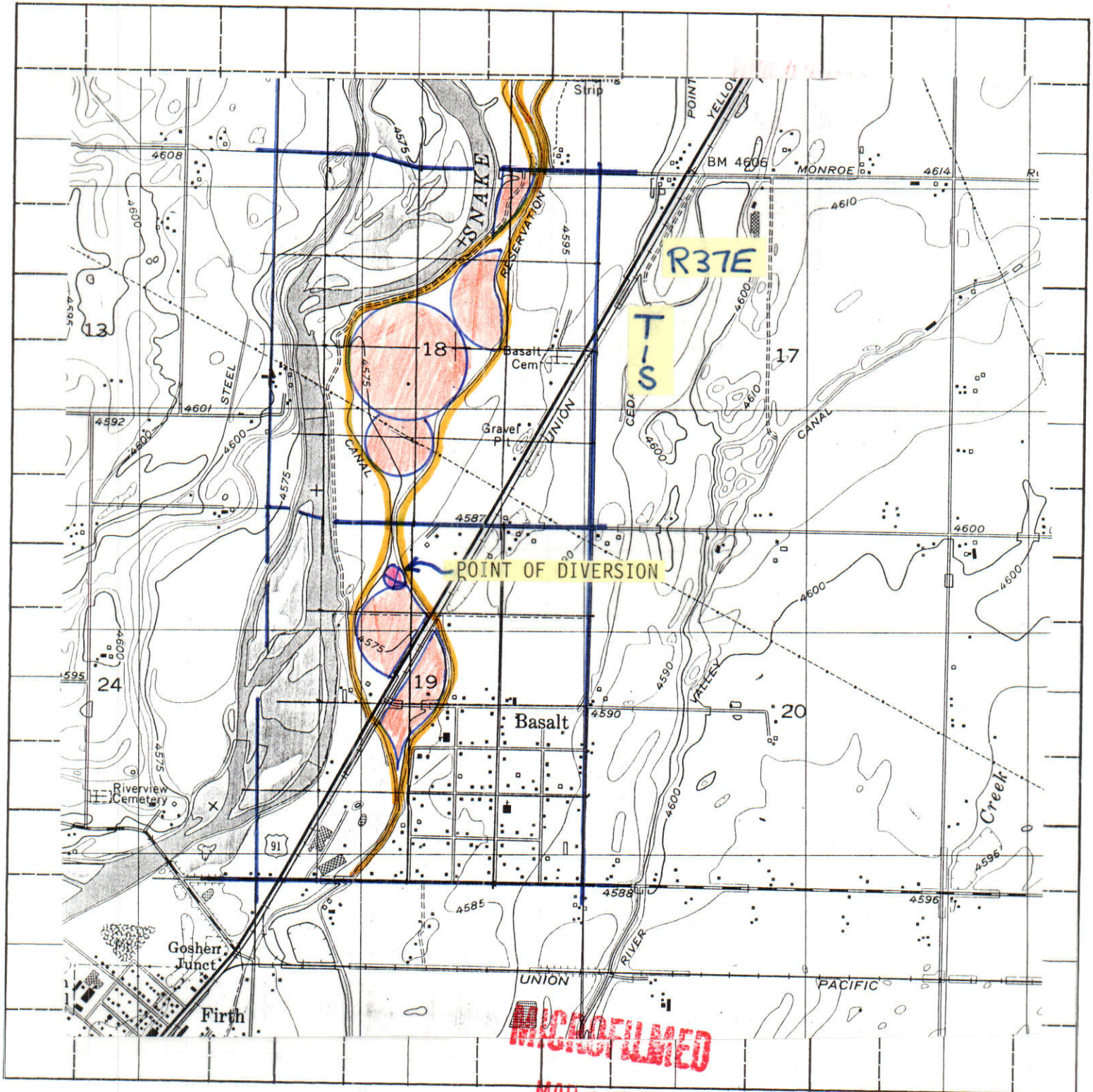


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 05 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond E. Allen Corp. Sec.
(Applicant)

RECEIVED

DEC 04 1989

Department of Water Resources
Eastern District Office

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Id. 83402
(208) 525-7161

NOTICE OF CORRECTION

NOTICE is hereby given that Application No. 27-7447 in the name of Idaho Supreme Potatoes, Inc. was advertised incorrectly on October 19 and 26, 1989. The place of use was advertised as being in T01S, R37E, S18, NENE, Lot 8 (NWNE), SWNE, Lot 7 (SENW); NESW, Lot 6, (NESW), Lot 14, NESW, Lot 5, (SESW); Lot 18 (SESW); NWSE, SWSE; S19, NWNE, SWNE, NENW, Lot 2 (NENW); Lot 7 (NENW), SENW, Lot 3 (SENW), Lot 10, (SENW); NESW, Lot 4 (NESW), Lot 11, (NESW).

WHEREAS, the actual place of use is within T01 S, R37E, S18, NENE, Lot 8 (NWNE), SWNE, Lot 7 (SENW), NESW, Lot 6 (NESW), Lot 14, (NESW), Lot 5 (SESW), Lot 18 (SESW), NWSE, SWSE; S19 NWNE, SWNE, NENW, Lot 2 (NENW), Lot 7 (NENW), SENW, Lot 3 (SENW), Lot 10, (SENW), NESW, Lot 4 (NESW), Lot 11 (NESW), NWSE.

Any protests against the granting of this permit as a result of this correction, must be filed with the Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before December 4, 1989.

R. KEITH HIGGINSON
Director

(585)
Pub.: 11/16, 23

MICROFILMED

MAR 05 1990

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Ted Townsend do

solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

16th day of November, 19 89

and the last publication having been made on the

23rd day of November, 19 89

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 29th day of November, in the year 1989 before me a Notary Public of said State, personally appeared

Ted Townsend
known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

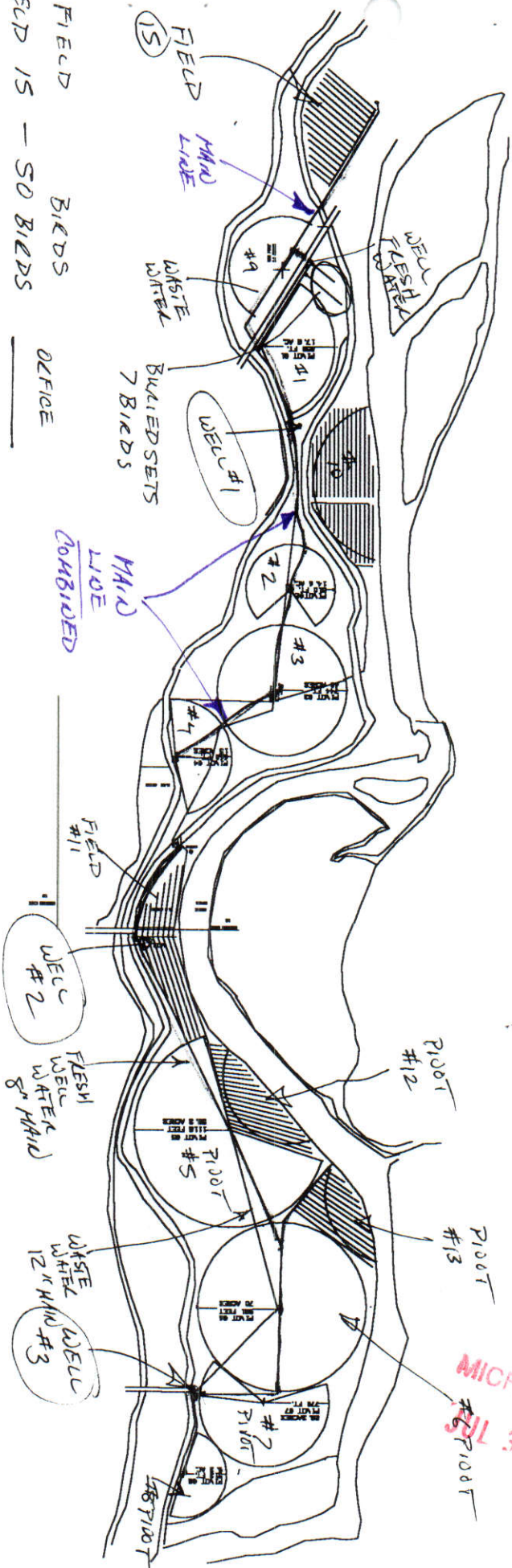
Kaye Rayson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

BASICALLY FLESH

SIT
R37E
N

BASICALLY FRESH
WELL WATER
SYSTEMS ARE SEPARATE
WASTE WATER FROM PLANT
FRESH WELL WATER
* BUT CAN COMBINE



27-07447

FIELD	BIRDS	OFFICE	COBIBED	WELL #1	WELL #2	WELL #3
#1 PIVOT	850'	6 TOWER	400 PRESSURE	25 ACRES	NO END GUNS	
#2 PIVOT	510'	3 TOWER	"	19 ACRES	"	
#3 PIVOT	244'	8 TOWER	"	46 ACRES	"	
#4 PIVOT	660'	4 TOWER	"	16 ACRES	"	
#5 PIVOT	1118'	7 TOWER	"	57 ACRES	"	
#6 PIVOT	981'	6 TOWER	"	72 ACRES	"	
#7 PIVOT	220'	5 TOWER	"	28 ACRES	"	
#8 PIVOT	513'	3 TOWER	"	10 ACRES	"	
#9 PIVOT	620'	4 TOWER	"	19 ACRES	"	
#10 PIVOT	—	5 TOWER	"	24 ACRES	"	
#12 PIVOT	—	4 TOWER	"	13 ACRES	"	

FIELD #13 PIVOT 4 TOWER 12 ACRES NO END GUNS

FIELD #11 HARD LINES (WATER OFF HAND 21 SECTIONS (42 BIRDS))

WELL #2 WATER 8" HAND

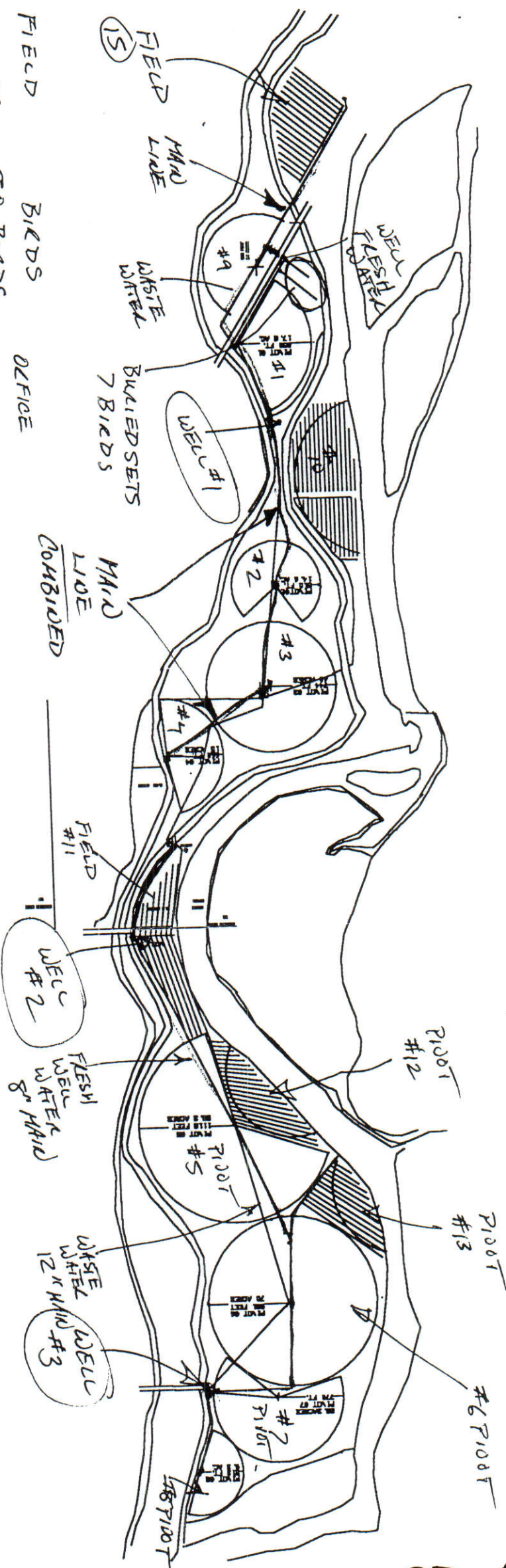
WELL #3 WATER 12" HAND

PROT 144.

