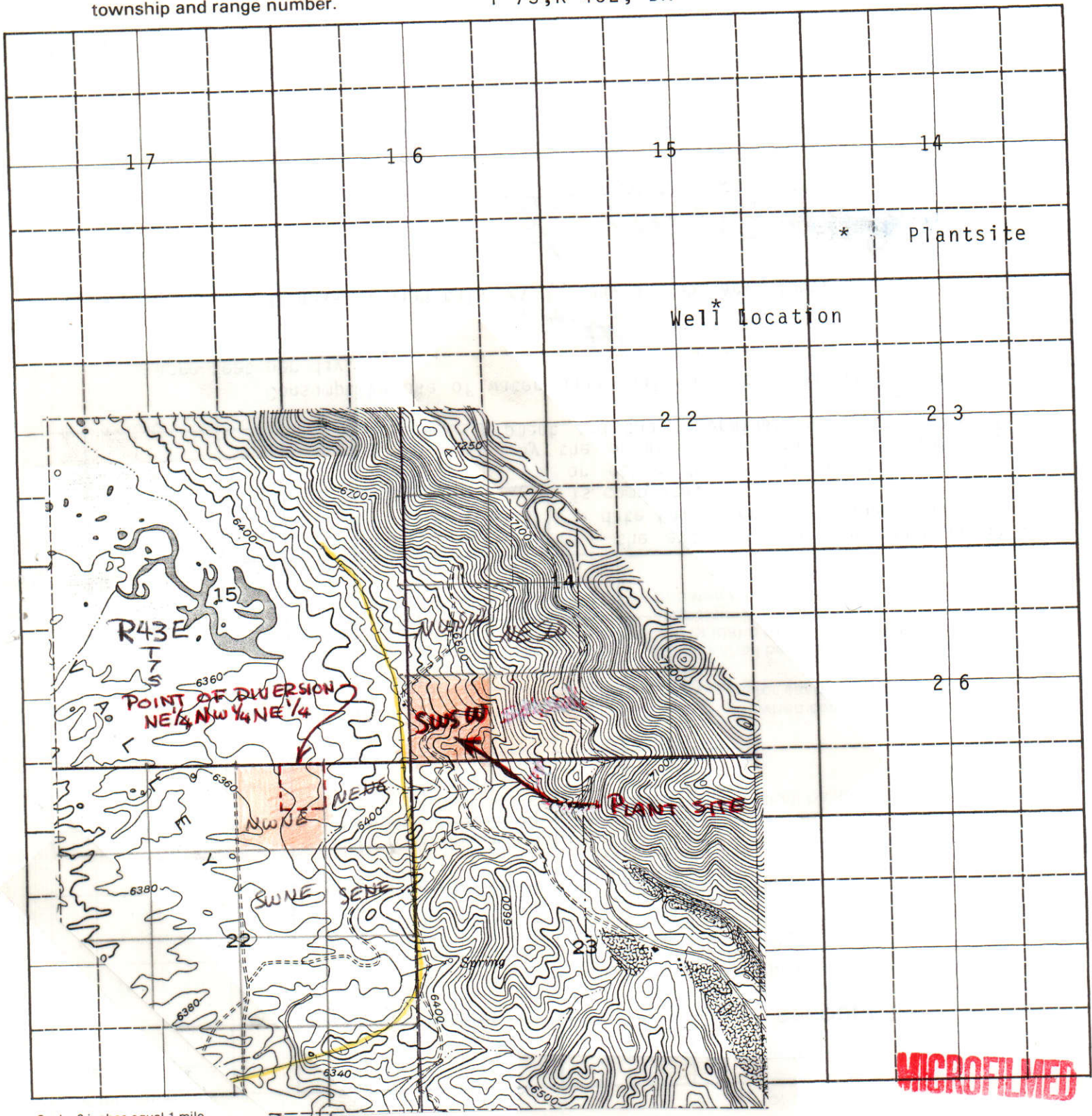


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.
T 7S; R 43E, BM



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stauffer Chemical Company
Mgr. Phosphate Rock Operations
(Applicant)

by: *W. B. King, Jr.*
King

A W W V V U

Sec. 13.

Sec. 24.

Sec. 25.

Sec. 14.

T 7 S
R 43 E

Sec. 23.

Sec. 26.

SURVEY

Sec. 15.

Sec. 22.

Sec. 27.

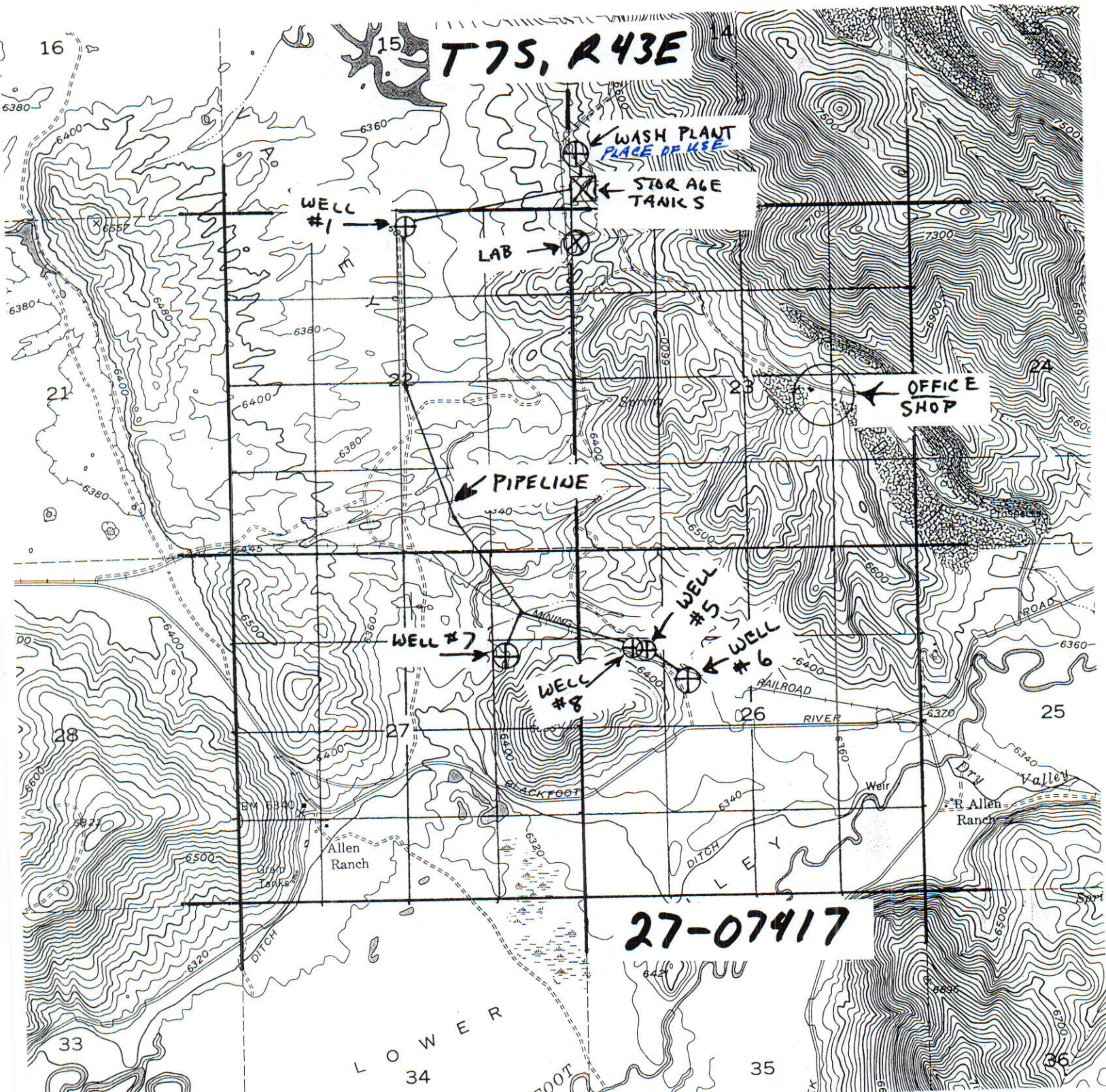
Sec. 16.

Sec. 21.

Sec. 28.

STATION

27-07417
AUG 07 1996



POINTS OF DIVERSION: WELLS - 1, 7, 8, 5, 6.

MICHAEL

AUG 07 1996

RHONE POULENC
MINING

1 of 5



DISTANCE
VIEW OF
WASH PLANT
PLACE OF
USE



WASH PLANT

MINING

27-07417

AUG 07 1996

RHONE POULENC
MINING

2 of 5



STORAGE
TANK +
RECYCLING
SYSTEM

TANKS
APPROX.
10' W X 20' H



FLOW
METERS
FOR
INCOMING
WATER FROM
WELLS +
WATER FROM
POND

27-07417

AUG 07 1996

RHONE POULENC
MINING

4 of 5



WELL # 8
POINT OF
DIVERSION

14" WELL
3" DISCHARGE



WELL # 5
POINT OF
DIVERSION
18" WELL

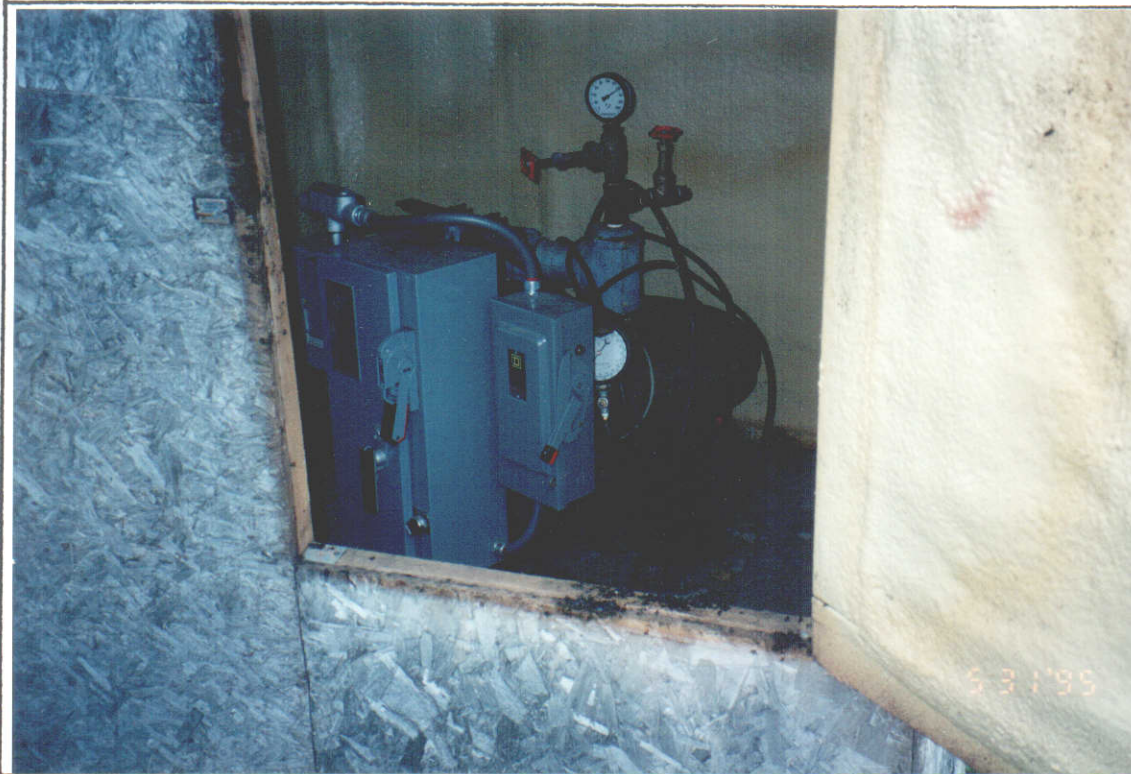
→ 8"
DISCHARGE

AUG 07 1996

27-07417

RHONE POULENC
MINING

35/5



INTERIOR
VIEW OF
WELL HOUSE
WELL #1

POINT OF
DIVERSION

18" WELL
4" DISCHARGE



WELL #7
POINT OF
DIVERSION

11-000

27-07417

AUG 07 1996

RHONE POULENC
MINING

5 of 5

WELL #6
POINT OF
DIVERSION

6" WELL



MINING

AUG 07 1996

27-07417

State of Idaho
Idaho Department of Water Resources

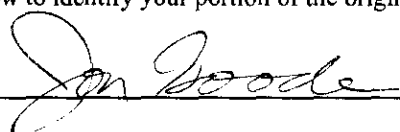
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MAY 26 1998

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 27-07540, 27-07499, 27-07506, 27-07417, 27-07500,
27-07505, 27-07539, 27-07501, 27-07503, 27-07504, 27-07502
 - Adjudication Claim No(s): N/A
 2. The following REQUIRED information must be submitted with this form:
 - a. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION. **See attached Narrative and Attachments A.1. and A.2.**
 - AND
 - b. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) **N/A. Property conveyed exceeds ten acres.**
 - OR
 - c. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. **N/A. Rights are for non-irrigation uses.**
 3. Name and Address of Former Owner/Claimant Rhodia Inc.
259 Prospect Plains Road, Cranberry, NJ 08512
 4. New Owner/Claimant(s) Nu-West Industries, Inc.
New Mailing Address 3010 Conda Road
City, State and ZIP Code Soda Springs, ID 83276
New Telephone Number 208-547-4381
 5. Date you acquired the property January 29, 1998
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. **N/A**
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
 6. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner Nu-West Industries, Inc. by: 
Or Claimant(s) _____
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
See Attachment B
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

NARRATIVE IN SUPPORT OF NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

This Notice of Change of Water Right Ownership ("Notice") is being submitted by the rights' current owner, Nu-West Industries, Inc. The subject rights currently are listed with the Department as being owned by Rhone-Poulenc Inc. Rhone-Poulenc Inc. no longer owns these rights as a result of an "Asset Contribution Agreement by and between Rhone-Poulenc Inc. and Rhodia Inc. January 1, 1998" pursuant to which Rhone-Poulenc Inc. transferred the assets associated with its specialty chemical business, including the subject rights, to Rhodia Inc. A copy of the pertinent portions of this Agreement are attached hereto as Attachment A.1.

Rhodia Inc. subsequently quitclaimed the subject rights to the current owner, Nu-West Industries, Inc. The change of ownership from Rhodia Inc. to the current owner, Nu-West Industries, Inc., is evidenced by the "Corporate Warranty Deed and Quitclaim Deed as to Water Rights," dated January 29, 1998, a copy of which is attached hereto as Attachment A.2.

