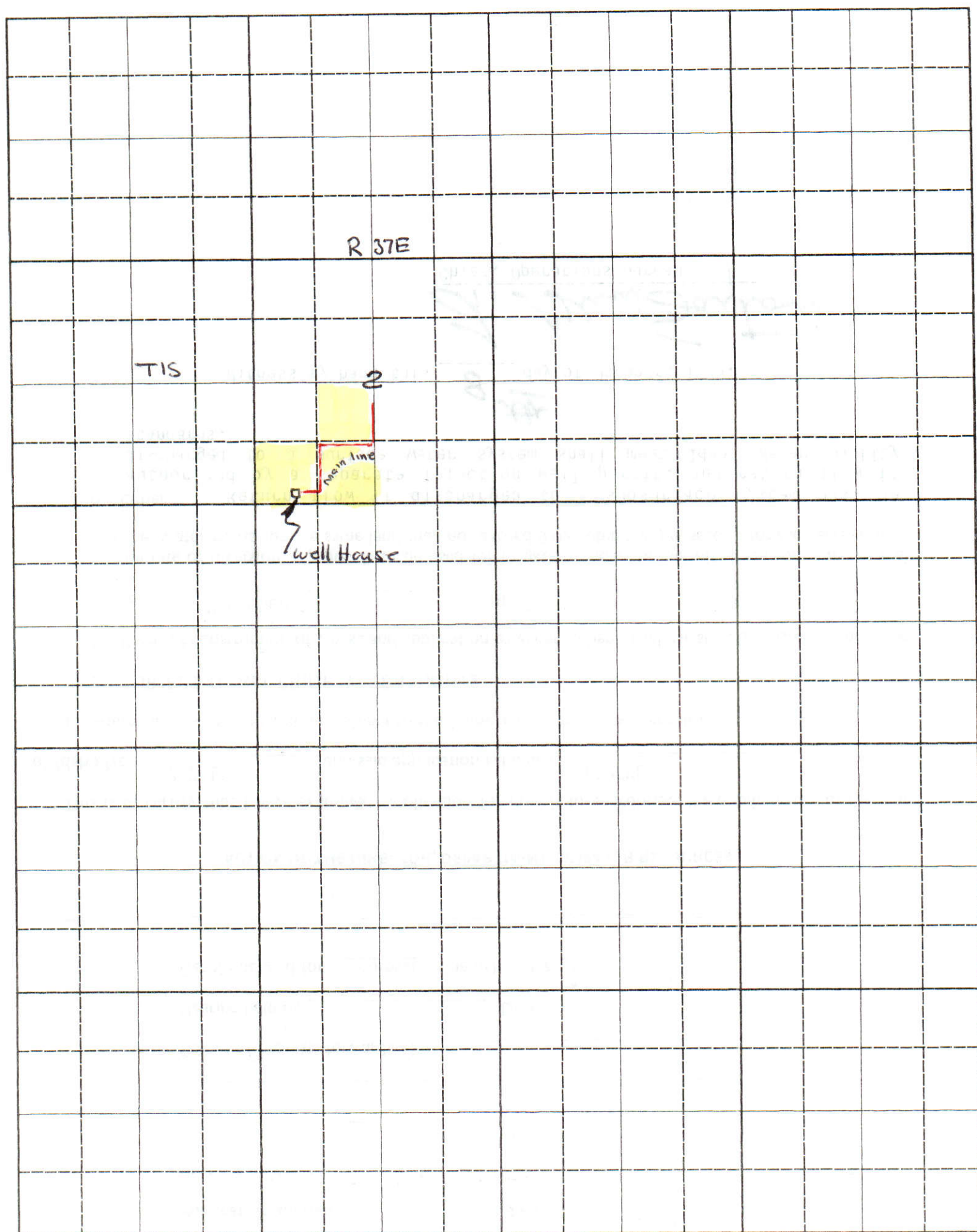


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

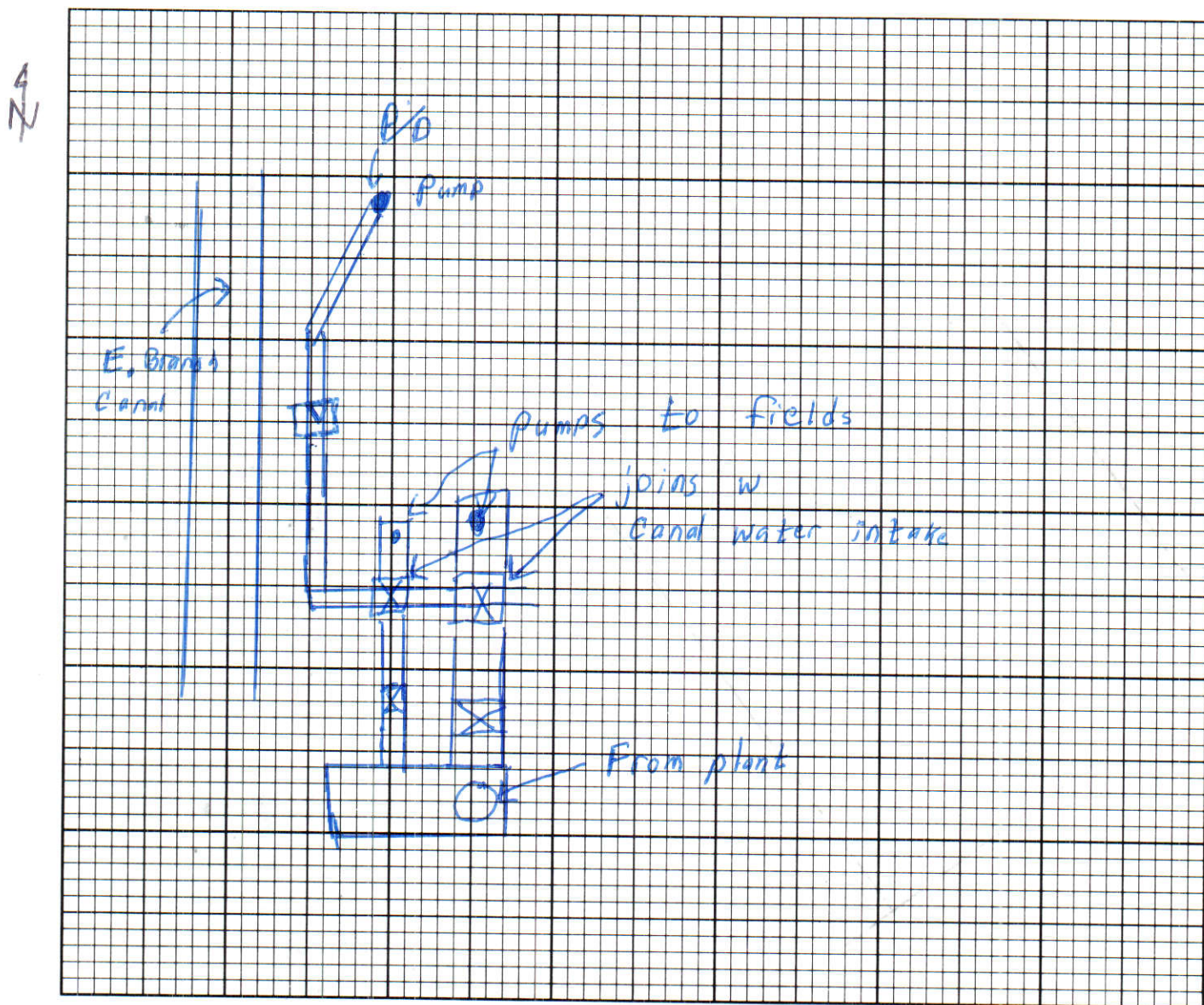
X Francis A. Latta
(Applicant)
Title Engineering Manager

MICROFILMED

for irrigation

10. Other water rights on these lands Own Shares in Snake River Canal Co. Idaho Canal
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks irrigation is done by mixture of canal & plant waste water. Ground water is used only to purge irrigation lines and mainline from plant also used to inspect water quality in area. Purged twice a week

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John W. [unclear] Date 6-26-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