ST-137E

N
Y

27-07447



FIELD 15 - 50 BIRDS

25 ACLES

AD EDD 6405

#13 P100T 4700EX

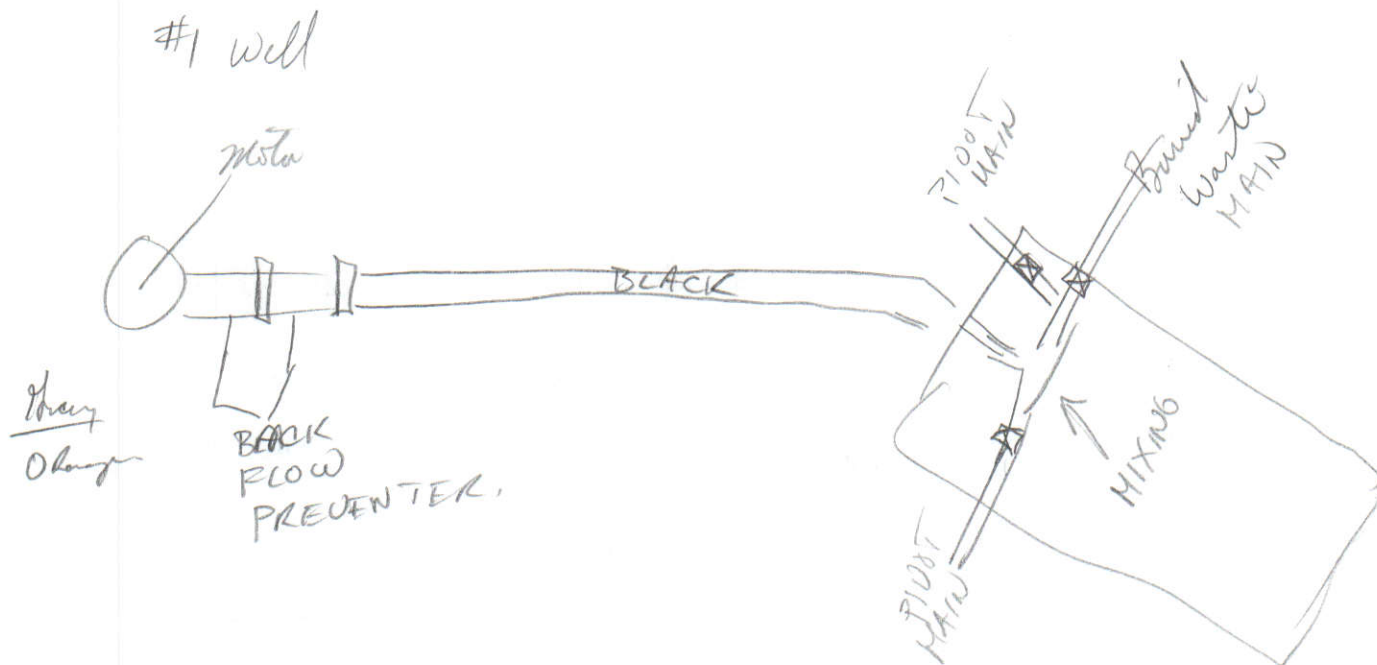
12 Ac 2 E3

NO END 644

FIELD #11 HAD LINES (MATERIAL OFF HAND

21 SECTIONS (42 BIDS) _____

#	Pivot	850'	6 Tower	400 Pressure	25 Acres	100'
#1	Pivot	850'	6 Tower	400 Pressure	25 Acres	100'
#2	Pivot	510'	3 Tower	"	19 Acres	"
#3	Pivot	744'	8 Tower	"	46 Acres	"
#4	Pivot	660'	4 Tower	"	16 Acres	"
#5	Pivot	1118'	7 Tower	"	57 Acres	"
#6	Pivot	981'	6 Tower	"	72 Acres	"
#7	Pivot	770'	5 Tower	"	28 Acres	"
#8	Pivot	513'	3 Tower	"	10 Acres	"
#9	Pivot	620'	4 Tower	"	19 Acres	"
#10	Pivot	—	5 Tower	"	24 Acres	"
#12	Pivot	—	4 Tower	"	13 Acres	"



MICROFILMED
JUL 31 1998

27-07447

T015, R37E

POINT OF DIVERSION
19 20

SEE ATTACHMENT
FOR PLACE OF
USE

31
JUL 31 1998

27-07447

01

MAP #1

13 18
24 19

18 17
19 20

Sand

2nd E Street 700F

N

T
I
S
R37E

27-07447

24 19
29 30

19 20
29 30

West

T285
2234

T320
3894

T319
3593

T355
3054

T410
3054

MICROFILM
JUL 31 1998

[illegible]

