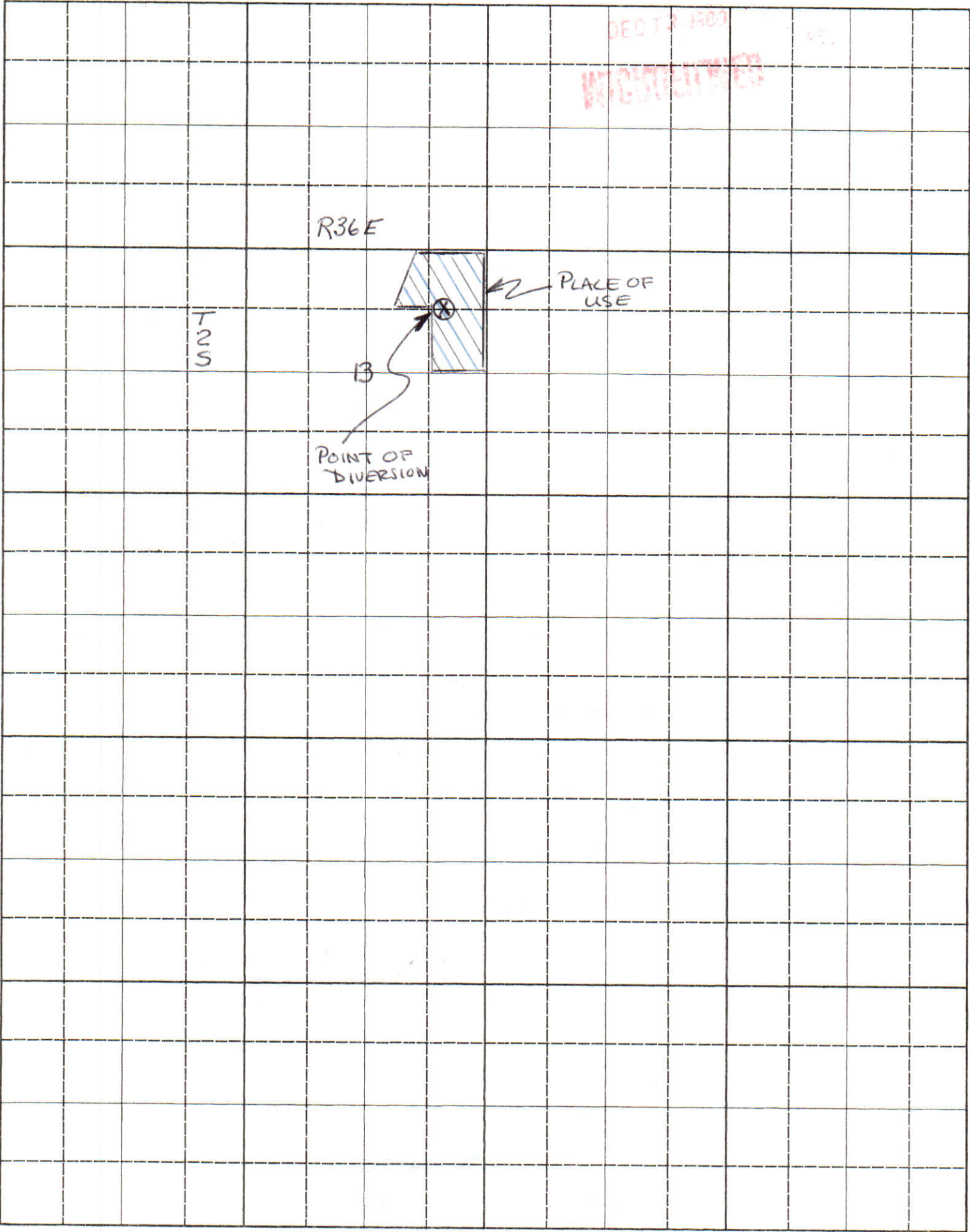


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

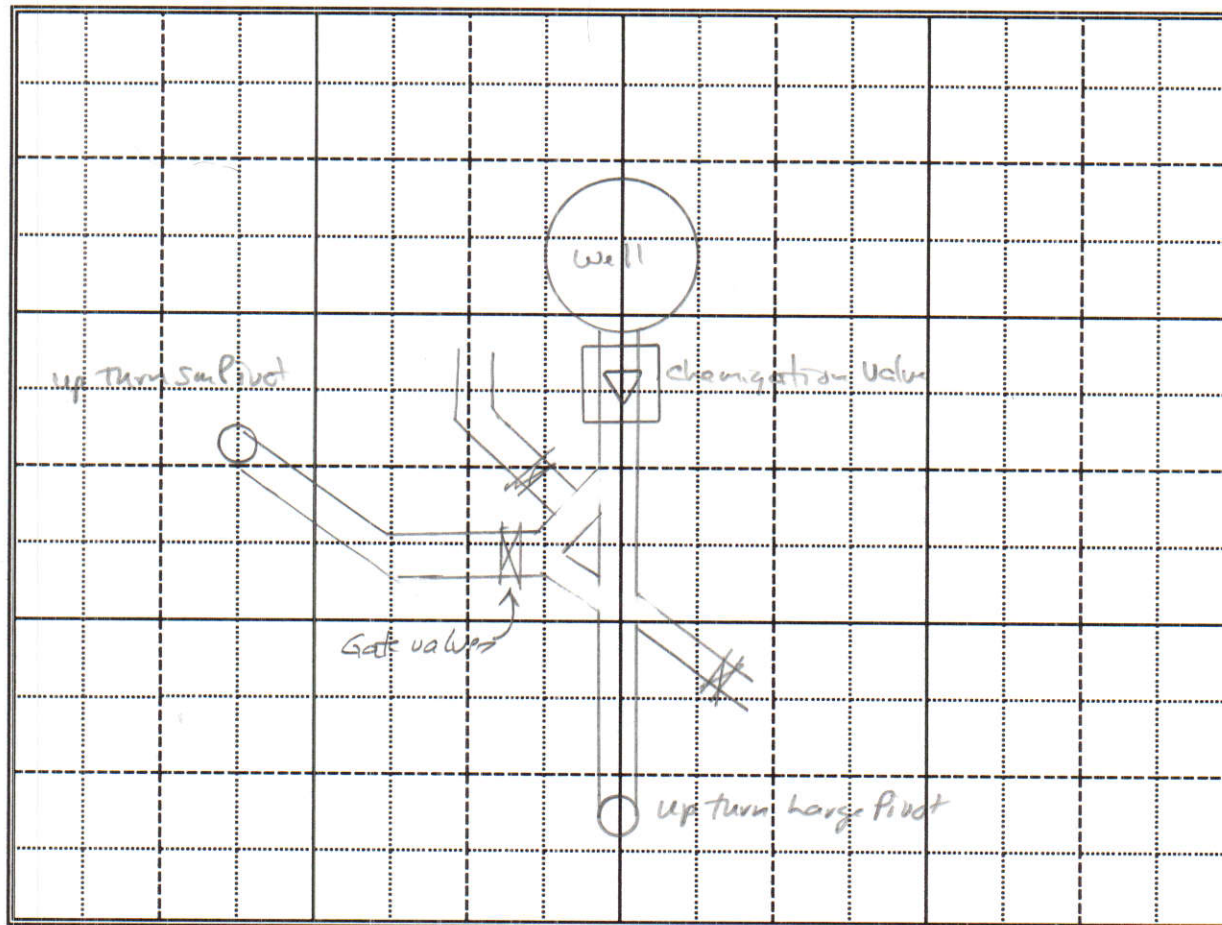
**MICROFILMED**  
DEC 13 1989

*Landon Morris*  
(Applicant)

Doesn't use irrig. district water  
~~Don't~~ on land that has  
well water - has other  
property that he uses canal  
water on but no overlap  
with well water. km

(per phone con. w/ Gordon Morris  
12/27/02)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No.         | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|--------------------------|-----------|-----------------------------------|
|                                       | US         | 40 | R6220-06-795<br>H2113896 | Johnston  | 8"                                |
|                                       |            |    |                          |           |                                   |
|                                       |            |    |                          |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