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MAY 03 1999



NORTH AMERICAN CHEMICALS

RASSMUSSEN RIDGE OPERATIONS
P.O. BOX 728
SODA SPRINGS, ID 83276

TEL: (208) 574-2999
FAX: (208) 574-2997

RECEIVED
RECEIVED
DEC 10 1997
DEC 10 1997
Department of Water Resources
Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street,
Statehouse Mail
Boise, Idaho 83720

RE: Water Permit Transfer - 27-07540, 27-07499, 27-0706⁶, 27-07417, 27-07500, 27-07505, 27-07539, 2707501, 27-07503, 27-07504, 27-07502

FILE DESTROYED (LAPSED)

Rhone-Poulenc Inc. is the named permittee under the above referenced water rights. The new owner of this site, effective immediately after December 31, 1997, will be a newly-formed company called Rhodia Inc. Rhone-Poulenc Inc. interest in this facility will cease at the end of the day on December 31, 1997.

As a result, we request that the referenced water rights be transferred to Rhodia Inc. Please call me at (208) 574-2999 if you have any questions.

Sincerely

A handwritten signature in cursive script, appearing to read 'Rob Squires'.

Rob Squires

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MAY 03 1998

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ASSET CONTRIBUTION AGREEMENT

by and between

RHONE-POULENC INC.

and

RHODIA INC.

January 1, 1998

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ASSET CONTRIBUTION AGREEMENT

ASSET CONTRIBUTION AGREEMENT dated as of January 1, 1998 by and between Rhone-Poulenc Inc., a New York corporation ("RPI"), and Rhodia Inc., a Delaware corporation ("Rhodia").

W I T N E S S E T H:

WHEREAS, RPI conducts certain animal nutrition, agricultural chemical and specialty chemical and films businesses; and

WHEREAS, RPI desires to transfer and assign to Rhodia, and Rhodia desires to acquire and assume from RPI, substantially all of the assets, properties and liabilities relating to RPI's specialty chemical and films business, on the terms and conditions set forth herein, in a transaction intended to be a tax-free transfer to a controlled corporation pursuant to Section 351 of the Internal Revenue Code of 1986, as amended (the "Code").

NOW, THEREFORE, in consideration of the premises, and the representations and warranties and the mutual covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, intending to be legally bound hereby, the parties hereto agree as follows:

ARTICLE I

CONTRIBUTION OF ASSETS

1.1 Contribution of Assets. Subject to the terms and conditions set forth in this Agreement, RPI shall convey, transfer, assign and deliver to Rhodia, and Rhodia shall acquire and assume from RPI, all of RPI's right, title and interest in and to, and obligations under, all assets related to the specialty chemical and films business conducted by RPI (the "Business") (other than the Excluded Assets (as defined in Section 1.2)) as the same exist as of the date hereof (as defined in Section 3.2), whether tangible or intangible and whenever and wherever located, and whenever and wherever identified, including, without limitation, all of RPI's right, title and interest in and to, and obligations under, the following assets and properties relating to the Business (the assets, properties and rights described in this Section 1.1, together with the assets, properties and rights described in Section 1.2 and, to the extent applicable, Section 1.4, are referred to as the "Acquired Assets"):

(a) all accounts and notes receivable and all documents and books and records relating thereto (including customer lists, sales records, customer service records and collection records) relating to the Business;

(b) all equipment, vehicles, furniture, supplies, materials and other personal property relating to the Business;

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(c) all documents and records relating to the Acquired Assets or the Business (including employment and personnel records) and all accounting books, records, ledgers and electronic data processing materials;

(d) the real property owned by RPI listed on Schedule 1.1(d) (collectively, the "Owned Real Properties") and the real property leased by RPI listed on Schedule 1.1(d) (collectively, the "Leased Real Properties" and, together with the Owned Real Properties, the "Real Properties") used in connection with the Business, in each case together with all rights, title to and interest in (i) any and all buildings, facilities and other structures and improvements thereon, (ii) any and all rights, privileges, hereditaments and appurtenances appertaining thereto or to any of such buildings or other structures or improvements, and (iii) to the extent constituting real property under applicable law, any and all fixtures, machinery, installations, equipment and other property attached thereto or located thereon, therein or thereunder;

(e) all contracts, agreements, guaranties, plans, policies and arrangements relating to the Business and, subject to Section 3.8, all agreements with third parties relating to "employee pension benefit plans" and "employee welfare benefit plans," as such terms are defined in Sections 3(2) and 3(1), respectively, of the Employee Retirement Income Security Act of 1974, as amended ("ERISA") (a "Contract"), relating to the Business to which RPI is a party or to which the Business is subject, including, without limitation, all customer orders and purchase orders for services to be rendered which are yet to be performed, fulfilled or completed and, in each case, any claim or right or any benefit thereunder or resulting therefrom including, without limitation, any right to indemnification (all such Contracts, orders, claims and rights, collectively, the "Assigned Contracts") including, without limitation, those set forth on Schedule 1.1(e);

(f) all trademarks, trade names, service marks, logos, styles, names, copyrights, designs and illustrations, patents and other intellectual property relating to the Business owned, used or held for use by RPI, all derivations thereof, if any, and all registrations and registration applications related thereto, including, without limitation, those set forth on Schedule 1.1(f) attached hereto, together with any associated goodwill (collectively, the "Intellectual Property") and further including a non-exclusive license, for a period not to exceed ninety (90) days after the Closing, to use RRI stationery, invoices and other printed supplies and materials containing any such Intellectual Property provided that, in connection with such use, Rhodia shall prominently and conspicuously display its name on such materials;

(g) all rights, claims or entitlements arising from the conduct of the Business or which relate to or arise from or in connection with the Acquired Assets or the Assumed Liabilities (as defined in Section 2.1), including all goodwill associated with the Business;

(h) all transferable prepayments, claims and other prepaid expenses relating to the Business;

(i) all rights and incidents of interest in and to all licenses, franchises, grants, easements, exceptions, certificates, consents, permits, approvals, orders and other authorizations of any governmental authority relating to the Business;

(j) all rights under transferable or assignable insurance policies relating to the Business to the extent they continue to remain in force after the Closing;

(k) all rights, claims, credits, rights of setoff against third parties, choses in action, causes of action or rights to commence any causes of action known and unknown, liquidated or unliquidated, contingent or fixed, relating to the Business including, without limitation, those set forth on Schedule 1.1(k);

(l) prepaid income taxes, income tax deposits and income tax refunds of RPI arising out of or relating to the Business;

(m) all cash, including cash deposits and cash collateral, marketable securities and other cash equivalents relating to or arising out of the operation of the Business including, without limitation, those set forth on Schedule 1.1(m);

(n) all other capital stock, partnership and joint venture interests owned or held by RPI relating to the Business including, without limitation, those set forth on Schedule 1.1(n); and

(o) all other tangible or intangible, real, personal or mixed property, vested or unvested, contingent or otherwise, of every kind and description, wherever located, used or held for use, relating to the Business.

1.2 Shared Assets. Anything to the contrary contained in Section 1.1 notwithstanding, with respect to those assets, properties and rights of RPI which relate to and are used on a shared basis in connection with the Business and the agricultural chemical and animal nutrition businesses of RPI (collectively, the "Shared Assets"), RPI shall convey, transfer, assign and deliver to Rhodia, and Rhodia shall acquire and assume from RPI only seventy percent (70%) of RPI's right, title and interest in and to such Shared Assets.

1.3 Excluded Assets. Anything to the contrary contained in Sections 1.1 and 1.2 notwithstanding, the following assets of RPI (the "Excluded Assets") are not included in the Acquired Assets:

(a) RPI's general ledger and tax returns;

(b) the corporate seal, minute books and stock record books of RPI;

(c) consideration received by, and the rights of, RPI under or pursuant to this Agreement and the Ancillary Documents (as defined in Section 4.1);

(d) the capital stock of RP Surfactants and Specialties, Inc. ("RPSSI"), the general partner of the Surfactants Partnership (as defined in Section 1.4(a)1(C)), owned by RPI;

(e) all of the assets relating to the agricultural chemical and animal nutrition businesses engaged in by RPI including, without limitation, all of the fixed assets relating to the "CBE" units at the Freeport Plant (identified on Schedule 1.1(d));

(f) all of the assets, other than accounts receivable, relating to the butylated cresol antioxidants business engaged in by RPI including, without limitation, the real property and manufacturing facility located in Oil City, PA;

(g) consistent with the application of Code Section 381, RPI's net operating losses;

(h) RPI's interest in CMEA and any and all contributions made by RPI to CMEA;

(i) RPI's interest in United States Shippers Association; and

(j) thirty percent (30%) of RPI's interest in the Shared Assets.

1.4 Special Assets. Anything to the contrary contained in Sections 1.1, 1.2 and 1.3 notwithstanding, RPI and Rhodia agree that their respective rights in the following assets of RPI shall be governed by this Section 1.4:

(a) Utilization of Net Operating Losses.

1. Tax Deficiencies and Refunds.

(A) For purposes of this Section 1.4(a):

"Tax" means any federal, state, local or foreign income, gross receipts, employment, excise, franchise or any other tax, charge or assessment of any kind imposed by any governmental authority, including any interest, penalty or addition thereto;

"Tax Return" means any return, declaration, report, claim for refund, or information return or statement relating to a Tax or Taxes, including any schedule or attachment thereto;

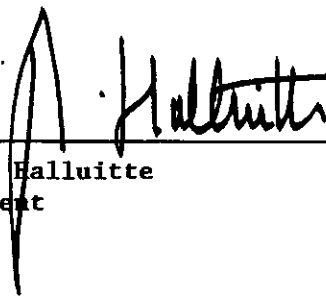
"Change" means any adjustment imposed by the relevant governmental authority, any adjustment generated by the filing of an amended return, claim for refund or other document filed with a governmental authority, or any filing of a Tax Return in a manner to be consistent with any such adjustment that directly results in an increase or decrease in an amount of Tax;

"Permanent Change" means a change in Tax liability that will not automatically be offset by a corresponding change in another tax period (e.g., the disallowance of a deduction, the correction of a mathematical error, or a change in the interpretation of applicable law that does not generate a Temporary Change);

"Temporary Change" means a change in Tax liability that will automatically be offset by a corresponding change in another tax period with the mere passage of time (e.g., a modification of depreciable lives, a change of accounting method or a change of tax period in which an otherwise valid deduction is deductible).

IN WITNESS WHEREOF, the parties have duly executed and delivered this Agreement as of the date first above written.

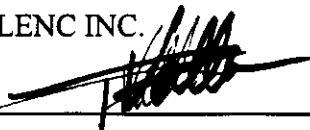
RHODIA INC.

By: 

Name: Blaise Halluitte

Title: President

RHONE-POULENC INC.

By: 

Name: Pierre Vallat

Title: Treasurer

BILL OF SALE

KNOW ALL PERSONS BY THESE PRESENTS, that, pursuant to the Asset Contribution Agreement dated as of January 1, 1998 (the "Contribution Agreement"), by and among Rhone-Poulenc Inc., a New York corporation ("RPI"), and Rhodia Inc., a Delaware corporation ("Rhodia"), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, RPI hereby transfers, assigns and delivers to Rhodia all of RPI's right, title and interest in and to, and obligations under, all of the Acquired Assets (as defined in the Contribution Agreement) free and clear of all liens, claims and encumbrances of any kind or nature whatsoever (except the Permitted Liens (as defined in the Contribution Agreement)), TO HAVE AND TO HOLD such Acquired Assets unto Rhodia, its successors and assigns, forever.

RPI hereby represents and warrants that by this Bill of Sale it transfers, assigns and delivers to Rhodia all right, title and interest in and to, and obligations under, such Acquired Assets and hereby covenants and agrees to defend the transfer, assignment and delivery of such Acquired Assets to Rhodia against each and every claim of superior title, right or interest therein or thereto.

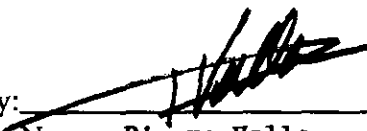
PROVIDED, HOWEVER, that this Bill of Sale shall not constitute an assignment, sublicense or an attempt to assign or sublicense any contract, agreement, bid, quotation or other arrangement to which RPI is a party if the attempted assignment or sublicense thereof, without the consent of the other party thereto, would constitute a breach thereof or would in any way impair the rights of RPI or Rhodia thereunder. RPI and Rhodia will use their best efforts and cooperate with one another in any reasonable arrangement designed to provide for Rhodia the benefits, and to protect RPI against the burdens, under any such contract, agreement, quotation, bid or other arrangement.

This Bill of Sale is delivered pursuant to the Contribution Agreement and is subject to the conditions, representations, warranties and covenants provided therein.

THIS BILL OF SALE SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE STATE OF NEW YORK WITHOUT GIVING EFFECT TO ITS LAWS, RULES OR PRINCIPLES REGARDING CONFLICTS OF LAWS.

IN WITNESS WHEREOF, RPI has duly executed and delivered this Bill of Sale on the 1st day of January, 1998.

RHONE-POULENC INC.