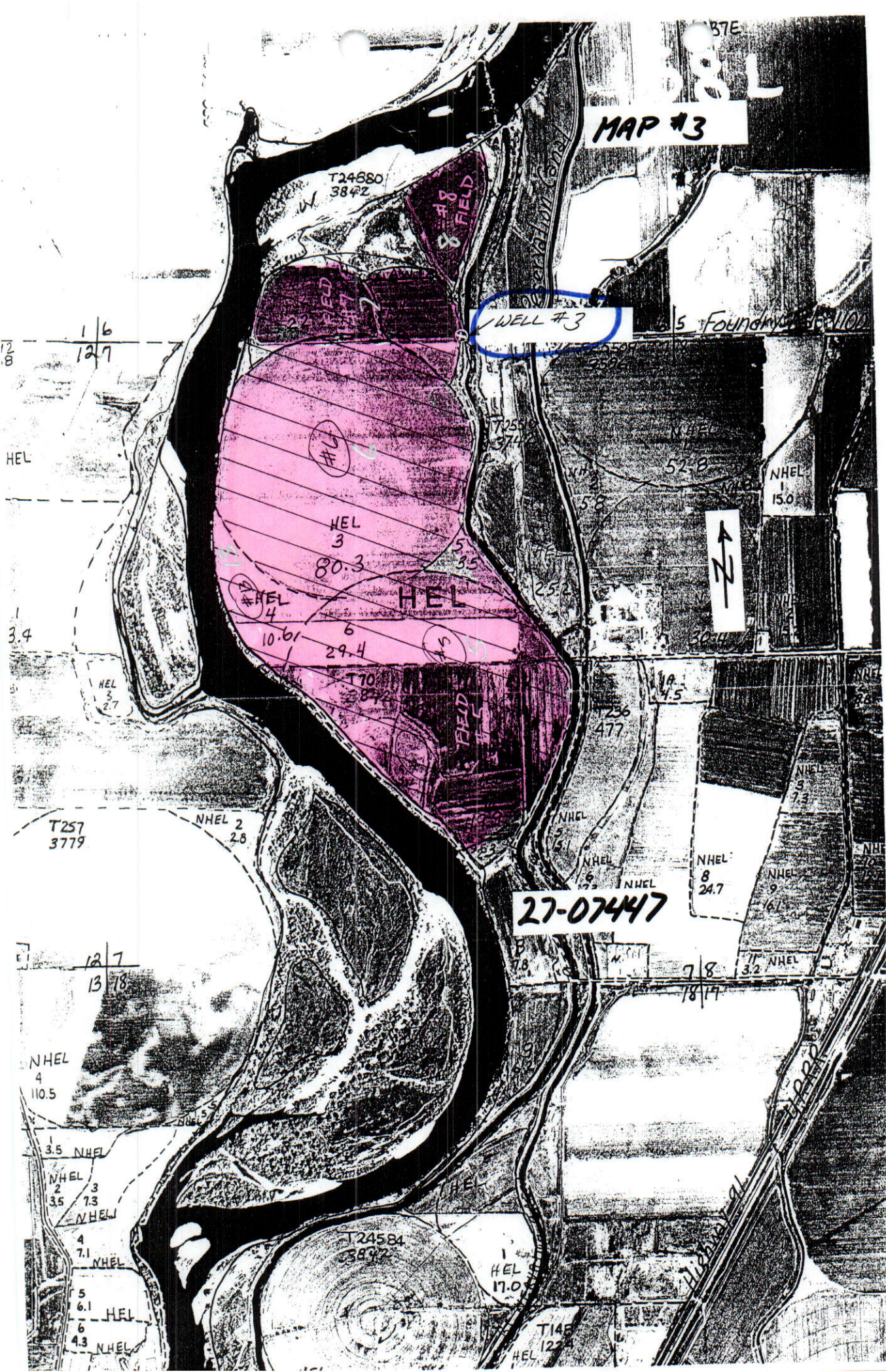
R37E
T
I
S

7-11111-1
JUL 31 1998
MICROFILMED

27-07447

Cedar Point Canal

MAP #3



T
S
R37E

MICROFILMED
JUL 31 1998

IDAHO SUPREME

IRRIGATION

1 of 10

VIEW SOUTH
PIVOT #9
FIELD #15
IN BACKGROUND



PIVOT #1



Microfilm
JUL 31 1998

PERMIT
NUMBER

27-07447

IDAHO SUPREME

IRRIGATION

2 of 10

P100T #10



P100T #2



EXPIRATION DATE
JUL 31 1998

PERMIT
NUMBER

27-07447

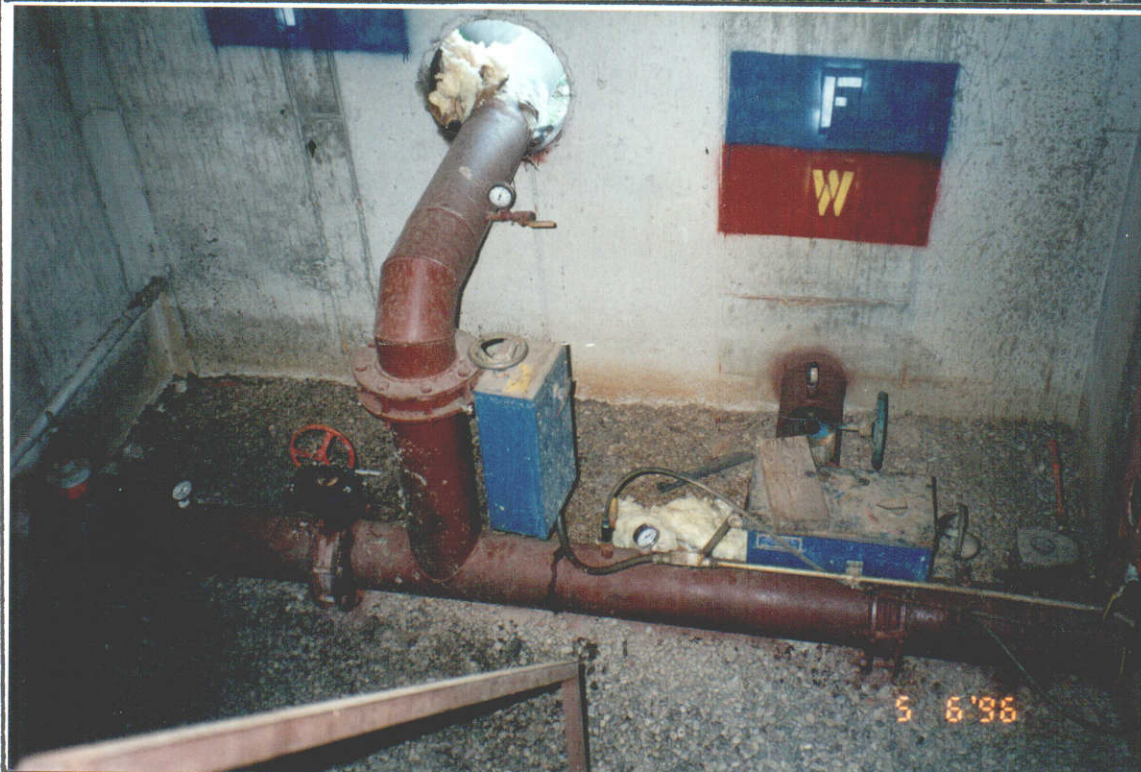
IDAHO SUPREME
IRRIGATION

3 of 10

WELL #1



WELL HOUSE
#1



MICRO-PLUMED
JUL 31 1999

PERMIT
NUMBER

27-07447

IDAHO SUPREME

IRRIGATION

4 of 10

PILOT #3



PILOT #4



MICROFILMED
JUL 31 1998

PERMIT
NUMBER

27-07447

IDAHO SUPREME

IRRIGATION

5 of 10

FIELD #11
WELL #2



PILOT #12



MICROFILMED
JUL 31 1998

PERMIT
NUMBER

27-07447

IDAHO SUPREME
WELL IRRIGATION

6 of 10

WELL #2



WELL HOUSE
#2

MICROFILMED
FBI 2 1 1999

PERMIT
NUMBER

27-07447

IDAHO SUPREME

IRRIGATION

7 of 10

PILOT #5



PILOT #13



MICROFILM
111 2 1 1998

PERMIT
NUMBER

27-07447

IDAHO SUPREME

IRRIGATION

8 of 10

PILOT #6



PILOT #7



PERMIT
NUMBER

MICROFILMED
JUL 31 1998
27-07447

IDAHO SUPREME

IRRIGATION

9 of 10

BACKGROUND
VIEW PHOTO
#8

WELL HOUSE
#3



WELL #3



MICROFILM
JUL 31 1998

PERMIT
NUMBER

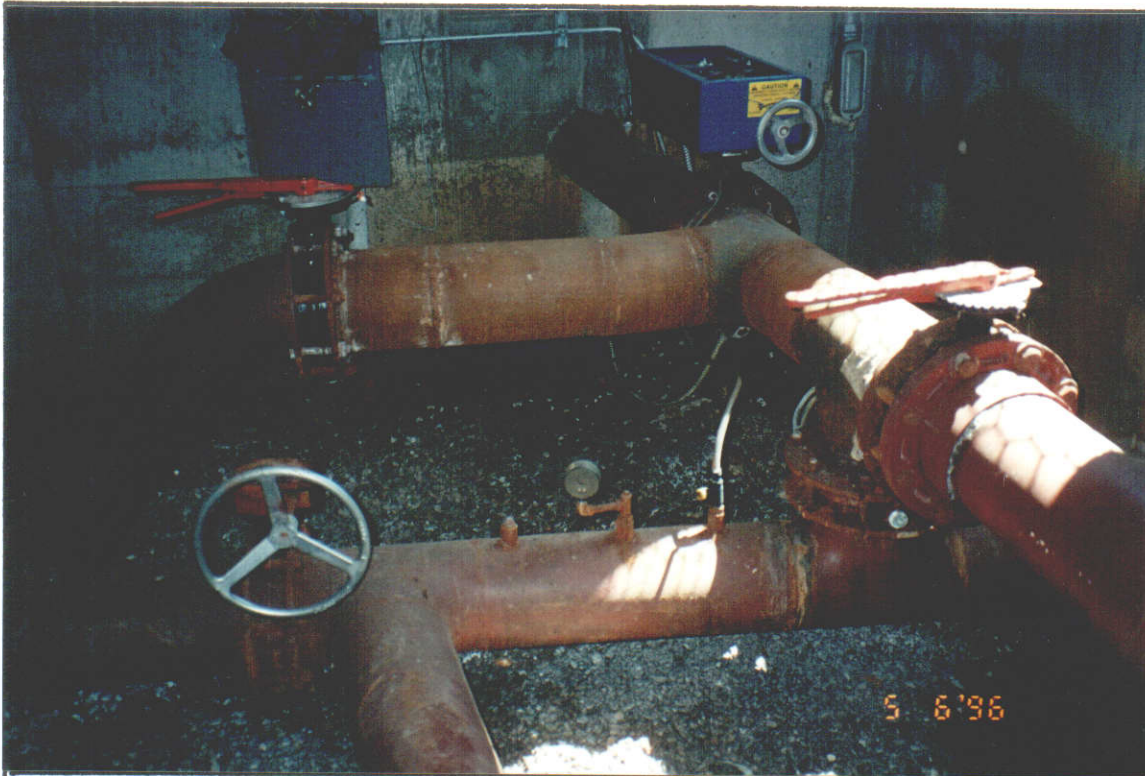
27-07447

IDAHO SUPREME

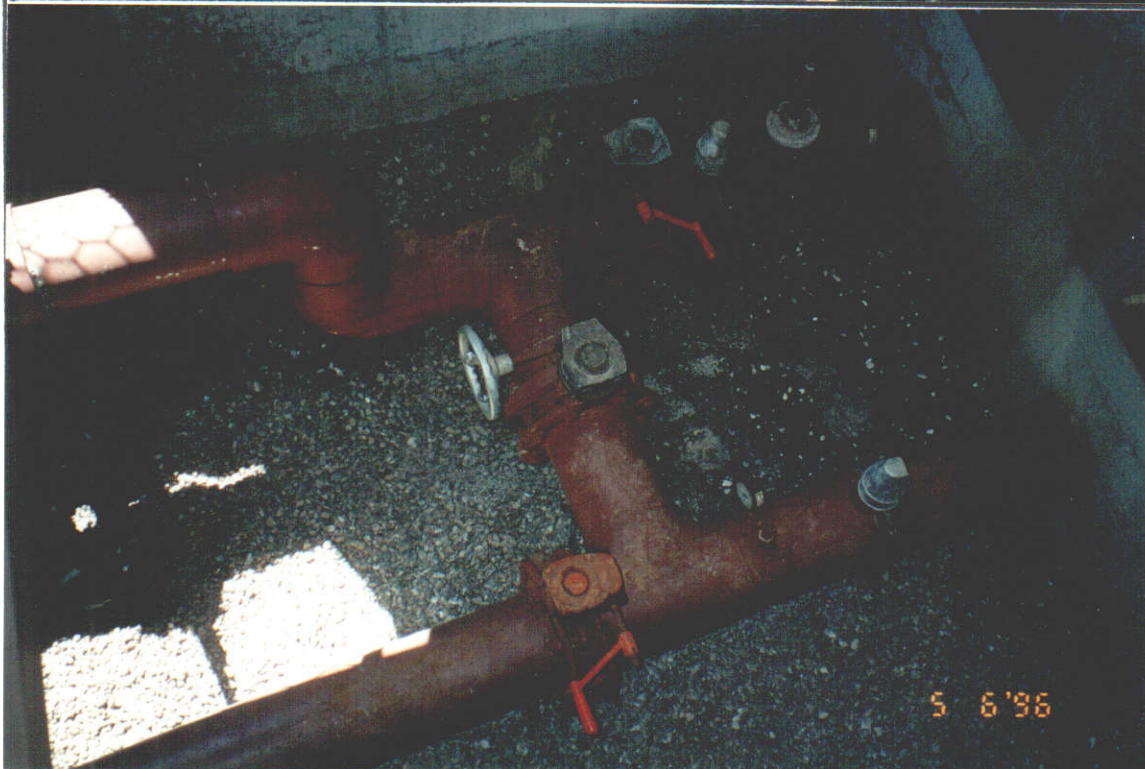
IRRIGATION

10 of 10

INTERIOR
VIEW OF
WELL HOUSE
#3



INTERIOR
VIEW OF
WELL HOUSE
#3



MICROFILM
JUL 31 1998

PERMIT
NUMBER

27-07447

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 27-07447

Priority: November 7, 1988

Maximum Diversion Rate:

2.94 CFS

Maximum Diversion Volume:

588.0 AF

This is to certify, that IDAHO SUPREME POTATOES INC
PO BOX 246

FIRTH ID 83236

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 7, 1988; and has submitted Proof of Beneficial Use on January 2, 1992. An examination indicates that the works have a diversion capacity of 3.940 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.94 CFS	588.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NENW), Sec. 19, Township 01S, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	37E	18	NENE 3	Lot 8(NWNE) 7	SWNE 26	
			Lot 7(SENW) 15	Lot 6(NESW) 25	Lot 5(SESW) 8	
			NWSE 17	SWSE 2		103
		19	NWNE 1	SWNE 12	Lot 2(NENW) 5	
			Lot 3(SENW) 18	Lot 4(NESW) 5	NWSE 3	44

Total number of acres irrigated: 147

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

NOV 3 1 1998

State of Idaho
Department of Water Resources

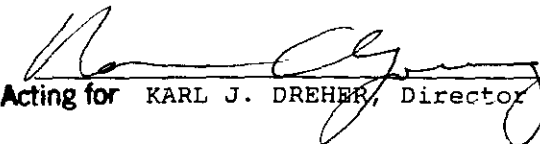
Water Right License

WATER RIGHT NO. 27-07447

CONDITIONS OF APPROVAL AND REMARKS

6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for existing rights used for supplemental purposes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of June, 1992.


Acting for KARL J. DREHER, Director

JUL 8 1992

RECEIVED
JAN 02 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 27-07447 Telephone No. 346-6841

2. Name(s) of Permit Holder(s): Idaho Supreme Potatoes, Inc.

3. Post Office Address: P.O. Box 246 Firth, ID 83236

4. Source of Water: Ground water

a. If ground water, well driller's name: LaMar Barrus (Barrus Drilling) Date drilled: 5/23/90

b. Pump horsepower: 75hp Pressure (psi): 80 Dynamic pumping level (ft.):

5. Extent of Use:

Domestic (No. of households)

Irrigation X 147 acres (No. of acres)

Stockwater (No. and type of stock)

Other

6. Total rate and/or volume for which proof is submitted 2.9 cfs acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? X Yes No

8. Fee Enclosed: \$ 150.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Darwin C. Hopkins

346-6841

Name

Telephone No.

614 E. 800 N. Firth, ID 83236

Address

JAN 15 1992

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

23/Dec. 1991
Date

Darwin C. Hopkins (Physical Facilities Dir.)
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

NO. 27-07447

Proposed Priority: November 7, 1988

Maximum Diversion Rate:

2.94 CFS

This is to certify, that **IDAHO SUPREME POTATOES INC.**
P.O. BOX 246
FIRTH, ID 83236

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

03/15 to 11/15

2.94 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NENW), Sec. 19, Township 01S, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

01S 37E 18	NENE 3	LOT 8(NWNE) 7	SWNE 26	
	LOT 7(SENW) 15	LOT 6(NESW) 25	LOT 5(SESW) 8	
	NWSE 17	SWSE 2		103
19	NWNE 1	SWNE 12	LOT 2(NENW) 5	
	LOT 3(SENW) 18	LOT 4(NESW) 5	NWSE 3	44

Total number of acres irrigated: 147

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1992.**
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
7. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

THE NEW YORK TIMES

1956-0-1040

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 27-07447

CONDITIONS/REMARKS:

8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

8th day of January, 1990

[Signature]
for R. Keith Higginson, Director

[Stamp]

MAR 05 1990

\$25⁰⁰

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Supreme Potatoes Inc. Phone 346-6841
Post office address P.O. Box 246, Firth Id 83236
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot 2
Sec. 19 Township 1S Range 37E B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 2.94 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2.94 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well pump mainline to
4 center pivots and hand lines

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 16" inches; proposed depth of well is 120 to 150 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	37E			L8						L7	L6 L14			L5 L18					
		18	3	7	26					15	25			8		17	2		103
							L2 L7			L3 L10	L4 L11								
		19		1	12		5			18	5					3			44

Total number of acres to be irrigated 147

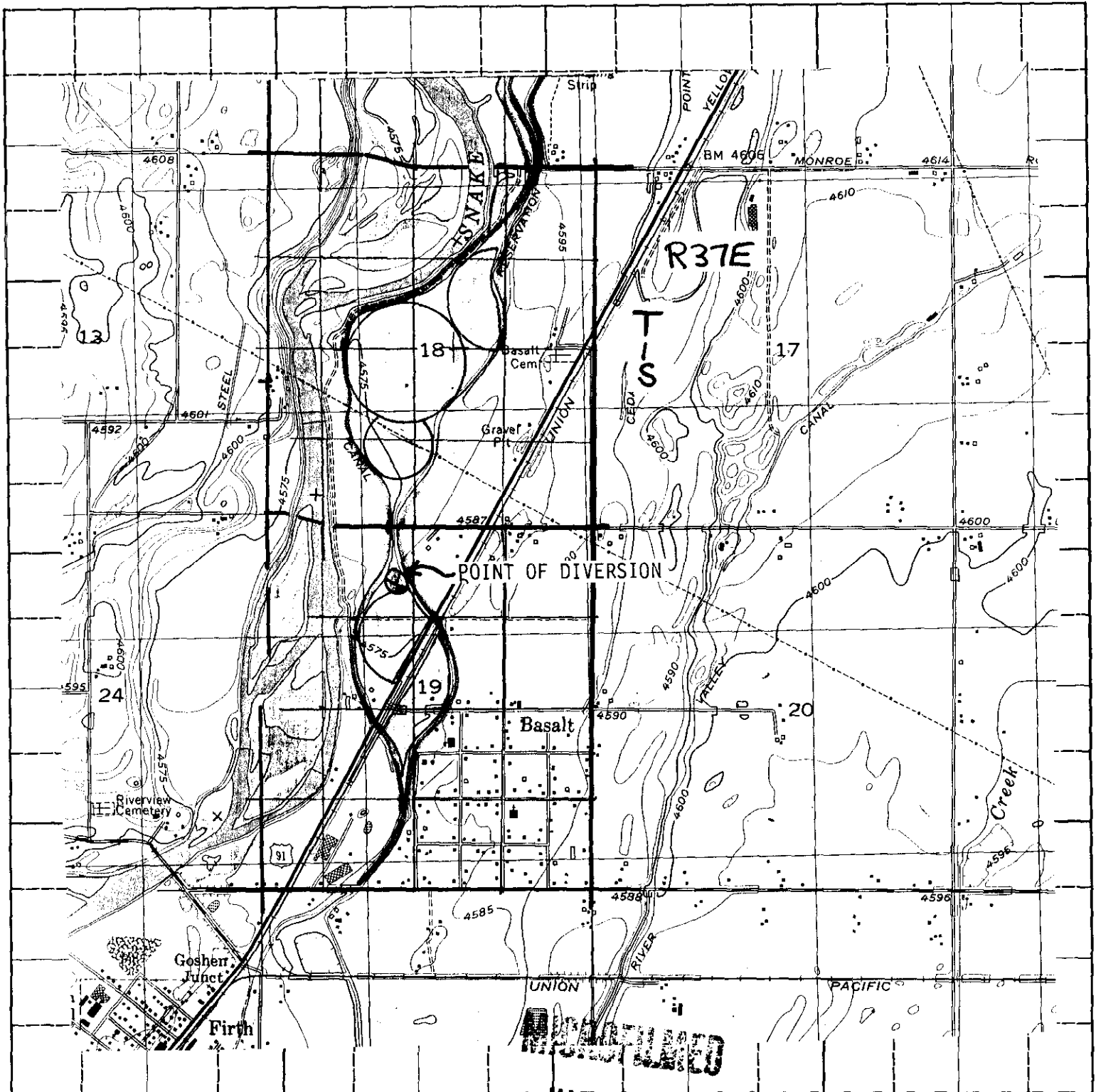
10. Describe any other water rights used for the same purposes as described above. Ceder Point Canal

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? _____
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

PAID AS FEE

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 05 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond E. Allen Corp. Inc.
(Applicant)

Assisted By KCM 11-7-1988

Received by JB Date 11-7-88 Time 4:16 Preliminary check by HWS

Fee \$ 85 Received by JB # 5003855 Date 12-1-89

Publication prepared by JB Date 10-19-88 Published in Morning News

Publication approved JB Date 12-1-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

Company Officers:

Bill Chapman, Pres.

Wayne Allen, Sec.

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MAR 05 1990

RECEIVED

DEC 04 1989

Department of Water Resources
Eastern District Office

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Id. 83402
(208) 525-7161

NOTICE OF CORRECTION

NOTICE is hereby given that Application No. 27-7447 in the name of Idaho Supreme Potatoes, Inc. was advertised incorrectly on October 19 and 26, 1989. The place of use was advertised as being in T01S, R37E, S18, NENE, Lot 8 (NWNE), SWNE, Lot 7 (SENE); NESW, Lot 6 (NESW), Lot 14, NESW, Lot 5, (SESW); Lot 18 (SESW); NWSE, SWSE; S19, NWNE, SWNE, NENE, Lot 2 (NENE); Lot 7, (NENE), SENW, Lot 3 (SENE), Lot 10, (SENE); NESW, Lot 4 (NESW), Lot 11, (NESW).

WHEREAS, the actual place of use is within T01 S, R37E, S18, NENE, Lot 8 (NWNE), SWNE, Lot 7 (SENE), NESW, Lot 6 (NESW), Lot 14, (NESW), Lot 5 (SESW), Lot 18 (SESW), NWSE, SWSE; S19 NWNE, SWNE, NENE, Lot 2 (NENE), SENW, Lot 3 (SENE), Lot 10, (SENE), NESW, Lot 4 (NESW), Lot 11 (NESW), NWSE.

Any protests against the granting of this permit as a result of this correction, must be filed with the Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before December 4, 1989.

R. KEITH HIGGINSON:
Director

(585)
Pub.: 11/16, 23

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Ted Townsend do
solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

16th day of November, 19 89

and the last publication having been made on the 23rd day of November, 19 89 that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 29th day of November, in the year 1989 before me a Notary Public of said State, personally appeared

Ted Townsend
known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Raye Taylor
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

27-07408

JOLLEY, O. Boyd
607 N. 600 F
Firth, Id.
Source: GROUNDWATER
Diversion Pt: SWSW, Sec. 1, T. 02S, R.
36E.
Use: IRRIGATION (.720 CFS).
Date Filed: 5/28/1985.
In: T02S, R36E, S01, SWSW.
36.0 ACRES TOTAL.

27-07412

THOMPSON FARMS
493 South 1200 West
Pingree, Id. 83262
Source: GROUNDWATER
Diversion Pt: SESE, Sec. 21, T. 03S, R.
34E.
Use: IRRIGATION (3.060 CFS).
Date Filed: 6/20/1985.
In: T03S, R34E, S21, NESE, SESE,
S22, NWSW, SWSW, S28, NENW.
153.0 ACRES TOTAL.

27-07413

CAPSON, Edwin
DRISCOLL, Michael A.
273 S. 1300 West
Pingree, Id. 83262
Source: GROUNDWATER
Diversion Pt: SESE, Sec. 21, T. 02S, R.
36E.
Use: IRRIGATION (3.200 CFS).
Date Filed: 6/27/1985.
In: T02S, R36E, S21, NESE, NWSE, SWSE,
SESE.
160.0 ACRES TOTAL.

27-07446

IDAHO SUPREME POTATOES, Inc.
P.O. Box 246
Firth, Idaho 83236
Source: GROUNDWATER
Diversion Pt: Lot 9 (SWSE), Sec. 6, T. 01S,
R. 37E, SESE, Sec. 7, T. 01S, R. 37E.
Use: IRRIGATION (4.340 CFS).
Date Filed: 11/07/1988.
In: T01S, R37E, S06, Lot 9 (SESW), Lot 13
(SESW), Lot 10, (NWSE), Lot 9 (SWSE), Lot
13 (SWSE); S07, NWNE, SWNE, SENE, Lot 8
(NENW); Lot 9 (NENW), Lot 7 (SENW), Lot 12
(SENW), Lot 6 (NESW); Lot 12 (NESW),
NESE, Lot 6 (NWSE), Lot 5 (SWSE), SESE.
217.0 ACRES TOTAL.