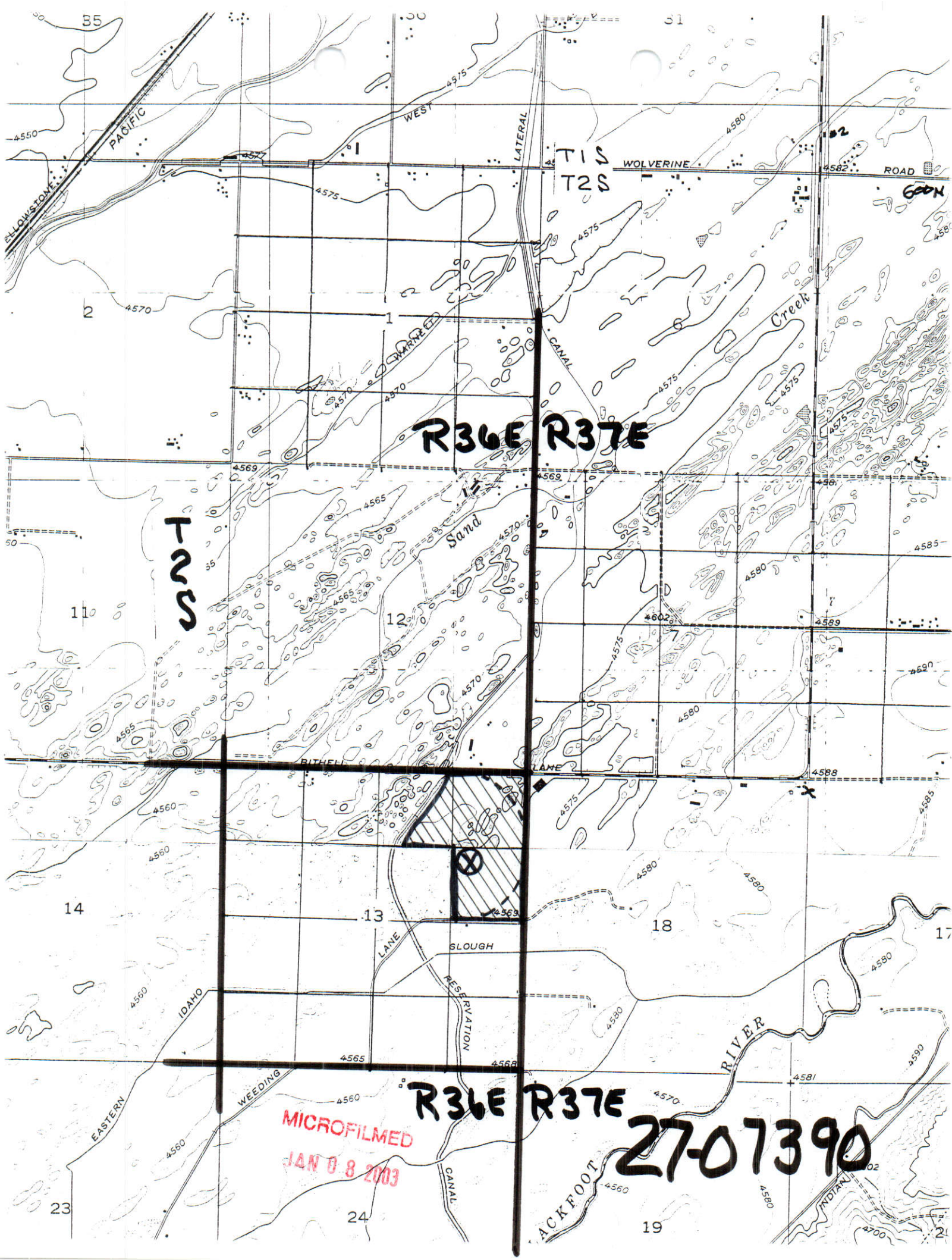
| Measurement Equipment | Type  | Make | Model No. | Serial No.                                    | Size   | Calib. Date |
|-----------------------|-------|------|-----------|-----------------------------------------------|--------|-------------|
| Flow Meter            | SONIC | Fuji | FLC S1011 | 7K008978<br>SID#-240333<br>STATE ID<br>240333 | FLD-12 | TRANSDUCER  |

2. Measurements:

Observed 820 gpm w/ End gun on  
Fuji Reading w/ end gun - 715.8 gpm = 1.59 cfs

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JAN 08 2003



Donneville 17

8  
155.0

R36E

R36E

R37E

R37E

3  
141.8

127

1318

15

39

PLACE OF USE

POINT OF  
DIVERSION

39

5  
80.6

6  
5.4

13

T  
2  
S

Weeding Lane 350 N

T1846  
840  
5.5

NAB

6.8

T967

2231

R36E

T24567  
3486

R37E

NA

11.9

10.6

5

5.3

T770  
491

MICROFILM  
JAN 08 2003

27-07390

600 W  
Fifth St

Non AG

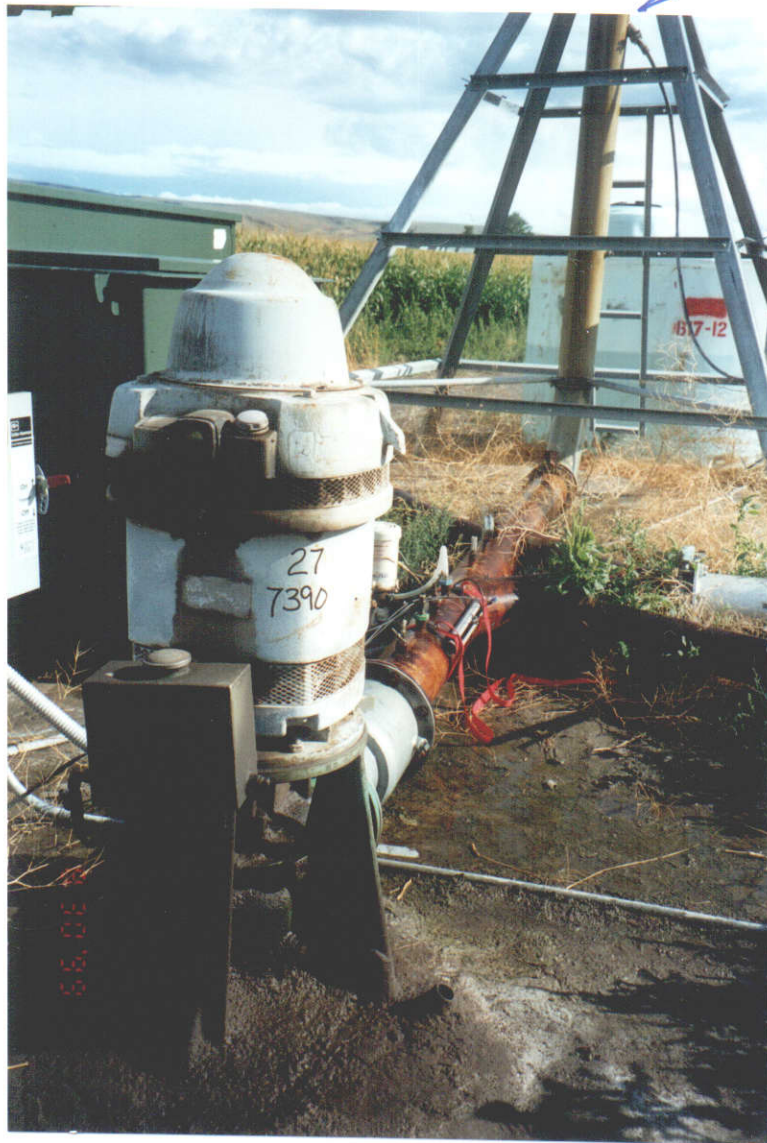
8

1.9

38.7

4  
9.4

1318



POINT OF DIVERSION



MAINLINE FOR NORTH CORNERS of field.

27-07390

MICROFILMED  
JAN 08 2003



VIEW OF POINT OF DIVERSION Looking South

MICROPIVOT

JAN 08 2003

27-07390

# COMPATIBLE UNITS SUMMARY

| Construction Location |    | Action<br>I, IR, R, RR, L | Variable<br>Codes | Total<br>Count<br>or<br>Feet | Compatible<br>Units<br>Number | Description<br>or<br>Construction Notes |
|-----------------------|----|---------------------------|-------------------|------------------------------|-------------------------------|-----------------------------------------|
| At                    | To |                           |                   |                              |                               |                                         |
| 1                     | I  |                           | 1                 | 52117 HS                     | 30 TEAM POLE                  |                                         |
| 1                     | 2  | I                         | 1320              | 561050X                      | 42 CABLE                      |                                         |
| 2                     | I  |                           | 1                 | 661608A                      | 75 KVA PADMOUNT               |                                         |
| 1                     | I  |                           | 1                 | 272458B                      | 30 METER                      |                                         |

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## UTAH POWER & LIGHT COMPANY

IDAHO DIVISION

Project No. 001515451 Type ER 18 Date 3-19-84  
Title GORDON MORRIS - ROUTE 1 FIFTH LEANS

Address R. 37-E TWP 2 SOUTH SECTION 13

Area Code Designer S C

Ref. Map No. UD 23655 W.O. No.

Circuit GOSHEN KV

Scale 1" = 40 ft. Sheet Lot 1 Approved By S.C.

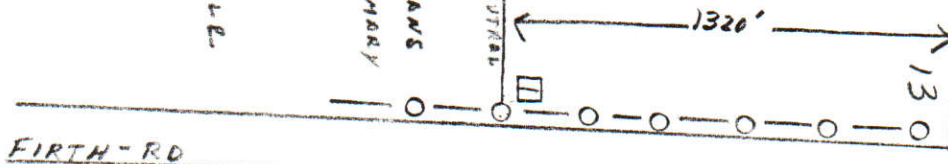
Land Rights Other Expenses

OH to URD Conversion Credit: Future Devel. Accrued Deprec.

Customer Credits - Cash Improvement

FIRTH - WALPETO RD

12 7



40 H.P. 2  
PUMP 1320' 3H2 AUG. AL  
15 KV CONCENTRIC NEUTRAL

INSTALL = 75 KVA PADMOUNT TRANS  
INSTALL = 1320' 3 PHASE U.G. PRIMARY  
15 KV

INSTALL = 3 PHASE METERING.

INSTALL = 3 PHASE TERMINAL POLE

CUSTOMER TO DIG TRENCH.

