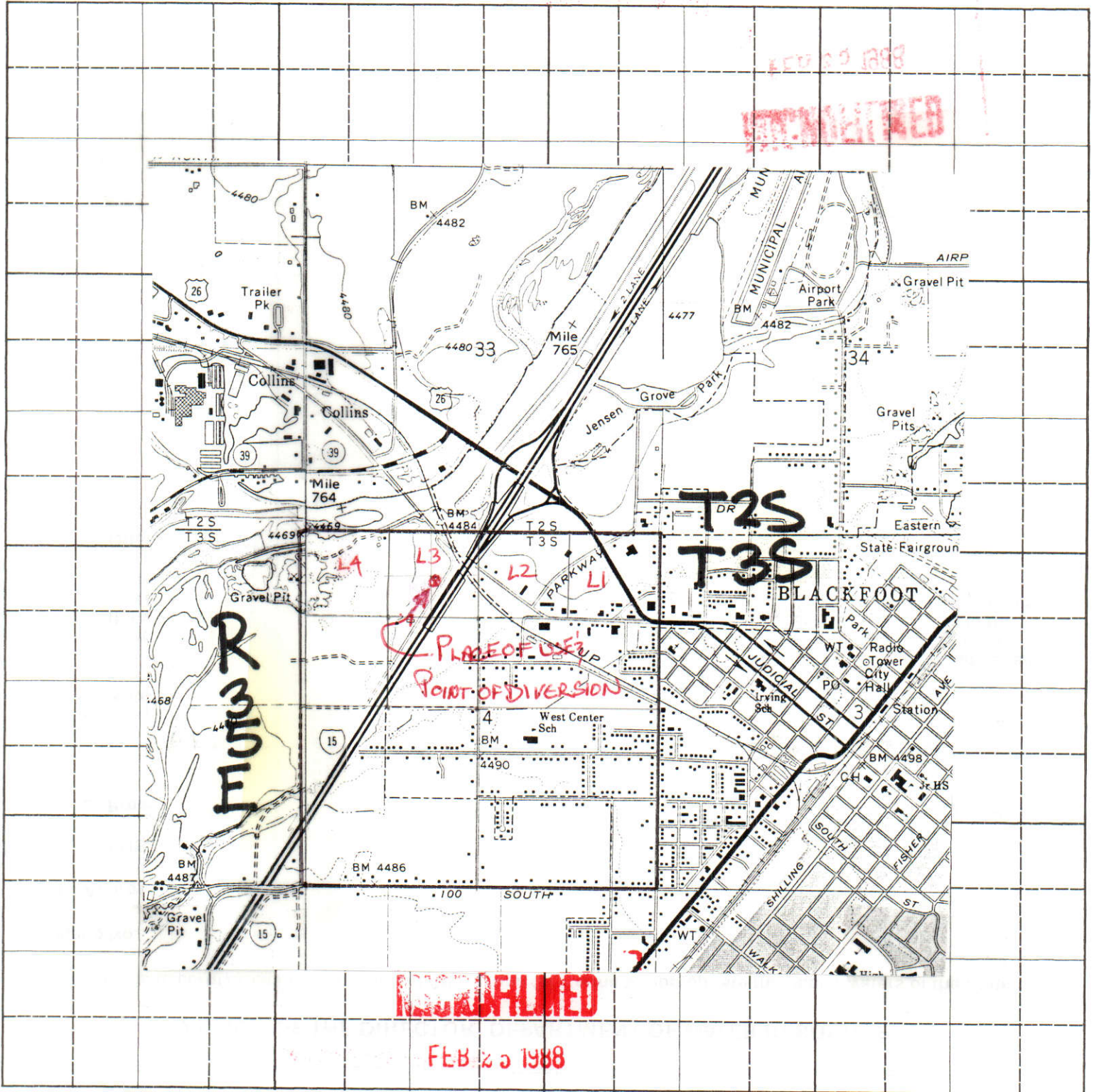


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

San Mojos
(Applicant)
Salesmanager for Schwan's Sales

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

A. GENERAL INFORMATION

Permit No. 27-7439
Department of Water Resources
Phone No. 785-7550

1. Owner: Schwab's Sales Ent. Inc.
Current Address: P.O. Box 43, Jerome, ID. 83338
2. Accompanied by: Lee Majors
Address: P.O. Box 1123 Blackfoot ID. 83221
Relationship to Permit Holder: Manager
3. Source: Ground water tributary to _____