27-07447

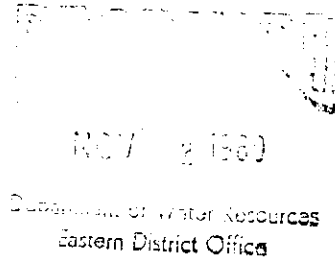
IDAHO SUPREME POTATOES, Inc.
P.O. Box 246
Firth, Id. 83236
Source: GROUNDWATER
Diversion Pt: Lot 2 (NENW), Sec. 19, T.
01S, R. 37E.
Use: IRRIGATION (2.940 CFS).
Date Filed: 11/07/1988.
In: T01S, R37E, S18, NENE, Lot 8 (NWNE),
SWNE, Lot 7 (SENW); NESW, Lot 6, (NESW),
Lot 14, (NESW), Lot 5, (SESW); Lot 18
(SESW); NWSE, SWSE; S19, NWNE, SWNE,
NENW, Lot 2 (NENW); Lot 7 (NENW), SENW,
Lot 3 (SENW), Lot 10, (SENW); NESW, Lot 4
(NESW), Lot 11 (NESW), *N0SE*
147.0 ACRES TOTAL.

27-07480

COUSIN, David L.
920 9th St.
Idaho Falls, Id. 83404
Source: SPRING Tributary: SINKS.
Diversion Pt: SESWNW, Sec. 9, T. 04S, R.
40E.
Use: STOCKWATER (.040 CFS).
Date Filed: 9/21/1989.
In: T04S, R40E, S09, SWNW.

35-08820

FELD FARMS
c/o Jeff or Todd Feld
P.O. Box 9



AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho Ted Townsend

I, _____ do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

19th day of October, 1989;and the last publication having been made on the
27th day of October, 1989;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 27th day of October, in
the year 1989, before me a Notary Public of said State,
personally appeared _____

known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Barbara J. Lohr
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

November 10, 1994

April 4, 1994

Affidavit Processing Fee..... \$5.00

RECORDED
MAR 05 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 30, 1998

IDAHO SUPREME POTATOES INC
PO BOX 246
FIRTH ID 83236

RE: Water Rights 27-07446/27-07447

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that water rights have been established in accordance with the permits referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

(a) the petition for reconsideration is disposed of; or

(b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district

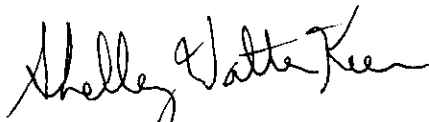
court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have questions, please contact me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SWK:klt

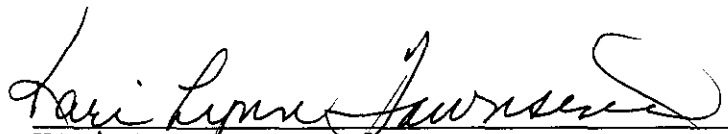
Enclosures

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of June, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Approved Licenses)** to the person(s) listed below:

Water Rights 27-07446/27-07447

**IDAHO SUPREME POTATOES INC
PO BOX 246
FIRTH ID 83236**


Kari Lynn Townsend
Secretary

WR0749NP
No. L27-07447

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO SUPREME POTATOES INC PO BOX 246 FIRTH ID 83236 (208) 346-6841	11/07/1988	IRRIGATION	04/01 10/31	2.940 CFS	588.00 AFA
TOTAL DIVERSION:					2.940 CFS	588.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.940 CFS

Point(s) of Diversion: T01S R37E S19 Lot 02(NENW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	SUM	
01S	37E	18	:	03	08	07	26	:					07	15	:	06	25					05	08	:		17	02	:		103.0		
01S	37E	19	:		01	12	:	02	05				03	18	:	04	05						:		03		:		44.0			
TOTAL ACRES																												147.0				

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
27-07447

Other Water Rights Listing Overlapping Place(s) of use:
01-00171C 01-00172C 27-07321 27-07447

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
 - claim against the holder of a senior water right based upon the
 - theories of forfeiture, abandonment, adverse possession, waiver,
 - equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
 - the use into a water district, require streamflow augmentation
 - or other action needed to protect prior surface water and
 - groundwater rights.
- R64 - This right when combined with all other rights shall provide no
 - more than 0.02 cfs per acre nor more than 4.0 afa per acre at the
 - field headgate for irrigation of the lands above.

Dates:	App. Received:	11/07/1988	Priority Date:	11/07/1988
	Proof Due Date:	02/01/1992	Proof Made Date:	01/02/1992
	Exam Made Date:	05/06/1996	Exam Sent to S.O.:	12/13/1998
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. L27-07447

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/16/98
PAGE: 2

Comments: Date: 01/02/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 04/30/98 SCURTIS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM								
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L2707447	T01S R37E S18 GROUNDWATER																									
		03	08	07	26					07	15	06	25			05	08			17	02				103	
A0100038	SNAKE RIVE	35	08	10	30	37				13	05	07	10	06	35	14	06	18	06	05	33	35	37	38	34	351
0100038C	SNAKE RIVE																									
0100039C	SNAKE RIVE																									
A0100047M	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0100071D	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0100080D	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0100109F	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0100115R	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0100134	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0100135	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0100136D	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0100171	SNAKE RIVE	35	08	10	30	37				13	05	07	10	06	35	14	06	18	06	05	33	35	37	38	34	351
0100171C	SNAKE RIVE														03	??	18	??			1	1	1			
0100172C	SNAKE RIVE														15	??	18	??			1	1	1			
0100238	SNAKE RIVE																									
A0100250	SNAKE RIVE	35	08	10	30	37				13	05	07	10	06	35	14	06	18	06	05	33	35	37	38	34	351
0100250C	SNAKE RIVE																									
0100265A	SNAKE RIVE								1	1					1	1										
0100265B	SNAKE RIVE								1	1					1	1										
A0100320	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0100328	SNAKE RIVE	35	08	10	30	37				13	05	07	10	06	35	14	06	18	06	05	33	35	37	38	34	351
0100328C	SNAKE RIVE																									
A0102009A	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0102009B	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0102009D	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0102074	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0110161	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0110162	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0110182	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0110183	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0110207	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0110208	SNAKE RIVE								01	32	02	07			03	10	04	13							62	
A0110247	SNAKE RIVE	35	08	10	30	37				13	05	07	10	06	35	14	06	18	06	05	33	35	37	38	34	351
2707321	GROUNDWATER																						27	02	29	
A2707321	GROUNDWATER																						27	02	29	
~~2707447~~	~~GROUNDWATER~~	~~03~~	~~08~~	~~07~~	~~26~~									~~07~~	~~15~~	~~06~~	~~25~~			~~05~~	~~08~~		~~17~~	~~02~~	~~103~~	
2707489	GROUNDWATER							15																	15	
A2710314	GROUNDWATER																							35	35	
--86 MAP--	C11Q-Y 91	36	06	???	34							06									39		43	38	274	
NO QTRS	MAPPING	Lot01-23		Lot02-03		Lot03-04		Lot04-09		Lot05-24		Lot06-24		Lot10-11		Lot11-04		Lot14-01		Lot15-05		Lot16-03		Lot18-08		

L2707447	T01S R37E S19	GROUNDWATER																								
	:	01	12	:	02-05	03-18	:	04-05	:	03	:	44														
A0100038	SNAKE RIVE	:	35	35	34	37	:	35	15-34	:	15-32	18-02	06-22	05-20	:	30	30	30	30	:	406					

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		SUM		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
0100038C	SNAKE RIVE :																											
0100039C	SNAKE RIVE :																											
A0100047M	SNAKE RIVE :									01-03															3			
A0100071D	SNAKE RIVE :									01-03															3			
A0100080D	SNAKE RIVE :									01-03															3			
A0100109F	SNAKE RIVE :									01-03															3			
A0100115R	SNAKE RIVE :									01-03															3			
A0100134	SNAKE RIVE :									01-03															3			
A0100135	SNAKE RIVE :									01-03															3			
A0100136D	SNAKE RIVE :									01-03															3			
A0100171	SNAKE RIVE :	35		35		34		37		35				15-34		15-32		18-02		06-22		05-20		30	30	30	30	406
0100238	SNAKE RIVE :																											
A0100250	SNAKE RIVE :	35		35		34		37		35				15-34		15-32		18-02		06-22		05-20		30	30	30	30	406
0100250C	SNAKE RIVE :																											
0100265A	SNAKE RIVE :									I																		
0100265B	SNAKE RIVE :									I																		
A0100320	SNAKE RIVE :									01-03															3			
A0100328	SNAKE RIVE :	35		35		34		37		35				15-34		15-32		18-02		06-22		05-20		30	30	30	30	406
0100328C	SNAKE RIVE :																											
A0102009A	SNAKE RIVE :									01-03															3			
A0102009B	SNAKE RIVE :									01-03															3			
A0102009D	SNAKE RIVE :									01-03															3			
A0102074	SNAKE RIVE :									01-03															3			
A0110161	SNAKE RIVE :									01-03															3			
A0110162	SNAKE RIVE :									01-03															3			
A0110182	SNAKE RIVE :									01-03															3			
A0110183	SNAKE RIVE :									01-03															3			
A0110207	SNAKE RIVE :									01-03															3			
A0110208	SNAKE RIVE :									01-03															3			
A0110247	SNAKE RIVE :	35		35		34		37		35				15-34		15-32		18-02		06-22		05-20		30	30	30	30	406
2707077	GROUNDWATE :							29																	29			
A2707077A	GROUNDWATE :							02																	2			
A2707077B	GROUNDWATE :							27																	27			
2707112	GROUNDWATE :																							02	2			
A2707112	GROUNDWATE :																							02	2			
~~2707447~~	~~GROUNDWATE :~~			~~01~~		~~12~~				~~02-05~~				~~03-18~~		~~04-05~~							~~03~~		~~44~~			
2707576	GROUNDWATE :																								2			
A2710080	GROUNDWATE :																								2			
A2710314	GROUNDWATE :	35																							35			
--86 MAP--	C11Q-Y 91 :	39		34		40		39																36	40	43	40	311
NO QTRS	MAPPING	Lot01-03		Lot02-20		Lot03-15		Lot04-10		Lot05-31		Lot06-17		Lot14-08		Lot15-20		Lot16-09		Lot17-08		Lot18-05						

MEMORANDUM

TO: Files 27-07446 and 27-07447

FROM: Sharla

DATE: June 16, 1998

RE: Telecon

On this date, Darwin Hopkins called me in response to my recent letter concerning their use of surface water in connection with these two groundwater rights. He explained to me that their Cedar Point Canal shares are used to irrigate other nearby lands they own to which the pivots don't reach. The lands under these pivots are served entirely by groundwater.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 29, 1998

Idaho Supreme Potatoes, Inc.
P.O. Box 246
Firth, ID 83236

REF: Water Rights 27-07446 and 27-07447

Dear Water Right Holder(s):

We are in the process of reviewing your permits for the purpose of issuing licenses. In order to complete this process, I need some information concerning your use of surface water. Do you own surface water shares? If so, what is the current status of those shares? Is surface water primarily used on this property, with groundwater used as a supplemental source?

Thank you for your help in this matter. If you have any questions, please feel free to contact me at (208) 327-5452.

Sincerely;

Sharla Curtis
Water Resource Agent

SC:cb

LICENSE REVIEW CHECKLIST

PERMIT NO. 27-07447 DATE 4/30/98 REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK Change (Para P39 - gov P40/P47) Add (P45/P42)
 W32 (multiple in 1/4/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41 - gov P43/P47) Add (P41/P42)

W60 (subd. desc)
 W27 (ppu acre limit)

*examiner's ac/44 figures
 come out very close
 to ASES numbers*

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

RATE OF DIV
 Permitted Rate 2.94 cfs
 Fee limit 3.00 cfs \$150.00
 Measured 3.94 cfs
 Theoretical 2.64 cfs

Recommended Total Div Rate _____ cfs

WATER USES	<u>OK</u>				
<u>2.94</u>	cfs	<u>147x40</u>	af	Irrig -	<u>R60</u> overlap (R58-R61, R62-R65, R66-R69)
	cfs		af		supp. gw (<u>WB7/065/079</u>)
	cfs		af		overlap spec. combined rts (W35)
	cfs		af		<1acre (W31)
	cfs		af	Domestic	(W01/WB5/070/071/075)
TOTALS	<u>2.94</u> cfs	<u>588.0</u>	af	Power	(W42 or W43/025/027/R22 or R23)
				Fish (042)	Fire (077) Wtr Quality (081/R07)