By: 

Name: Pierre Valla

Title: Treasurer

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SCHEDULE 1.1(d)

REAL PROPERTY

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Schedule 1.1(d)Real PropertyOwned Real Property

1. **Dayton, New Jersey (South Brunswick) (Block 33, Lots 5.101 & 4.07):**
Middlesex County
Street Address: 68 Culver Road
Dayton, New Jersey
2. **Freeport, Texas:**
Brazoria County
Street Address: 6213 Highway 332E
Freeport, Texas 77541
3. **Martinez, California:**
Contra Costa County
Street Address: 100 Mococo Road
Martinez, California 94553
4. **Long Beach, California (Carson, CA)**
Los Angeles County
Street Address: 20720 S. Wilmington Avenue
P.O. Box 22776
Long Beach, California 90801
5. **Nashville, Tennessee: (Map 91, Parcels 48 and 16.1)**
Davidson County
Street Address: 4600 Centennial Boulevard
P.O. Box 1130
Nashville, Tennessee 37209
6. **Mt. Pleasant, Tennessee: (3 parcels)**
Maury County
Street Address: Mt. Joy Road
P.O. Box 472
Mt. Pleasant, Tennessee 38474

Arrow Mines Road
Mt. Pleasant, Tennessee 38474

#0118040 01
24227-31605

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SEP 13 1998

Southport Road property
Mt. Pleasant, Tennessee 38474

7. **Marietta, Georgia:** (Land Lot 941 of the 16th District)
Cobb County
Street Address: 1525 Church Street Extension
P.O. Box 769
Marietta, Georgia 30060
8. **Silver Bow, Montana:** (Meridian) (Section 24, Twshp. 3 North, Range 9 West)
Silver Bow County
Street Address: 119130 German Gulch Road
Silver Bow, Montana 59750
9. **Morrisville, Pennsylvania:**
Bucks County
Street Address: 2300 S. Pennsylvania Avenue
Morrisville, Pennsylvania 19067
10. **Hammond, Indiana:**
Lake County
Street Address: 2000 Michigan Street
Hammond, Indiana 46320
11. **Chicago, Illinois:**
Cook County
Street Address: 612 East 138th Street
Chicago, Illinois 60627
12. **Soda Springs, Idaho:**
Caribou County
Street Address: P.O. Box 728
Soda Springs, Idaho 83276
13. **Fort Worth, Texas:**
Tarrant County
Street Address: 3500 Deen Street
Fort Worth, Texas 76106
14. **Bethlehem, Pennsylvania:**
Northampton County
Street Address: 275 Keystone Drive
Bethlehem, Pennsylvania 18017

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SCHEDULE 5.8
PERMITS, LICENSES

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1970-1979

SCHEDULE

PLANT LOCATION: Rasmussen Ridge, Idaho

1. Special Use Mining Permit No. 4020-02
ISSUED BY: Forest Service
EXPIRES: 12/31/03
2. Special Use Mining Permit No. 4020-03
ISSUED BY: Forest Service
EXPIRES: 12/31/10
3. Special Use Mining Permit No. 4064-01
ISSUED BY: Forest Service
EXPIRES: 12/31/10
4. Special Use Mining Permit No. 4064-02
ISSUED BY: Forest Service
EXPIRES: 12/31/10
5. Special Use Mining Permit No. 4064-03
ISSUED BY: Forest Service
EXPIRES: 12/31/10
6. NPDES Permit No. IDR00A370
ISSUED BY: EPA
EXPIRES:
7. Idaho Sales Tax Permit No. 263349-S
ISSUED BY: State Tax Commission
EXPIRES:
8. FCC Permit No. 9305349953
ISSUED BY: Federal Communications Commission
EXPIRES: 07/28/98
9. Water Right Permit No.27-07540
ISSUED BY: Department Water Resources
EXPIRES:
10. Water Right Permit No.27-07499
ISSUED BY: Department Water Resources
EXPIRES:

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1983 12 10

SCHEDULE

PLANT LOCATION: Rasmussen Ridge, Idaho

11. Water Right Permit No.27-0706
ISSUED BY: Department Water Resources
EXPIRES:
12. Water Right Permit No.27-07417
ISSUED BY: Department Water Resources
EXPIRES:
13. Water Right Permit No.27-07500
ISSUED BY: Department Water Resources
EXPIRES:
14. Water Right Permit No.27-07505
ISSUED BY: Department Water Resources
EXPIRES:
15. Water Right Permit No.27-07539
ISSUED BY: Department Water Resources
EXPIRES:
16. Water Right Permit No.27-07501
ISSUED BY: Department Water Resources
EXPIRES:
17. Water Right Permit No.27-07503
ISSUED BY: Department Water Resources
EXPIRES:
18. Water Right Permit No.27-07504
ISSUED BY: Department Water Resources
EXPIRES:
19. Water Right Permit No.27-07502
ISSUED BY: Department Water Resources
EXPIRES:
20. Boiler Permit No.021979
ISSUED BY: State of Idaho - Industrial Commission
EXPIRES: 08/98

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NOV 14 1982

**CORPORATE WARRANTY DEED AND
QUITCLAIM DEED AS TO WATER RIGHTS**

FOR VALUE RECEIVED, Rhodia Inc., a corporation, organized and existing under the laws of the state of Delaware ("Grantor"), does hereby grant, bargain, sell and convey unto Nu-West Industries, Inc., a Delaware Colorado corporation ("Grantee"), whose address is 3010 Conda Road, Soda Springs, Idaho 83276, the real property, located in Caribou County, Idaho, described in Exhibit "D-1" attached hereto and incorporated herein by this reference, hereinafter referred to as the "Premises."

TO HAVE AND TO HOLD the Premises, with its appurtenances (except as set forth below with regard to water rights) unto Grantee, Grantee's heirs, successors and assigns forever. And Grantor does hereby covenant to and with Grantee that, on or before the date hereof, Grantor has not conveyed the Premises or any right, title or interest thereto to any other person or entity except as set forth in Exhibit "D-2" attached hereto and incorporated herein; that the Premises is free from all liens, claims and encumbrances except as set forth on Exhibit "D-2"; and that Grantor will warrant and defend the same from all other lawful claims whatsoever.

PROVIDED, HOWEVER, that with regard to any water rights of grantor that may be appurtenant to the Premises ("Water Rights"), the Grantor, does hereby convey, release, remise and forever quit claim all of its right, title and interest, if any, in all such Water Rights or entitlements to receive water, and ditch or canal company shares, which are appurtenant to or may have been placed to beneficial use on the Premises (collectively, the "Water Rights"). The Water Rights (insofar as they are specifically known to Grantor) are set forth in Exhibit "D-3". The Water Rights are transferred without any warranty or representation of any kind or nature.

IN WITNESS WHEREOF, Grantor, pursuant to a resolution of Grantor's Board of Directors, has caused Grantor's corporate name to be hereunto subscribed this 29th day of January, 1998.

RHODIA INC,
a Delaware corporation

By: Paul D. O'Neil
Its: Authorized Signatory

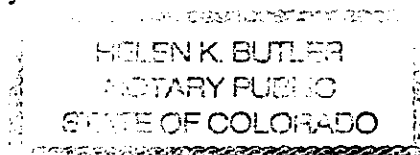
STATE OF COLORADO)
 CITY AND) ss.
COUNTY OF DENVER)

On this 29th day of January 29, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul B. O'Hea, known or identified to me to be the Authorized Signatory of RHODIA INC. a Delaware corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires: 9-30-98

Helen K. Butler
Notary Public



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MAY 11 1998

EXHIBIT D-3

Water Rights

**State of Idaho
Department of Water Resources
License Nos.**

27-07450
27-07499
27-0706
27-07417
27-07500
27-07505
27-07539
27-07501
27-07503
27-07504
27-07502

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EXHIBIT D-1

Property Description

Caribou County, Idaho:

Tract I:

Township 7 South, Range 43 East of the Boise Meridian:

- Section 10: Beginning at the Northeast corner of the SW $\frac{1}{4}$ of said Section 10, said point being North 0°01'15" West (Basis of Bearings) 2624.78 feet from the South Quarter corner of Section 10, and running
thence South 0°01'15" East 1500 feet along the East line of the SW $\frac{1}{4}$ of Section 10;
thence North 88°47'45" West 250 feet;
thence North 0°01'15" West 1500 feet to the North line of said SW $\frac{1}{4}$ of Section 10;
thence South 88°47'45" East along said North line 250 feet, to the point of beginning.
- Section 14: W $\frac{1}{2}$ W $\frac{1}{2}$.
- Section 15: EXEX, ALSO, Beginning at the Northeast corner of the NW $\frac{1}{4}$ NEX of Section 15, said point being South 88°47'43" East (Basis of Bearing) 1308.28 feet from the North Quarter corner of Section 15, and running
thence South 400 feet along the East line of the NW $\frac{1}{4}$ NEX of Section 15;
thence North 88°47'43" West 400 feet;
thence North 400 feet to the North line of Section 15;
thence South 88°47'43" East along said North line 400 feet, to the point of beginning.
- Section 22: All, EXCEPT THEREFROM, the following described tracts:
1. A strip of land 50 feet wide in the SW $\frac{1}{4}$ of Section 22, the centerline of which is described as follows:
Beginning at a point on the arc of a spiral curve to the left, which point is on the East line of the SW $\frac{1}{4}$ of said Section 22 and bears North a distance of 86.5 feet from the Southeast corner of the SW $\frac{1}{4}$ of said Section 22;
thence along the arc of the spiral curve whose total central angle is 32°58' and whose degree of curvature of 4°00' a distance of 343.96 feet to the point of tangency;
thence North 87°18' West a distance of 1720.04 feet to a point where the strip of land becomes 100 feet wide;
thence North 87°18' West a distance of 205.51 feet to the point of spiral of a spiral curve to the left;
thence along the arc of the spiral curve whose total central angle is 17°50' and whose degree of curvature is 5°00' a distance of 361.49 feet to a point on the West line of the SW $\frac{1}{4}$ of said Section 22, which point bears North a distance of 142.80 feet from the Southwest corner of Section 22.
 2. ALSO, except a tract lying across the SW $\frac{1}{4}$ of said Section 22, which is bounded on the North by the above described tract in the SW $\frac{1}{4}$ of Section 22 and on the South by

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the South line of the SW $\frac{1}{4}$ of Section 22.

3. A strip of land 110 feet wide in Sections 22 and 27, the centerline of which is described as follows:

Beginning at a point on the East line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27, which point bears South a distance of 625.8 feet from the Northeast corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27; thence North 54°20' West a distance of 320 feet to a point at which the strip of land becomes 50 feet wide; thence North 54°20' West a distance of 544.79 feet to a point of spiral on a spiral curve to the left; thence along the arc of the spiral curve to the left whose total central angle is 32°58' and whose degree of curvature is 4°00' a distance of 690.21 feet to a point on the West line of the SE $\frac{1}{4}$ of the Section 22, which point bears North 86.5 feet from the Southwest corner of the SE $\frac{1}{4}$ of said Section 22.

Section 23: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, ALSO, Beginning at the Northeast corner of the SE $\frac{1}{4}$ of Section 23, and running thence West 1650 feet;

thence Southeasterly 2333.45 feet, more or less, to the point of intersection with the East line of said SE $\frac{1}{4}$ 1650 feet South from the point of beginning; thence North 1650 feet along the East line of said SE $\frac{1}{4}$, to the point of beginning.

Section 25: NW $\frac{1}{4}$.

Section 27: EX $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCEPT THEREFROM, a strip of land 50 feet wide in Sections 26 and 27, the centerline of which is described as follows:

Beginning at a point on the East line of the NW $\frac{1}{4}$ of said Section 26, which bears North 510.03 feet from the Southeast corner of the NW $\frac{1}{4}$ of Section 26, said point also being on the arc of a spiral curve to the right whose total central angle is 2°56' and whose degree of curvature is 2°00'; thence along the arc of said spiral curve a distance of 403.84 feet to the point of tangency; thence North 70°05' West a distance of 242.16 feet to a point at which the strip of land becomes 80 feet wide; thence North 70°05' West a distance of 1650 feet to a point at which the strip of land becomes 60 feet wide; thence North 70°05' West a distance of 800 feet to a point at which the strip of land becomes 100 feet wide; thence North 70°05' West a distance of 296.55 feet to the point of spiral of a spiral curve to the right; thence along the arc of the spiral curve whose total central angle is 15°45' and whose degree of curvature is 2°00', a distance of 675 feet to the point of tangency; thence North 54°20' West a distance of 108.45 feet to a point on the West line of the EX $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27, which point bears South a distance of 625.80 feet from the Northwest corner of the EX $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27.

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ALSO EXCEPT FROM TRACT I

That part of the N1/2 of Section 22, T7S, R43E, Caribou County, Idaho, described as follows:

BEGINNING at the northwest corner of said Section 22;

thence S89°47'20"E, 2,742.80 feet, along an existing fence line to a point;

thence S00°32'02"W, 2,448.04 feet, to a point on an existing fence line;

thence N88°34'16"W, 2,802.55 feet, along said fence line to a point on the west line of said Section 22;

thence N01°-57'34"E, 2,389.56 feet along said west line to the **CORNER OF BEGINNING**;

ENCOMPASSING an area of 153.94 acres, more or less;

ALSO EXCEPT FROM TRACT I

That part of the E1/2E1/2 of Section 15 and NE1/4 of Section 22, T7S, R43E, Caribou County, Idaho, described as follows:

BEGINNING at the southwest corner of said E1/2E1/2;

thence N00°04'32"E, 923.65 feet, along the west line of said E1/2E1/2 to a point;

thence S89°27'58"E, 1,027.05 feet, to a point;

thence S02°01'47"E, 1,003.69 feet, to a point on an east/west fence line;

thence S89°57'37"W, 1,063.89 feet along said fence line to a point at the intersection of said fence line with a southerly prolongation of said west line;

thence N00°04'32"E, 89.72 feet along said southerly prolongation to the **CORNER OF BEGINNING**;

ENCOMPASSING an area of 24.20 acres, more or less;

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Tract II:

Township 7 South, Range 43 East of the Boise Meridian:

- Section 23: SEX, EXSW¼, EXCEPT THEREFROM, Beginning at the Northeast corner of the SEX of Section 23, and running thence West 1650 feet; thence Southeasterly 2333.45 feet, more or less, to the point of intersection with the East line of said SEX 1630 feet South from the point of beginning; thence North 1630 feet along the East line of the SEX, to the point of beginning.
- Section 26: NEX, EXCEPT THEREFROM, a small triangular tract in the extreme Southeast corner of the SEXNEX lying South and East of the County Road. ALSO, EXCEPT THEREFROM, a strip of land 70 feet wide in the NEX, the centerline of which is described as follows: Beginning at a point in the South line of the NEX of said Section 26, which point bears South 89°53' West a distance of 178.67 feet from the Southeast corner of said NEX of said Section 26; thence along the arc of a spiral curve to the left whose total central angle is 20°54' and whose degree of curvature is 4°00' a distance of 335 feet to the point of tangency of the spiral curve; thence North 79°01' West a distance of 710.93 feet to a point at which the strip of land narrows to 50 feet; thence North 79°01' West a distance of 1371.17 feet to the point of spiral of a spiral curve to the right; thence along the arc of the spiral curve to the right whose total central angle is 8°56' and whose degree of curvature is 2°00' a distance of 132.83 feet, which point bears North 510.03 feet from the Southwest corner of the NEX of said Section 26. ALSO, EXCEPT THEREFROM, all that portion of the NEX lying South of the Oregon Short Line Railroad as presently located.