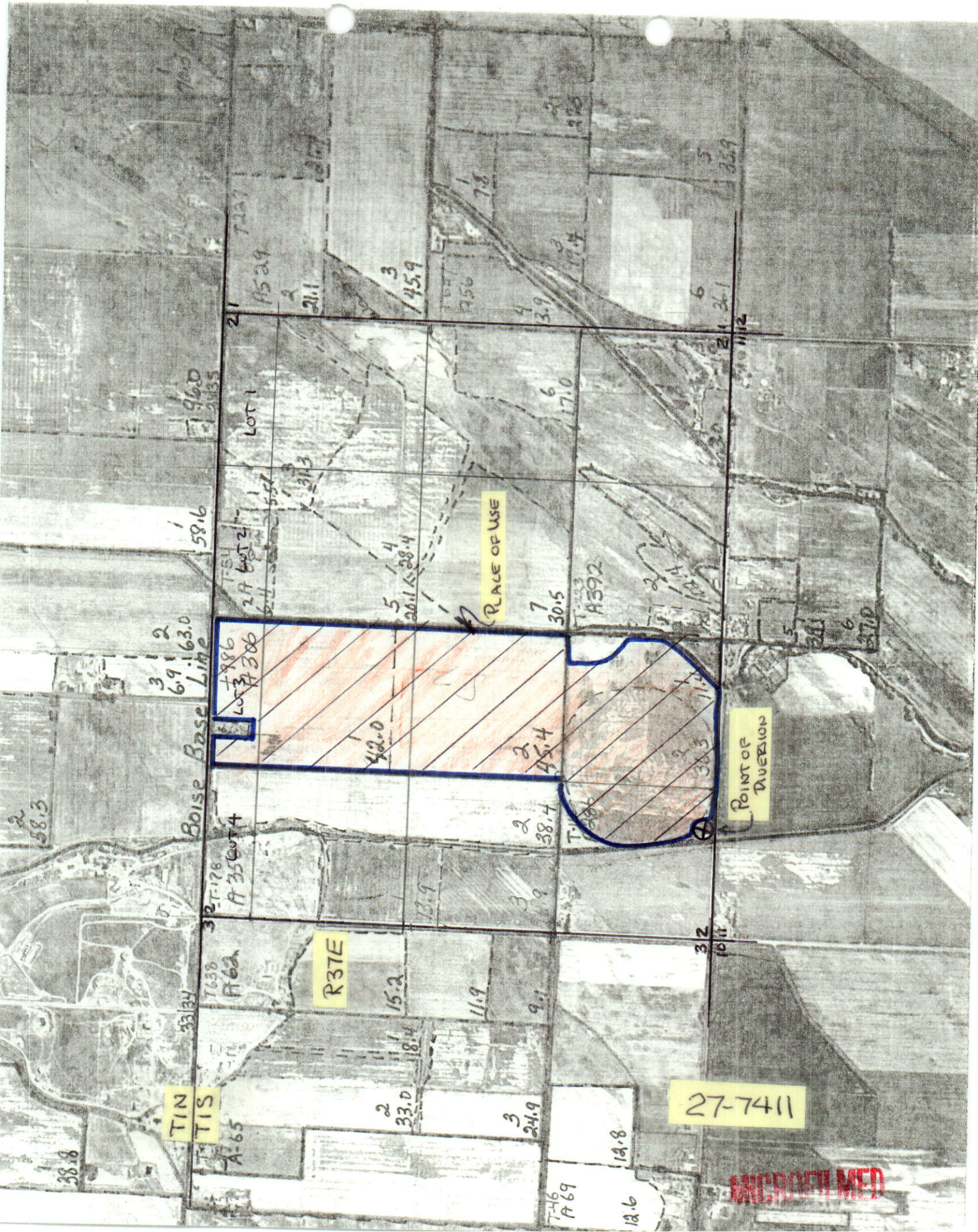
Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

27-7411



TIN

TIS

R37E

27-7411

AERIAL MED

WATER TANK

IDAHO CANAL CO.

TIN
TIS

EL 4452

3 2

R37E

(NEW)

FLOOD/SLOPE FIELD
90 ACRES

RISERS EVERY 60'

APPROX. 1200'

MAINLINE

EL 4630

EAST BRANCH
CANAL

LINE TO OLD
SYSTEM

LINE TO LOOK PROP.

SEC
2

SWALE

EL 4626

PLACE OF USE

MAINLINE

APPROX. 1760'

RISERS EVERY 80'

(OLD)
SLOPE FIELD

53 ACRES

EL 4626

LITTLE SAND
CREEK

POINT D

POINT OF
DIVERSION

POINT C
PUMP STATION

3 2

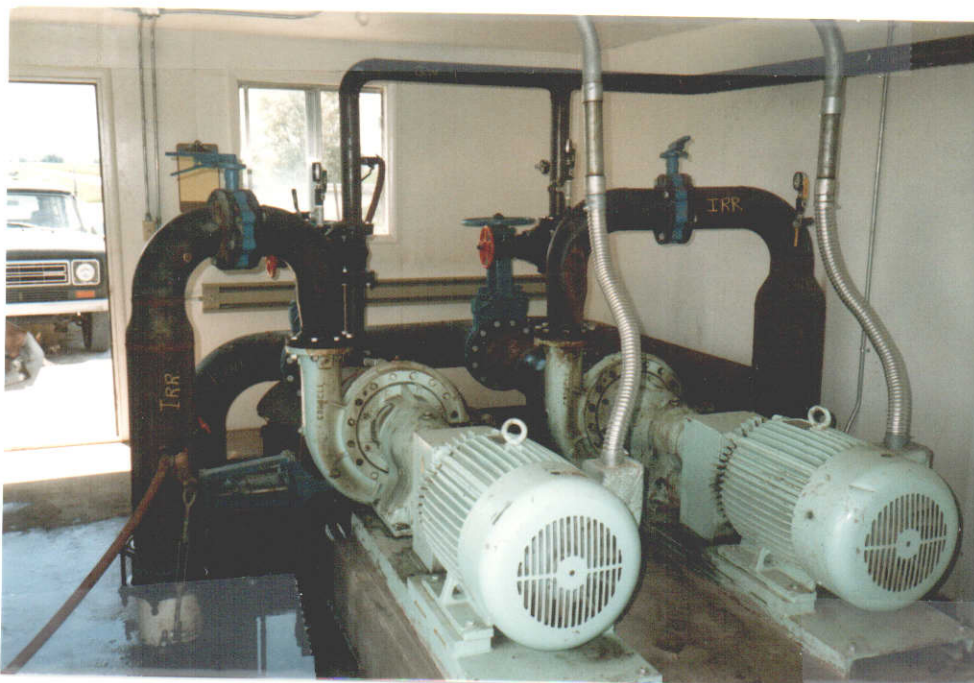
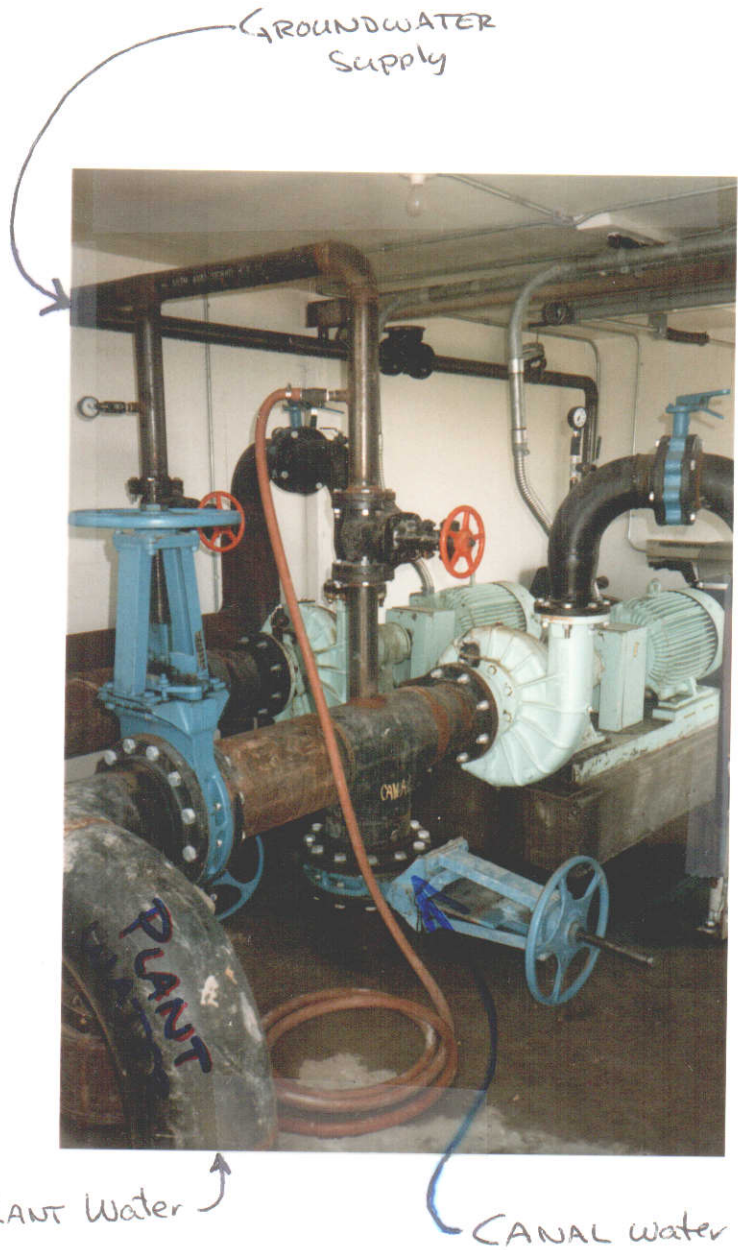
10 11