EXAM. DATE: 6/2/89
Phone No. 785-7550

B. OVERLAP REVIEW

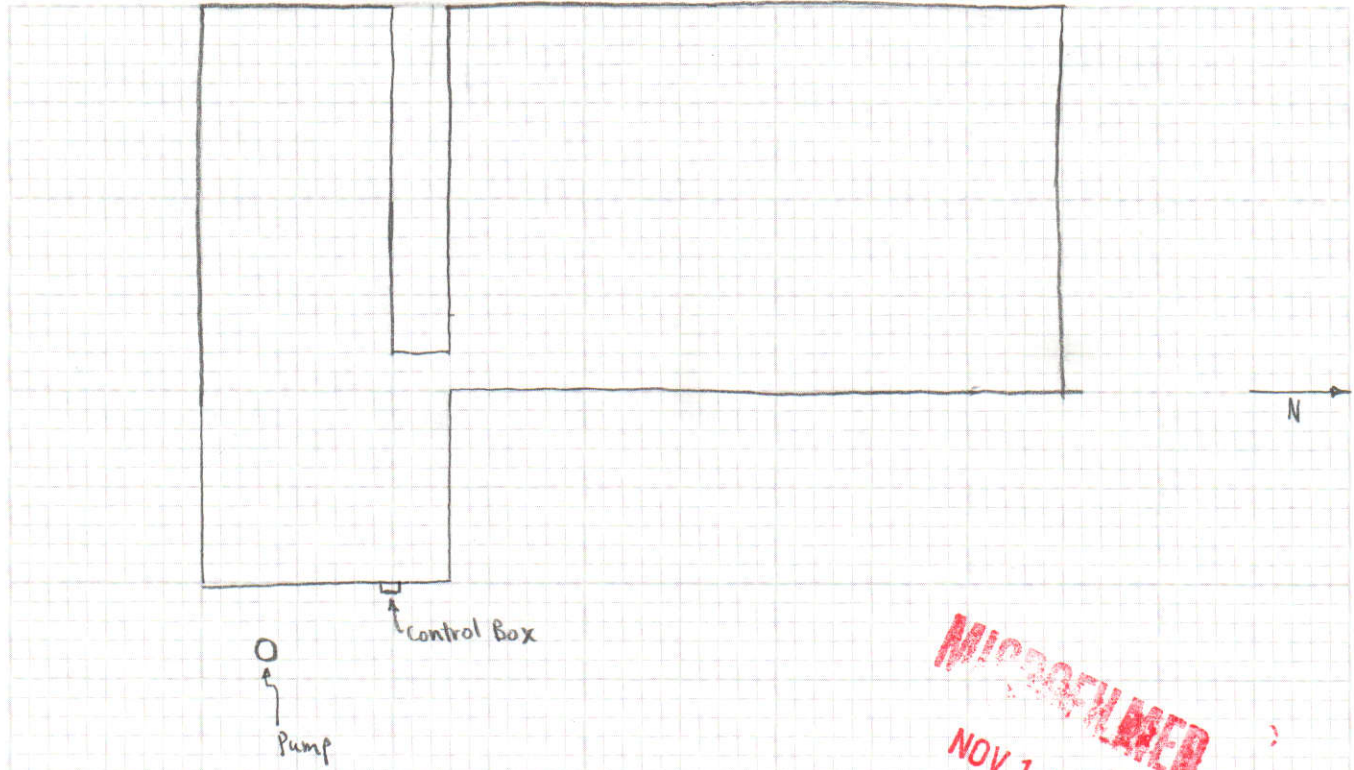
1. Other water rights with same place of use: 27-7074 27-7346

☐ Copies Attached
2. Other water rights with same point of diversion: 27-7346

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED
NOV 14 1991

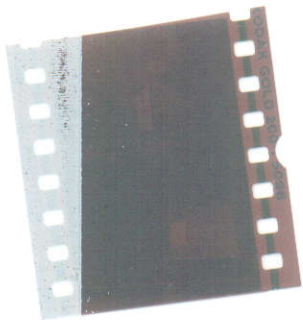
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

-
- This is a topographic map of a region in Idaho, showing towns like Collins, Blackfoot, and various landmarks. Handwritten annotations include 'R 1503', 'T2S T3S', 'L3', 'L2', 'L1', 'PLACE OF USE', 'POINT OF DIVERSION', and 'BLACKFOOT'. The map features a grid system, roads, and geographical features like hills and water bodies.