ALSO EXCEPT FROM TRACTS I AND II

That part of the SE1/4 of Section 23, T7S, R43E, Caribou County, Idaho, described as follows:

BEGINNING at the northeast corner of said SE1/4;

thence S00°48'47"W, 2,675.62 feet, along the east line of said SE1/4 to the southeast corner thereof;

thence N45°12'59"W, 623.23 feet, to a point;

thence N23°06'00"W, 1,820.80 feet, to a point;

thence N10°03'57"E, 157.31 feet, to a point on the south edge of the "main haul road";

thence N79°09'02"W, 276.58 feet along said south edge to a point;

thence N62°42'16"W, 186.58 feet along said south edge to a point;

thence N70°17'56"W, 205.91 feet, along said south edge to a point;

thence S00°33'28"W 269.68 feet, to a point;

thence S42°23'27"W, 396.50 feet, to a point;

thence N37°08'30"W 917.40 feet, to the northwest corner of said SE1/4;

thence N89°19'38"E, 2,622.54 feet, along the north line of said SE1/4 to the **CORNER OF BEGINNING;**

ENCOMPASSING an area of 61.26 acres, more or less;

EXHIBIT D-2

Permitted Exceptions

1. General taxes for the year 1998, that are due but not yet payable as of Closing.
2. Reservations and exceptions in the United States Patent, and in the Act authorizing the issuance thereof, recorded as follows:
 - 1 Patents, page 457, instrument No. 5013, E $\frac{1}{2}$ SW $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 22,
E $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27
 - 1 Patents, page 542, instrument No. 8158, W $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 22,
W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27
 - 2 Patents, page 98, instrument No. 18028, SW $\frac{1}{4}$ Section 10, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 23, NW $\frac{1}{4}$
Section 26, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27
 - 2 Patents, page 128, instrument No. 19622, W $\frac{1}{2}$ W $\frac{1}{2}$ Section 14, E $\frac{1}{2}$ E $\frac{1}{2}$ Section 15, NE $\frac{1}{4}$
Section 22, NW $\frac{1}{4}$ Section 23
 - 2 Patents, page 165, instrument No. 21240, SE $\frac{1}{4}$ Section 22
 - 5 Patents, page 233, instrument No. 37974, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 23
NE $\frac{1}{4}$ Section 26all in T. 7 S., R. 43 E., B.M.
3. Pole Line Easement, and all rights incidental thereto, granted by Nathal Lau to Utah Power & Light Company, a corporation, dated July 15, 1965, recorded August 20, 1965, under recorder's instrument No. 55107, in the microfilm records of Caribou County, Idaho. Said easement affects the N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, T. 7 S., R. 43 E., B.M.
4. Pole Line Easement, and all rights incidental thereto, granted by Robert E. Anderson and Gayla J. Anderson, his wife, to Utah Power & Light Company, a corporation, dated June 2, 1965, recorded August 20, 1965, under recorder's instrument No. 55109, records of Caribou County, Idaho. Said easement affects the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 26, and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, T. 7 S., R. 43 E., B.M.
5. Pole Line Easement, and all rights incidental thereto, granted by George Melvin Butterfield and Flora S. Butterfield, his wife, to Utah Power & Light Company, a corporation, dated June 8, 1965, recorded August 20, 1965, under recorder's instrument No. 55110, records of Caribou County, Idaho. Said easement affects the NE $\frac{1}{4}$ of Section 26, T. 7 S., R. 43 E., B.M.
6. Any right, title and interest of George Melvin Butterfield and Flora S. Butterfield in Tract II, as described in Schedule 1.1(a)(i).
7. Right, title, and interest of L.W. Peterson and Marjorie K. Peterson, husband and wife, disclosed by Land Sale Agreement between George Melvin Butterfield and Flora S. Butterfield, husband and wife, as the "Vendors," and L.W. Peterson, as the "Purchaser," dated December 7, 1965, recorded January 19, 1967, under recorder's instrument No. 59552, in the microfilm records of Caribou County, Idaho. Said agreement affects Tract II.

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8. Right, title and interest of Terteling Land Company, a Washington corporation, disclosed by Assignment of Land Sale Agreement executed by L.W. Peterson and Marjorie K. Peterson, husband and wife, dated December 31, 1965, recorded January 19, 1967, under recorder's instrument No. 59553. Said assignment affects Tract II.
9. Pole Line Easement, and all rights incidental thereto, granted by Roland R. Allen and Margaret V. Allen, his wife, to Utah Power & Light Company, a corporation, dated July 6, 1967, recorded January 4, 1968, under recorder's instrument No. 62470, in the microfilm records of Caribou County, Idaho. Said easement affects the SE¼NE¼ of Section 26, T. 7 S., R. 43 E., B.M.
10. Pole Line Easement, and all rights incidental thereto, granted by Stauffer Chemical Company, a Delaware corporation, to Utah Power & Light Company, a corporation, dated November 22, 1967, recorded January 4, 1968, under recorder's instrument No. 62471, in the microfilm records of Caribou County, Idaho. Said easement affects the NE¼SW¼ of Section 23, and the E½NE¼ of Section 26, T. 7 S., R. 43 E., B.M.
11. Easement, and all rights incidental thereto, granted by Rhone-Poulenc Basic Chemicals Co. to Silver Star Telephone Co., Inc., a Wyoming corporation, dated by the acknowledgement date of April 5, 1994, recorded June 27, 1994, under recorder's instrument No. 148248, in the microfilm records of Caribou County, Idaho. Said easement affects Sections 22, 23, 25, 27, and 28 of T. 6 S., R. 43 E., B.M.
12. Rights of the public in and to the portion of the Property lying within Blackfoot River Road.
13. An oral, year-to-year lease or license with Mr. Keith Hunsaker to graze cattle on certain portions of the Property in exchange for weed control services. The current term expires in approximately May 1998.

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MAY 13 1998

CERTIFICATE

I, **DOROTHY E. A. BOWER**, Vice President, General Counsel and Corporate Secretary of Nu-West Industries, Inc. (the "Corporation"), hereby certify under the corporate seal of the Corporation that following is a true and correct copy of the resolution passed by the Board of Directors on May 4th, 1998.

DATED at the City of Calgary, in the Province of Alberta, this 4th day of May, 1998.



DOROTHY E. A. BOWER
Vice President, General Counsel and
Corporate Secretary

MICROFILMED

MAY 13 1999

**UNANIMOUS WRITTEN CONSENT OF
THE BOARD OF DIRECTORS OF
NU-WEST INDUSTRIES, INC.**

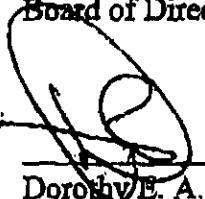
The undersigned being all of the Directors of NU-WEST INDUSTRIES, INC., a Delaware corporation (the "Corporation"), by their signatures, do hereby adopt the following resolution by unanimous written consent without, and in lieu of, a special meeting of the Directors, with full force and effect as if adopted by the unanimous affirmative vote at a duly constituted meeting:

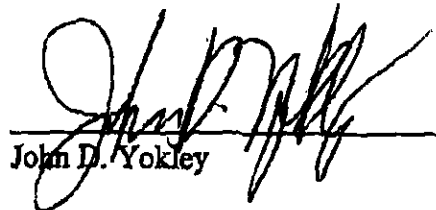
WHEREAS, the Corporation desires to appoint Don LaRue and Jon Goode each as a Vice President of the Corporation with the authority to execute and deliver any instruments and documents they may deem advisable in the course of business of the Corporation;

NOW, THEREFORE, having stated the foregoing, the Board of Directors, acting pursuant to the applicable provisions of the laws of the State of Delaware, hereby consent to the adoption of the following Resolution:

RESOLVED, that the Board of Directors of the Corporation, hereby appoint Don LaRue and Jon Goode as Vice Presidents of the Corporation to serve until the next annual meeting of shareholders or until a successor is elected.

BE IT FURTHER RESOLVED, that this Unanimous Written Consent of the Board of Directors be effective as of the 4th day of May, 1998.



Dorothy E. A. Bower

John D. Yokley

William J. Robertson

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MAY 18 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07417

Priority: January 7, 1986

Maximum Diversion Rate:

1.11 CFS

Maximum Diversion Volume:

67.5 AF

This is to certify, that RHONE POULENC

PO BOX 728

SODA SPRINGS ID 83276

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 7, 1986; and has submitted Proof of Beneficial Use on January 29, 1991. An examination indicates that the works have a diversion capacity of 1.530 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	1.11 CFS	67.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 22, Township 07S, Range 43E
SWNW , Sec. 26, Township 07S, Range 43E
SENE , Sec. 26, Township 07S, Range 43E
SENE , Sec. 27, Township 07S, Range 43E
CARIBOU County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

07S 43E 14

SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. When water used under this right is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.

AUG 07 1996

State of Idaho
Department of Water Resources

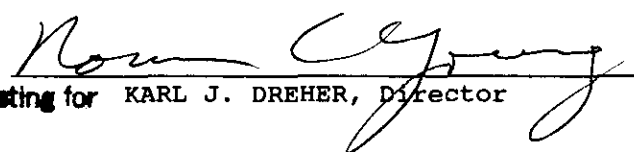
WATER RIGHT LICENSE

WATER RIGHT NO. 27-07417

CONDITIONS OF APPROVAL AND REMARKS

7. Two points of diversion located in SWNW, S26, T7S, R43E.
8. Industrial use is for a phosphate rock washing plant.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of July, 1996.



Acting for KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JAN 20 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-7417

Telephone No. (208) 547-2185

Name(s) of Permit Holder(s): Rhone + Poulenc

Post Office Address: P.O. Box 160, Montpelier, Id. 83254

Source of Water: 2 wells SW 1/4 NW 1/4 Sec 26 T543E
SE 1/4 NE 1/4 Sec 27 T543E all in Caribou Co.

If ground water, well driller's name: Vaughan Thomas #390 Date drilled: 9-01-89-9-15-90

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Industrial

Total rate and/or volume for which proof is submitted 1.10 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 09/15/90

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ 125⁰⁰ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Wendell E. Johnson (208) 547-2183
Name Telephone No.

P.O. Box 160 Montpelier, Idaho 83254
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 19 1991

04/22/91
Date

Wendell Johnson, Mining Engineer
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO

Ident. No. 27-7417

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Rhone Poulenc Phone (208) 847-2185
of (address) PO Box 160, Montpelier Id 83254, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 27-7417, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Section 22, Township 7S, Range 43E, B.M.,
County of Caribou. Other points of diversion: SE 1/4 NW 1/4 Sec 26 T5 43E,
2 wells SW 1/4 NW 1/4 Sec 26 T5 43E, SE 1/4 NE 1/4 Sec 27 T5 43E, all
in Caribou County

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.10 for Industrial purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

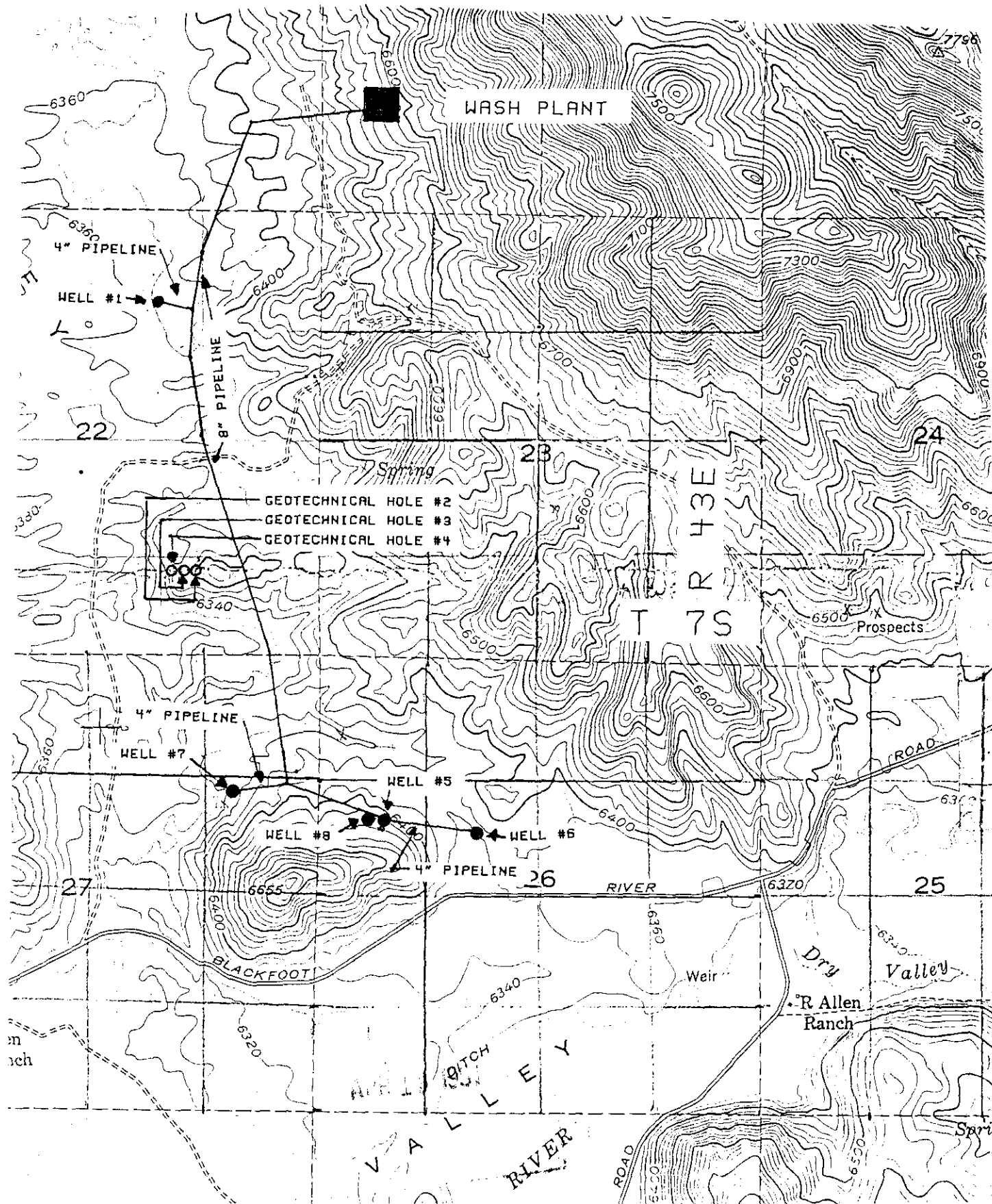
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>43E</u>	<u>14</u>											<u>X</u>						<u>1.10</u> <u>af</u>
													<u>I</u>						

Total number of acres to be irrigated = 1.10 af

4. a. Who owns the property at the point of diversion? Rhone Poulenc
b. Who owns the land to be irrigated or the place of use? Rhone Poulenc
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

APR 19 1991

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FEB 12 1991



Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 14 day of December, 19 90.