27-7411

MICROFILMED



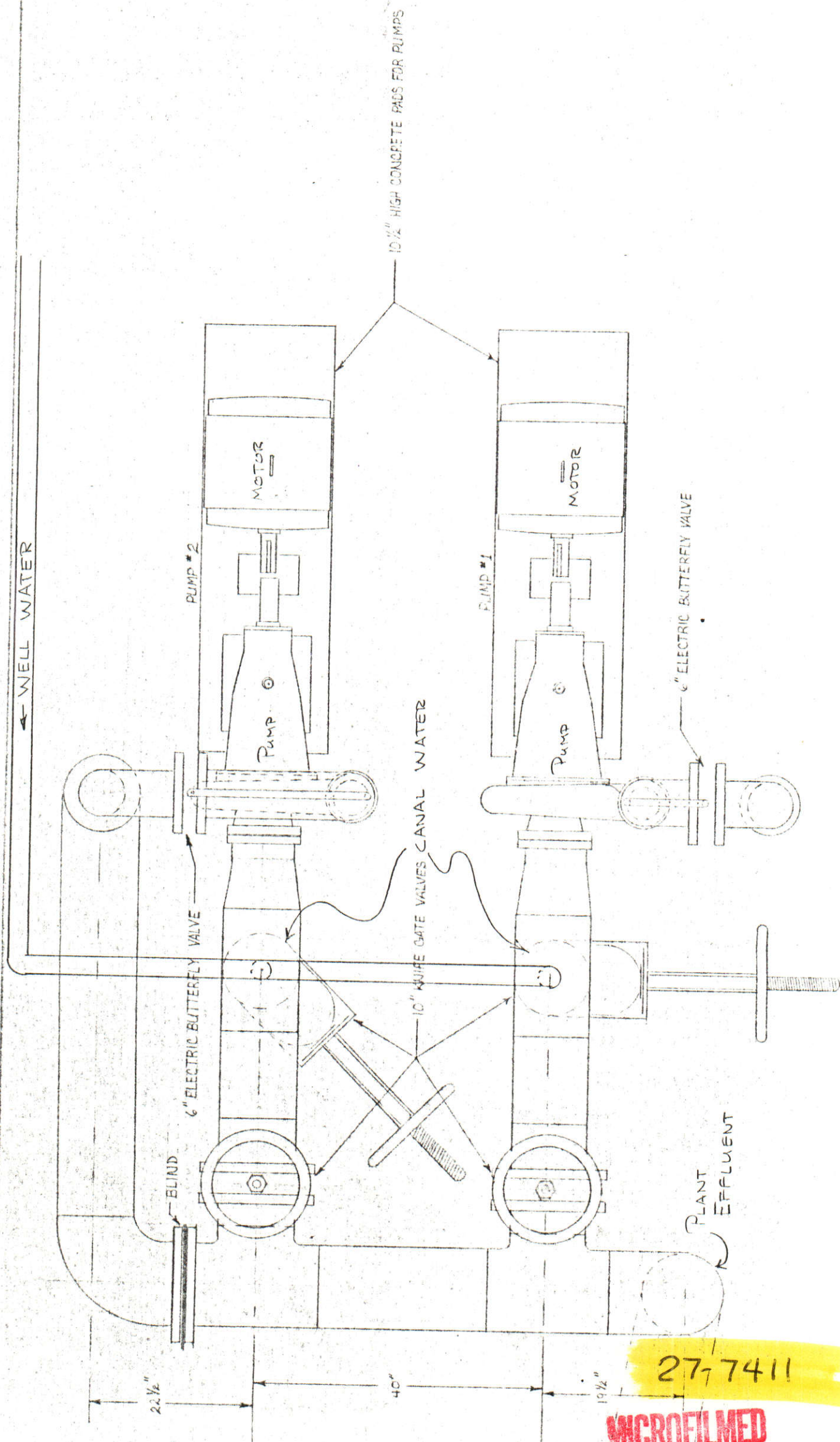
27-7411



GROUNDWATER Supply

27-7411

UNRECORDED



State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 27-7411 Priority June 12, 1985 Amount 0.39 cfs

THIS IS TO CERTIFY, that The Pillsbury Co.
of Shelley, Idaho, has complied with the terms and conditions of Permit
No. 27-7411 issued pursuant to Application for Permit dated June 12, 1985,
and has submitted proof to the Department of Water Resources on October 28, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.47 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Commercial</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.39</u> cfs and	<u>4.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.39 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the SW1SW1 Section 2
Twp 1S, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	37E	2					X			X	X		X	X					

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Water used under this right is for cleaning the distribution system used to discharge plant wastewater. Plant wastewater is co-mingled with fresh water and is used for irrigation.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of OCTOBER, 19 86.

Director

Norman C. Young

RECEIVED
OCT 21 1986

RECEIVED
SEP 8 1986

STATE OF IDAHO

Ident. No. _____

Department of Water Resources

APPLICATION FOR AMENDMENT OCT 2 1986
(For Licensing Purposes)

Department of Water Resources

Comes now The Pillsbury Co. Phone _____
of (address) 434 S. Emerson Shelley, ID 83274, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 27-7411, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SW 1/4, Section 2, Township 1S, Range 37E,
B.M., County of Bingham. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.39 for Commercial purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.39 cfs or 4.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	37E	2					X			X	X		X	X					

Total number of acres to be irrigated = _____

4. Date of priority: June 12, 1985

5. Conditions (if any):

Remarks: Water used under this right is for cleaning the distribution system used to discharge plant wastewater. Plant wastewater is co-mingled with fresh water and is used for irrigation.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Shelley, Idaho, this 30 day of September, 1986.
Y. Francis A. Letta
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JIM Fee = \$20.00 Received by sp Date 9-24-86 #39245

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 27-7411.

Witness my hand this 12TH day of OCTOBER, 1986.

Norman Young
Acting for the Director

MICROFILMED

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	27-7411	R.T. French Co.	.39
Full Assignment	27-7411	The Pillsbury Co.	.39

RECORDED

State of Idaho
Department of Water Resources

RECEIVED

OCT 28 1985

ASSIGNMENT OF PERMIT

Department of Water Resources

I, THE R.T. FRENCH CO., hereby assign to THE PILLSBURY COMPANY

of 434 S. EMERSON STREET, SHELLEY, IDAHO 83274
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 27 7411
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 25 day of OCTOBER, 19 85.

R.T. FRENCH CO.

Permit Holder

FRANCIS A. LATTA

ENGINEERING MANAGER

Spouse of Permit Holder

State of Idaho)
County of BINGHAM) ss.

On this 25 day of OCTOBER, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ ~~(they)~~ executed the same.

seal

Carol Thameier
Notary Public residing at
Bonnesville County

My commission expires:

Lifetime

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant R. T. FRENCH CO. c/o Francis A. Latta Phone 357-3402
Post office address 434 S. Emerson Street, Shelley, ID 83274
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 1S
Range 37E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.39 cfs for Commercial purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.39 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well/pump to sprinkler line.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 175 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: *See 8b

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: This well to be used as a test well for water quality and also as a source of purge water for an irrigation line using effluent from our plant processing.

MICROFILMED

*places of use described indicate the 1/4 of 1/4 that the mainline runs through.

b. If water is for ~~irrigation~~, indicate acreage in each subdivision in the tabulation below.

RECORDED

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	37E	2									X		X	X					

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N. A.