NOV 14 1991

S. Majors
(Applicant)
Sales manager for Schwan's Sales



27-7439

NOV 14 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07439

Priority: August 14, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.6 AF

This is to certify, that SCHWANS SALES ENTERPRISES INC
PO BOX 43

JEROME ID 833380000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 14, 1987; and has submitted Proof of Beneficial Use on September 23, 1988. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NENW), Sec. 4, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

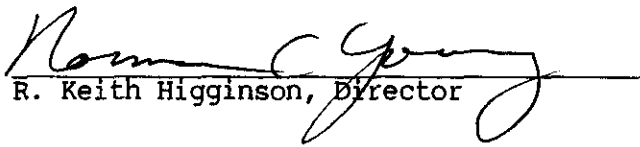
03S 35E 4 LOT 3(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for employee facilities.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

NOV 14 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 27-7439

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Schwan's Sales Ent. Inc. Phone 324-8686
Post office address P.O. Box 43, Jerome, ID 83338

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 3
Sec. 4 Township 3S Range 35E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3/4 hp submersible pump to pressure
tank.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

RECORDED

FEB 25 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. one restroom facility at business
- Other; describe fully. Commercial use at business. Water will supply water to one restroom for 8 employees.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	35E	4					C												
							13												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

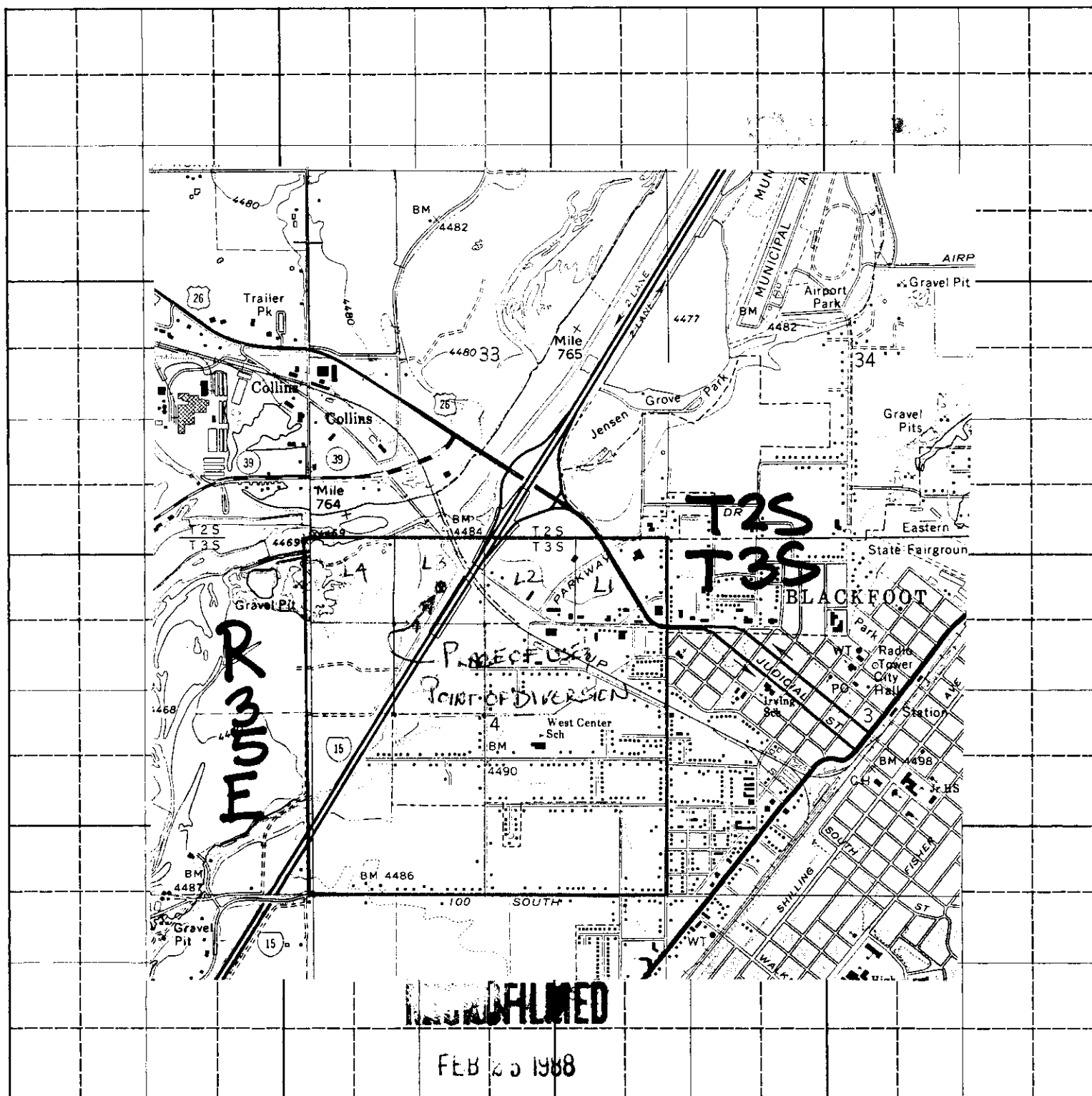
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: water will be used in one restroom for employees use at business.
(frozen foods distribution and sales)