L. Glen Saxton
(Signature)
Chief Mining Engineer

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 # E015551 Received by HWT Date 12-21-90

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approved the above referenced application for amendment provided: (1) the conditions as set forth in permit No. 27-7417 are met and (2) the permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this

15th day of

February, 19 91

L. Glen Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Stauffer Chemical Company Phone (208) 547-2181
Post office address PO Box 160 Montpelier, Id. 83254

2. Source of water supply ground water which is a tributary of N/A

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 22 Township 7S. Range 43E. B.M. Caribou County; additional
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 1.11 ^{CFS} for industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.11 CFS _{cubic feet per second} and/or (b) _____ _{acre feet per annum}

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A fresh water well will be drilled
and a 60 hp pump will be utilized to lift water to a head storage
tank above plantsite.

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

MICROFILMED

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other; describe fully. Industrial- Stauffer Chemical Company intends to use water to wash phosphate rock in a beneficiation process.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	43E	14											I						

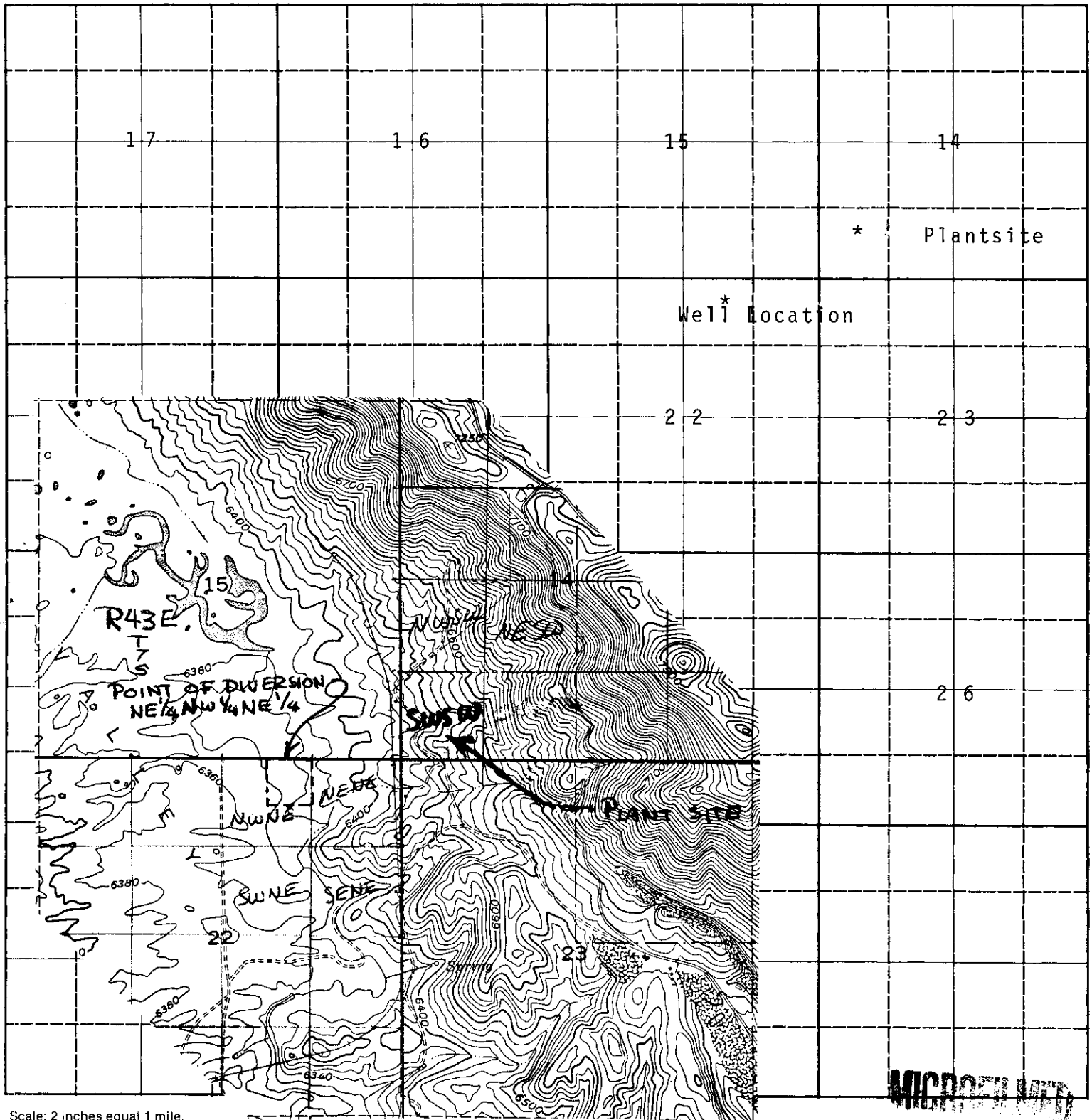
Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Stauffer Chemical Company
- b. Who owns the land to be irrigated or place of use? Stauffer Chemical Company
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.
T 7S; R 43E, BM



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stauffer Chemical Company
Mgr. Phosphate Rock Operations
(Applicant)

by: *D. L. King, Jr.*
King

Received by OW Date 1-07-86 Time 2:15P. Proposed Priority 1/7/86 Preliminary check by KWS
Fee \$ 65.00 Received by MD # 35544 Date 1/7/86
Publication prepared by MD Date 4/8/86 Published in Carbon County Jan 4/10/86
Publication approved OW Date 2-19-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7417, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Consumptive use of water under this permit shall not exceed 2.0 acre feet per day.

Witness my hand this 27th day of February, 1986.

J. Glen Saxton
Chief, Operations Bureau

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FEB 11 1986

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou
State of Idaho

ss.

Mark Steele

being duly sworn on his oath,
states:

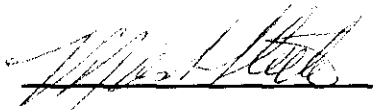
That he is Publisher
of the Caribou County Sun, a
newspaper of general circulation
in Caribou County, Idaho, pub-
lished weekly at Soda Springs in
said County that said newspaper
has been published in said County
uninterruptedly and continuously
for over seventy-eight consecutive
weeks, prior to the first publica-
tion of the annexed notice or
advertisement;

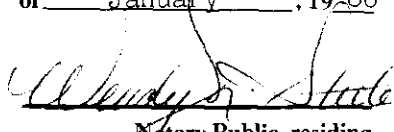
That the annexed notice was
published as per clipping attached
in the regular and entire edition of
said newspaper and not in any

supplement thereof for 2
successive weekly issues thereof,
the date of the first publication

being the 16th day of
January, 19 86

The date of the last publication
being the 23rd day of
January, 19 86


Subscribed and sworn to before
me this 24th day
of January, 19 86


Notary Public, residing
at Soda Springs, Idaho

(SEAL)
My Commission expires the
1st day of March

19 88

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

27-7417

STAUFFER CHEMICAL COM-
PANY

P.O. BOX 160, MONTPELIER, ID
83254

Source: GROUNDWATER

Diversion Pt: NENWNE Sec 22 T
07S R 43E

Use: INDUSTRIAL (1.110 CFS)

Date Filed: 01-07-1986

In: SWSW Sec 14 T 07S R 43E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and-or the new public
interest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho, 83402 on or before February 3,
1986.

KEN DUNN

Director

Published Jan. 16 and 23, 1986 in the
Caribou County Sun.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

NU-WEST INDUSTRIES INC
3010 CONDA RD
SODA SPRINGS ID 83276

RE: Water Rights 27-07417/27-07499/27-07500/27-07501/27-07502/
27-07503/27-07504/27-07505/27-07506/27-07540

Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing the ownership of the above referenced water rights to you. We have modified our records to reflect this change in ownership and computer-generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

APR 30 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 30, 1996

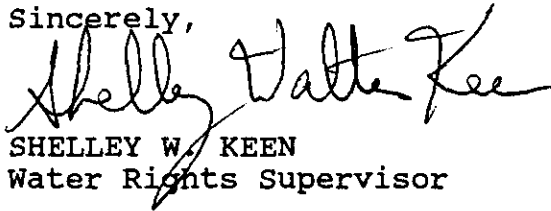
RHONE POULENC
PO BOX 728
SODA SPRINGS ID 83276

RE: WATER RIGHT NOS. 27-07417, 27-07505 and 27-07506

Dear Water Right Holder(s):

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Sincerely,



SHELLEY W. KEEN
Water Rights Supervisor

SK:ph

Enclosure

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AUG 07 1996

MEMORANDUM

TO: Files 27-07417 and 27-07506

FROM: Sharla

DATE: July 23, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Rights 27-07417 and 27-07506 are based on the following.

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion - NWNE, S22, T7S, R43E (#1)
SENE, S27, T7S, R43E (#7)
SWNW, S26, T7S, R43E (#8)
SWNW, S26, T7S, R43E (#5)
SENW, S26, T7S, R43E (#6)

The permits were amended in 1991 to add points of diversion. The legal descriptions shown on the amendments are the same as shown above. The examiner has indicated the location of each well by number on the map attached to the field examination report and the map shows 2 points of diversion in the SWNW, S26 and one in the SENW of the same section. These locations match the amendments. The examiner indicated on the back of the exam report that no amendments were required, further indicating that one well is the SENW is correct as on the map.

The capacity to be listed for both of these licenses is based on documentation dated 12/13/90 located in file 27-07506 (Water Well Summary for Rhone-Poulenc Washplant). The 5 wells are listed with their respective pump capacities and the estimated flow rates delivered by each. The pump capacities listed in this document were used as the capacity of the system listed under both licenses and a remark limiting the two rights to that capacity and a total combined annual volume of 67.5 af will be added to the second license, 27-07506.

Examiner: Don Simpkins
Exam date: March 30, 1995

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AUG 07 1996

WR0749NP
No. L27-07417

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/23/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RHONE POULENC PO BOX 728 SODA SPRINGS ID 83276 (208) 574-2999	01/07/1986	INDUSTRIAL	01/01 12/31	1.110 CFS	67.50 AFA
TOTAL DIVERSION:					1.110 CFS	67.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.530 CFS

Point(s) of Diversion:	T07S R43E S22	NWNE		CARIBOU County
	S26	SWNW	SENE	CARIBOU County
	S27	SENE		CARIBOU County

Place of use Legal Description for: INDUSTRIAL

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENE	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac
07S 43E 14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: CARIBOU

Other Water Rights with Same Point(s) of Diversion and Source:

~~27-07417~~ ~~27-07506~~ L27-07506 ✓

Conditions of Approval:

- 09E - Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
- R06 - When water used under this right is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.

Remarks: Two points of diversion located in SWNW, S26, T7S, R43E.
Industrial use is for a phosphate rock washing plant.

Dates:	App. Received:	01/07/1986	Priority Date:	01/07/1986
	Proof Due Date:	02/01/1991	Proof Made Date:	01/29/1991
	Exam Made Date:	05/31/1995	Exam Sent to S.O.:	03/07/1996
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/23/96 SCURTIS

LICENSE REVIEW CHECKLIST

PERMIT NO. 27-07417

DATE 7/23/96

REVIEWER: S H A R L A

NAME Change OK

Address Change see letter of 11/30/96 attached to exam

SOURCE Change OK

Is change clarification of originally intended source? Yes
If not, prepare Notice of Intent to Void

POINT OF DIV Change OK

Amendment required NO

PLACE OF USE Change OK

Amendment required NO

Does map agree with written description? yes no

* map shows 2 pld SWNW, S26 & 1 SENW, S26 which matches amendment - written desc. on attachment is wrong (#6)

OVERLAPS ✓ P/D ✓ P/U
(27-07506)

RATE OF DIV
Permitted Rate 1.11 cfs
Fee limit 2.0 cfs
Measured cfs
Theoretical 2.45 cfs

#12500 use for pump cap 12/13/90 summary in 27-7506
1.23 estimated flow
Recommended Total Div Rate 1.11 cfs

ANNUAL VOLUME/
NATURE OF USES Change OK

Use Industrial
Volume Calculation
22,000,000 gpy af
= 67.5 af
 af
 af
 af

SUBTOTAL 312 (6 days/wk) = 685.7

Flow rate 1.11 cfs X 365 days X 1.98 = 802.2 af
Total volume recommended 67.5 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS phosphate rock washing plant.

CONDITIONS Watermaster Control WD#
GW Measurement/Measuring Device
Overlap
Use-specific conditions OGE, RO6 (modified)

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A
Adjustment Memo *plu

1st Amend Letter N/A
2nd Amend Letter

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FILED
MAP 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-07417

1. Owner: RHONE POLLENC Phone No. (208) 847-2185

Current Address: P.O. BOX 160, MONTPELIER, IDAHO 83254

2. Accompanied by: SCOTT LUSTY EXAM DATE: 3/30/96

Address: SAME AS ABOVE Phone No. (208) 574-2999

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 27-07506; DIFFERENT USES

2. Other water rights with the same point of diversion: 27-07506; SAME PTS. OF DIVERSION

C. DIVERSION AND DELIVERY SYSTEM

① Point(s) of Diversion: SEE ATTACHMENT FOR ADDITIONAL POINT OF DIVERSION

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NW	NW	NE	22	7S	43E	CARIBOU	U.S. G.S. TOPO MAP / NAAPP PHOTO
#7		NW	SE	NE	27	"	"	"	"
#8		NE	SW	NW	26	"	"	"	"
#5		NE	SW	NW	26	"	"	"	"