*[Handwritten signature]*

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 27-07390

Priority: April 19, 1984

Maximum Diversion Rate: 1.83 CFS  
Maximum Diversion Volume: 372.0 AF

It is hereby certified that GORDON MORRIS  
582 E 500 N  
FIRTH ID 83236 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated April 19, 1984; and has  
submitted Proof of Beneficial Use on March 21, 1990. An examination indicates that the works have a  
diversion capacity of 1.83 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| IRRIGATION            | 04/01 to 10/31       | 1.83 CFS              | 372.0 AF                           |

**LOCATION OF POINT OF DIVERSION:**

GROUND WATER SW¼NE¼NE¼ Sec. 13, Twp 02S, Rge 36E, B.M., BINGHAM County

**PLACE OF USE:** IRRIGATION

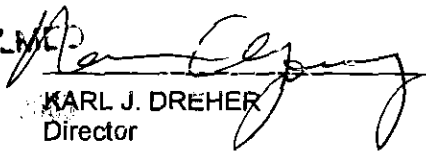
| Twp             | Rge | Sec | NE   |      |    |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----------------|-----|-----|------|------|----|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|                 |     |     | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02S             | 36E | 13  | 39.0 | 15.0 |    | 39.0 |    |    |    |    |    |    |    |    |    |    |    |    | 93.0   |
| Total Acres: 93 |     |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |    |    |        |

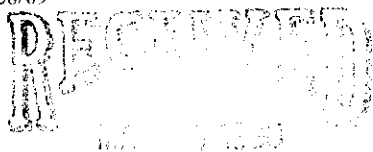
**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for existing rights used for supplemental purposes.
3. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 30<sup>TH</sup> day of DECEMBER, 2002.

MICROFILMED  
JAN 11 2003  
  
KARL J. DREHER  
Director



Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE



The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee and a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-07390 Telephone No. 785-1559

Name(s) of Permit Holder(s): GORDON MORRIS

Post Office Address: 582 E. 500 N., FIRTH, ID. 83236

Source of Water: GROUND WATER

If ground water, well driller's name: \_\_\_\_\_ Date drilled: 3/1984

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation X 95 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 1.90 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: 4/1984

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? X Yes No Installed? X Yes No

Fee Enclosed: \$ 125 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name SAME Telephone No. \_\_\_\_\_

Address \_\_\_\_\_

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.



APR 19 1990

3-21-90 Gordon Morris  
Date Signature (and title if on behalf of a company or organization)

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 27-07390

Proposed Priority: April 19, 1984

Maximum Diversion Rate:

1.90 CFS

This is to certify, that **GORDON MORRIS**  
RT. 1 BOX 184  
FIRTH, ID 83236

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

04/01 to 11/01

1.90 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENE Sec. 13, Township 02S, Range 36E  
NENE Sec. 13, Township 02S, Range 36E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 02S                              | 36E        | 13         | NENE 40      | NWNE 15      | SENE 40      | 95           |
| Total number of acres irrigated: |            |            |              |              |              | 95           |

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1990.**
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

**RECORDED**

DEC 13 1989

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 27-07390

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

21<sup>st</sup> day of November, 1989.

*R. Keith Higginson*  
for R. Keith Higginson, Director

MICROFILMED

DEC 18 1989

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant Gordon Morris Phone 785-1559

Post office address Rt. #1, Box 184 Fifth Id 83236

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 13 Township 2S

Range 36E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 13, T. 2S, R. 36E

4. Water will be used for the following purposes:

Amount 1.9 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.9 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump mainline to center pivot.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 95 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2S  | 36E   | 13   | 40  | 15  |     | 40  |     |     |     |     |     |     |     |     |     |     |     |     | 95     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 95

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

Idaho Irrigation District

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

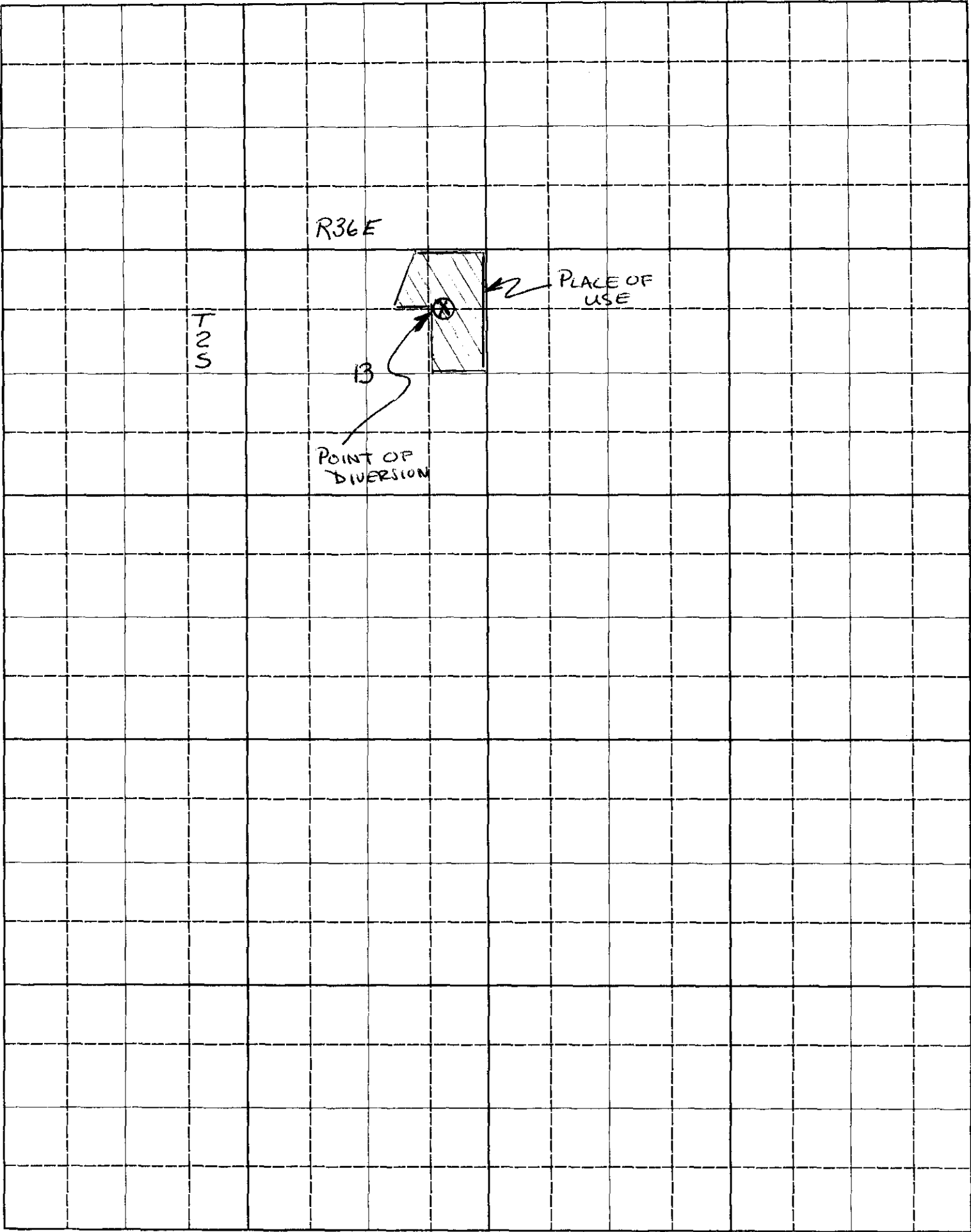
10. Remarks Tail end of canal does not provide adequate water at all times.

Due to sandy soil conditions it is more beneficial to sprinkle  
irrigate.

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DEC 13 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

DEC 13 1889

*Gordon Morris*  
(Applicant)

Assisted by KCW 4-19-84  
Received by \_\_\_\_\_ Date 4-19-84 Time 1500 hrs  
Preliminary check by JS Fee \$ 65<sup>00</sup> # 33520  
Receipted by KCW Date 19 April 84  
Publication prepared by RB Date \_\_\_\_\_  
Published in Morning News  
Publication dates 9-21, 28-89  
Publication approved RB Date 10-5-89  
Protests filed by: none  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by HWS

---

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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DEPT. OF WATER RESOURCES  
150 Shoup Ave., Suite 15  
Idaho Falls, Id. 83402  
(208) 525-7161

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed  
appropriate the public waters of the State of  
Idaho:

**27-07387**

PRATT, Eldro  
PRATT, Bonnie J.,  
Rt. 6 Box 250  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Diversion Pt: SESW, Sec. 13, T. 02S, R.  
36E.  
Use: IRRIGATION (.800 CFS).  
STOCKWATER (.120 CFS).  
Date Filed: 3/26/1984.  
In: T02S, R36E, S13, SESW.  
40.0 ACRES TOTAL.

**27-07389**

BELNAP, Vera Poulson  
441 E. 400 N.  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Diversion Pt: NENW, Sec. 14, T. 02S, R.  
36E  
NWNW, Sec. 14, T. 02S, R. 36E.  
SWNW, Sec. 14, T. 02S, R. 36E.  
Use: IRRIGATION (2.320 CFS).  
Date Filed: 4/9/1984.  
In: T02S, R36E, S14, NENW, NWNW,  
SWNW, SENW.  
116.0 ACRES TOTAL.

**27-07390**

MORRIS, Gordon  
Rt. 1, Box 184  
Firth, Id. 83236  
Source: GROUNDWATER  
Diversion Pt: NENE, Sec. 13, T. 02S, R.  
36E.  
SENE, Sec. 13, T. 02S, R. 36E.  
Use: IRRIGATION (1.900 CFS).  
Date Filed: 4/19/1984.  
In: T02S, R36E, S13, NENE, NWNE, SENE.  
95.0 ACRES TOTAL.

**27-07392**

WERNETTE, Ken  
Rt. 1, Box 177  
Firth, Id. 83236  
Source: GROUNDWATER  
Diversion Pt: SESE, Sec. 1, T. 02S, R. 36E.  
Use: IRRIGATION (2.900 CFS).  
Date Filed: 6/12/1984.  
In: T02S, R36E, S01, NESE, NWSE, SWSE,  
SESE.  
145.0 ACRES TOTAL.