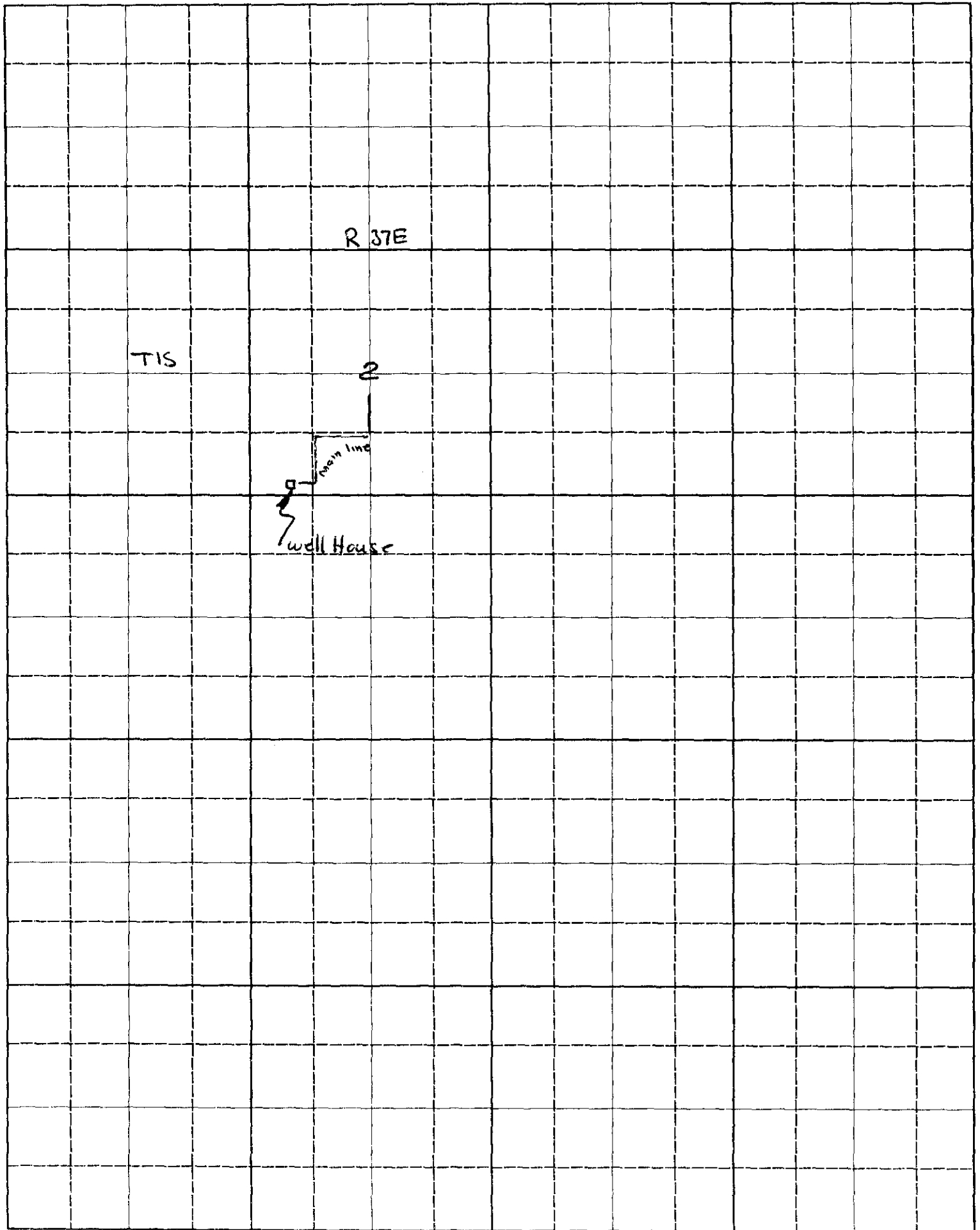
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is basically a test well for water quality but once a week an irrigation line running effluent from our plant is purged with a flow of water for approximately 20 minutes. This system was in place and pumping prior to Oct., 1984.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Francis A. Latta
(Applicant)
Title Engineering Manager

MICROFILMED

Proposed Permit No. 6/12/85

MICROFILMED

Received by CW Date 6-13-85 Time 1:40P

Preliminary check by KAW Fee \$ 45.00 # 33742

Receipted by ct Date 6-21-85

Publication prepared by it Date 6-26-85

Published in Morning News

Publication dates 7-4 & 7-11-85 Read 9:55 7-12-85

Publication approved ct Date 7-24-85 CW 7-20-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7411, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 8th day of October, 1985.

J. Glen Sayton
Chief, Operations Bureau

IN THE MATTER OF:

RT French Applic
For permit

AFFIDAVIT

RECEIVED

JUN 12 1985

Department of Water Resources
Eastern District Office

State of Idaho
County of Bonneville

Francis A. Latta - Engineering Mngs being first duly sworn,
deposes and says: The system used for an observation
well + purge system in the SW 1/4 SW 1/4 of Sect. 2
T1S R37E has been in place + pumping prior to
Oct. 1984

Francis A. Latta
(Signature)

Subscribed and sworn to before me this 23rd day of May, 1985.

William Wray
(Notary Public)

Residing at Idaho Falls, Id
My Commission Expires 6-15-85

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

27-7384

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt.: SWNE, Sec. 27, T. 02S, R. 35E.
Use: MUNICIPAL (0.1440 CFS)
In: SWNE, Sec. 27, T. 02S, R. 35E.
27-7386

CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt.: NWNE, Sec. 35, T. 02S, R. 35E.
Use: MUNICIPAL (2.00 CFS).
In: The City Limits of Blackfoot.

27-7410

RAMEY, Blaine
Route 3, Box 298
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/04/1985
Diversion Pt.: SWSE, Sec. 33, T. 02S, R. 36E.
Use: STOCKWATER (0.02 CFS).
DOMESTIC (0.02 CFS).
In: SWSE, Sec. 33, T. 02S, R. 36E.

27-7411

R.T. FRENCH CO.
434 S. Emerson Street
Shelley, Idaho 83274
Source: GROUNDWATER
Date Filed: 06/12/1985
Diversion Pt.: SWSW, Sec. 02, T. 01S, R. 37E.
Use: COMMERCIAL (0.39 CFS).
In: NESW, SWSW, SESW, Sec. 02, T. 01S, R. 37E.

35-8617

HEATH, Clem J. &/or AFTON M.
Box 9
Pingree, Idaho 83262
Source: GROUNDWATER
Date Filed: 07/22/1985
Diversion Pt.: NESE, Sec. 33, T. 03S, R. 33E.
Use: COMMERCIAL (0.04 CFS)
In: NESE, Sec. 33, T. 03S, R. 33E.

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before September 23, 1985.

KEN DUNN, Director

(8774)
Pub.: 9-5, 12

RECEIVED

SEP 19 1985

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho Kaye Dayton

I, _____ do
solemnly

Advertising Manager of

swear that I am the
The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the
5th day of September, 19 85.

and the last publication having been made on the
12th day of September, 19 85,
that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 17th

day of September, 19 85.

Patricia A. Johnson
Notary Public for the State of Idaho.
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1989

MICROFILMED

62-1010-1511

JUL 11 1985

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to
appropriate the public waters of the State of
Idaho:

27-7410

RAMEY, Blaine
Route 3, Box 298
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 06/04/1985
Diversion Pt.: SWSE, Sec. 33, T. 02S, R. 36E.
Use: STOCKWATER (0.02 CFS).
DOMESTIC (0.02 CFS).
In: SWSE, Sec. 33, T. 02S, R. 36E.

27-7411

R. T. FRENCH CO.
434 S. Emerson Street
Shelley, Idaho 83274
Source: GROUNDWATER
Date Filed: 06/12/1985
Diversion Pt.: SWSW, Sec. 02, T. 01S, R.
37E.
Use: COMMERCIAL (0.39 CFS).
In: NESW, SWSW, SESW, Sec. 02, T. 01S,
R. 37E.

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho, 83402 on or before
JULY 22, 1985.

KEN DUNN, Director

(8666)
Pub.: 7-3, 11, 18

40

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho Catherine C. Brown

I, _____
solemnly

Office Manager

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 3 consecutive weeks

the first publication having been made on the
3rd day of July, 19 85

and the last publication having been made on the
18th day of July, 19 85;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Catherine C. Brown

Subscribed and sworn to before me this 22nd
day of July, 19 85

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1988

MICROFILMED

October 17, 1986

RE: Permit No. 27-7411

The Pillsbury Co.
434 S. Emerson
Shelley, ID 83274

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

UNRECORDED

22 JUL 1986

WRR100
27-7411

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROJECT READING REPORT

PAGE 1
4-Jun-1986 10:43:05

01 Water Right Number - 27-7411

02 Old (D) Number -

LAST NAME
03001 - R. T. FRENCH CO.
03002 - ~~REDACTED~~ ✓

FIRST NAME
04001 -
04002 -

ORIG. OWNER
05001 - D
05002 - C

06 Add Line 1 - 434 S. EMERSON ST.

07 Add Line 2 -

08 Add Line 3 -

09 City - ~~REDACTED~~

10 State - ~~REDACTED~~ 11 ZIP - 83274000

12 Stage - ~~REDACTED~~

13 Status -

SOURCE
14001 - ~~REDACTED~~

TRIBUTARY OF
15001 -

16 Diversion Means - WELL/PUMP TO SPRINKLER LINE

17 County - 11 ~~REDACTED~~

18 Diversion Capacity - ~~REDACTED~~

19 Total Diversion Rate - ~~REDACTED~~ ✓

20 Total Diversion Volume - ~~REDACTED~~

21 Water District -

DIVERSION POINTS										STREAM INDEX FIELDS									
Tract	Sec	Twn	Rns	Lot	Rfls														
22001 -	23001 -	24001 -	25001 -	26001 -	27001 -														
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		

29 Non-Irrigation Use -

Use Code / Use			Twn			Rns			Sec			Tract			Acres			Lot		
30001	-	10 COMMERCIAL ✓	31001	-	015 ✓	32001	-	37E	33001	-	02	34001	-	NESW ✓	35001	-	36001	-		
30002	-	10 COMMERCIAL ✓	31002	-	015	32002	-	37E	33002	-	02	34002	-	SWSW ✓	35002	-	36002	-		
30003	-	10 COMMERCIAL ✓	31003	-	015	32003	-	37E	33003	-	02	34003	-	SESW ✓	35003	-	36003	-		
10 COMMERCIAL ✓			015			37E			02			NEW ✓								
10 COMMERCIAL ✓			015			37E			02			SENW ✓								

Total Acres: 0

Period From			Period To			Use Code / Use			Diversion Rate			Diversion Volume		
37001	-	~~REDACTED~~	38001	-	~~REDACTED~~	39001	-	10 ~~REDACTED~~	40001	-	~~REDACTED~~	41001	-	~~REDACTED~~

42 Decree Plaintiff Name -

43 Decree Defendant Name -

REMARKS
44001 - ~~REDACTED~~ - Delete
Approval Conditions: ~~REDACTED~~ - Delete

ADD TO REMARKS. and TO License
Commercial use is water used under this right is for cleaning the distribution system
for used to discharge plant water waste water. Plant wastewater is
comingled with fresh water and is used for irrigation.