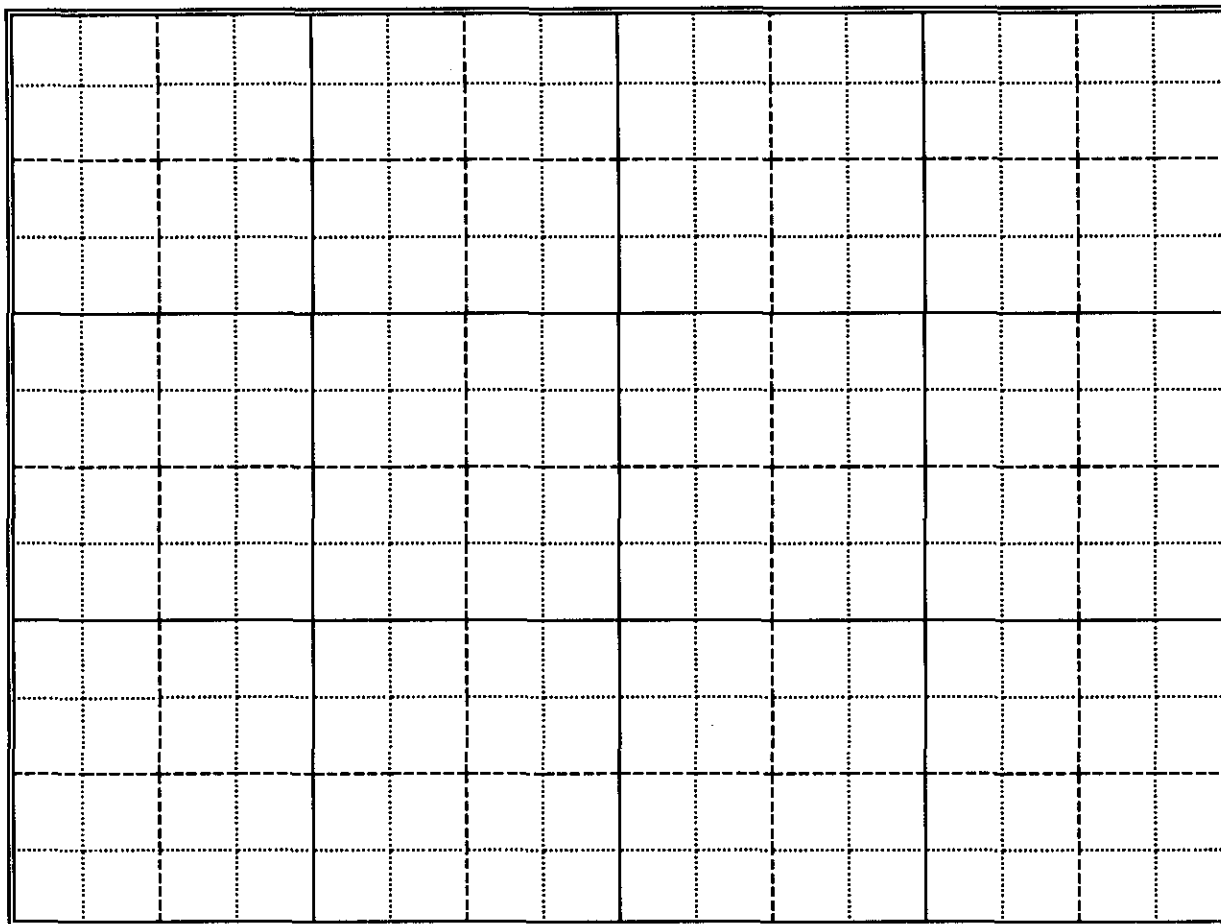
2. Place(s) of Use:

Indicate Method of Determination ON SITE INSPECTION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	43E	14																	

AUG 07 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *SEE PHOTOS + MAP*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. *SEE REMARKS*

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *PRESSURE GAUGE ON MANIFOLD = 130 PSI ASHCROFT 0-200PSI*

AUG 07 1996

E. NARRATIVE/REMARKS/COMMENTS

WELL #1 10HP STATIC 18'

#7 25HP " 22'

#8 40HP " 60'

#5 40HP " 60'

#6 25HP " 20'

WATER IS PUMPED FROM LISTED WELLS TO A COMMON
PIPELINE WHICH SUPPLIES FRESH WATER TO A STORAGE
TANK. WATER IS SUPPLIED ON DEMAND FROM STORAGE TANK
TO WASH PLANT. SECOND STORAGE TANK HOLDS RECYCLED
WATER FROM A RECYCLING POND.

Have conditions of permit approval been met? ☒ yes ☐ no

MAINTENANCE
AUG 07 1998

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

$$Q = 2.45 \text{ CFS}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

INDUSTRIAL USAGE - NEED CONSUMPTION PROVIDED BY ENGINEERING.

$$\frac{22,064,000 \text{ GALLONS/YEAR}}{325,850 \text{ GALS./AF}} = 67.7 \text{ AFA}$$

$$\textcircled{1} \text{ STORAGE TANK} = 1,570.8 \text{ cu ft.} \approx 11,750 \text{ GALLONS}$$

H. RECOMMENDATIONS THIS RIGHT, WHEN USED WITH RIGHT NO. ~~327-07566~~ 327-07536
SHALL BE LIMITED TO A COMBINED DIVERSION VOLUME OF 67.7 AFA.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
INDUSTRIAL	1/1	12/31	1.11	67.7 AFA
Totals:			1.11 CFS	67.7 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name SIMPKINS Date 1/29/96

Reviewer [Signature] Date 2/16/96

SEAL

AUG 07 1996

Item C.1

C. DIVERSION AND DELIVERY SYSTEM

① Point(s) of Diversion: *ADDITIONAL POINT OF DIVERSION*

27-07506
27-07417

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#6		NE	SW	NW	26	7s	43E	CARIBOU	U.S. G.S. TOPO MAP/NAPP PHOTO

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

27-07417



NORTH AMERICAN CHEMICALS

RASMUSSEN RIDGE OPERATIONS
P.O. BOX 728
SODA SPRINGS, ID 83276

TEL: (208) 574-2999
FAX: (208) 574-2997

January 30, 1996

Please be advised that the Montpelier Office of Rhone-Poulenc (720 Washington Street, P.O. Box 160) has moved to the Rasmussen Ridge Mine at Soda Springs, Idaho. All shipping and mailing should be addressed to the following:

Rhone-Poulenc
Rasmussen Ridge Mine (shipping)
P.O. Box 728
Soda Springs, Idaho 83276
Telephone: (208) 574-2999
Fax: (208) 574-2997

Please make the necessary changes.

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FEB 16 1996

Department of Justice
Eastern District Office

RECEIVED
AUG 07 1996

27-7417

A W W V V U

Sec. 13.

Sec. 24.

Sec. 25.

Sec. 14.

Sec. 23.

Sec. 26.

Sec. 15.

Sec. 22.

Sec. 27.

Sec. 16.

Sec. 21.

Sec. 28.

STAIRS

STAIRS

T
7
S
R47E

22-97417
AUG 07 1996
P R R

THEORETICAL PUMP FLOW CALCULATIONS

Formula: WELL #1

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{10} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Drawdown}) \\ \text{Static Water Level} &= \underline{18} \text{ ft.} \\ \text{Assumed Drawdown} &= + \underline{10} \text{ ft.} \\ \text{Lift} &= \underline{28} \end{aligned}$$

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 130 psi

$$Q_{cfs} = \left[\frac{10}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{28}{Lift} + \left(\frac{130}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{61.698} \right] \div \left[\underline{328.04} \right]$$

$$Q_{cfs} = \underline{0.188} \text{ cfs}$$

WELLS #1 = 0.188

#7 = 0.464

#8 = 0.666

#5 = 0.666

#6 = 0.467

TOTAL 2.451 CFS AVAILABLE

PERMIT # 27-07506 = 1.12 CFS

PERMIT # 27-07417 = 1.11 CFS

TOTAL 2.23 CFS
NEED

27-07417

APR 9 1966

THEORETICAL PUMP FLOW CALCULATIONS

$$\text{Formula: } Q_{cfs} = [(Hp)(8.814)(Eff)] \div [\text{Lift} + (\text{psi} \times 2.308)]$$

SYSTEM: WELL #5

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{40} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Drawdown}) \\ &\text{Static Water Level} = \underline{60} \text{ ft.} \\ &\text{Assumed Drawdown} = + \underline{10} \text{ ft.} \\ &\text{Lift} = \underline{70} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$\text{psi} = \text{Operating Pressure} = \underline{130} \text{ psi}$$

$$Q_{cfs} = \left[\frac{40}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{70}{Lift} + \left(\frac{130}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{246.792} \right] \div \left[\underline{370.04} \right]$$

$$Q_{cfs} = \underline{0.666} \text{ cfs SYSTEM } \underline{Well \#5}$$

SYSTEM: WELL #6

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{25} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Drawdown}) \\ &\text{Static Water Level} = \underline{20} \text{ ft.} \\ &\text{Assumed Drawdown} = + \underline{10} \text{ ft.} \\ &\text{Lift} = \underline{30} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$\text{psi} = \text{Operating Pressure} = \underline{130} \text{ psi}$$

$$Q_{cfs} = \left[\frac{25}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{30}{Lift} + \left(\frac{130}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{154.245} \right] \div \left[\underline{330.04} \right]$$

$$Q_{cfs} = \underline{0.467} \text{ cfs SYSTEM } \underline{Well \#6}$$

AUG 6 7 13 35

PERMIT NO. 27-07417

THEORETICAL PUMP FLOW CALCULATIONS

$$\text{Formula: } Q_{cfs} = [(Hp)(8.814)(Eff)] \div [\text{Lift} + (\text{psi} \times 2.308)]$$

SYSTEM: WELL #7

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{25} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Drawdown}) \\ &\text{Static Water Level} = \underline{22} \text{ ft.} \\ &\text{Assumed Drawdown} = + \underline{10} \text{ ft.} \\ &\text{Lift} = \underline{32} \end{aligned}$$

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 130 psi

$$Q_{cfs} = \left[\frac{25}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{32}{Lift} + \left(\frac{130}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{154.245} \right] \div \left[\underline{332.04} \right]$$

$$Q_{cfs} = \underline{0.464} \text{ cfs SYSTEM } \underline{\text{Well \#7}}$$

SYSTEM: WELL #8

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{40} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Drawdown}) \\ &\text{Static Water Level} = \underline{60} \text{ ft.} \\ &\text{Assumed Drawdown} = + \underline{10} \text{ ft.} \\ &\text{Lift} = \underline{70} \end{aligned}$$

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 130 psi

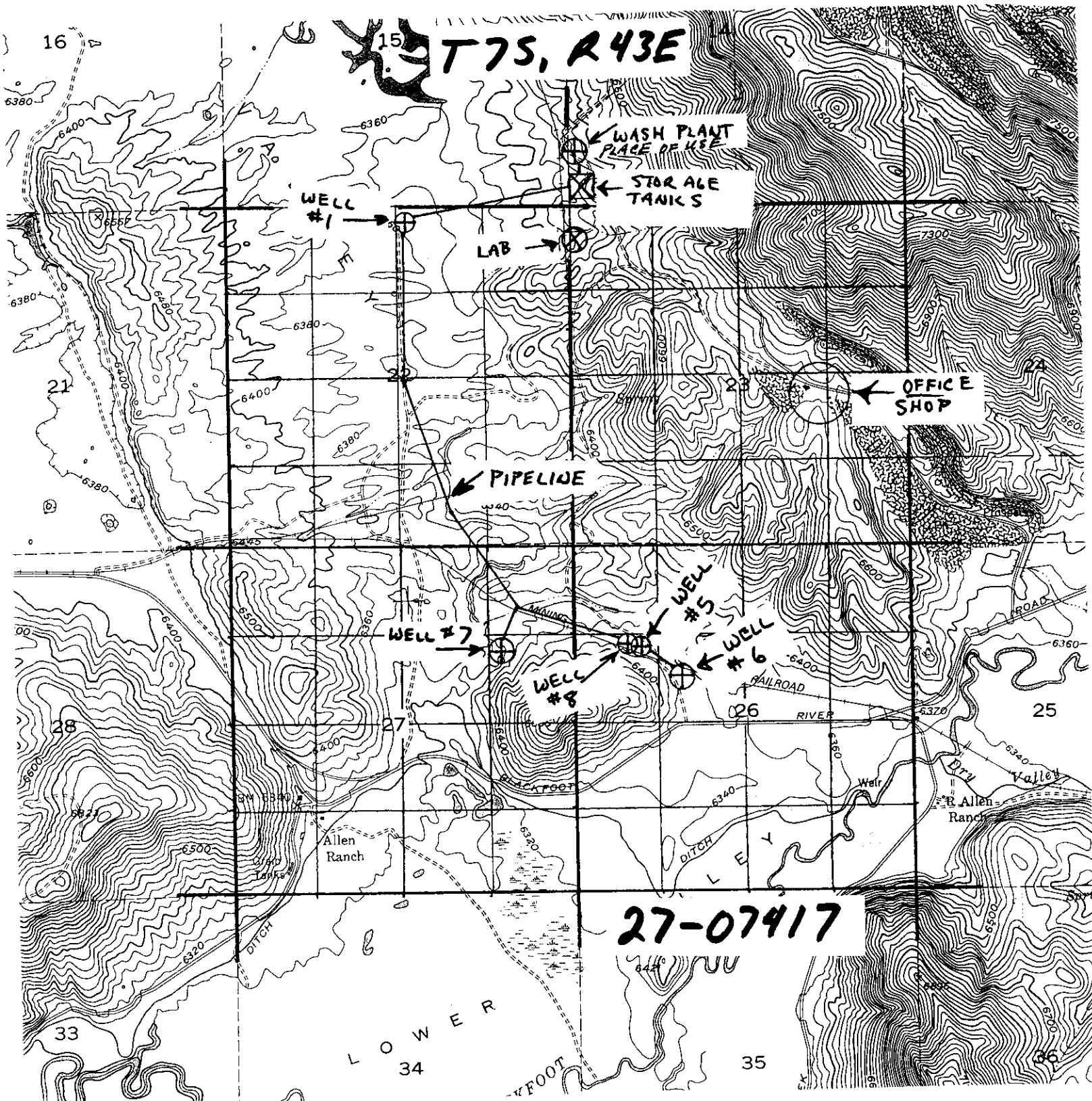
$$Q_{cfs} = \left[\frac{40}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{70}{Lift} + \left(\frac{130}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{246.792} \right] \div \left[\underline{370.04} \right]$$

$$Q_{cfs} = \underline{0.666} \text{ cfs SYSTEM } \underline{\text{Well \#8}}$$

PERMIT NO. 27-07417

AUG 17 1967

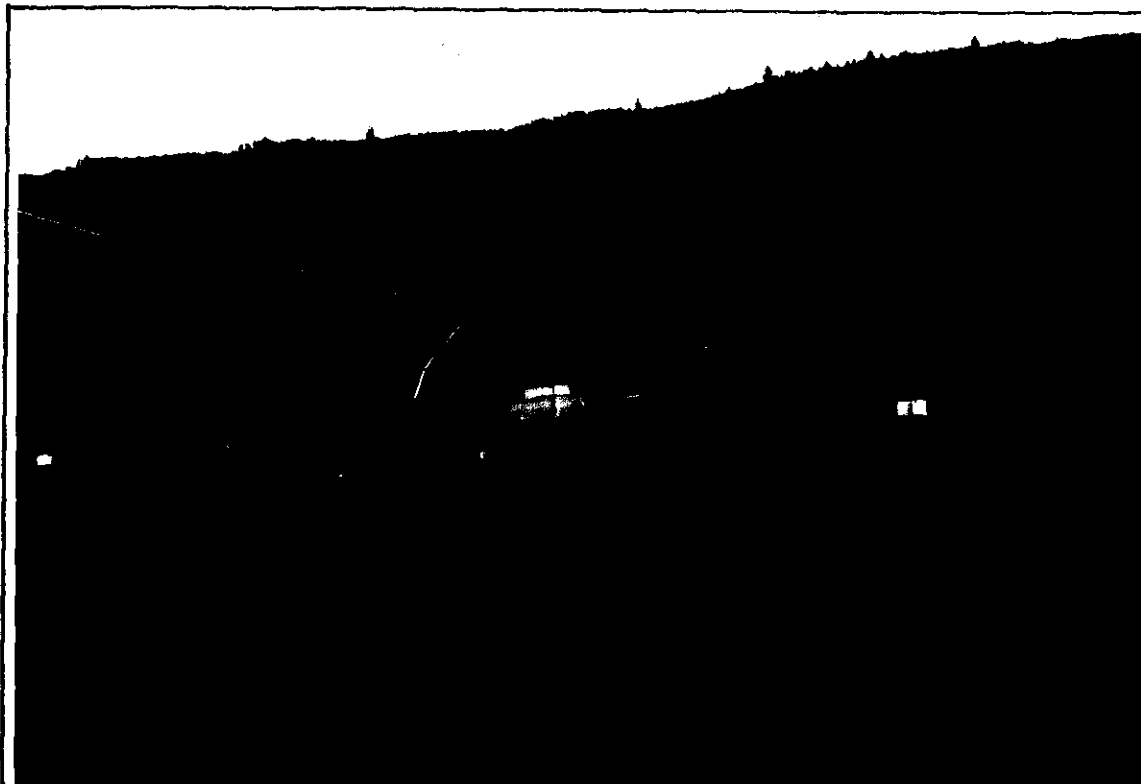


POINTS OF DIVERGENCE: WELLS - 1, 7, 8, 5, 6.