RECORDED

FEB 25 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

See Major
(Applicant)
Salesmanager for Schwan's Sales

State of Idaho
Department of Water Resources
Eastern Region
150 Shoup Suite 15
Idaho Falls, Id 83402
(208) 525-7161

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to
appropriate the public waters of the State of
Idaho:

27-7439
SCHWAN'S SALES ENT. INC.
P.O. BOX 43, JEROME, ID 83338
Source: GROUNDWATER
Diversion Pt.: LOT 03 (SENENW) Sec 04 T
03S R 35E
Use: COMMERCIAL (0.040 CFS)
Date Filed: 08/14/1987
In: LOT 03 (NENW) Sec 04 T 03S R 35E
The permits will be subject to all prior water
rights. Protests may be submitted based on
the criteria of Sec. 42-203A, Idaho Code
and/or the new public interest criteria of Sec.
42.203C, Idaho Code. Protests must be filed
with the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before September 21, 1987.

Norri Young
Acting Director

(9696)
Pub.: 9/3, 10

RECEIVED

FEB 25 1988

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Michael Bell do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
3rd day of September, 19 87,

and the last publication having been made on the
10th day of September, 19 87;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Michael Bell
Subscribed and sworn to before me this 21st

day of September, 19 87

Allen Baumgartner
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Aug. 20, 1992

October 15, 1991

SCHWANS SALES ENTERPRISES INC
PO BOX 43
JEROME ID 833380000

RE: WATER RIGHT NO. 27-07439

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

NOV 14 1991

LICENSE REVIEW CHECKLIST

Permit No. 27-7439

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked ☒

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses ☒
Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed

Comments/Changes to Examiner's Recommendations:

License ☒ 10-day 30-day

Back of field report signed?
Reviewer Curtis Date 9/27/91 Review time 6 min.

NOV 14 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

27 7439
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index X.S. 5/30/89 (Initial and date) 27-7346

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index X.S. 5/30/89 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? 27-7074

Type of Overlap? ☐ Increase rate of flow or volume 27-7346

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6/2/89 [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 7/27/89 [Signature] (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
27-7439
Department of Water Resources