**27-07396**

POWELL, Floyd T.  
200 N., 26 E.  
Blackfoot, Id. 83221  
Source: GROUNDWATER  
Diversion Pt: SWSE, Sec. 1, T. 02S, R.  
36E.  
Use: IRRIGATION (1.440 CFS).  
Date Filed: 10/03/1984.  
In: T02S, R36E, S19, SESW, SWSE.  
72.0 ACRES TOTAL.

**27-07474**

BARTAUSSKY, Tom  
8 W., 100 N.  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Diversion Pt: SFNW, Sec. 19, T. 02S, R.

**RECEIVED**

OCT - 3 1989

Department of Water Resources  
Eastern District Office

**AFFIDAVIT of PUBLICATION**

County of Bingham )

State of Idaho )

I, Ted Townsend do  
solemnly

swear that I am the Publisher of  
The Morning News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past; that said newspaper  
heretofore complied with all the provisions of Chapter  
154 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law,  
a particular day of the week as the day on which legal  
notices required by law or by the order of any Court of  
competent jurisdiction within the State of  
Idaho shall be published to-wit: of each week that the  
notice attached hereto and which is a part of this af-  
fidavit and part of the proof of publication was  
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the  
21st day of September, 1989;

and the last publication having been made on the  
28th day of September, 1989;  
that said notice was published in the regular and entire  
issue of every number of the paper as aforesaid during  
the period and time of publication, and that notice was  
published in the newspaper and not in a supplement.

On this 29th day of September, in  
the year 1989 before me a Notary Public of said State,  
personally appeared

Ted Townsend  
known or identified to me to be the person whose  
name is subscribed to the within instrument, and being  
by me first duly sworn, declared that the statements  
therein are true, and acknowledged to me that he ex-  
ecuted the same.

Raye Ashten  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
November 10, 1994

Affidavit Processing Fee . . . . . \$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 30, 2002

GORDON MORRIS  
582 E 500 N  
FIRTH ID 83236

RE: License No. 27-7390 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

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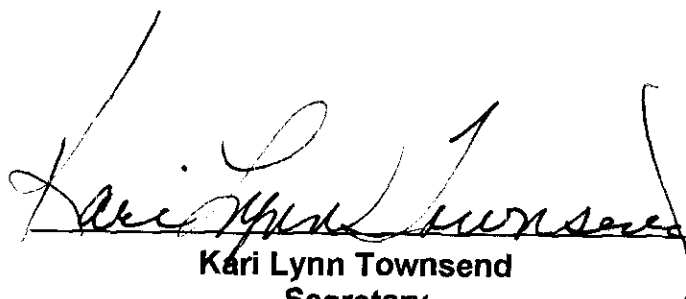
DEC 31 2002

## **CERTIFICATE OF SERVICE**

I hereby certify that on December 30, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

**RE: WATER RIGHT NO.                      27-7390**

**GORDON MORRIS  
582 E 500 N  
FIRTH ID 83236**



**Kari Lynn Townsend  
Secretary**

**MICROFILMED**

**DEC 30 2002**

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED  
2007-11-14

### FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Permit No. 27-7390 Date: 12-27-02 Reviewer: Kay Walker

Change/OK

Name/Address fix

Source OK  
Point of Diversion: OK

Does change clarify original intended source? If no, void permit.  
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)  
W36 (overlap)  
W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)  
W27 (ppu acre limit)

Overlaps: Right(s): None  
File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 1.90 cfs  
Fee Limit 2.9 cfs  
Measured 1.83 cfs  
Theoretical \_\_\_\_\_ cfs

Recommended Total Diversion Rate 1.83

Water Uses OK

Change (P46)

Season of Use per new Standards  
4-1 10-31

Irrigation 1.83 cfs 372.0 af  
Stockwater \_\_\_\_\_ cfs \_\_\_\_\_ af  
Domestic \_\_\_\_\_ cfs \_\_\_\_\_ af  
\_\_\_\_\_ cfs \_\_\_\_\_ af  
Total 1.83 cfs 372.0 af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)  
supp. Gw (WB7/065/104)  
overlap spec combined rts (W35)  
<1 acre (W31)  
Domestic (W01/wb5/070/071/075)  
Power (W42 or W43/025/027/R22 or R23)  
Fish (042)  
Fire (077)  
Water Quality (106/R07)  
Payette - (W22/047/27A)  
Stockwater for US (R37)

Volume Determination

1.83 cfs x 1.9835 x 214 days = 776.8 af (vs) 93 acres x 4.0 (FHR) = 372.0 af  
3.0 (con)

Remarks: \_\_\_\_\_

Additional Conditions \_\_\_\_\_ Watermaster Control  
\_\_\_\_\_ GW Measurement/Measuring Device  
\_\_\_\_\_ Other  
Trust R55 - remove 051)  
Non-trust (048)

GW Dist? \_\_\_\_\_  
Water Msmt. Dist? \_\_\_\_\_  
Crit. GWMA? \_\_\_\_\_  
GWMA? \_\_\_\_\_  
Government Lots? \_\_\_\_\_

Advance Priority? yes If yes, explain why below.  
no

SRBA Claim? yes - pending

Adjust memo \_\_\_\_\_

Amend Letters \_\_\_\_\_ P87, S06

Second Amendment Notice \_\_\_\_\_ S06

Idaho Dept. of Water Resources  
Place of Use Comparison Report

| Type  | WR #    | Owner                          | Source       | TRS      | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|---------|--------------------------------|--------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Right | 27 7390 | GORDON MORRIS,                 | GROUND WATER | 02S36E13 | 39   | 15   |      | 39   |      |      |      |      |      |      |      |      |      |      |      |      | 93    |
| Claim | 27 7390 | GORDON MORRIS,                 | GROUND WATER | 02S36E13 | 40   | 15   |      | 40   |      |      |      |      |      |      |      |      |      |      |      |      | 95    |
| Claim | 27 7390 | GORDON MORRIS,                 | GROUND WATER | 02S36E13 | 40   | 15   |      | 40   |      |      |      |      |      |      |      |      |      |      |      |      | 95    |
| Claim | 1 312   | IDAHO IRRIGATION DIST.         | SNAKE RIVER  | 02S36E13 | 40   | 20   | 30   | 40   |      |      |      |      |      |      |      |      | 40   | 11   |      | 35   | 216   |
| Claim | 1 368   | IDAHO IRRIGATION DIST.         | SNAKE RIVER  | 02S36E13 | 40   | 20   | 30   | 40   |      |      |      |      |      |      |      |      | 40   | 11   |      | 35   | 216   |
| Claim | 1 368   | IDAHO IRRIGATION DIST.         | SNAKE RIVER  | 02S36E13 | 40   | 20   | 30   | 40   |      |      |      |      |      |      |      |      | 40   | 11   |      | 35   | 216   |
| Claim | 1 370   | IDAHO IRRIGATION DIST.         | SNAKE RIVER  | 02S36E13 | 40   | 20   | 30   | 40   |      |      |      |      |      |      |      |      | 40   | 11   |      | 35   | 216   |
| Claim | 1 75    | IDAHO IRRIGATION DIST.         | SNAKE RIVER  | 02S36E13 | 40   | 20   | 30   | 40   |      |      |      |      |      |      |      |      | 40   | 11   |      | 35   | 216   |
| Claim | 1 76    | IDAHO IRRIGATION DIST.         | SNAKE RIVER  | 02S36E13 | 40   | 20   | 30   | 40   |      |      |      |      |      |      |      |      | 40   | 11   |      | 35   | 216   |
| Claim | 25 224  |                                | WILLOW CREEK | 02S36E13 | 40   | 20   | 30   | 40   |      |      |      |      |      |      |      |      |      |      |      |      | 36    |
| Claim | 27 7262 | MICKELSEN PROPERTIES LLC,      | GROUND WATER | 02S36E13 |      | 4    |      |      | 32   |      |      |      |      |      |      |      |      |      |      |      | 36    |
| Right | 27 7262 | BRUCE F BRADSHAW,              | GROUND WATER | 02S36E13 |      | 4    |      |      | 32   |      |      |      |      |      |      |      |      |      |      |      | 34    |
| Claim | 27 7263 | MICKELSEN PROPERTIES LLC,      | GROUND WATER | 02S36E13 |      |      |      |      |      | 34   |      |      |      |      |      |      |      |      |      |      | 132   |
| Claim | 27 7264 | MICKELSEN PROPERTIES LLC,      | GROUND WATER | 02S36E13 |      |      |      |      |      |      | 33   | 33   | 33   | 33   |      |      |      |      |      |      | 63    |
| Right | 27 7263 | BRUCE F BRADSHAW,              | GROUND WATER | 02S36E13 |      |      |      |      |      | 34   |      |      |      |      |      |      |      |      |      |      | 34    |
| Right | 27 7264 | BRUCE F BRADSHAW,              | GROUND WATER | 02S36E13 |      |      |      |      |      |      | 33   | 33   | 33   | 33   |      |      |      |      |      |      | 132   |
| Right | 27 7387 | BONNIE J PRATT, ELDRÖ B PRATT, | GROUND WATER | 02S36E13 |      |      |      |      |      |      |      |      |      |      |      | 38.7 |      |      |      |      | 38.7  |
| Right | 1 136C  | H B NIELSON,                   | SNAKE RIVER  | 02S36E13 |      |      |      |      |      |      |      |      | X    | X    | X    |      |      |      |      |      | 0     |
| Right | 1 313   | CARL JOHNSON,                  | SNAKE RIVER  | 02S36E13 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 0     |

Doesn't use irrig. district water  
on land that has  
well water - has other  
property that he uses canal  
water on but no overlap  
with well water. kw

(per phone con. w/ Gordon Morris  
12/27/02)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JAN 24 2001  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 27-07390