46 Other Rights for Same Use -

DATES			DATES			FLAGS		
47	Priority	- ~~REDACTED~~ ✓	55	License	-	63	Transfer/Amended	-
48	Proof Due	- 1-Nov-1986	56	Appl Received	-	64	DLE/Carey Act	-
49	Proof Made	- ~~REDACTED~~ ✓	57	Field Exam Made	-	65	Flag_1	- R
50	Approved/Denied	- 8-Oct-1985	58	Decree	-	66	Flag_2	-
51	Protected	-	59	Start Work	-	67	Flag_3	-

WRR100
27-7411

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
4-Jun-1986 10:43:05

----- D A T E S -----

----- D A T E S -----

----- F L A G S -----

52 Hearings -
53 Verified -
54 Last Update - 14-May-1986

60 Order Show Cause -
61 Date_1 -
62 Date_2 -

1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

R.T. FRENCH CO.
434 SOUTH EMERSON ST.
SHELLEY ID 83274

RE: Permit No. 27-7411

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

September 25, 1986

RE: Permit No. 27-7411

The Pillsbury Co.
434 S. Emerson
Shelley, ID 83274

Gentlemen:

Thank you for returning the licensing amendment for the above referenced permit. We won't, however, be able to complete processing until the amendment form is signed.

Please sign the form on the back and return it by October 10, 1986, so that we can issue you a water right license.

If you have any questions, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 15, 1986

RE: Permit No. 27-7411

The Pillsbury Co.
Attn: Jerry W. Levin
434 S. Emerson
Shelley, ID 83274

Dear Mr. Levin:

Enclosed is Check No. 224151 in the amount of \$22.00 received for payment of an Application for Amendment for licensing purposes of Permit No. 27-7411.

Please submit another check for \$20.00. We will hold the application for amendment until the check is received.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1986

RE: Permit No. 27-7411

The Pillsbury Co.
434 S. Emerson
Shelley, ID 83274

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

27-7411
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical: $Q = \frac{8.8 (H_p) (Eff)}{2.31 (psi) + lift} = \frac{8.8 (15) (.86)}{2.31 (60) + 105} = 0.47 \text{ cfs}$

permit = 0.39 cfs

recommend 0.39 cfs by permit

SEE ATTACHED: BERKELEY GS2AL6 15 Submersible Performance Chart

b) Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

c) Volume Calculations for Other Uses:

$V_{com} = 0.39 \times 245 \text{ days} \times \frac{1 \text{ week}}{7 \text{ days}} \times \frac{2 \text{ times}}{1 \text{ wk}} \times 1.9835 \times \frac{2 \text{ hr}}{24 \text{ hr}} = 4.5 \text{ afa}$

2. **Overlap Review**

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

APPROVED

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	27-7411					0.47 cfs

4. Permit Holder: _____

Address: _____

5. Source: groundwater tributary to N/A

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Commercial</u>	<u>3-15</u> <u>11-15</u>	<u>0.39</u>	<u>4.5</u>

Allowable Maximums: 0.39 4.5

7. Point(s) of Diversion: No Change

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	37E	2					0			C	0		0	0					
							L-3												

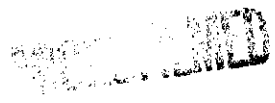
9. Recommended Conditions/Remarks: _____

10. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John W. Arambani Date 6-26-86

Checked in Regional Office by Keith Wilson Date 16 July 1986

Approved in State Office by Jim Date 8-19-86

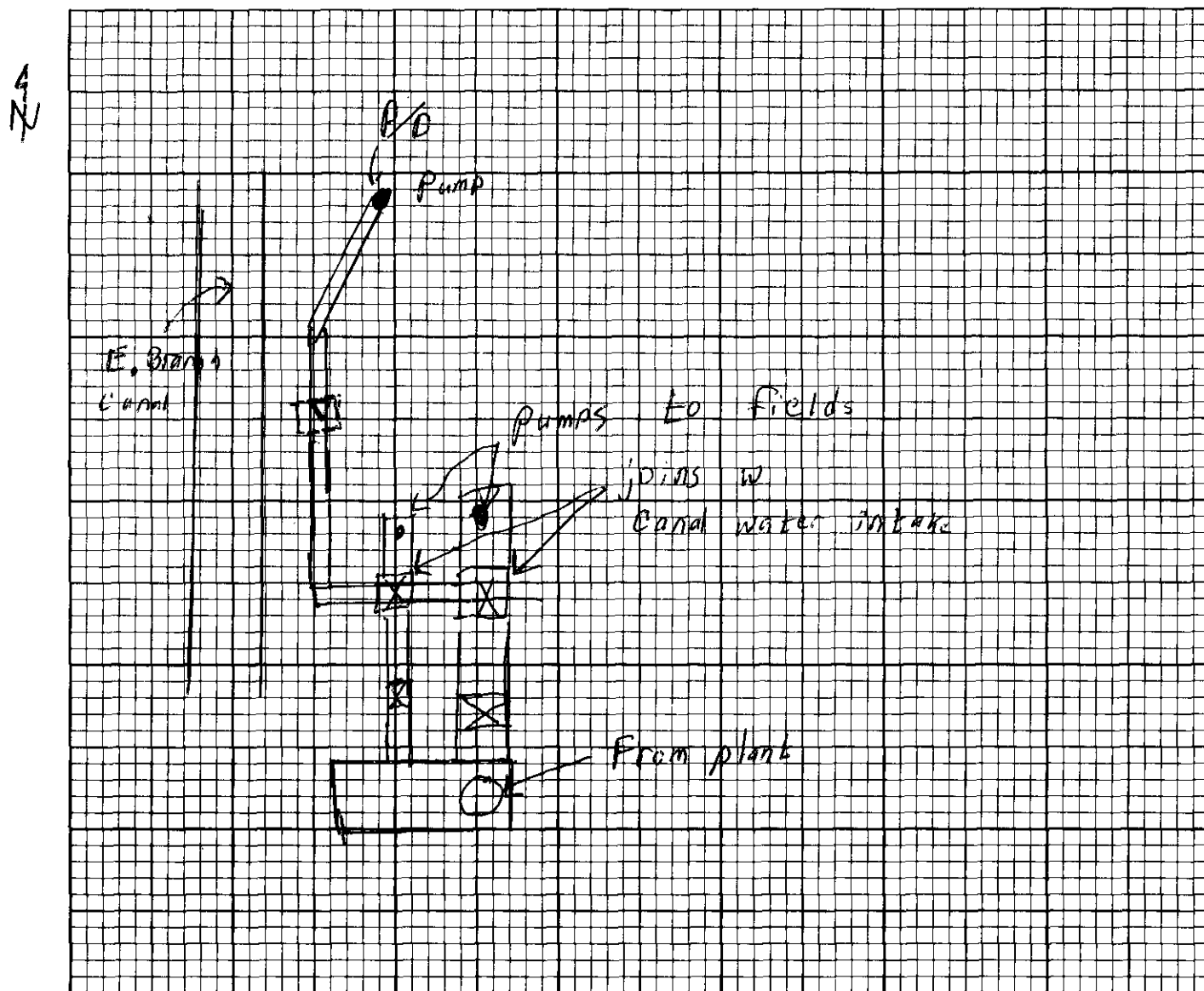


Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	37 E	2					0			C	*		*	*					
							L-3				0		0	0					
Total Acres _____																			

for irrigation

10. Other water rights on these lands Own Shares in Snake River Canal Co & Idaho Canal
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Irrigation is done by mixture of canal & plant waste water. Ground water is used only to purge irrigation lines and mainline from plant also used to inspect water quality in area. Purged twice a week