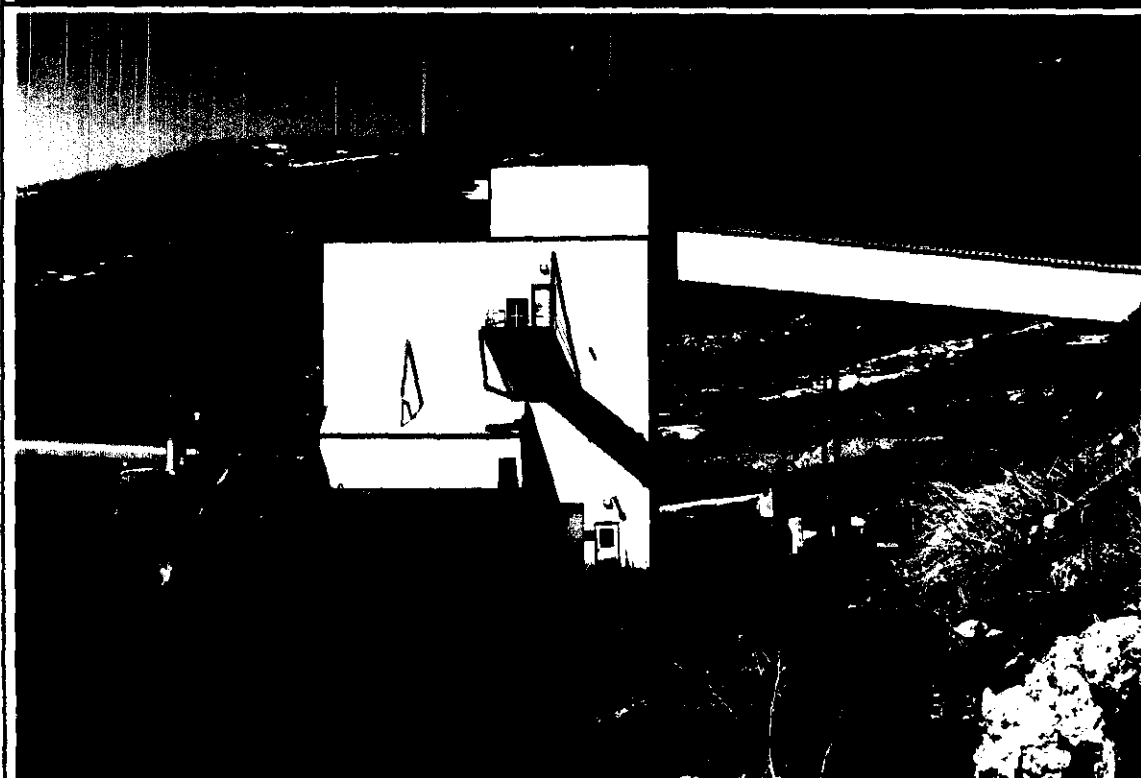
27-07417

RHONE POULENC
MINING

1 of 5



DISTANCE
VIEW OF
WASH PLANT
PLACE OF
USE



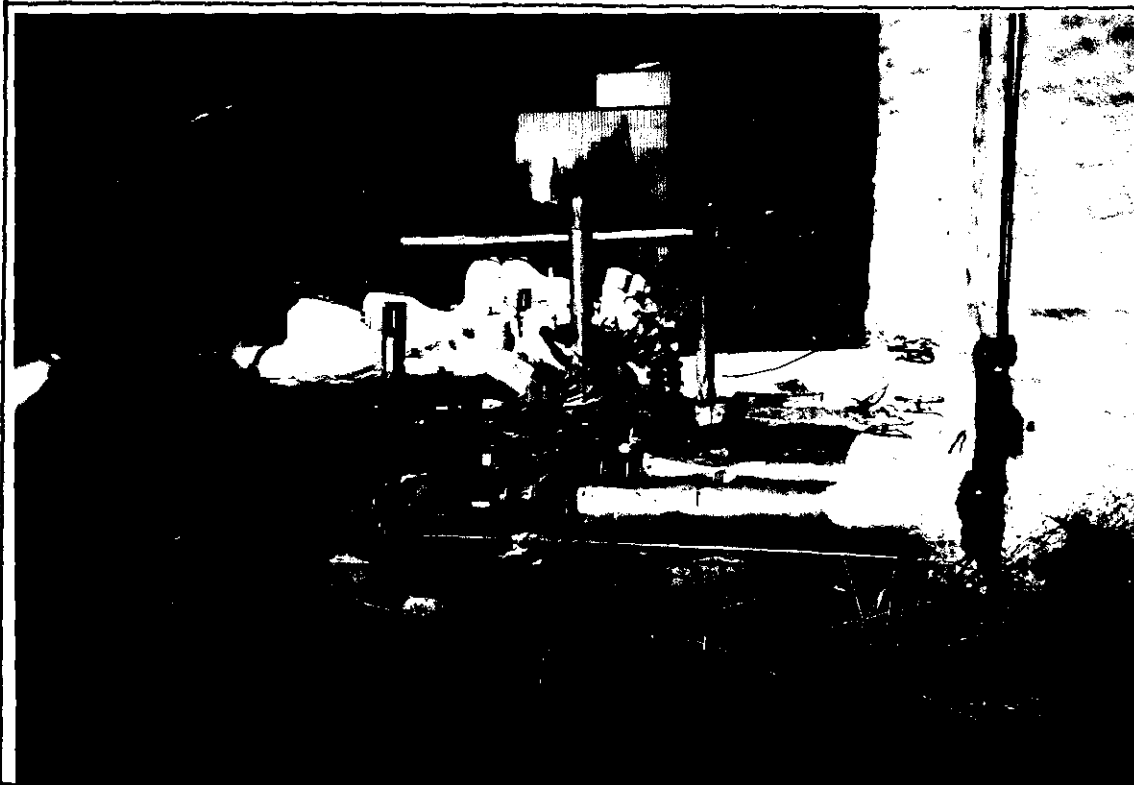
WASH PLANT

27-07417

AUG 07 1995

RHONE POULENC
MINING

2 of 5



STORAGE
TANK +
RECYCLING
SYSTEM

TANKS
APPROX.
10' W X 20' H



FLOW
METERS
FOR
INCOMING
WATER FROM
WELLS +
WATER FROM
POND

27-07417

FILE 07/1996

RHONE POULENC
MINING

35/5



INTERIOR
VIEW OF
WELL HOUSE
WELL #1

POINT OF
DIVERSION

18" WELL
4" DISCHARGE



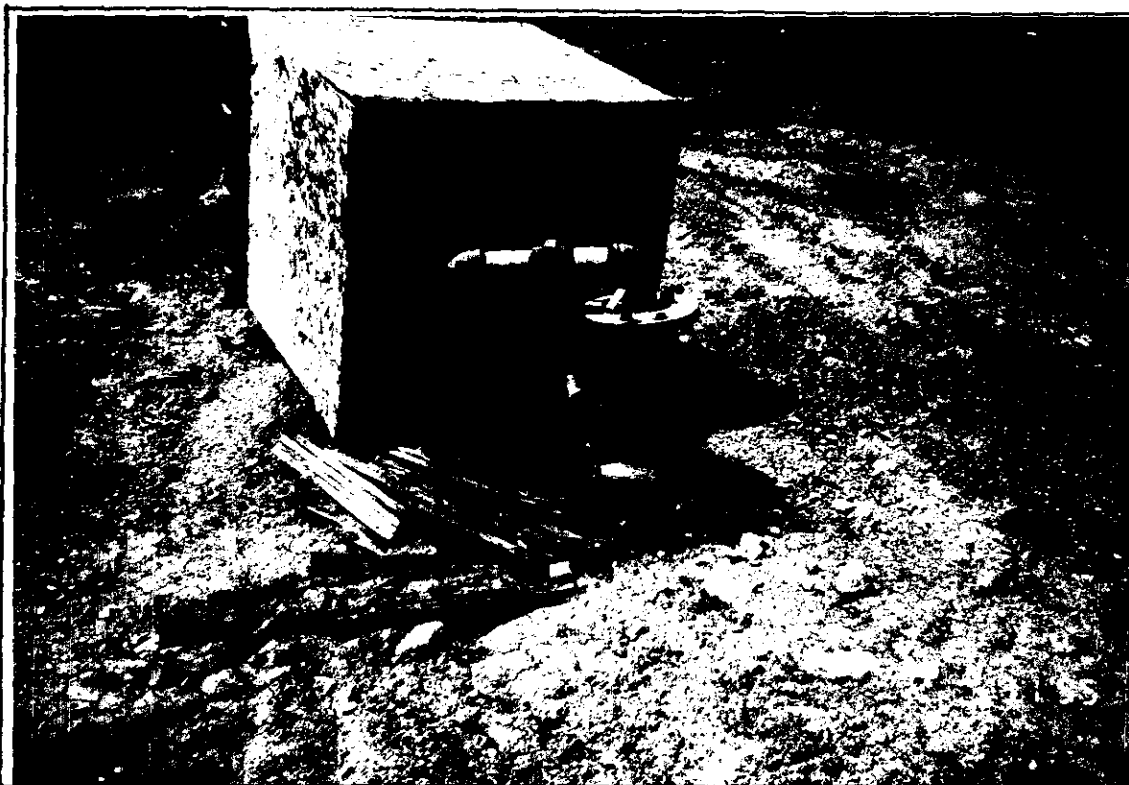
WELL #7
POINT OF
DIVERSION

27-07417

AUG 07 1965

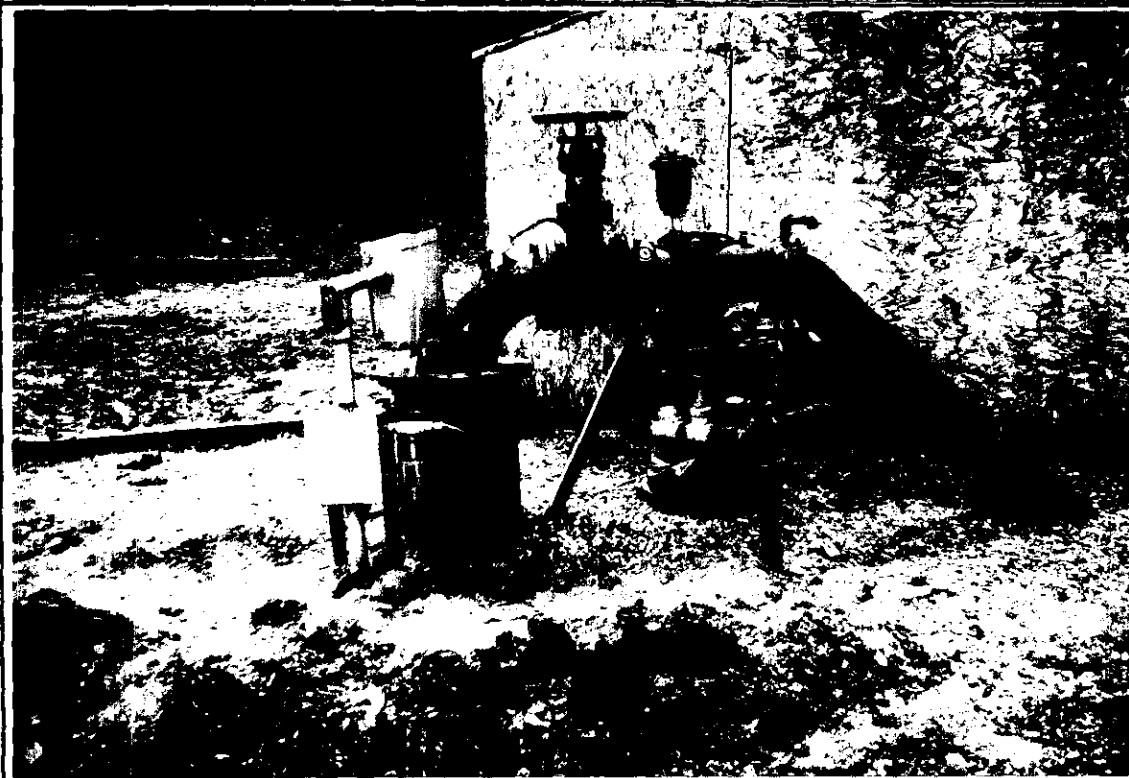
RHONE POULENC
MINING

4 of 5



WELL # 8
POINT OF
DIVERSION

14" WELL
3" DISCHARGE



WELL # 5
POINT OF
DIVERSION
18" WELL

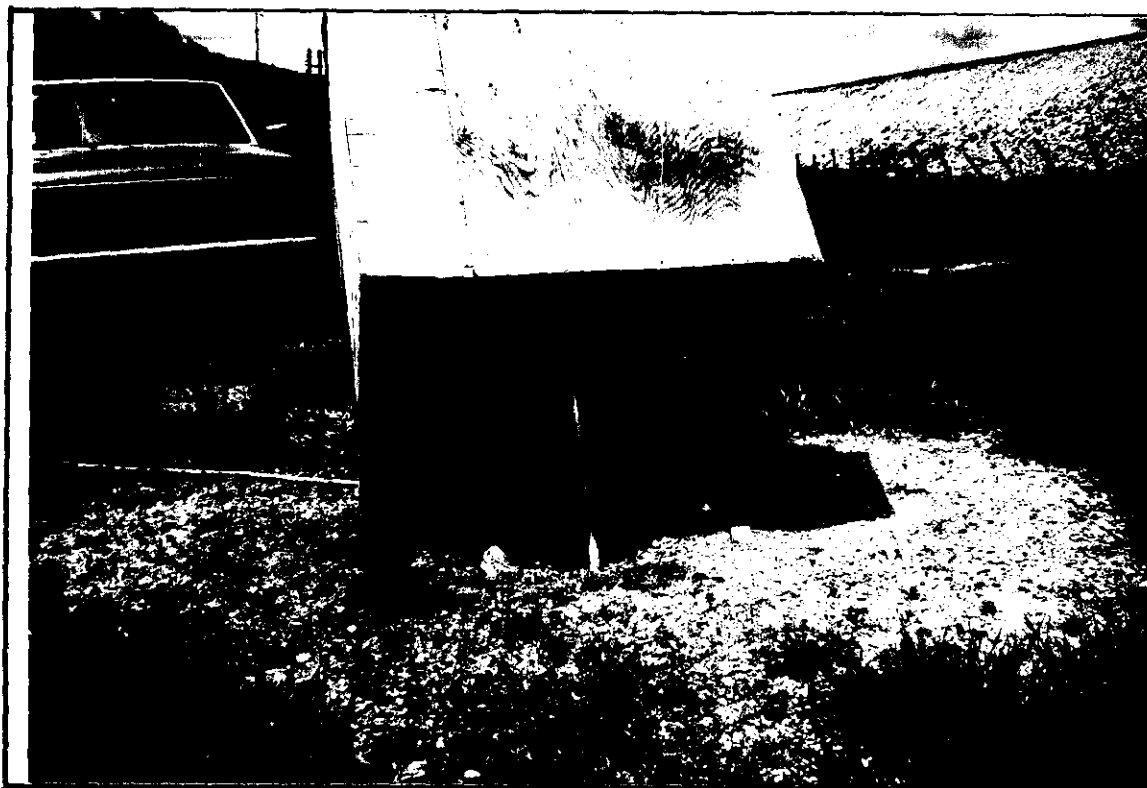
→ 8"
DISCHARGE

27-07417

27-07417

RHONE POULENC
MINING

50/5



WELL #6

POINT OF
DIVERSION

6" WELL

AUG 07 1985

27-07417

April 5, 1991

RHONE POULENC BASIC CHEMICALS CO.
P.O. BOX 160
MONTPELIER, ID 83254

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07417

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

APR 19 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 27-7417

Date 3-19-91

GENERAL CONSIDERATIONS

4 Name same as permit?
4 Address same as permit? If no, indicate below.
6 Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

9 Surface water source
9 Ground water source
 _____ Drill permit req'd?
 _____ Copy in file? Drill permit no. _____
 _____ Amt paid for drilling permit? _____ Correct?
 _____ Well log in file?

LICENSE EXAMINATION FEE

4 Required?
125 Amount submitted?
4 Correct amount?

MEASURING DEVICE

7 Measuring device or access port required?
7 Installed?
_____ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- needs well log + drilling permit
- Proof acceptable

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

Sp



RHÔNE-POULENC BASIC CHEMICALS CO.

720 WASHINGTON STREET
P.O. BOX 160
MONTPELIER, ID. 83254
TEL: (208) 847-2185
FAX: (208) 847-0690

December 18, 1990

RECEIVED

JAN 28 1991

Department of Water Resources
Eastern District Office

Dennis Dunn
Water Resource Engineer
State Department of Water Resources
Eastern Region
150 Shoup Ave. Suite 15
Idaho Falls, Id. 83402

RE: Proof of Beneficial Use for Permits 27-7417, and 27-7506.

Dennis:

I am enclosing two (2) Proof of Beneficial Use forms and accompanying \$125.00 checks for inspection fees. The proof of beneficial use documents are for the well locations we are currently pumping from to supply well water to our new wash plant and are the same wells that you have done well drilling permits on recently.

I hope that we have provided the information you need for this phase of the water right process. If there is anything that we have forgotten, please feel free to contact me.

Wendell E. Johnson

A handwritten signature in cursive script that reads 'Wendell E. Johnson'.

Chief Mining Engineer
Wooley Valley Operations
Rhône-Poulenc Basic Chemicals Co.

cc DLK

SDWR0191.TXT

JAN 11 1991

February 15, 1991

RE: Permit Nos. 27-7417/7506

Rhone Poulenc
P.O. Box 160
Montpelier, ID 83254

Dear Water Right Holder(s):

Enclosed is a copy of your approved Applications for Amendment submitted in connection with the above referenced permits.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



RHÔNE-POULENC BASIC CHEMICALS CO.

720 WASHINGTON STREET
P.O. BOX 160
MONTPELIER, ID 83254
TEL: (208) 847-2185
FAX: (208) 847-0690

December 19, 1990

*Shaw
In - Parker
Dec.*

RECEIVED
DEC 21 1990

Department of Water Resources

27-7125

+ 27-7417

CB

Charla Curtis
Dept. of Water Resources
1301 N. Orchard
Boise, Idaho 83706

Re: Stauffer Chemical Co./Rhône-Poulenc Basic Chemicals Co.

Ms. Curtis:

Pursuant to our telephone conversation of 12-14-90, this is to confirm that this portion of Stauffer Chemical Company was purchased by Rhône-Poulenc and that there was an official name change to Rhône-Poulenc Basic Chemicals Co. effective 9-18-89.

As an element of support for this transaction I am enclosing a copy of the filings on record with the Delaware Secretary of State office and also a copy of a Certificate of Corporate Status issued by the Idaho Secretary of State.

In the event you require additional information to support this transaction, please so advise.

Your assistance in facilitating this name change with your agency is appreciated.

Sincerely,

Roy A. Bunderson
Mgr. Admin. & Personnel

RAB/jp

Enclosures (2)

MAILED
27-7125
JAN 6 1991

APR 19 1991

STATE OF DELAWARE
OFFICE OF SECRETARY OF STATE

I, MICHAEL HARKINS, Secretary of State of the State of Delaware, do hereby certify that the Certificate of Incorporation of the "ATKEMIX TWENTY-ONE INC.", was received and filed in this office the fifteenth day of July, A.D. 1987, at 10 o'clock A.M.

And I do hereby further certify that the said "ATKEMIX TWENTY-ONE INC.", filed a Certificate of Merger, on the twenty-eighth day of August, A.D. 1987, at 8:30 o'clock A.M.

And I do hereby further certify that the said "ATKEMIX TWENTY-ONE INC.", filed a Certificate of Ownership, changing its corporate title to "STAUFFER CHEMICAL COMPANY", on the twenty-eighth day of August, A.D. 1987, at 3:20 o'clock P.M.

And I do hereby further certify that the said "STAUFFER CHEMICAL COMPANY", filed a Certificate of Ownership, on the tenth day of December, A.D. 1987, at 9 o'clock A.M.

And I do hereby further certify that the said "STAUFFER CHEMICAL COMPANY", filed a Certificate of Amendment, changing its corporate title to "STAUFFER CHEMICAL COMPANY DIVISION OF RHONE-POULENC, INC.", on the twelfth day of February, A.D. 1988, at 9 o'clock A.M.

And I do hereby further certify that the said "STAUFFER CHEMICAL COMPANY DIVISION OF RHONE-POULENC, INC.", filed a Certificate of Change of Agent and Location of Registered Office, on the twenty-ninth day of February, A.D. 1988, at 9 o'clock A.M.

And I do hereby further certify that the said "STAUFFER CHEMICAL COMPANY DIVISION OF RHONE-POULENC, INC.", filed a Certificate of Amendment, changing its corporate title to "RHONE-POULENC BASIC CHEMICALS CO.", on the eighteenth day of September, A.D. 1989, at 9 o'clock A.M.

And I do hereby further certify that a Certificate of Change of Location of Registered Office of the companies represented by "The Prentice-Hall Corporation System, Inc.", as it applies to "RHONE-POULENC BASIC CHEMICALS CO.", was received and filed in this office the twenty-seventh day of October, A.D. 1989, at 4:30 o'clock P.M.

And I do hereby further certify that the aforesaid Certificates are the only Certificates on record of the aforesaid Corporation.