1. Owner: Gordon Morris Phone No. 785-1559

Current Address: 582 E 400N FIFTH ID 83236

2. Accompanied by: Kim Morris EXAM DATE: 8-30-1999

Address: 584E 400N FIFTH ID 83236 Phone No. 785-7396

Relationship to Permit Holder: \_\_\_\_\_

3. Source: \_\_\_\_\_ tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
|           |           | SW  | NE  | NE  | 13   | 2S   | 36E  | Bingham | On Site/USGS Quad/FSA Aerial    |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |

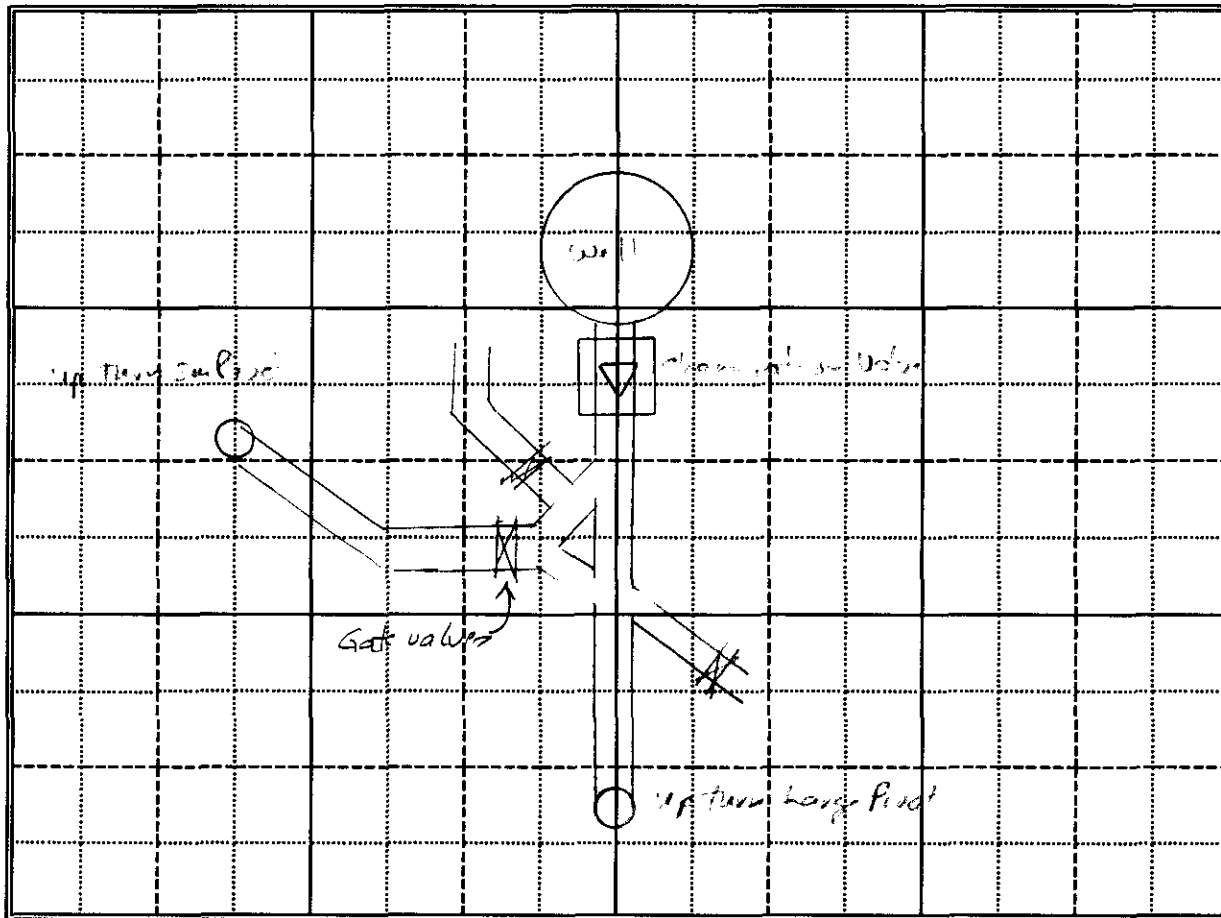
**2. Place(s) of Use:**

Indicate Method of Determination PLANIMETRY / FSA Aerial

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 2S  | 36E | 13  | 39 | 15 |    | 39 |    |    |    |    |    |    |    |    |    |    |    |    | 93     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No.         | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|--------------------------|-----------|-----------------------------------|
|                                       | US         | 40 | R6220-06-795<br>H2113396 | Johnston  | 8"                                |
|                                       |            |    |                          |           |                                   |
|                                       |            |    |                          |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type  | Make | Model No. | Serial No.               | Size   | Calib. Date |
|-----------------------|-------|------|-----------|--------------------------|--------|-------------|
| Flow Meter            | SONIC | Fuji | FLC S1011 | 7K0089718<br>SID#-240333 | FLD-12 | TRANSDUCER  |
|                       |       |      |           | STAGE 15<br>240333       |        |             |

2. Measurements: Observed 820 gpm w/End gun on  
Fuji Reading w/o End gun - 715.8 gpm = 1.59 cfs

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**E. NARRATIVE/REMARKS/COMMENTS**

well pump maintained  $\frac{1}{4}$  inch  $\frac{1}{2}$  inch, and old air in system was  
pumped out and replaced with new air.

Permit holder turned end gun on, system was allowed to stabilize  
observed Maximum flow rate of  $Q = 820 \text{ gpm} = 1.83 \text{ cfs}$

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

1987-1988

## F. FLOW CALCULATIONS

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:  $Q_{MAX} = 1.83 \text{ cfs}$

$$\odot 0.02 \text{ cfs/acre} = 93 \text{ ac} (0.02 \text{ cfs/acre}) = 1.86 \text{ cfs}$$

$$Q_{LIMITED BY CAPACITY} = 1.83 \text{ cfs}$$

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 93 \text{ ac} (4) = 372.0 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.83 (214) \times 1.9835 = 776.8 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 372.0 \text{ afa}$$

### 2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| IRRIGATION     | 4/1           | 11/1 | 1.83 cfs                     | 372.0 afa                |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
| Totals:        |               |      | 1.83 cfs                     | 372.0 afa                |

### 2. Recommended Amendments

\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

## I. AUTHENTICATION

Field Examiner's Name KEITH C. WILSON Date 8-30-1999

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL  
MICROFILMED  
1999 10 18

LOG NAME: 27-07390 Morris  
START: 08-30-1999 16:55  
END: 08-30-1999 17:00  
INTERVAL: 00:01:00

08-30-1999 16:55:00  
+4.688E+0 ft/s  
+7.015E+2 gal/m  
+1.563E+0 ft<sup>3</sup>/s  
+TOTAL 0000000 gal  
-TOTAL 0000000 gal  
NORMAL

08-30-199 16:56:00  
+4.772E+0 ft/s  
+7.141E+2 gal/m  
+1.591E+0 ft<sup>3</sup>/s  
+TOTAL 0000412 gal  
-TOTAL 0000000 gal  
NORMAL

08-30-1999 16:57:00  
+4.732E+0 ft/s  
+7.080E+2 gal/m  
+1.577E+0 ft<sup>3</sup>/s  
+TOTAL 0001121 gal  
-TOTAL 0000000 gal  
NORMAL

08-30-1999 16:58:00  
+4.751E+0 ft/s  
+7.110E+2 gal/m  
+1.584E+0 ft<sup>3</sup>/s  
+TOTAL 0001826 gal  
-TOTAL 0000000 gal  
NORMAL

08-30-1999 16:59:00  
+4.784E+0 ft/s  
+7.158E+2 gal/m  
+1.594E+0 ft<sup>3</sup>/s  
+TOTAL 0002535 gal  
-TOTAL 0000000 gal  
NORMAL

08-30-1999 17:00:00  
+4.686E+0 ft/s  
+7.011E+2 gal/m  
+1.562E+0 ft<sup>3</sup>/s  
+TOTAL 0003240 gal  
-TOTAL 0000000 gal  
NORMAL