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6-26-86

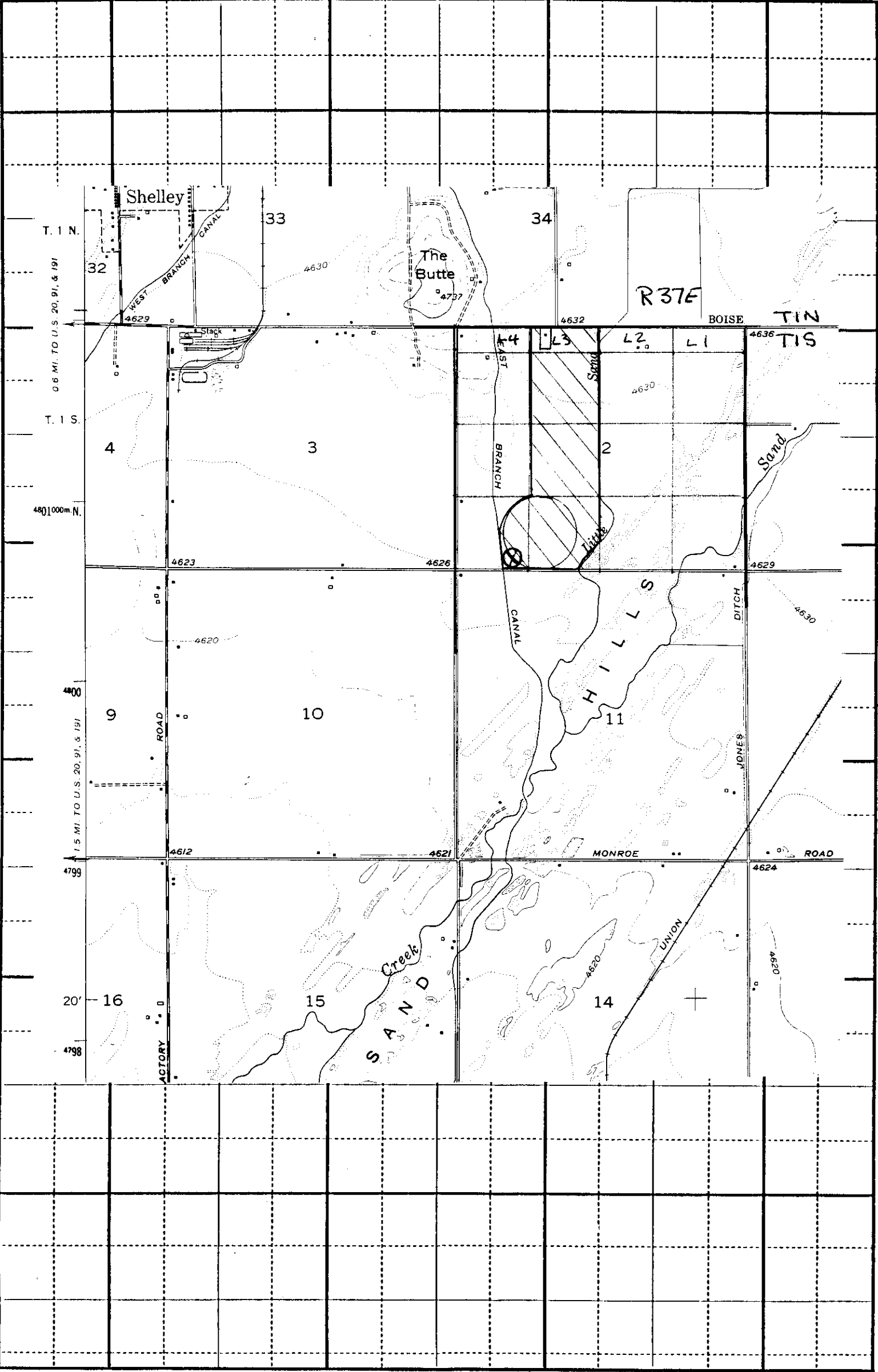
Consultant's License Number _____

IDWR Director's Authorization to Conduct

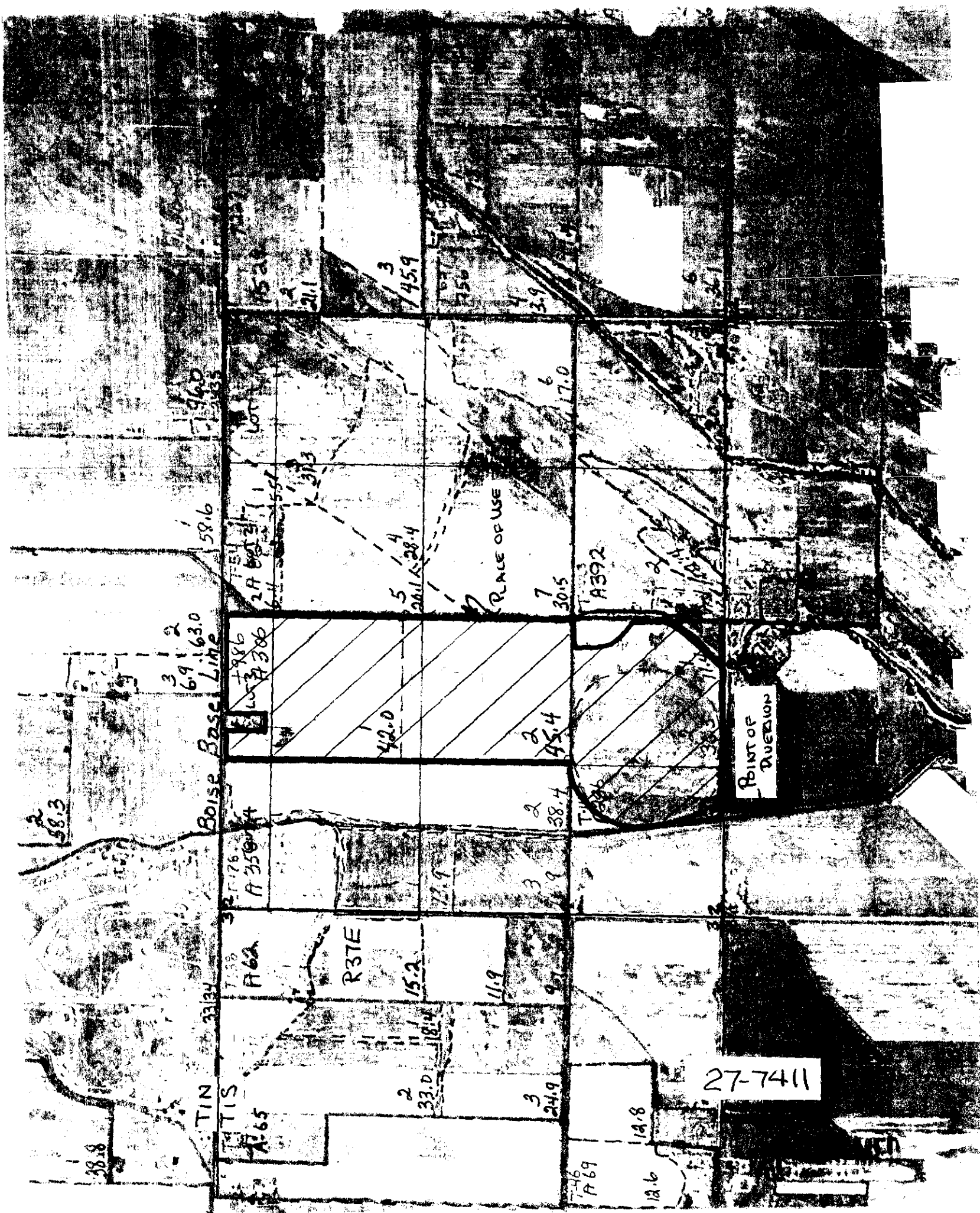
Beneficial Use Examination _____

Date

CONSULTANT SEAL



27-7411



WATER TANK

IDAHO CANAL CO.

TIN
TIS

EL 4452

3 2

R37E

(NEW)

FLOOD/SOAK FIELD
90 ACRES

RISEERS EVERY 60'

APPROX. 1200'

MAINLINE

EL 4630

EAST BRANCH
CANAL

LINE TO OLD
SYSTEM

LINE TO BOOK PROP.