Flow rate 2.94 cfs X 214 days X 1.98 = 1245.7 af

REMARKS _____

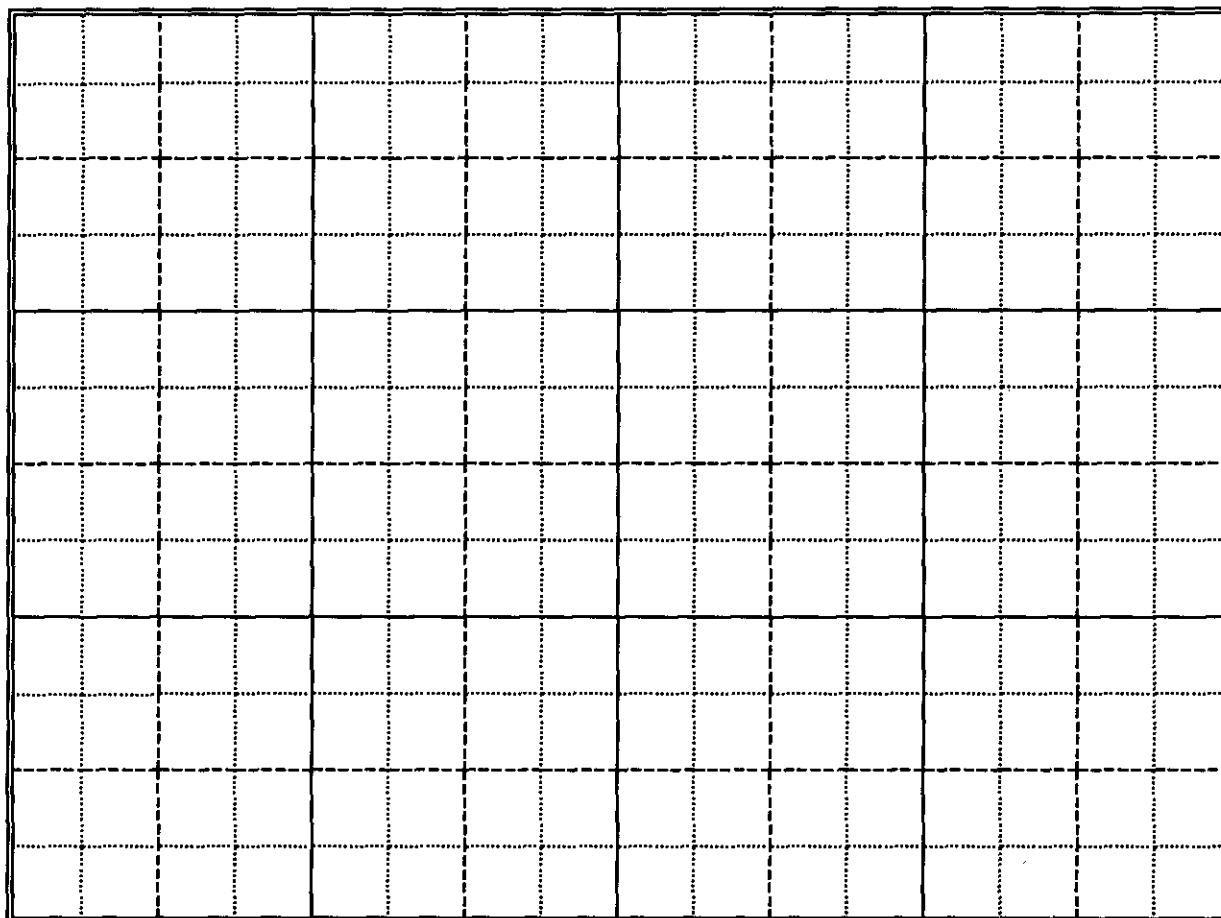
ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device

903 Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes no SRBA Claim N/A Adjust Memo _____
 Amend letters _____

TOTAL

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *SEE PHOTOS + ATTACHMENTS*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL #1	G.E.	75			8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE		KSG			0-100	6/5/51
TYNE-FLYTE	POLYSONIC		TF-P	7H0263		

2. Measurements: SEE POLYSONIC READOUT TAPE

JUL 3 1 1951

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM PUMPS WATER TO A COMMON BURIED ^{8"} MAIN LINE WHICH SUPPLIES WATER TO NUMEROUS PLOTS. (SEE ATTACHMENT - LISTS PLOTS [MAP]).

SYSTEM CAN USE PLANT WASTE WATER, WELL WATER OR CO-MINGLED.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
JUL 31 1998

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

THEORETICAL = 02.64 CFS

SONIC TAPE = 3.94 CFS

PERMIT = 2.94 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 147.0 \text{ AC} \times 4 = 588 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.94 \text{ CFS} \times 214 \times 1.9835 = 1,247.93$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 588 \text{ AFA}$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	10/31	2.94	588
Totals:			2.94 CFS	588 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Sam J. Harris Date 3/26/97

Reviewer _____ Date _____

SEAL

MODE SELECT
INPUT

OUTER DIAMETER
8.1000 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1189 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1460 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
5.793 IN U

ZERO MODE
CLEAR

05-06 11:2400 *R
+002.80 % AI2

MODE SELECT
TO CHECK

0297.0 MMSEC
099.99 % T0

ZERO MODE
AUT ZERO

05-06 11:2600 *R
+ 1.552E 3GPM

05-06 11:2900 *R
+ 1.769E 3GPM

3.94 CFS

27-07447
#1 well

27-07447

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water District No. 1
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Idaho Supreme Potatoes

27-07447

Well #1

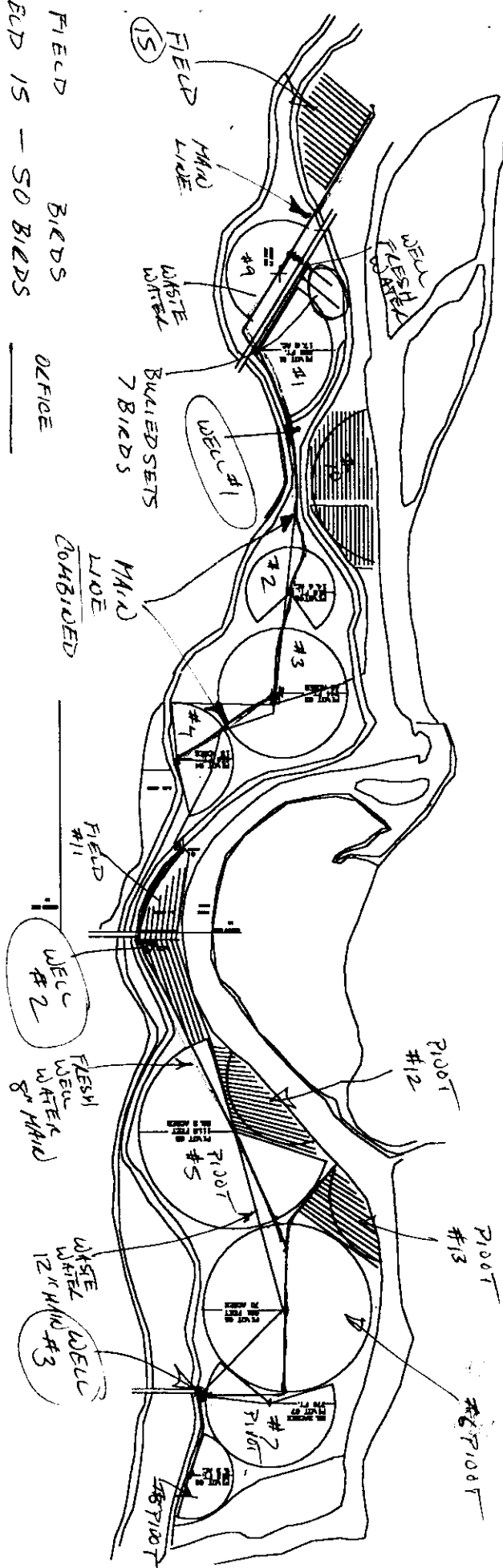
Jonie Taylor

INDICATED

PIVOT ILL.
 ALL INK OUTSIDE PIVOT MEANS

R37E
 S-1
 2-1

BASICALLY FLESH
 WELLS WATER
 SYSTEMS ARE SEPARATE
 WASTE WATER FROM PIVOT
 FLESH WELLS WATER
 * BUT CAN COMBINE



27-07447

FIELD	BIRDS	OFFICE	ACRES	WELLS
#1 PIVOT	850'	6 TOWERS	400 PRESSURE	25 ACRES
#2 PIVOT	510'	3 TOWERS	"	19 ACRES
#3 PIVOT	344'	8 TOWERS	"	46 ACRES
#4 PIVOT	660'	4 TOWERS	"	16 ACRES
#5 PIVOT	1118'	7 TOWERS	"	57 ACRES
#6 PIVOT	981'	6 TOWERS	"	72 ACRES
#7 PIVOT	720'	5 TOWERS	"	28 ACRES
#8 PIVOT	513'	3 TOWERS	"	10 ACRES
#9 PIVOT	620'	4 TOWERS	"	19 ACRES
#10 PIVOT	---	5 TOWERS	"	24 ACRES
#11 PIVOT	---	4 TOWERS	"	13 ACRES
#12 PIVOT	---	---	---	---
#13 PIVOT	---	---	---	---

INDICATED

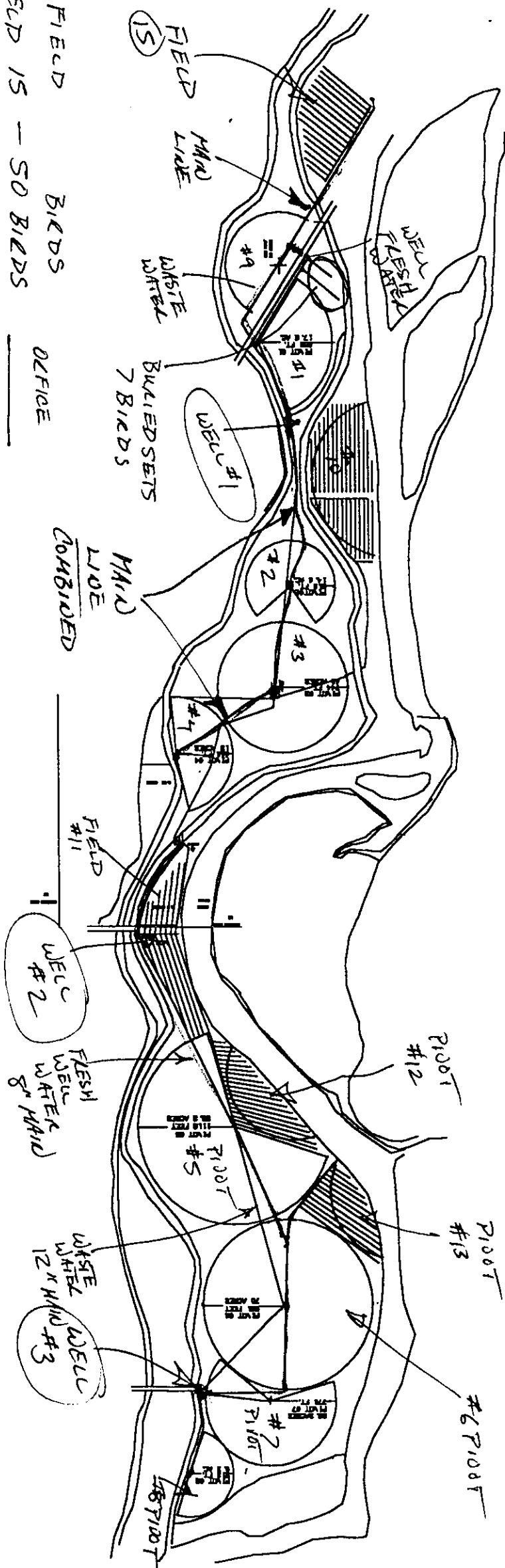
PIVOT ILL.
AD ILL OUTSIDE PIVOT AREAS

R37E
S-1

2-1

BASICALLY FLESH
WELL WATER
SYSTEMS ARE SEPARATE
WASTE WATER FROM PIVOT
FLESH WELL WATER
* BUT CAN COMBINE

27-07447



FIELD	BIRDS	OFFICE	MAID LINE	COMBINED	FIELD	PIVOT	4 TOWER	12 ACRES	NO END 640
#1 PIVOT	850'	6 TOWER	400 PRESSURE	25 ACRES	AD END 640	#13 PIVOT	4 TOWER	12 ACRES	NO END 640
#2 PIVOT	510'	3 TOWER	"	19 ACRES	"	FIELD #11	MAID LINES (WATER OFF MAID)		
#3 PIVOT	244'	8 TOWER	"	46 ACRES	"	21 SECTIONS (42 BIRDS)			
#4 PIVOT	660'	4 TOWER	"	16 ACRES	"				
#5 PIVOT	118'	7 TOWER	"	57 ACRES	"				
#6 PIVOT	981'	6 TOWER	"	72 ACRES	"				
#7 PIVOT	220'	5 TOWER	"	28 ACRES	"				
#8 PIVOT	513'	3 TOWER	"	10 ACRES	"				
#9 PIVOT	620'	4 TOWER	"	19 ACRES	"				
#10 PIVOT	—	5 TOWER	"	24 ACRES	"				
#12 PIVOT	—	4 TOWER	"	13 ACRES	"				

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp) (8.814) (Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{75} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Draw down}) \\ &\text{Static Water Level} = \underline{15} \text{ ft.} \\ &\text{Assumed Draw down} = + \underline{10} \text{ ft. ?} \\ &\text{Lift} = \underline{25} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{65} \text{ psi ?}$$

$$Q_{cfs} = [\frac{75}{Hp} \times 8.814 \times \frac{.7}{Eff}] \div [\frac{25}{Lift} + (\frac{65}{psi} \times 2.308)$$

$$Q_{cfs} = [\underline{462.735}] \div [\underline{175.02}]$$

$$Q_{cfs} = \underline{2.64} \text{ cfs}$$

PERMIT NO. 27-07447

FIELD EXAM NOTES

EXAM # 27-07447

DATE OF EXAM 5/6/96

PERMITEE NAME IDANO SUPPLIE

OTHER WATER RIGHTS SAME POD _____

OTHER WATER RIGHTS SAME POU _____

PUMP #1 HP 25 MAKE GE SERIAL # _____
COLOR AND DESCRIPTION _____
OUTPUT DIAMETER 8" SYSTEM PRESSURE 60-65 PSI WELL DEPTH _____
STATIC H2O 15' WELL DEPTH _____ DYNAMIC PUMP _____
PSI GAGE TYPE H.S.G. CHECK VALVE ☒ [Y] [N] GATE VALVE ☒ [Y] [N]

PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____
OUTPUT DIAMETER _____ SYSTEM PRESSURE _____ PSI WELL DEPTH _____
STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____
PSI GAGE TYPE _____ CHECK VALVE [Y] [N] GATE VALVE [Y] [N]