A. GENERAL INFORMATION

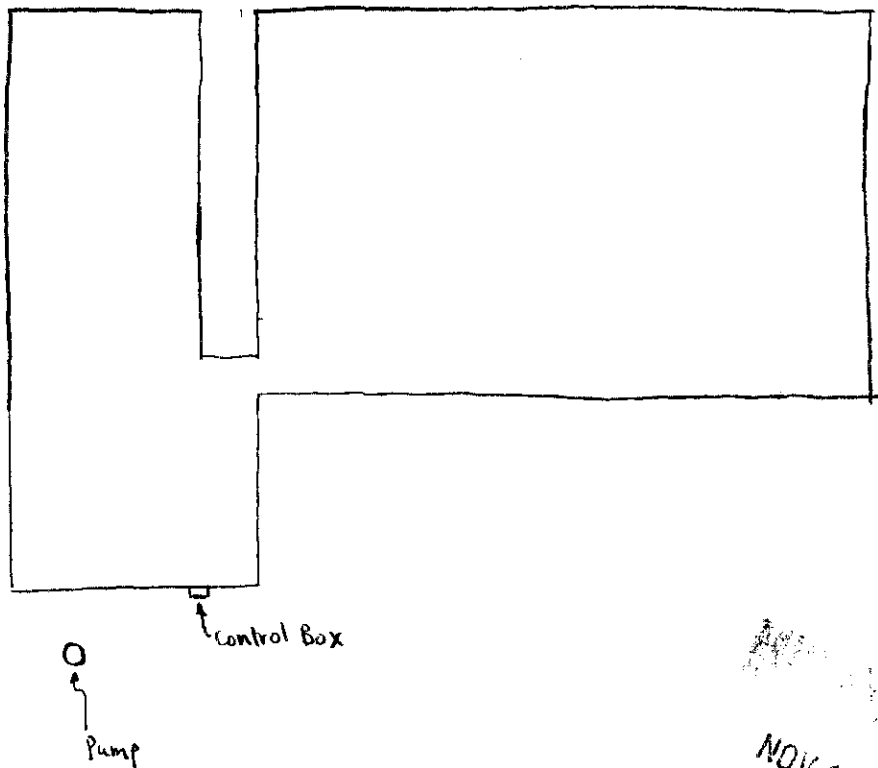
1. Owner: Schwan's Sales Ent. Inc. Permit 27-7439
Current Address: P.O. Box 43, Jerome, ID. 83338 Phone No. 785-7550
2. Accompanied by: Lee Majors EXAM. DATE: 6/2/89
Address: P.O. Box 1123 Blackfoot ID. 83221 Phone No. 785-7550
Relationship to Permit Holder: Manager
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 27-7074 27-7346
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 27-7346
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

NOV 14 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump for commercial use for Schwann's. Pump estimated at 3/4 horsepower
Water used for bathroom + drinking + occasional washing of trucks.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Midwest-Dickens WT-CC-16	3/4			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NE	NW	4	35	35E	Bingham	On site inspection + USGS map

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	35E	4					C												
							L3												

14 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
-	-	-	-	-	-	-
-	-	-	-	-	-	-
-	-	-	-	-	-	-
-	-	-	-	-	-	-

2. Measurements:

3/4 horse power from permit + well log information
Estimate operating pressure at 50 psi
Static water level = 35' (from well log info.)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

None

2. Alternate Method for Checking Purposes:

$$Q = \frac{hp(8.314)(eff)}{1.44 + (psi \times 2.31)} = \frac{0.75(8.314)(.8)}{35 + (50 \times 2.31)} = .05 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{Dom} = 0.6 \text{ afa (from Domestic chart)}$
 $cfs = .02$

NOV 14 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

There appears to be no overlaps.

27-7074 IRR ONLY

27-7346 OPPOSITE SIDE OF INTERSTATE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02	0.6
Totals:			.02	0.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Kelly Schild