SEC
2

SWALE

EL 4626

PLACE OF USE

APPROX 2000'

MAINLINE

APPROX 1600'

RISEERS EVERY 80'

(OLD)

SOAKY FIELD

53 ACRES

EL 4626

RUNOFF

LITTLE SAND
CREEK

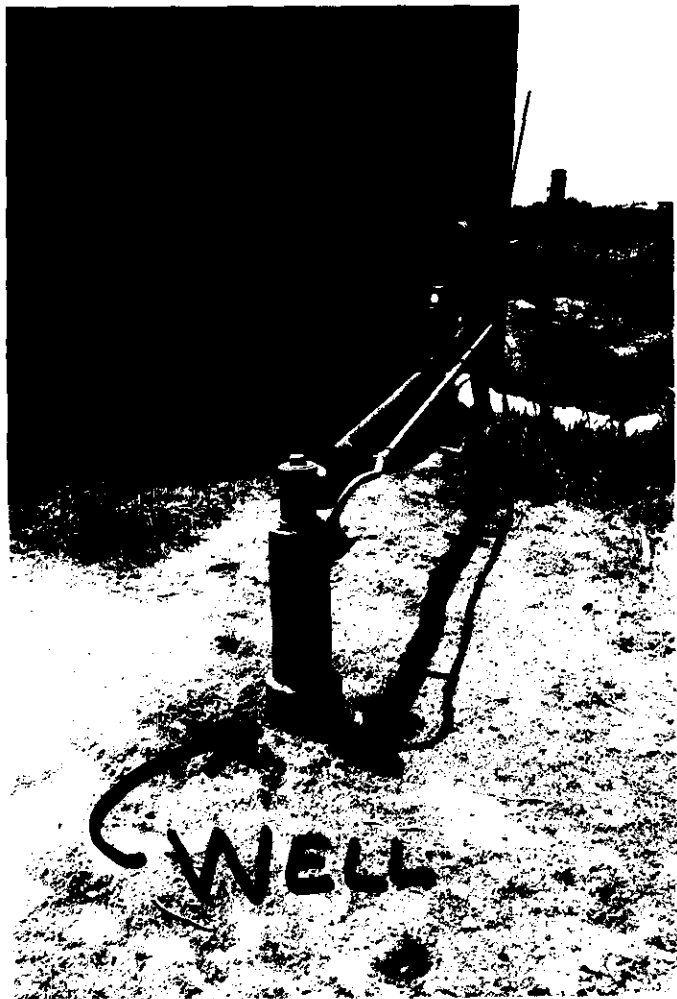
POINT OF
DIVERSION

POINT C
PUMP STATION

3 2

10 11

27-7411



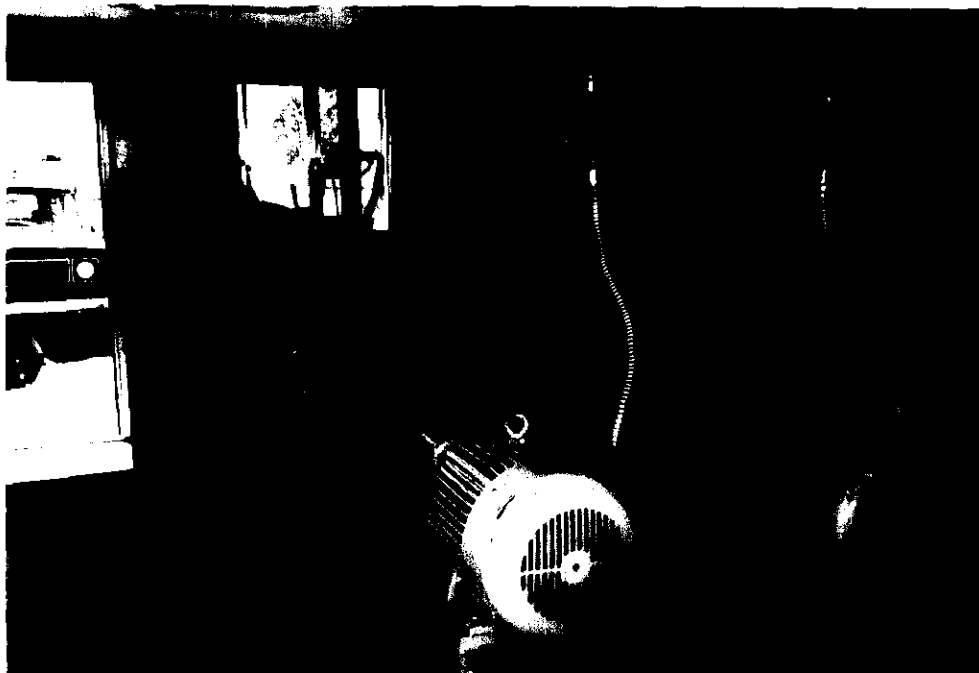
27-7411

GROUNDWATER
Supply



PLANT Water

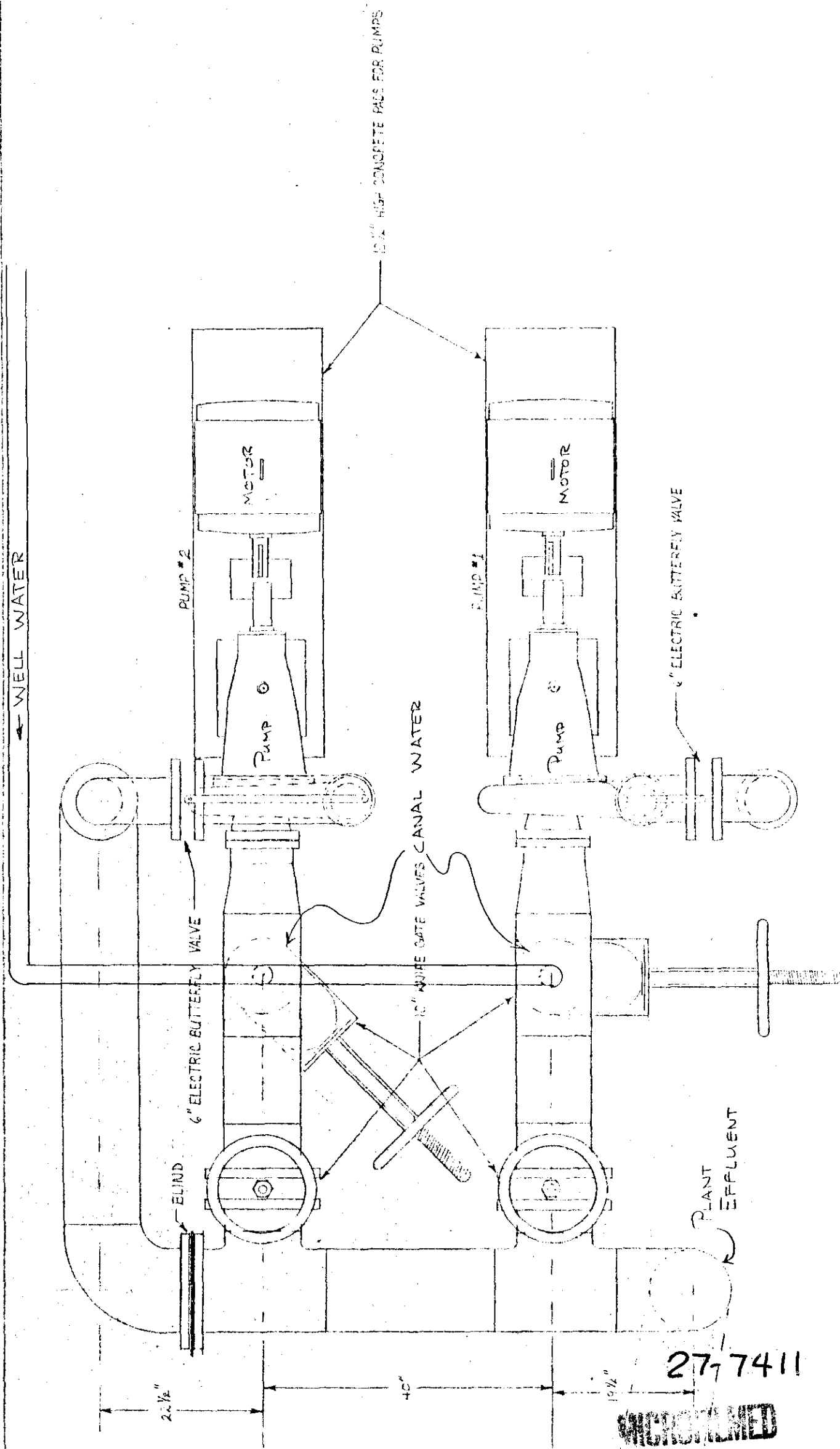
CANAL water



GROUNDWATER
Supply

27-7411

NOV 1967



277411

MICROFILMED


BERKELEY

6S2AL SUBMERSIBLE PERFORMANCE

SUPERSEDES

NEW

Depth To Water Level In Feet	6S2AL1-3*				6S2AL2-5				6S2AL3-7				6S2AL4-10			
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH															
	0	20	40	60	0	20	40	60	0	20	40	60	0	20	40	60
	CAPACITY IN GALLONS PER MINUTE AT DISCHARGE PRESSURE SHOWN															
0		195				275	180				248	180			285	260
20	300	54				250	125				286	220	135		265	237
40	225				285	195	25				259	199	95		290	243
60	115				250	140			293	230	142			270	217	187
80					207	40			265	200	105		293	250	194	156
100					155				237	157			275	225	167	126
120					95				209	115			256	200	128	40
140									170				231	173	100	
160									126							
180													205	140	60	
200													180	109		
220													150	65		
240													115			
260													80			