BOOSTER PUMP #1 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____

BOOSTER PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____

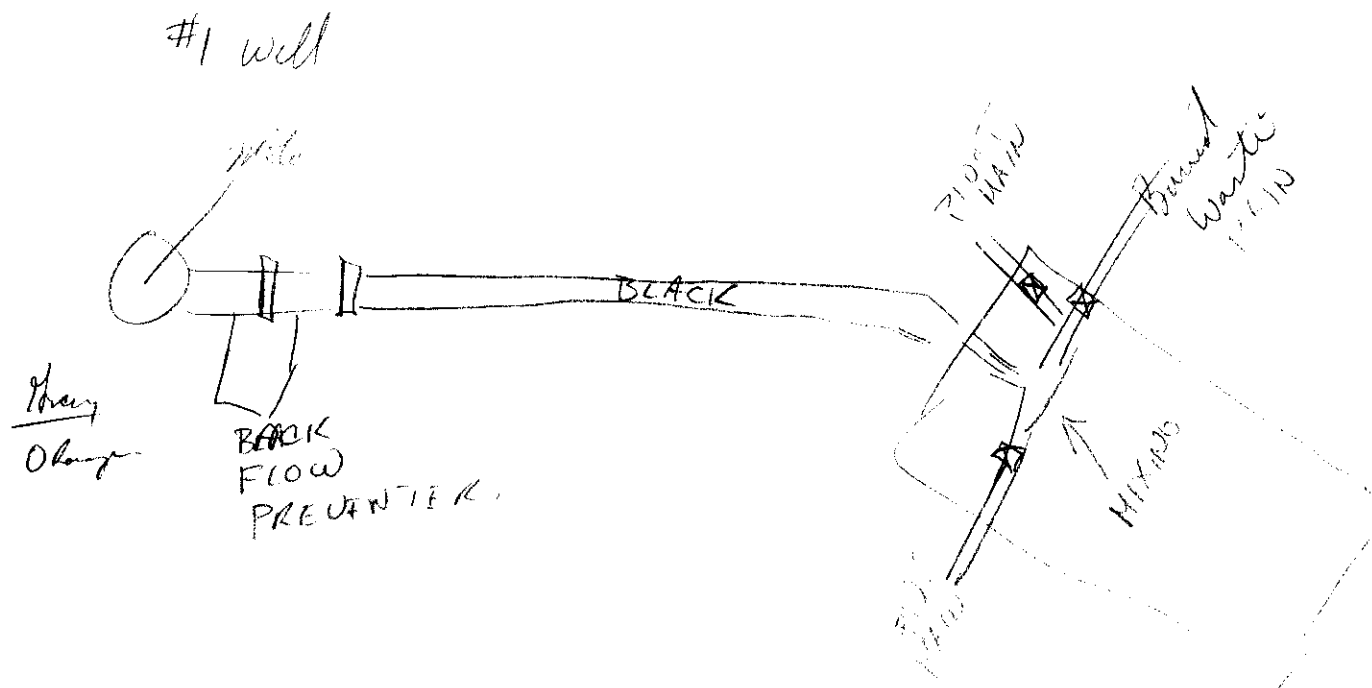
CIRCLE PIVOT ☒ [Y] [N] NUMBER OF TOWERS _____ PIVOT LENGTH _____
PRESSURE [H] [L] #9, 10, 1, 2, 3, 4

BUCLED SETS
HAND LINES ☒ [Y] [N] NUMBER OF LINES FIELD 15 LENGTH OF LINES _____

RAIN BIRDS PER LINE _____ NOZZEL DIAMETER _____

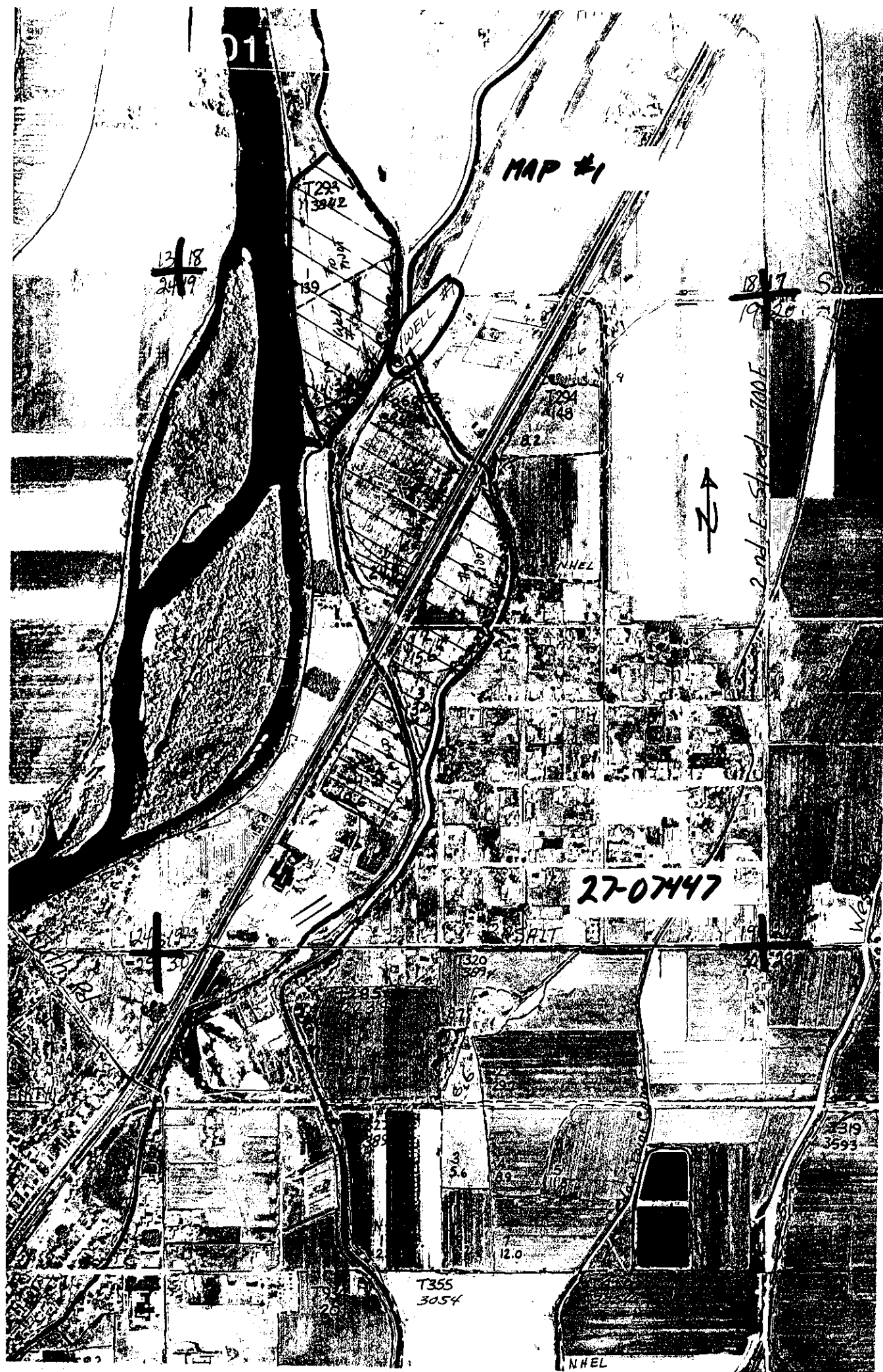
SURFACE WATER TYPE OF MEASUREING DEVICE _____

AA METER PIGMY METER WEIR OR FLUME BUCKET/WATCH ____/____



27-07447

27-07447



T
I
S
R37E



37E

00 3
H III
U
00

WELL #3

5 FOUNDING FELLOW

$$\begin{array}{r} 12 \\ 8 \end{array} - \begin{array}{r} 16 \\ 127 \end{array}$$

HEL

3.4

HEL
3
2.7

T257
3779

NHEL 2
28

12	7
13	78

4
110.5

3.5 NHEL
NHEL
2 3
3.5 7.3
NHEL

4
7.1 NHEL
5
6.1 HEL
6
4.3 NHEL

24584

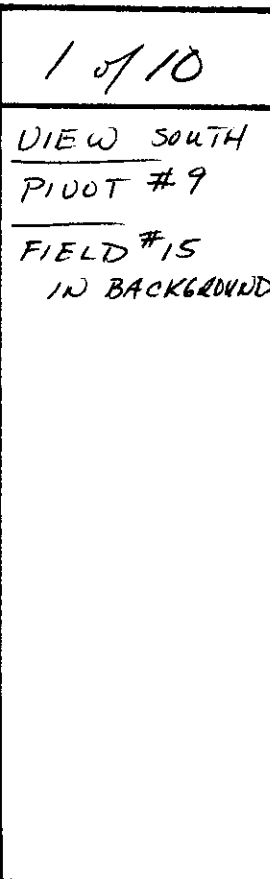
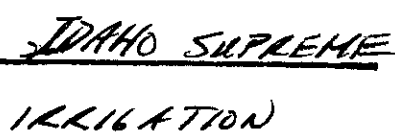
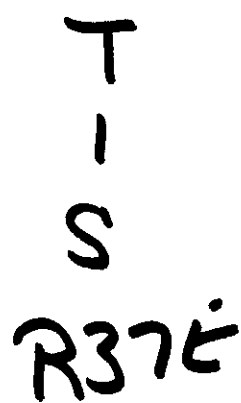
HEL
17.08