Signature Kelly Schild

Certification Date 11/14/89

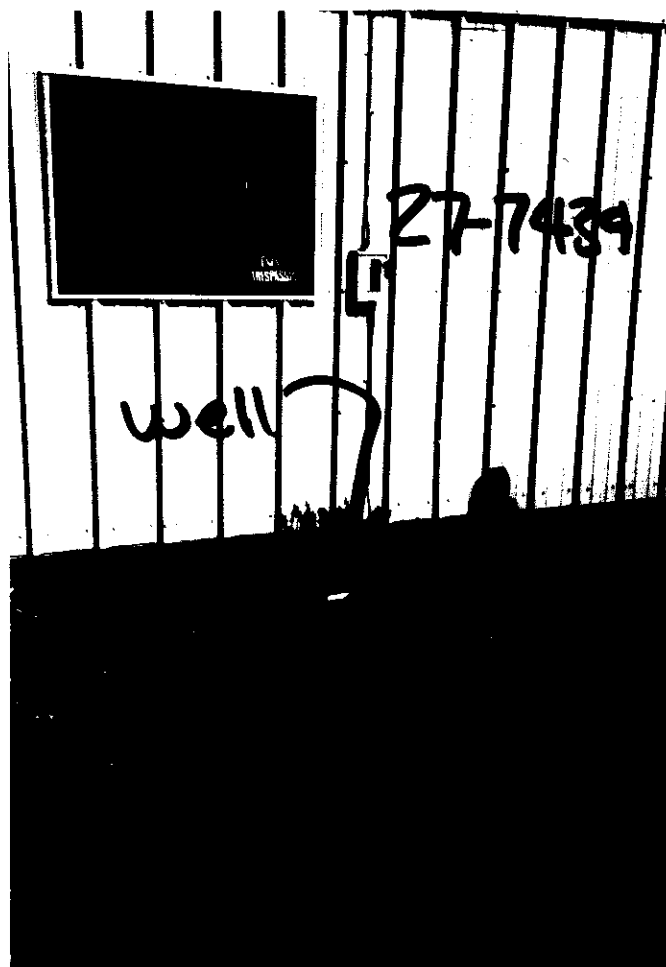
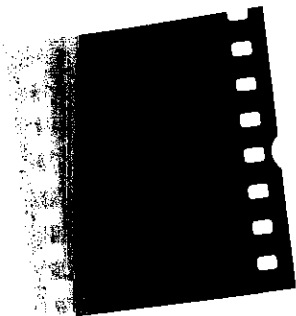
Field Report Preparation Date 6/6/89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

NOV 14 1991



27-7439

APR 4 1991

Form 217
03/86

RECEIVED

SEP 23 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JK
Sent to region 2

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-07439

Name(s) of Permit Holder: Schwartz Sales Ent. Inc.

Post Office Address: Box 43 Jerome, Id. 83338

Telephone No. (208) 324-4889

Source of Water: Well

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Office - restroom for

employee's with 1 outside faucet

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 12/1/88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Lee Majors 208-324-3107
(Name) (Telephone Number)

Box 43 Jerome, Id.
(Address)

The above information is my true statement of the extent to which the above named project has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/30/88 Lee Majors Sales manager
Date Signature of Permit Holder (and title, if appropriate)

es OCT 21 1988

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Drilling Permit No. 27-87-E-009
Water Permit No. 27-7439
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Schwan's Sales Ent. Inc.
2. Address P.O. Box 43, Jerome, ID 83338

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location SE 1/4 NE 1/4 NW 1/4, or Gov't lot No. 3,
Sec. 4, Twp. 3S, Rge. 35E, County Bingham,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify COMMERCIAL

6. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter 6" Proposed depth 100'

Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

7. Anticipated construction start date _____

8. Well Driller (if known) CUSHMAN WELL DRILLING

Address BLACKFOOT, IDAHO

Date 8/14/87 Applicant's signature [Signature]

Title Salesman for Schwan's Sales

* After other pre-requisite approvals have been obtained.

FEB 25 1988

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

RECORDED

FEB 25 1988

Dated this 7th day of October, 19 87.

Signed

Title

[Signature]

Received by dg Fee \$100⁰⁰ Date 8-14-87 NOV 14 1991

Receipt No. 41341 Construction start date

Construction start extension to

Extension approved by

January 4, 1989

RE: Permit No. 27-7439

Schwan's Sales Ent. Inc.
Box 43
Jerome, ID 83338

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

RECORDED
NOV 14 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 27-7439

Date: 10/31/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	+
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-07439-Name(s) of Permit Holder: Schwartz Sales Ent. Inc.Post Office Address: Box 43 Jerome, Id. 83338Telephone No. (208) 324-4889Source of Water: Well

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark office - restroom foremployees with 1 outside faucetTotal rate and/or volume for which proof is submitted .04 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: 12/1/88Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ NoFee enclosed \$ -0-
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Lee Majors 208-324-3107
(Name) (Telephone Number)Box 43 Jerome, Id.
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 21 1988

Date

Signature of Permit Holder (and title, if appropriate)

27-7439

To: File 10

From: Groundwater Protection

Date: 10/27/88

Drilling Permit: ☐ Not Applicable
☒ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK JB.



NOV 21 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. OCT 21 1988

^sOCT 21 1988

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 30, 1988

Jack Cushman
Jack Cushman Drilling Co.
Route 3, Box 1
Blackfoot, ID 83221

RE: Well Drillers Report
27-87-E-009
27-7439
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 4, T3S, R35E

Dear Mr. Cushman:

Please submit the well log for the well you drilled for Lee Majors (Schwan's Sales Ent. Inc.). The log and other logs should be submitted within 30 days of well completion.