Depth To Water Level In Feet	6S2AL6-15				6S2AL7-20				6S2AL9-25				6S2AL11-30			
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH															
	0	20	40	60	0	40	80	120	0	40	80	120	0	40	80	120
	CAPACITY IN GALLONS PER MINUTE AGAINST DISCHARGE PRESSURE IN PSI SHOWN															
0				282			284	230				268				288
20				270			274	216				300	259			281
40			286	256			262	203				291	250			275
60			271	242			250	188				282	239		299	267
80			258	228		291	237	173				273	228		293	260
100		292	245	213		281	223	155				264	218		287	252
120	293	263	230	196		270	210	138		298	255	207			280	245
140	280	249	217	176		259	196	121		288	245	198			273	237
160	266	235	203	155	297	249	180	95		278	235	186			265	229
180	252	222	181	135	288	234	164	70		268	225	174		291	257	221
200	239	207	160	115	275	219	146	45	300	259	215	155		283	245	212
220	225	197	142	85	264	205	128		293	251	204	141		276	242	203
240	210	166	120		253	190	110		284	241	193	128		268	234	194
260	190	144	100		239	175	80		274	230	182	115	294	261	226	184
280	172	121			227	158	55		265	221	165	95	287	253	218	174
300	148	104			213	138			257	211	148	75	280	246	209	163
320	130	70			200	123			246	199	135		272	237	199	152
340	110				185	105			237	188	123		265	230	190	140
360					168	80			226	176	110		257	223	181	128
380					150	55			217	159	90		250	215	171	115
400					138				206	144	70		243	206	154	103
450					80				175	120			225	182	130	60
500									137	60			200	154	95	
550									105				178	125	55	
600									52				148	90		
650													120	50		
700													85			
750													43			

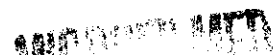
* indicates 4" motor.

NOTE: Best performance will be obtained when operating within the heavy lines. For conditions above upper heavy lines check 6S2AM. For conditions below lower heavy lines check 6S2ALL. Above units have a maximum overall dimension of 5-27/32 inches and will enter a 6" I.D. well. However, full capacities of these units will not be realized unless well is 7" diameter minimum.

WARNING: THESE PUMP AND MOTOR UNITS ARE DESIGNED FOR INSTALLATION IN WELLS. DO NOT INSTALL IN A SWIMMING POOL.

PRICE DOES NOT INCLUDE PRESSURE RELIEF VALVE. THESE PUMPS ARE CAPABLE OF PRODUCING VERY HIGH PRESSURES AND IT IS NECESSARY THAT A PRESSURE RELIEF VALVE SEE ACCESSORY SECTION 8030 BE INSTALLED ON THE TANK TO AVOID POSSIBLE DANGER OF BURSTING TANK AND CAUSING PROPERTY DAMAGE AND/OR PERSONAL INJURY OR DEATH.

27-7411



State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

MICROFILMED

4/86

RECEIVED

APR 30 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only ✓
Fee Received 100.00
Date 5-1-86
Receipt # 39604
Receipt by MD
Sent to S.O. 5-2-86

RECEIVED

APR 28 1986

1. Permit No. 27-7411

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: THE PILLSBURY COMPANY

3. Post Office Address: 434 S. EMERSON STREET

SHELLEY, IDAHO 83274

Telephone No. 357-3402

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark A TEST WELL FOR WATER

QUALITY AND TO FLUSH PLANT WASTE WATER LINE ONCE PER WEEK.

6. Total rate &/or volume for which proof is submitted 0.39 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

THIS SYSTEM WAS IN PLACE AND PUMPING PRIOR TO OCT. 1984

8. Person to contact to accompany the department representative during the field examination:

FRANK LATTA, ENGINEERING MANAGER

(Name)

434 S. EMERSON ST, SHELLEY IDAHO 83274

357-3402

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

4/24/86

Date

Francis A. Latta Engineering Manager
Signature of Permit Holder (and title, if appropriate)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

27-7411
THE PILLSBURY CO.
434 S. EMERSON ST.
SHELLEY, ID 83274

Mailing address:
Statehouse
Boise, Idaho 83720

138178

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

APR 17 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

UNCLASSIFIED

February 12, 1986

The Pillsbury Co.,
434 S. Emerson St.
Shelley, ID 83274

Gentlemen:

Re: Permit No. 27-7411

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

This office also acknowledges receipt of the proof of beneficial use form submitted by The R. T. French Co. Before a license can be issued, a field inspection to determine the extent of use must be conducted. I cannot tell you just when this examination will be made, but our examiner will try to contact you to schedule a convenient time.

If you have any questions concerning your water right, please feel free to contact this office or our Eastern Regional Office in Idaho Falls.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
FEB 13 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 28 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 27 7411

Name(s) of Permit Holder: THE R.T. FRENCH CO.

Post Office Address: 434 SOUTH EMERSON STREET

SHELLEY, IDAHO 83274 Telephone No. 208-357-3402

Source of Water: SW 1/4 OF SW 1/4 OF SECTION 2, TOWNSHIP/S RANGE 37E BINGHAM COUNTY

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks COMMERICAL @ .39 CFS

Indicate the date water was first diverted and beneficially used under this permit: 9/84

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

FRANCIS A. LATTA (ENGINEERING MANAGER)

(Name)

434 S. EMERSON STREET, SHELLEY, IDAHO 83274 208-357-3402

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/25/85

Date

Carol Thummaier
Notary

Francis A. Latta

Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

[Handwritten initials]

Permit No. 27-7411

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? yes
 2. Notary? yes
 3. a. Full Assignment? yes
b. Partial Assignment? no
 4. "No assignment" condition on permit? no
 5. Commencement of Works received? - B/u rec'd
 - a. Commencement of works requested? N/A
 - b. Show Cause Order drafted & sent? N/A
 - c. Cancellation necessary? no
 6. Affidavit of residency required? no
 7. Extension granted due to litigation? no
(If yes, commencement of works is not required.)
-
1. Type permit summary sheet. N/A
 2. Coding sheet? Sharla -
 3. Acknowledgement letter type. Route to Riter for Ack. w/ B/u.
 4. Copy to region? Rita -

Date 11-4-85

Employee Jwi

MICHAEL MED

October 9, 1985

RE: Permit No. 27-7411

R.T. French Co.
c/o Francis A. Latta
434 S. Emerson
Shelley, ID 83274

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KW APPLICATION NUMBER: 27 7411

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: CW Date: 7-10-85
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-22-85 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application. 4-27-85

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-24-85 & 9-19-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
205- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? C1
✓ 6-12-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. not identified in S.F. suite - DCMI

By: Ernest Carlson Date: July 26, 1985
STATE OFFICE REVIEW: 205, 216 C90
☐ See attached sheet for more information.
By: KW Date: 10-7-85

RECEIVED
JUL 31 1985

Department of Water Resources

UNRECORDED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
A	6-26-85	Original form entered
CL	7-1-85	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
	10/17/86	License Updated
		Transfer Updated
		Key punched by State Office

July 10, 1985

RE: Application for Permit No. 27-7411 RT FRENCH CO.

Department of Health & Welfare
150 North Third
Pocatello, Idaho 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is July 22, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

27-7411

R. T. FRENCH CO.

434 S. EMERSON STREET, SHELLEY, ID 83274

Source: GROUNDWATER

Date Filed: 06/12/1985

Diversion Pt: SWSW Sec 02 T 01S R 37E

Use: COMMERCIAL (0.39 CFS)

In: NESW SWSW SESW Sec 02 T 01S R 37E

27-7411

R.T. FRENCH CO.

434 S. Emerson Street

Shelley, Idaho 83274

Source: GROUNDWATER

Date Filed: 06/12/1985

Diversion Pt.: SWSW, Sec. 02, T. 01S, R. 37E.

Use: COMMERCIAL (0.39 CFS).

In: NESW, SWSW, SESW, Sec. 02, T. 01S, R. 37E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before JULY 22, 1985.

KEN DUNN, Director

(8668)

Pub.: 7-3, 11

27-7411

R.T. FRENCH CO.

434 S. Emerson Street

Shelley, Idaho 83274

Source: GROUNDWATER

Date Filed: 06/12/1985

Diversion Pt.: SWSW, Sec. 02, T. 01S, R. 37E.

Use: COMMERCIAL (0.39 CFS).

In: NESW, SWSW, SESW, Sec. 02, T. 01S, R. 37E.

MICROFILMED