27-07447

NHEL
8
24.7

2 NHCL

T
1
S
R37E



27-07447

IDAHO SUPREME

IRRIGATION



2 1/10

P100T #10



P100T #2

PERMIT
NUMBER

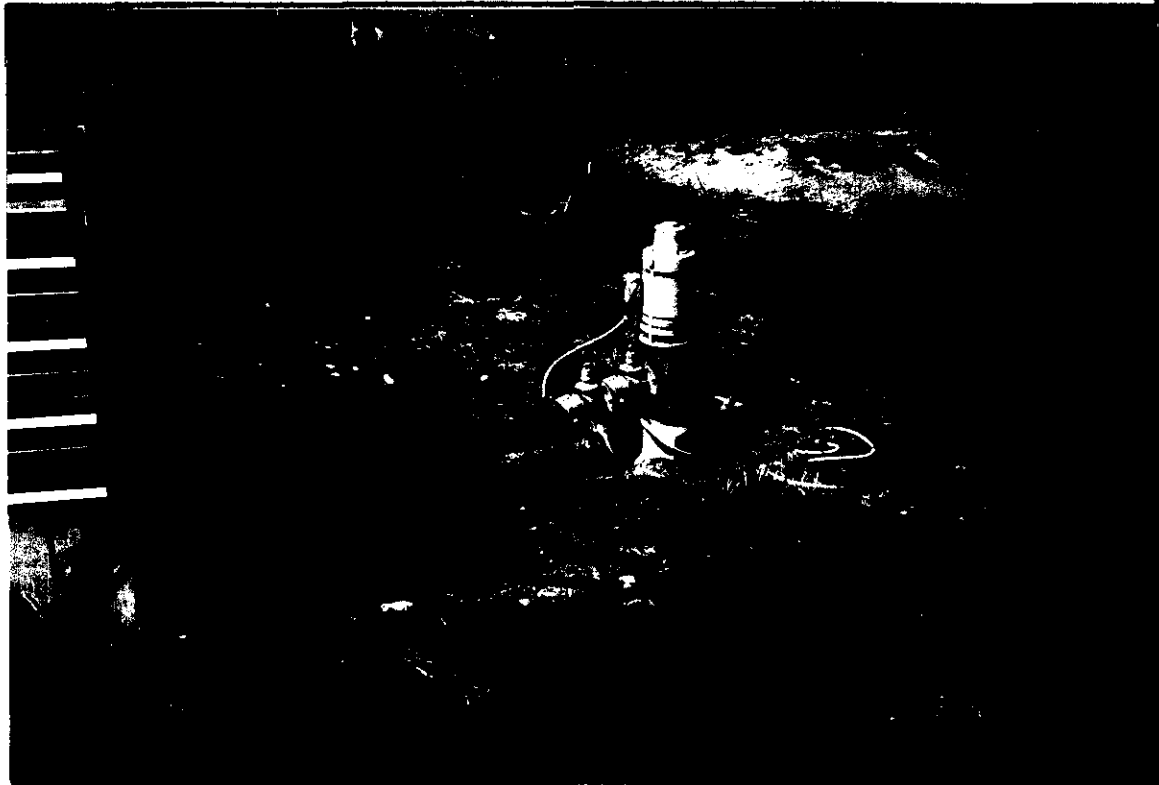
27-07447

IDAHO SUPREME

IRRIGATION

3 of 10

WELL #1



WELL HOUSE
#1



PERMIT
NUMBER

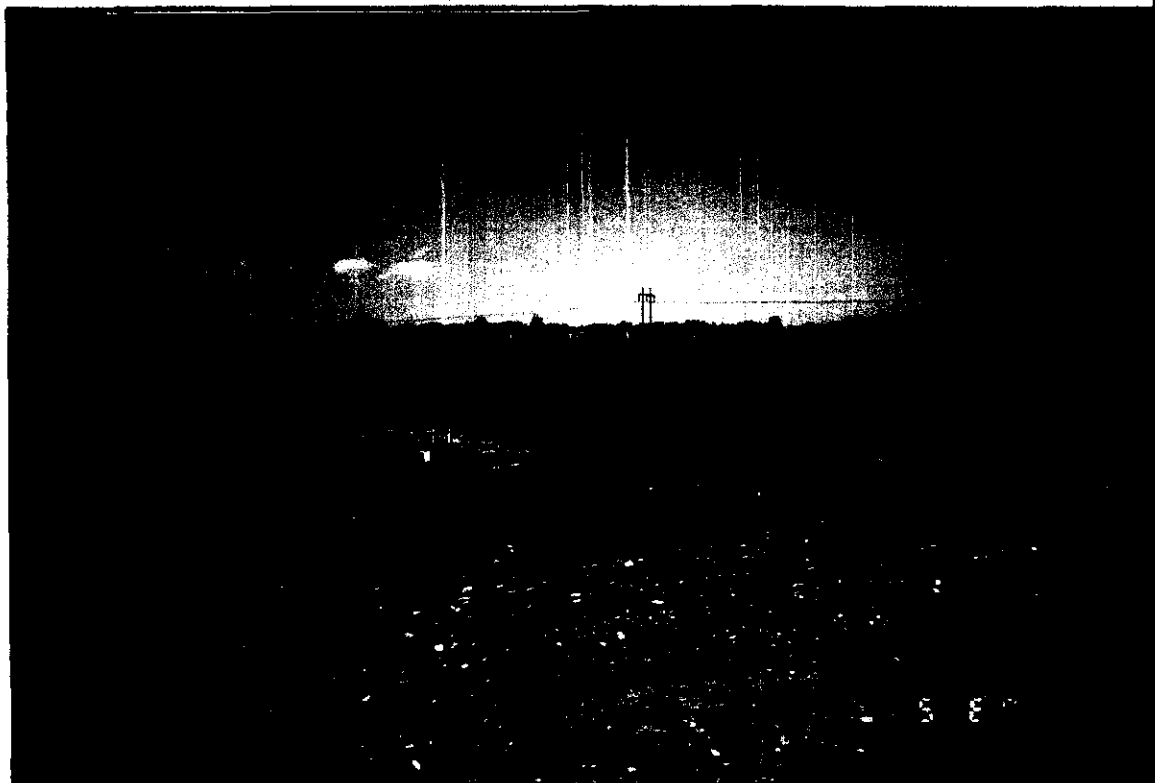
27-07447

IDAH0 SKPLEME

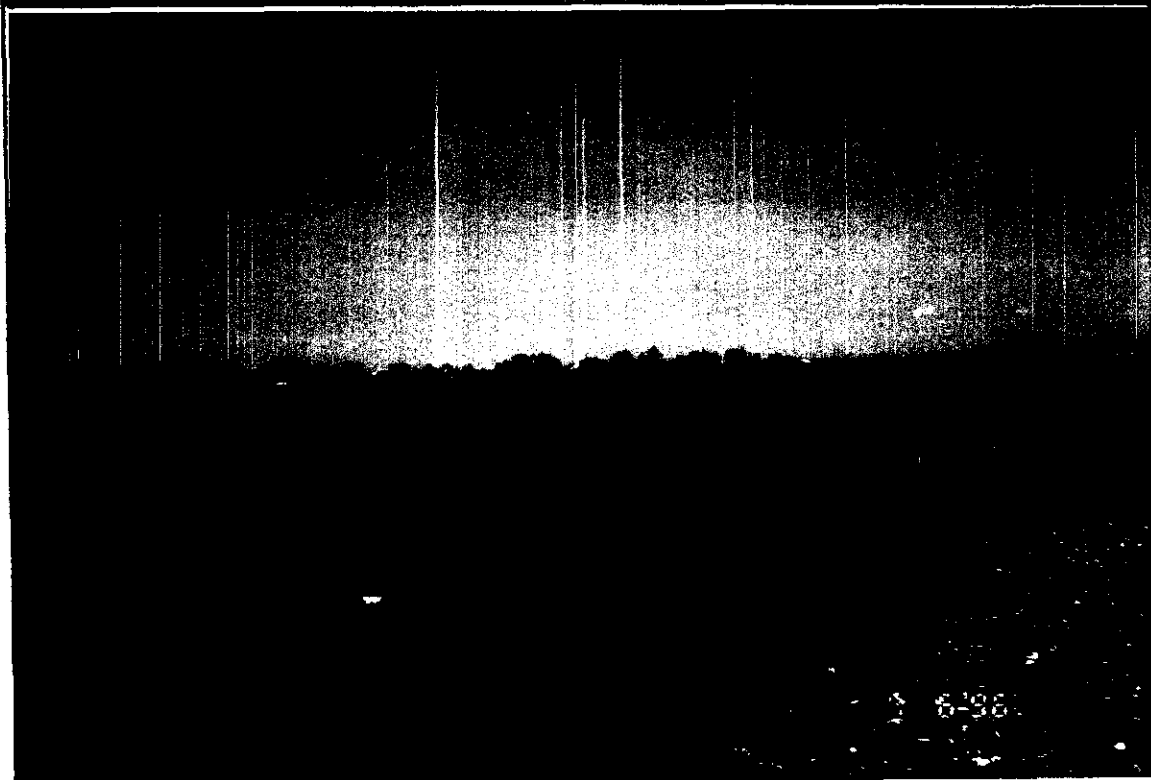
IRRIGATION

4 of 10

PI00T #3



PI00T #4



PERMIT
NUMBER

27-07447

IDAHO SUPREME

IRRIGATION

5 of 10

FIELD #11

WELL #2



PILOT #12



PERMIT
NUMBER

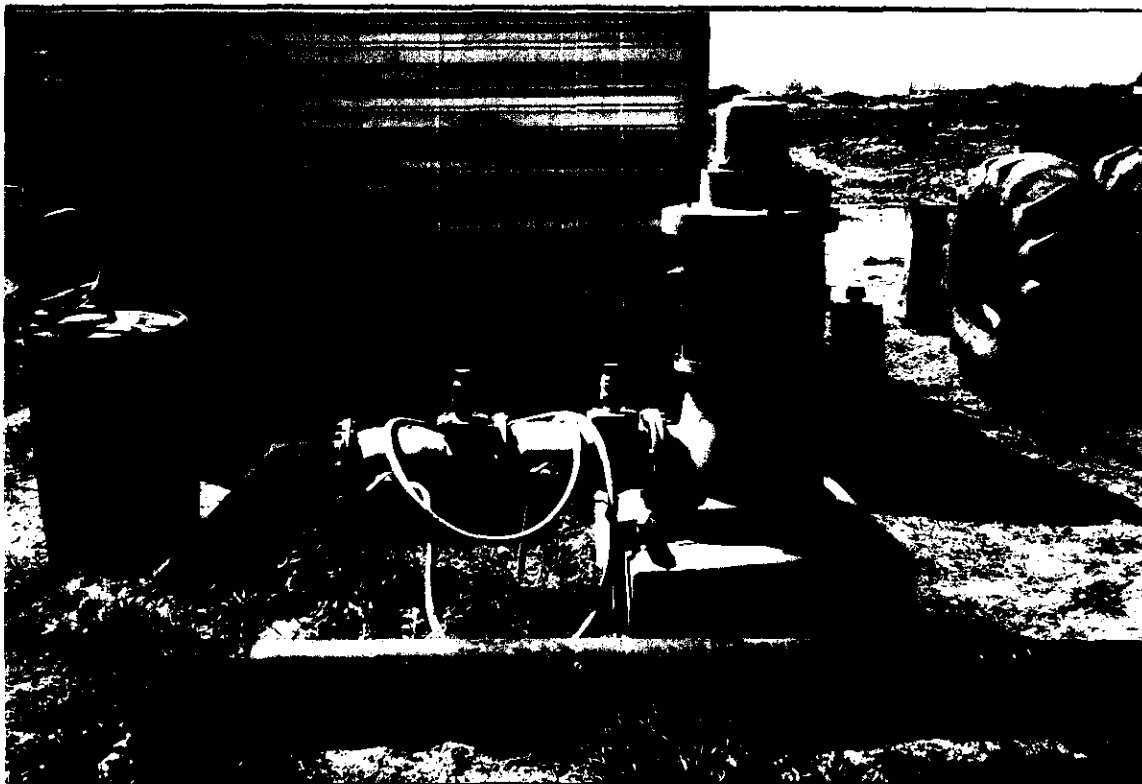
27-07447

IDAHO SUPREME

WELL IRRIGATION

6 of 10

WELL #2



WELL HOUSE
#2

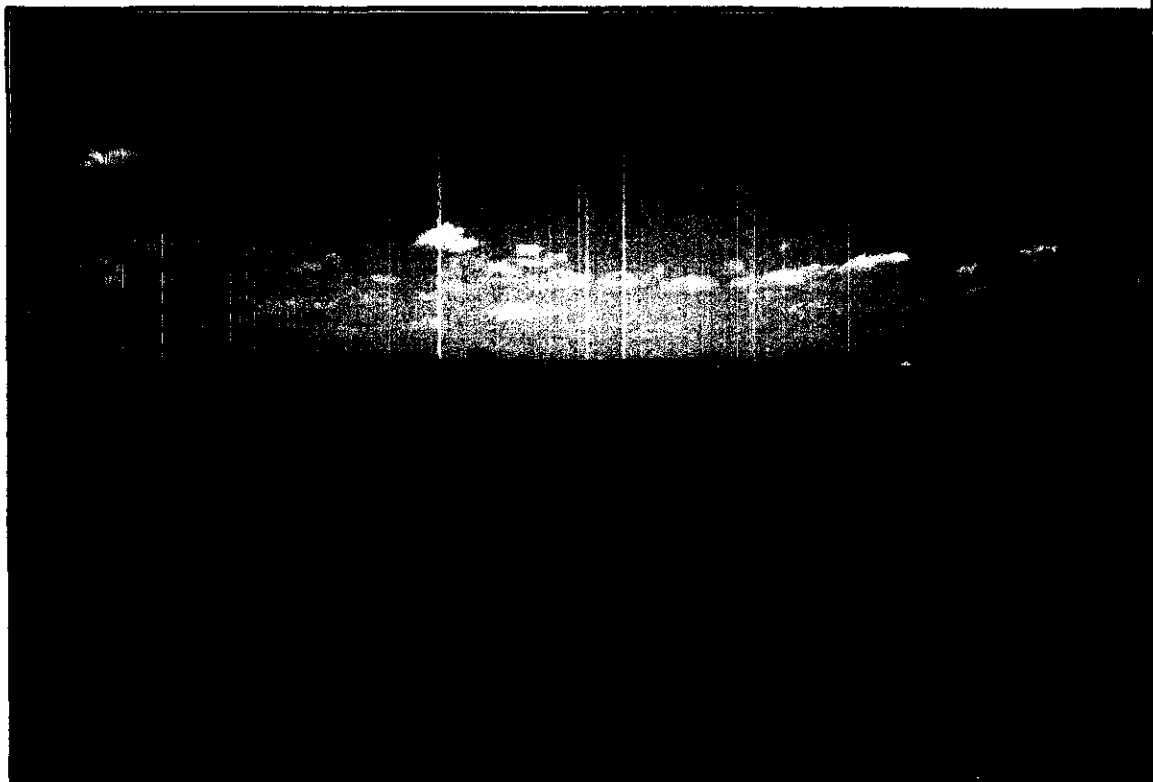


PERMIT
NUMBER

27-07447

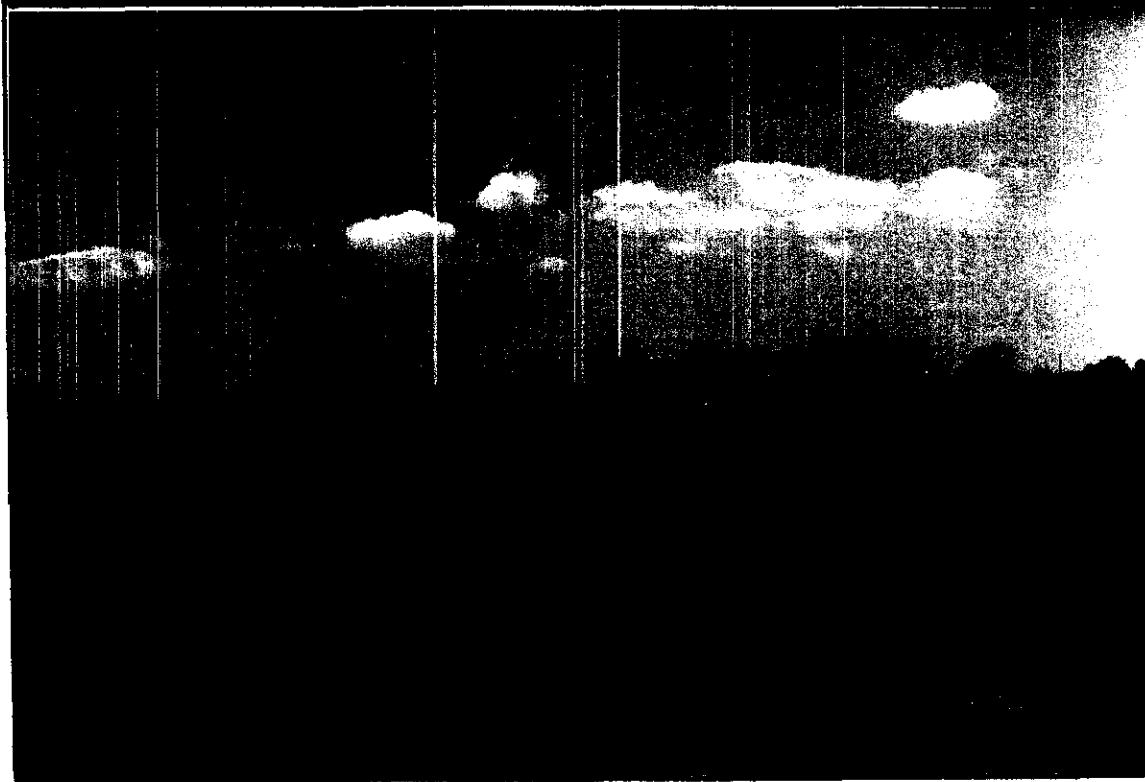
IDAHO SUPREME

IRRIGATION



7 of 10

PILOT #5



PILOT #13

PERMIT
NUMBER

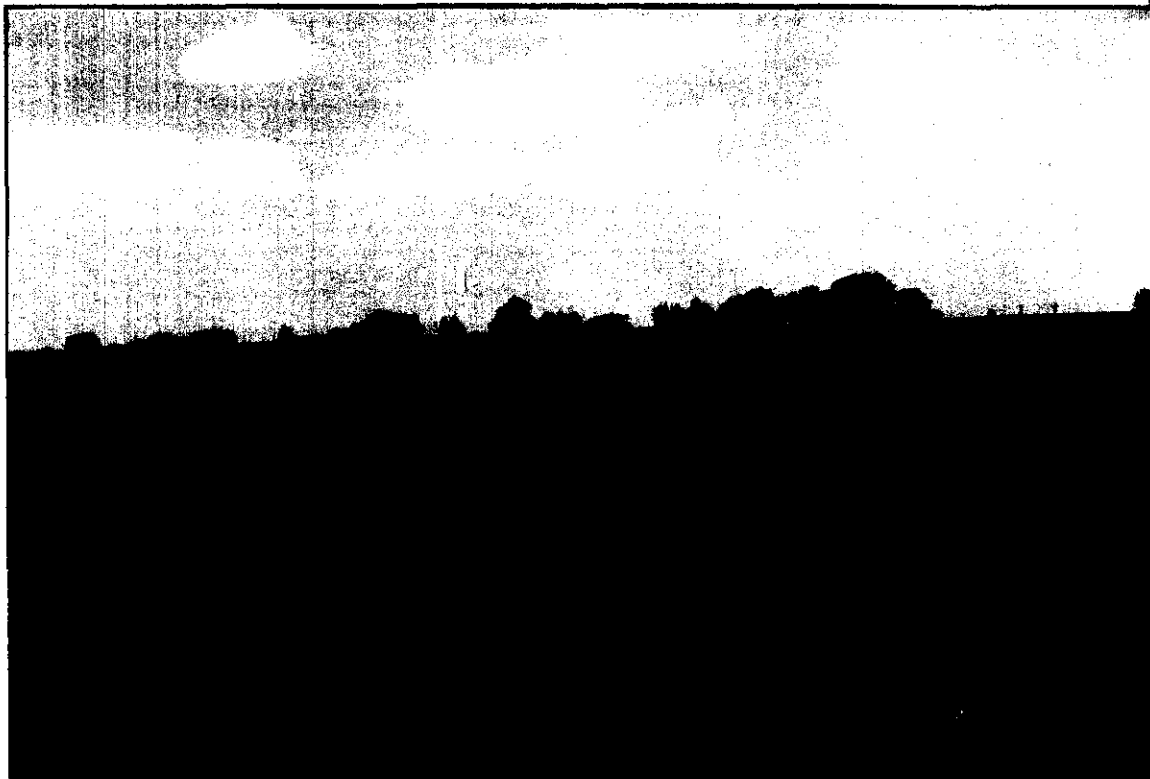
27-07447

IDAHO SUPREME

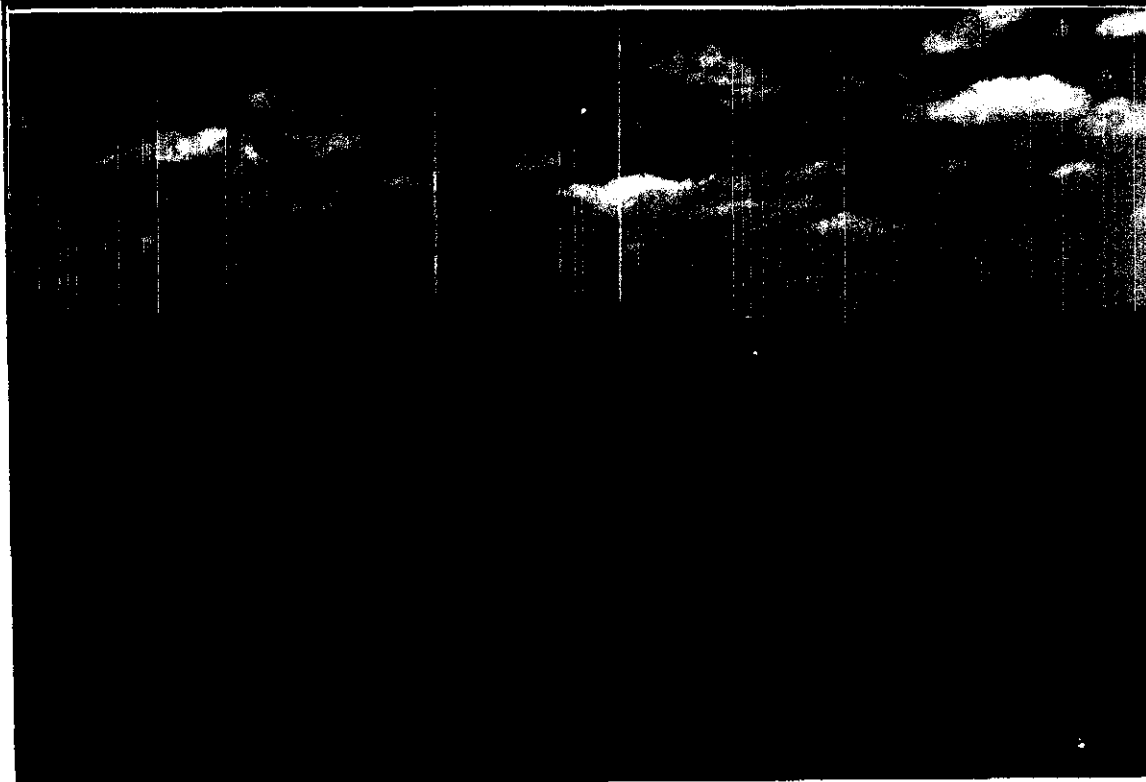
IRRIGATION

8 of 10

PILOT #6



PILOT #7



PERMIT
NUMBER

27-07447

IDAHO SUPREME

IRRIGATION

9 of 10

BACKGROUND
VIEW PHOTO
#8

WELL HOUSE
#3



WELL #3

PERMIT
NUMBER

27-07447

IDAHO SUPREME

IRRIGATION

10 of 10

INTERIOR
VIEW OF
WELL HOUSE
#3



INTERIOR
VIEW OF
WELL HOUSE
#3



PERMIT
NUMBER

27-07447

January 8, 1992

IDAHO SUPREME POTATOES INC.
P.O. BOX 246
FIRTH ID 83236

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07447

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

44115 15-1

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 27-07447 Reviewed by KLQ Date 1/3/91

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 27-40-E-018
100 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
150 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due	<u> </u>	-
No. of days late	<u> </u>	=
Priority Date	<u> </u>	+
New Priority Date	<u> </u>	

DEFICIENCIES OR ACTION ITEMS - driller 623

proof acceptable

DATA ENTRY
New Address

Proof Made 1/2/91
KLQ

Drilling Permit No. 7-90-E-018
Water Right Permit No. 27-07447
Injection Permit No. _____

State of Idaho
Department of Water Resources
DRILLING PERMIT

RECEIVED
APR 20 1990

1. Applicant Idaho Supreme Potatoes Inc. Department of Water Resources
2. Mailing Address P.O. Box 246
Firth, ID 83236 Telephone 346-6841
- (X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 NW 1/4, or Gov't lot No. 02,
Sec. 19, Twp. 01S, Rge. 37E, County Bingham,
Street Address of Well Site same,
Lot, block and subdivision _____
4. Proposed use of well:
- () Single family or stockwater use (less than 13,000 gallons per day)
- (X) Irrigation (more than 1/2 acre)
- () Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
- () Other (describe fully) _____
5. Well construction information:
- A. (X) New well () Deepen () Replace - See Condition 9.
- B. Proposed surface diameter 16" Maximum depth 100'
- C. Anticipated bottom hole temperature:
- (X) 85°F or less (Cold water well)
- () 85°F to 212°F (Low temp. geothermal well)
- () 212°F or more (Geothermal well)
6. Construction Start Date 4-16-90
7. Anticipated Well Driller Barrus
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Hyman Beardslee Date 4-16-90
Title P/E Owner
(Owner, Firm Representative, Other)

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is approved.

Date 4-16-90.

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well-construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

JAN 15 1992

Paul D. Carbo
Signature of Authorized Department Representative

Eastern Reg. Manager
Title

Receipt No. E01361 Received by RB Fee 100 Date _____

EXTENSION OF DRILLING PERMIT

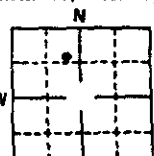
Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTRECEIVED
USE TYPEWRITER OR
BALLPOINT PEN

JUN 21 1990

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.Department of Water Resources
Bureau Office

1. WELL OWNER Name <u>John Supreme Potatoes Inc.</u> Address _____ Owner's Permit No. <u>1140-0013</u>	7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ Describe artesian or temperature zones below _____																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Air ☐ Other _____ <table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																					
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																							
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☒ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>16</td><td>0</td><td>6</td><td>clay filled gravel</td><td> </td><td>+</td></tr> <tr><td>16</td><td>6</td><td>7.5</td><td>heavy gravel & sand</td><td> </td><td>+</td></tr> <tr><td>16</td><td>7.5</td><td>8.5</td><td>clay & small gravel</td><td> </td><td>++</td></tr> <tr><td>16</td><td>8.5</td><td>9.6</td><td>gravel</td><td> </td><td>+</td></tr> <tr><td>16</td><td>9.6</td><td>10.1</td><td>clay & gravel</td><td> </td><td>+</td></tr> <tr><td>16</td><td>10.1</td><td>10.7</td><td>broken clay filled gravel</td><td> </td><td>+</td></tr> <tr><td>16</td><td>10.7</td><td>11.1</td><td>gray silt & red bones</td><td> </td><td>+</td></tr> <tr><td>16</td><td>11.1</td><td>11.4</td><td>gray silt & red bones</td><td> </td><td>+</td></tr> <tr><td>16</td><td>11.4</td><td>130</td><td>dark gray silt & bones</td><td> </td><td>+</td></tr> <tr><td>16</td><td>130</td><td>144</td><td>hard gray silt</td><td> </td><td>+</td></tr> <tr><td>16</td><td>144</td><td>148</td><td>gray green silt</td><td> </td><td>+</td></tr> <tr><td>16</td><td>148</td><td>150</td><td>hard gray silt</td><td> </td><td>+</td></tr> <tr><td>16</td><td>150</td><td>135</td><td>clinders broken</td><td> </td><td>+++</td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	16	0	6	clay filled gravel		+	16	6	7.5	heavy gravel & sand		+	16	7.5	8.5	clay & small gravel		++	16	8.5	9.6	gravel		+	16	9.6	10.1	clay & gravel		+	16	10.1	10.7	broken clay filled gravel		+	16	10.7	11.1	gray silt & red bones		+	16	11.1	11.4	gray silt & red bones		+	16	11.4	130	dark gray silt & bones		+	16	130	144	hard gray silt		+	16	144	148	gray green silt		+	16	148	150	hard gray silt		+	16	150	135	clinders broken		+++
Bore Diam.	Depth		Material	Water																																																																																					
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16	11.4	130	dark gray silt & bones		+																																																																																				
16	130	144	hard gray silt		+																																																																																				
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16	148	150	hard gray silt		+																																																																																				