And I do hereby further certify that the aforesaid Corporation is duly incorporated under the laws of the State of Delaware and is in good standing and has a legal corporate existence not having been cancelled or dissolved so far as the records of this office show and is duly authorized to transact business.

And I do hereby further certify that the Annual Reports have been filed to date.

For more documentation
See 27-7125
28
RECORDED
27-7125
JAN 03 1991

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HCS

(Read copy of statement)

Right Number 27-7417 Applicant Phone-Bulwac

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☒ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By HCS Date 2-6-91

STATE OFFICE PROCESSING: #046

- ☒ Amendment correct and complete. By CS Date 2-13-91
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

**RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES**

Receipt No: 9015531

Date: 12/21/1990
Time: 09:00:12

Received From: RICHIE POULSEN

Type of Payment	Program Acct Class	Amount
AMENDMENT- (2) 27-07508.-07417	530199 1208 6390	40.00

CHECK 213463

Total \$40.00

Region: EASTERN

Signature: _____

HL Jones

DEC 21 1990



RHÔNE-POULENC BASIC CHEMICALS CO.

720 WASHINGTON STREET
P.O. BOX 160
MONTPELIER, ID. 83254
TEL: (208) 847-2185
FAX: (208) 847-0690

December 18, 1990

RECEIVED

DEC 20 1990

Department of Water Resources
Eastern District Office

Dennis Dunn
Water Resource Engineer
State Department of Water Resources
Eastern Region
150 Shoup Ave. Suite 15
Idaho Falls, Id. 83402

**RE: Application for drilling permits, and Amendments to Permits
27-7417, 27-7506**

Dear Dennis:

I am enclosing the signed applications for amendments to permits 27-7417 and 27-7506 (with a \$40.00 check), along with a \$800.00 check to cover the cost of the well drilling permits that are required.

If there are any further questions concerning the water well permits, please feel free to contact me.

Wendell E. Johnson (547-2183)

A handwritten signature in cursive script, appearing to read 'Wendell Johnson', written over the typed name.

Chief Mining Engineer
Wooley Valley Operations
Rhône-Poulenc Basic Chemicals Co.

cc DLK

APR 15 1991

SDWR1290.TXT

138781

November 30, 1990

STAUFFER CHEMICAL CO.
P.O. BOX 160
MONTPELIER, ID 832540000

PROOF DUE NOTICE

RE: PERMIT NO. 27-07417

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

December 26, 1985

Stauffer Chemical Co.
P.O. Box 160
Montpelier, Idaho 83254

Attention: Wendell Johnson Re: Application for Permit 201-1110

Dear Mr. Johnson:

Enclosed is the application for permit that was received by this office, a copy of the instructions for filing an application, a copy of the USGS map of the area, and check No. 282744 for \$65.00.

To complete the application item nine needs to be completed by placing an "I" in the appropriate tract of land along with township, range, and section to indicate the place of use. The USGS map has been included to assist in locating the place of use.

Upon receipt of the completed application and the \$65.00 filing fee, processing will begin. Please feel free to contact this office for any additional assistance.

Sincerely,

Keith C. Wilson
Sr. Resource Agent

KCW/md

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 01, 1986

STAUFFER CHEMICAL COMPANY
P.O. BOX 160
MONTPELIER, ID 83254

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 27-7417

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

RECEIVED

RE: PERMIT NO. 27- 17

2

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

RECEIVED
MAY 19 1970

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: 27-7717

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: MD

Date: 1-20-86

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: _____

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-10-86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☐ No Access port required.

☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 27

☒ Date of priority recommended. 7 Jan 86

Special conditions of approval or cover letter. _____

NONE

2/3/86

105

Consumptive use not to exceed 2.0 AF/day.
not identified in S.F. suit - see priority
DCMI - OK to process

By: Ernest Carlson

Date: 20 Feb 86

STATE OFFICE REVIEW:

103, 105, 117

26 OIC 32

RECEIVED

- ☐ See attached sheet for more information.

By: KW

Date: 2/25/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

January 24, 1986

RECEIVED

JAN 27 1986

Department of Water Resources
Eastern District Office

Ernest Carlsen
Assistant Regional Supervisor
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, ID 83402

RE: Application for Permit No. 29-7807 and
Application for Permit No. 27-7417

Dear Mr. Carlsen:

We have no comments or objections to the above referenced applications at this time.

Thank you for the opportunity to review these applications.

Sincerely,


Gordon Hopson
Source Control Field Officer

GH/nn

RECEIVED

January 20, 1986

RE: Application for Permit No. 27-7417 Satauafter Chemical
Company

Department of Health and Welfare
150 Third Avenue
Pocatello, Idaho 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is February 3, 1986, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:md

Enclosure

January 13, 1986

Stauffer Chemical Company
P.O. Box 160
Montpelier, ID 83254

Re: Application for permit No. 27-7417

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application. The application has been assigned identification no. 27-7417. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Caribou County Sun. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 35544 for the amount of \$65.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ronald D. Carlsen
Eastern Regional Supervisor

RDC/md

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 8, 1986

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 3, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

27-7417

**STAUFFER CHEMICAL COM-
PANY**

P.O. BOX 160, MONTPELIER, ID
83254

Source: GROUNDWATER

Diversion Pt: NENWNE Sec 22 T
07S R 43E

Use: INDUSTRIAL (1.110 CFS)

Date Filed: 01-07-1986

In: SWSW Sec 14 T 07S R 43E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and-or the new public
interest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho, 83402 on or before February 3,
1986.

KEN DUNN

Director

Published Jan. 16 and 23, 1986 in the
Caribou County Sun.

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Published 1/16/86 & 1/23/86.

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