Flow Rate (End gun off)  
Q = 715.8 gpm = 1.59 cfs

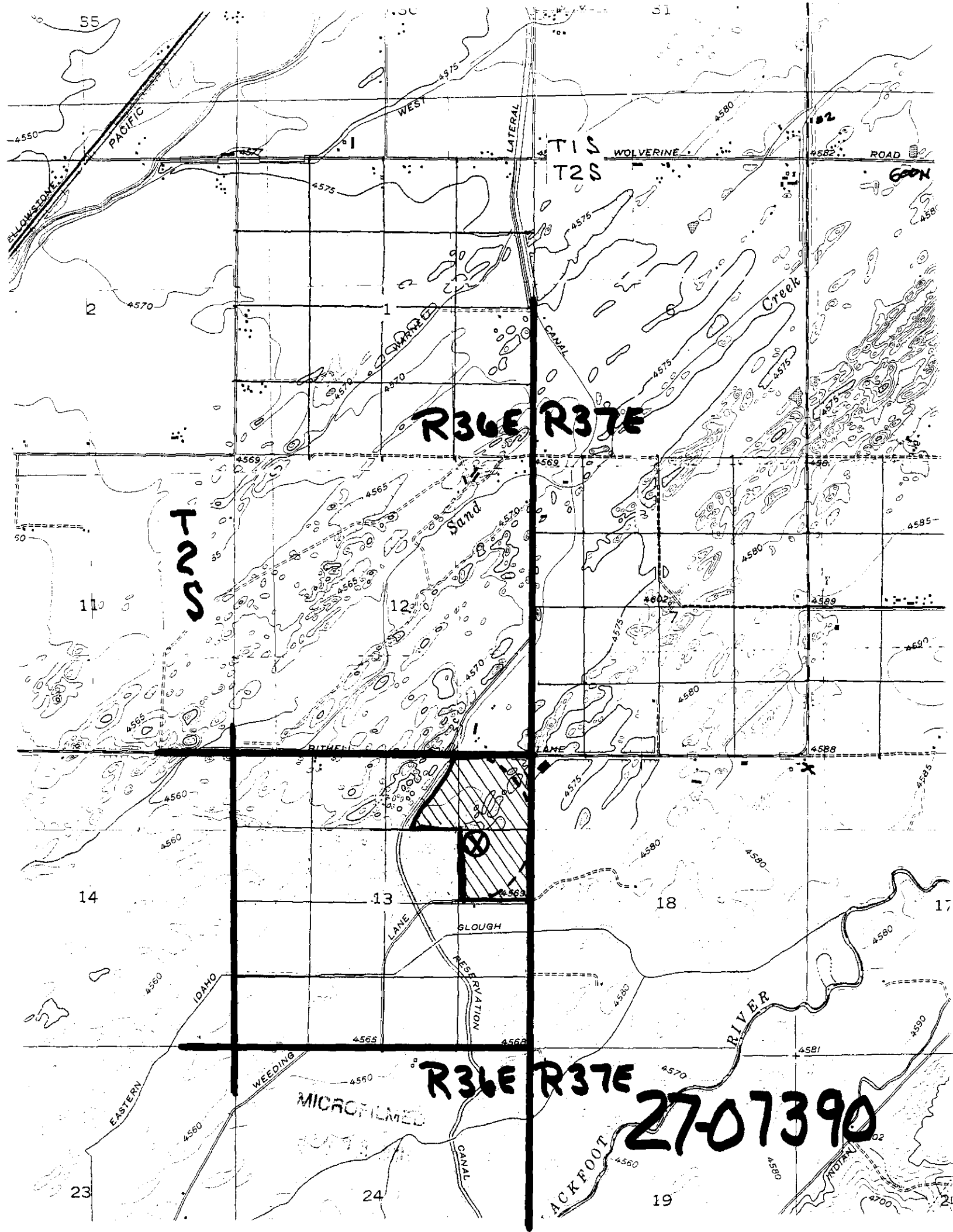
Average Flow Rate (End gun off)  
Q = 648.0 gpm = 1.44 cfs

**Maximum observed Flow Rate  
End-Gun ON**

Q = 820.0 gpm = 1.83 cfs

MICROFILMED  
JUN 9 3 2001

**27-07390**



8  
155.0 R36E

R36E R37E

141.8

15

39

39

POINT OF  
DIVERSION

Weeding Lane 350 N  
T1846  
840  
5.5  
NAB  
6.8

T967  
2231

R36E

T24567  
3486

R37E

27-07390

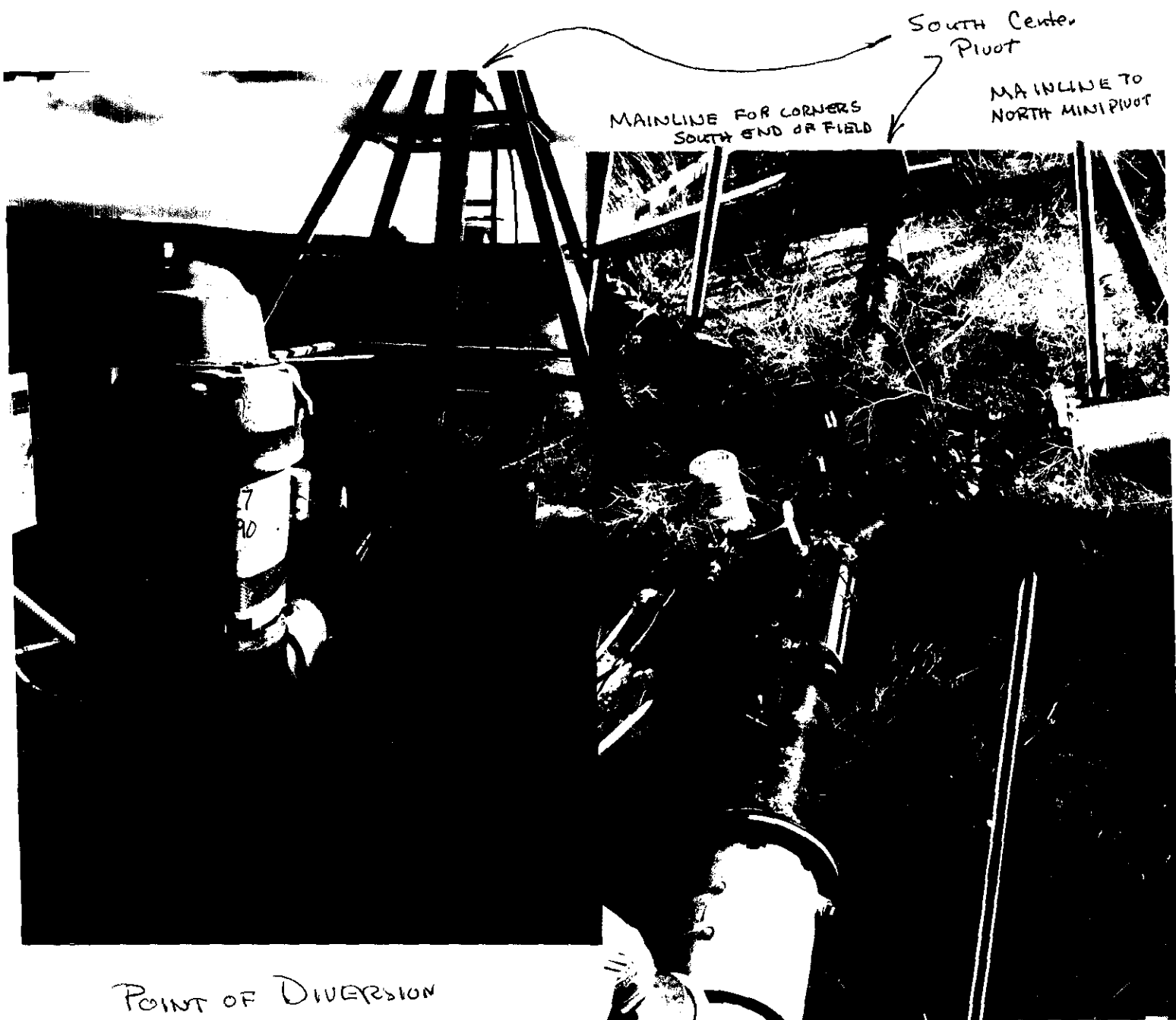
MICRO  
JAN 9 8 2003

600 W  
FIRING

Non AG

1218

31 N  
1.9



POINT OF DIVERSION

MAINLINE FOR NORTH  
CORNERS of field.

27-07390

MICROFILMED  
JAN 12 2001



VIEW OF POINT OF DIVERSION Looking South

MICRO

100-1000

27-07390

April 18, 1990

GORDON MORRIS  
RT. 1 BOX 184  
FIRTH, ID 83236

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07390

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

APR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 27-7390

Date: 4-17-90

General Considerations:

✓ Name same as permit  
✓ Signature the same as permit holder  
✓ Address change \_\_\_\_\_ If yes, prepare a data entry  
✓ Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

✓ Surface water  
✓ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
✓ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses  
✓ Is rate or volume and fee appropriate?  
✓ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

✓ Is a measuring device or access port required?  
✓ Has one been installed?  
✓ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

|                     |       |       |
|---------------------|-------|-------|
| Date proof received | _____ | _____ |
| Date proof due      | _____ | -     |
| No. of days late    | _____ | =     |
| Priority date       | _____ | +     |
| NEW PRIORITY DATE   | _____ | =     |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
November 22, 1989

GORDON MORRIS  
RT. 1    OX 184  
FIRTH, ID 83236

PERMIT APPROVAL NOTICE

RE: PERMI   NO.        P27-07390

Dear Perm t Holder:

Enclosed   s a copy of your approved application for permit. We direct yo r attention to the conditions of approval on the final page.

You shoul   be aware that the groundwater you propose to divert is located w thin a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface w ter flows. Information available to us at this time does notarrant refusing to issue permits in your area, but we do cautio   that diversions of groundwater are not allowed to deplete f ows available for surface water users with earlier priority ates. Siting your well as far from surface sources as possible nd casing out upper water producing zones may reduce the poten ial of interference.

Section 4 -235, Idaho Code, requires that a "drilling permit" must be o tained from the department for all wells constructed after Jul   1, 1987. A drilling permit is a separate permit that must be i sued in addition to your permit to appropriate water. Commencem nt of well construction or diversion of water under your perm t to appropriate water is prohibited unless a drilling permit is obtained.

Be sure t   note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installat on of measuring equipment by the Department. Enclosed please fi d a list of measuring device options, and specifica ions for the installation of the flow measurement port.