Sincerely,

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP12-1.138)

CC: IDWR - Eastern Region
27-7439



NOV 21 1988

Rt. 2,

Our well was drilled by Jack Cushman
Drilling Co. at 1405 S. Broadway Blackfoot, Id.
(208) 755-1588. The well depth is 75 feet ⁸³²²¹
with 32 feet of casing.

RECEIVED

NOV 21 1988

Sincerely,

L. Majors

RECEIVED

SEP 23 1988

Department of Water Resources

138324
August 31, 1988

SCHWAN'S SALES ENT. INC.
P.O. BOX 43
JEROME, ID 833380000

PROOF DUE NOTICE

RE: PERMIT NO. 27-07439

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

NOV 5 1988

Drilling Permit No. 27-87-E-009
Water Permit No. 27-7439
Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant Schwan's Sales Ent. Inc.
2. Address P.O. Box 43, Jerome, ID 83338

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location SE 1/4 NE 1/4 NW 1/4, or Gov't lot No. 3,
Sec. 4, Twp. 3S, Rge. 35E, County Bingham,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify COMMERCIAL

6. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter 6" Proposed depth 100'

Anticipated bottom hole temperature:

☒ 85° F or less (Cold water well)
☐ 85° F to 212° F (Low temp. geothermal well)
☐ 212° F or more (Geothermal well)

7. Anticipated construction start date _____

8. Well Driller (if known) CUSHMAN WELL DRILLING

Address BLACKFOOT, IDAHO

Date 8/14/87 Applicant's signature [Signature]

Title Salesman for Schwan's Sales

* After other pre-requisite approvals have been obtained.

FEB 25 1988

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 7th day of October, 19 87.

FEB 25 1988

Signed *R. Keith Higgins*

Title _____

Received by dg Fee \$100⁰⁰ Date 8-14-87Receipt No. 41341 Construction start date _____

Construction start extension to _____

Extension approved by _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 7, 1987

RE: Permit No. 27-7439

Schwan's Sales Ent. Inc.
Box 43
Jerome, ID 83338

Dear Permit Holders:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Enclosed too for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosure

RECORDED

FEB 25 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: K. H. H.

APPLICATION NUMBER: 27-7439

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9-21-87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-22-87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 27
☒ 14 Aug 1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

FEB 25 1988

**process drilling permit - is attached*

By: Ernest Carlson

Date: 23 Aug 1987

STATE OFFICE REVIEW:

** 105, 116*

- ☐ See attached sheet for more information.

By: EW

Date: 10/5/87

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

August 27, 1987

Schwan's Sales Ent. Inc.
P.O. Box 43
Jerome, Idaho 83339

RE: Application for Permit No. ~~27-7437~~

27-5439

8-28 notified
applicant of change

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 27-7437. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Blackfoot News. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unopposed application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/dn

RECEIVED

FEB 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 26, 1987

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 21, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

RECEIVED

FEB 25 1988

27-7439

TT paper 8-28 with change
(Jackie)

SCHWAN'S SALES ENT. INC.

P.O. BOX 43, JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt.: LOT 03 (SEENW) Sec 04 T 03S R 35E

Use: COMMERCIAL (0.040 CFS)

Date Filed: 08/14/1987

In: LOT 03 (NENW) Sec 04 T 03S R 35E

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

27-7439

SCHWAN'S SALES ENT. INC.

P.O. BOX 43, JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt.: LOT 03 (SEENW) Sec 04 T 03S R 35E

Use: COMMERCIAL (0.040 CFS)

Date Filed: 08/14/1987

In: LOT 03 (NENW) Sec 04 T 03S R 35E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, **Idaho Code** and/or the new public interest criteria of Sec. 42.203C, **Idaho Code**. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before September 21, 1987.

Norm Young
Acting Director

(9696)

Pub.: 9/3, 10

RECORDED

FEB 25 1988

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before September 21, 1987.

Norm Young

Acting Director

Published September 3, and September 10, 1987

MICROFILMED

FEB 25 1988

IDENT. NO. 27-7439

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]