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____ 5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>3/5 inches</td> <td>10 inches</td> <td>1 feet</td> <td>10 feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	3/5 inches	10 inches	1 feet	10 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	10. Work started <u>11:00</u> finished <u>1:00</u>																																																								
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bingham</u> NE 1/4 NW 1/4 Sec. 19, T. 1 N, R. 37 W	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Pross Drilling</u> Firm No. _____ Address _____ Date _____ Signed by (Firm Official) <u>Samuel Davis</u> and (Operator) <u>Jeff ZBarno</u>																																																																																								

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

138259
November 30, 1991

IDAHO SUPREME POTATOES INC.
P.O. BOX 246
FIRTH ID 83236

PROOF DUE NOTICE

RE: PERMIT NO. 27-07447

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

59415 100

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 8, 1990

IDAHO SUPREME POTATOES INC.
P.O. BOX 246
FIRTH, ID 83236

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P27-07447

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

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Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

WATER

MAY 11 1980

Dist. for staffing aw 11-10-88

submitted for adv. HWS 11-15-88

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BLAN FALS Head R.R.

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 11-15-88 APPLICATION NUMBER 217-11-7

ID Supreme Potatoes

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☐ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested 11-15-88

Department of Water Resources

PROCESSING

☒ Yes ☐ No If form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

NOC

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest *11-6-89 12-4-89*
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. *01-POS*
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

Date of priority recommended _____
By *HWS*

☐ See below for additional information

11-7-1988
Date *12-8-89*

STATE OFFICE REVIEW

P05, P23, P03, P17 48 49 46 26 01G

By _____

KW

☐ See below for additional information

Date *12-28-89*

ADDITIONAL INFORMATION

*App. in NON-TRUST area -
Allow 2 yrs. to develop -*

06-Nov-1989

The Morning News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

We are re-submitting a legal notice, #27-07447, to be published on November 16 and 23, 1989. This notice was originally published in your paper on October 19 and 26, 1989. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print, we therefore request it be re-advertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any correction, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by December 4, 1989. Your cooperation in this matter is greatly appreciated.

Sincerely,

Rita Bodell
Office Secretary

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NOTICE OF CORRECTION

Notice is hereby given that Application No. 27-7447 in the name of Idaho Supreme Potatoes, Inc. was advertised incorrectly on October 19 and 26, 1989. The place of use was advertised as being in T01S, R37E, S18, NENE, LOT8 (NWNE), SWNE, LOT7 (SEnw); NESW, LOT6, (NESW), LOT14, NESW), LOT5, (SESW); LOT18 (SESW); NWSE, SWSE; S19, NWNE, SWNE, NENW, LOT2 (NENW); LOT7 (NENW), SENW, LOT3 (SEnw), LOT10, (SEnw); NESW, LOT4 (NESW), LOT11 (NESW).

WHEREAS, the actual place of use is within T01S R37E S18 NENE, LOT8 (NWNE), SWNE, LOT7 (SEnw), NESW, LOT6 (NESW), LOT14 (NESW), LOT5 (SESW), LOT18 (SESW), NWSE, SWSE; S19 NWNE, SWNE, NENW, LOT2 (NENW), LOT7 (NENW), SENW, LOT3 (SEnw), LOT10 (SEnw), NESW, LOT4 (NESW), LOT11 (NESW), NWSE.

Any protests against the granting of this permit as a result of this correction, must be filed with the Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID 83402, on or before December 4, 1989.

R. Keith Higginson

Director

Published in the Morning News on November 16 and 23, 1989.

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MAR 05 1990

16-Oct-1989

Idaho Supreme Potatoes, Inc.
P.O. Box 246
Firth, ID 83236

RE: Application for Permit No. 27-7446 & 27-7447

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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MAR 05 1990

27-07447

IDAHO SUPREME POTATOES INC.
P.O. BOX 246
FIRTH, ID 83236

Source: GROUNDWATER

Diversion Pt: LOT 2 (NENW) Sec 19 T 01S R 37E

Use: IRRIGATION (2.940 CFS)

Date Filed: 11/07/1988

In: T01S R37E S18	NENE	Lot 8	(NWNE)	SWNE	Lot 7	(SENW)
	NESW	Lot 6	(NESW)	Lot 14	(NESW)	Lot 5 (SESW)
	Lot 18	(SESW)	NWSE	SWSE		
S19	NWNE		SWNE	NENW	Lot 2	(NENW)
	Lot 7	(NENW)	SESW	Lot 3	(SESW)	Lot 10 (SESW)
	NESW	Lot 4	(NESW)	Lot 11	(NESW)	NWSE

147.0 ACRES TOTAL

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MAR 05 1990



IDAHO SUPREME POTATOES, INC. • P.O. Box 246 • Firth, ID 83236-0246 • Phone (208) 346-6841

September 26, 1989

Department of Water Resources
Eastern District Office
150 Shoup Ave. #15
Idaho Falls, Idaho 83402

RECEIVED

SEP 28 1989

Department of Water Resources
Eastern District Office

Dear Sir,

Idaho Supreme Potatoes, Inc. would like to have our application numbers, 27-7446 and 27-7447 processed so we can pump water through our pivots in the winter to help keep in compliance with the E.P.A.

Fresh water or canal water helps us keep the odor down by flushing lines at the end of each application.

I thank you,

A handwritten signature in cursive script that reads "Jim Kontes".

JIM KONTES
Waste Water Manager

RECEIVED

MAR 05 1990

December 13, 1988

Idaho Supreme Potatoes, Inc.
P.O. Box 246
Firth, Idaho 83236

RE: Application for Permit #27-7447

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your application for water right permit. The application has been assigned identification No. 27-7447. Please refer to this number in all future correspondence.

The Department can not proceed with the processing of your application at this time. It seeks the appropriation of water within the area covered by the civil suit of Idaho Power Company vs. Idaho Department of Water Resources, et al., Ada County Civil No. 81375 (Swan Falls Suit). Until there has been a final resolution to this suit and rules and regulations promulgated for considering new appropriations, the processing of applications in this area has been suspended. During the interim, your application will be held in this office.

The staff in our office will be glad to answer any questions you have concerning the above matter.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

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MAR 05 1990