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We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely

GARY SPACMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosure

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DEC 13 1988

DEC 13 1988

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

27 7390

INITIAL REVIEW BY: G. F. RAMSEY APPLICATION NUMBER: GORDON MORRIS  
CHECK: APR 20 1984

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☐ Idaho Fish and Game Department. \_\_\_\_\_
- ☐ Idaho Department of Lands. \_\_\_\_\_
- ☐ U.S. Bureau of Land Management. \_\_\_\_\_
- ☐ U.S. Forest Service. \_\_\_\_\_
- ☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_
- ☒ Yes ☐ No Other rights on same place of use. WATER FROM IDAHO  
IRRIGATION DISTRICT - NO MICROBICHE LISTINGS
- ☒ Yes ☐ No\* In form for advertising.
- Final date for protests: 10-9-89
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: \_\_\_\_\_
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☒ Yes ☐ No Access port required.
- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 27-P05
- 4-19-89 Date of priority recommended.
- Special conditions of approval or cover letter. <CIG7

App. in NON-TRUST area -  
allow 1 yr. to develop -

By: HWS Date: 10-18-89  
STATE OFFICE REVIEW: P05, P23, P03, P16 48 49 46 OIG  
☐ See attached sheet for more information.  
By: KW Date: 11/16/89

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

13-Sep-1989

Gordon Morris  
Rt. 1, Box 184  
Firth, ID 83236

RE: Application for Permit No. 27-7390

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News . The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

**MICROFILMED**

DEC 13 1989

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 13, 1989

THE MORNING NEWS  
P.O. BOX 70  
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 9, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

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DEC 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appli tion(s) have been filed appropriate the public waters of the State of Idaho:

**MICROFILMED**

DEC 13 1989

27-07390

MORRIS, GORDON  
RT. 1, BOX 184  
FIRTH, ID 83236

Source: GROUNDWATER

|               |      |                    |
|---------------|------|--------------------|
| Diversion Pt: | NENE | Sec 13 T 02S R 36E |
|               | SENE | Sec 13 T 02S R 36E |

Use: IRRIGATION ( 1.900 CFS)

Date Filed: 4/19/1984

|                   |      |      |      |
|-------------------|------|------|------|
| In: T02S R36E S13 | NENE | NWNE | SENE |
|-------------------|------|------|------|

95.0 ACRES TOTAL

**MICROFILMED**

DEC 13 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 9, 1989.

R. Keith Higginson, Director

Published 9/21/1989 & 9/28/1989

**REFILMED**

DEC 13 1989

08/85

DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE SURVEY

RECEIVED

FEB 5 1986

Department of Water Resources  
Eastern District Office

27-2390

MORRIS, GORDON

RT. 1, BOX 184, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 04/19/1984

Diversion Pt: SENE NENE Sec 13 T 02S R 36E

Use: IRRIGATION (1.90 CFS)

In: NENE NWNE SENE Sec 13 T 02S R 36E FOR 95 ACRES

Check the box to the left of the paragraph which accurately describes the status of the project described by the application and then sign on the line at the bottom of the page.

- A. ☐ Prior to October 1, 1984, the source of water listed on application for permit No. \_\_\_\_\_ was not being diverted and put to beneficial use as represented by the application.
- B. ☒ Prior to October 1, 1984, the source of water listed on application for permit No. 27-2390 was being diverted and put to beneficial use as represented by the application.

If paragraph "B" was selected return the form with documentation confirming beneficial use occurred prior to October 1, 1984. This documentation should include a sworn statement from you as applicant, plus other evidence that will substantiate beneficial use.

Additional information is not required for paragraph "A".

MICROFILMED

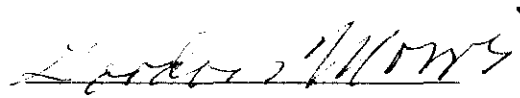
DEC 13 1989

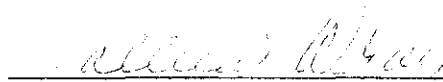
Gordon Morris  
(Signature)

AFFIDAVIT RE: 27-7390

I, Gordon Morris, herby testify that on April 24, 1984  
Walker Pump, Inc. installed a 40hp pump at NENE, Sec13,  
Township 2S, Range 36E to lift underground water to the  
surface and sprinkle irrigate surrounding ground.

Dated this 5th day of February, 1986

  
Gordon Morris

  
Notary

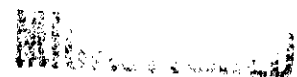
Residing at: Idaho Falls

My Commission Expires: 5/29/1991



FEB 5 1986

Department of Water Resources  
Eastern District Office



DEC 16 1989



P.O. Box 51  
Rigby, Idaho 83442  
(208) 529-9240

To Whom it may concern:

RE: Gordon Morris pump installed by  
Walker Pump, Inc. in 1984.

On 4/24/84 Walker Pump, Inc. installed 1  
(one) 40 HP pump to deliver 1.9 cfs at the  
following legal description :  
SE/NE/NE/NE, section 13, Township 25,  
range 36E.

Respectfully,

E.T. Walker, Pres.  
WALKER PUMP, INC.

*Gordon Morris*  
*expires 9/19/91*

RECEIVED

FEB 5 1986

Department of Water Resources  
Eastern District Office

RECORDED

DEC 13 1989

4380 - 0358,

EXPENDITURE REQUISITION

NO. 001715431

DIVISION IDAHO

LOCATION CODE 13

R/O NUMBER

YEAR 1984

TITLE 40 HP PUMP GORDON MORRIS ROUTE 1 FIRTH IDAHO

349-84

REFERENCE TO CONST.BUDGET

1. SPECIFIC ITEM NO.
2. BLANKET ITEM NO.
3. REQ. TO DATE INC. THIS ER
4. BALANCE NOT REQ. TO DATE

CONSTRUCTION DATA

5. CONST. TO BE DONE BY
6. START DATE TO BE COMP. BY

ESTIMATED CASH REQUIRED

7. CUSTOMER ADVANCE
8. SPECIAL MATERIAL AVAILABLE
9. TOTAL ADJUSTMENTS COST TO CASH
10. CASH REQUIRED
11. ADDITIONAL COST IF ANY

SUMMARY OF PROPERTY RETIRED

| ACCT NO. | PROPERTY RETIRED | ACCT NO. | PROPERTY RETIRED |
|----------|------------------|----------|------------------|
| 12.      |                  | 15.      |                  |
| 13.      |                  | 16.      |                  |
| 14.      |                  | 17.      |                  |
|          | TOTAL            | 18.      |                  |

SUMMARY OF ESTIMATED COST

|                         |          |
|-------------------------|----------|
| 19. TOTAL CONST. COST   | 6966.00  |
| 20. SUNDRY COST         | 156.00   |
| 21. TOTAL CHARGE TO ER  | 7122.00  |
| 22. EQUIPMENT TRANSFER  |          |
| 23. TOTAL CONST. BUDGET | 6966.00  |
| 24. TRANS. METER SERV.  | 4324.00  |
| 25. TOTAL COST OF PROJ. | 11446.00 |

DESCRIPTION

- INSTALL
- 1 3 PHASE TERMINAL POLE
  - 1 320 FT #2 URD CABLE
  - 1 75KVA 277/480 PADMOUNT
  - 1 277/480 3 PHASE METER

181.00  
11627.00

PURPOSE AND NECESSITY  
TO PROVIDE UNDERGROUND SERVICE FOR 40 HP IRR PUMP

COMMERCIAL DATA

CLASS SEASONAL X CONTINUOUS PERMANENT TEMPORARY  
PRESENT MAXIMUM DEMAND ADDED MAXIMUM DEMAND 0  
REV 4 RATE 10TAR. TERM. 5YEARS DELIVERY VOLTG 277/480  
ANNUAL REV NOW BEING REC. \$ GUARANTEED ANNUAL REV. ADDED \$  
ESTIMATED ANNUAL REVENUE ADDED \$ 1593 REFUNDABLE CASH ADV \$ 2791  
GUARANTEE WAIVED, REVENUE EXCEEDS COST OF JOB IN MONTHS  
CUSTOMER HAS PAID \$3426 WHICH IS THE DIFFERENCE IN COST BETWEEN OH AND UC

LEGAL AND GENERAL DATA

IS CHARGE TO PROP. ADDITIONS FUNDABLE UNDER MORTGAGE PROVISIONS YES NO  
FRANCHISE INFORMATION GRANTED EXPIRES  
CERTIFICATES OF CONVENIENCE AND NECESSITY  
H/W ST OR OTHER PERM. NONE REQ. SEC TO BE SEC FROM  
RIGHT OF WAY NONE REQ. SEC TO BE SEC BY  
CROSSING REQ. NONE REQ. SEC TO BE SEC FROM BY  
JOINT USE AGREEMENT NONE REQ. SEC TO BE SEC FROM BY  
JOINT USE REFERENCE NUMBER

PREP. BY DON S COOK  
RECOMMENDED BY

23MAR84  
DATE

APPROVED  
POWER SUPPLY

DATE

ENG. AND EST.

COMM. AND REV.

ACCT. AND FIN.

LEGAL AND RW.

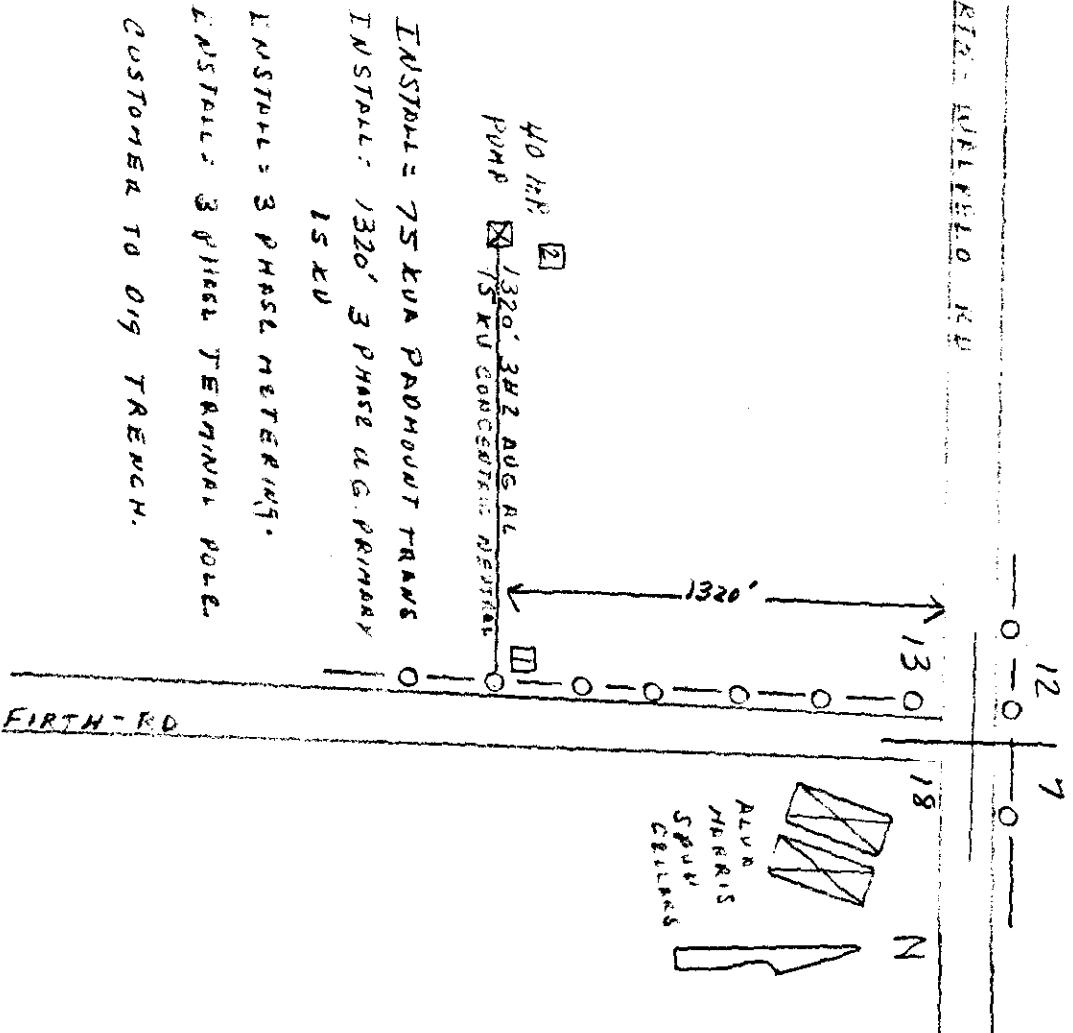
11627.00

DEC 13 1989

AUTHORIZED

DATE

EIRIA - WATFIELD RD



CUSTOMER TO DIG TRENCH.

INSTALL 3 PHASE METERING.

INSTALL 75 KVA PADMOUNT TRANS

INSTALL 1320' 3 PHASE UG PRIMARY

15 KV

INSTALL 3 PHASE TERMINAL POLE

*Handwritten signature*

# COMPATIBLE UNITS SUMMARY

| Construction Location | Action I, R, RR, L | Variable Codes | Total Count or Feet | Compatible Units Number | Description or Construction Notes |
|-----------------------|--------------------|----------------|---------------------|-------------------------|-----------------------------------|
| 1                     | I                  |                | 1                   | 52117 HS                | 30 TERM POLE                      |
| 1                     | I                  |                | 1                   | 56105 QX                | 42 CABLE                          |
| 2                     | I                  |                | 1                   | 66160 BKA               | 75 KVA PADMOUNT                   |
| 1                     | I                  |                | 1                   | 82845 BB                | 30 WETER                          |

DEC 18 1989

## UTAH POWER & LIGHT COMPANY

104ND DIVISION

Project No. 001515451 Type ER 18 Date 3-19-84

Title GORDON MORRIS - ROUTE 1 FIFTH TRANS

Address R. 37. E TWP 2 SOUTH SECTION 13

Area Code Designer S C

Ref. Map No. U023655 W.O. No.

Circuit 805450' K.V.

Scale 1" = 111' Sheet 1 of 1 Approved By S C

Land Rights Other Expenses

OH to URD Conversion Credit: Future Devel. Accrued Deprac.

Customer Credits - Cash Improvement

INQUIRY FORMAT      ORDER# 146  
 METER # 0300056127      RATE 639  
 LAST BAL 01NOV85      3485      DIAL# 5  
 PREV BAL 14OCT85      3485      PHASE 3  
 CCR      24.0000      UNIT      LBL PL  
 KWH      34.0000      SLL      8.0000MFI

EMP# 06078 SEC-11 850  
 1755801      1307 001 5  
 00000 WAPLILL RD  
 MORRIS GORDON  
 DBA 40 HP PUMP

61210000  
 VODIS N  
 FIFTI  
 999-7779  
 RSL      ACC  
 CON 02MAY85  
 DIS 01NOV85  
 E-P 5290  
 BUY BUY  
 BILLY  
 05-0000 W

ML1 F B 1  
 ML2 F B 10      63236  
 1POUL NONE

| DATE    | RCD  | KW | KWH | DAY | KWH/DAY | ID CODE    | AMOUNT  | BALANCE |
|---------|------|----|-----|-----|---------|------------|---------|---------|
| 24JAN86 | 24JA | 0  | 0   |     | 0       | 6127 METER | 0.00    | 0.00    |
| 17JAN86 | 17JA |    | 665 |     |         | 0000 RED   | 0.00    | 0.00    |
| 17JAN86 | 17JA |    | 665 |     |         | 0000 ALA   | 0.00    | 0.00    |
| 24DEC85 | 24DE | 0  | 0   |     | 0       | 6127 METER | 0.00    | 0.00    |
| 17DEC85 | 17DE |    | 30  |     |         | 0000 RED   | 0.00    | 0.00    |
| 17DEC85 | 17DE |    | 30  |     |         | 0000 ALA   | 0.00    | 0.00    |
|         |      |    |     |     |         |            | 95FEB86 | 1147    |

INQUIRY FORMAT      ORDER# 146

EMP# 06078 SEC-11 850  
 1755801 438003587 001 5  
 00000 WAPLILL RD  
 MORRIS GORDON

61210000  
 VODIS N  
 FIFTI

| DATE    | RCD  | KW | KWH   | DAY | KWH/DAY | ID CODE    | AMOUNT  | BALANCE |
|---------|------|----|-------|-----|---------|------------|---------|---------|
| 02OCT85 | 02DE | 4  | 55    |     |         | RYMT       | 78.33-  | 0.00    |
| 21NOV85 | 21NO | 0  | 6     | 0   | 0       | 6127 METER | 0.00    | 78.33   |
| 17NOV85 | 21NO | 0  | 6     | 10  | 0       | 6127 OXM   | 45.20   | 78.33   |
| 17NOV85 | 17NO |    | 31    |     |         | 0000 RIO   | 15.07-  | 33.13   |
| 17NOV85 | 17NO |    | 31    |     |         | 0000 ALA   | 0.00    | 48.20   |
| 14OCT85 | 0300 | 0  | 0     | 21  | 0       | 6127 METER | 78.30   | 48.20   |
| 17OCT85 | 17OC |    | 30    |     |         | 0000 RED   | 24.10-  | 24.10-  |
| 17OCT85 | 17OC |    | 30    |     |         | 0000 ALA   | 0.00    | 0.00    |
| 15OCT85 | 15OC | 54 | 92    |     |         | RYMT       | 423.38- | 0.00    |
| 17SEP85 | 24SE | 0  | 0     | 0   | 0       | 00000 RIN  | 2.34    | 423.38  |
| 13SEP85 | 24SE | 32 | 9313  | 30  | 310     | 6127 METER | 431.01  | 421.04  |
| 13SEP85 | 24SE | 0  | 9313  | 30  | 310     | 6127 RNM   | 233.64- | 219.57- |
| 17SEP85 | 17SE |    | 31    |     |         | 0000 RED   | 210.53- | 23.27   |
| 17SEP85 | 17SE |    | 31    |     |         | 0000 ALA   | 0.00    | 233.00  |
| 03SEP85 | 03SE | 53 | 88    |     |         | RYMT       | 247.52- | 733.80  |
| 17AUG85 | 23AU | 0  | 0     | 0   | 0       | 00000 RIN  | 2.48    | 481.32  |
| 17AUG85 | 23AU | 34 | 12054 | 29  | 761     | 6127 METER | 1276.21 | 478.84  |

05FEB86 1147







STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

August 13, 1985

RE: Application for Permit No. 27-7390

Mr. Gordon Morris  
Rt. 1, Box 184  
Firth, Idaho 83236

Dear Mr. Morris:

In October of 1984, Idaho Power Company and the State of Idaho signed an agreement stating the Company's water rights would be subordinated to those persons who beneficially used water prior to October 1, 1984, and who filed an application or claim for said use by June 30, 1985.

To insure proper consideration of your application pursuant to the above agreement, follow the directions on the enclosed form and return it to this office when completed. For your benefit in identifying the point of diversion and place of use, included on the form is a description of the major items contained on the application.

Your cooperation in returning the completed form and supplemental documentation will expedite future administrative action on your application when processing of applications above Swan Falls resumes.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

RECEIVED

DEC 13 1989

22-2390

MORRIS, GORDON

RT. 1, BOX 184, FIRTH, ID 83236

Source: GROUNDWATER

Date Filed: 04/19/1984

Diversion Pt: SENE NENE Sec 13 T 025 R 36E

Use: IRRIGATION (1.90 CFS)

In: NENE NWNE SENE Sec 13 T 025 R 36E FOR 95 ACRES

**MICROFILMED**

DEC 13 1989