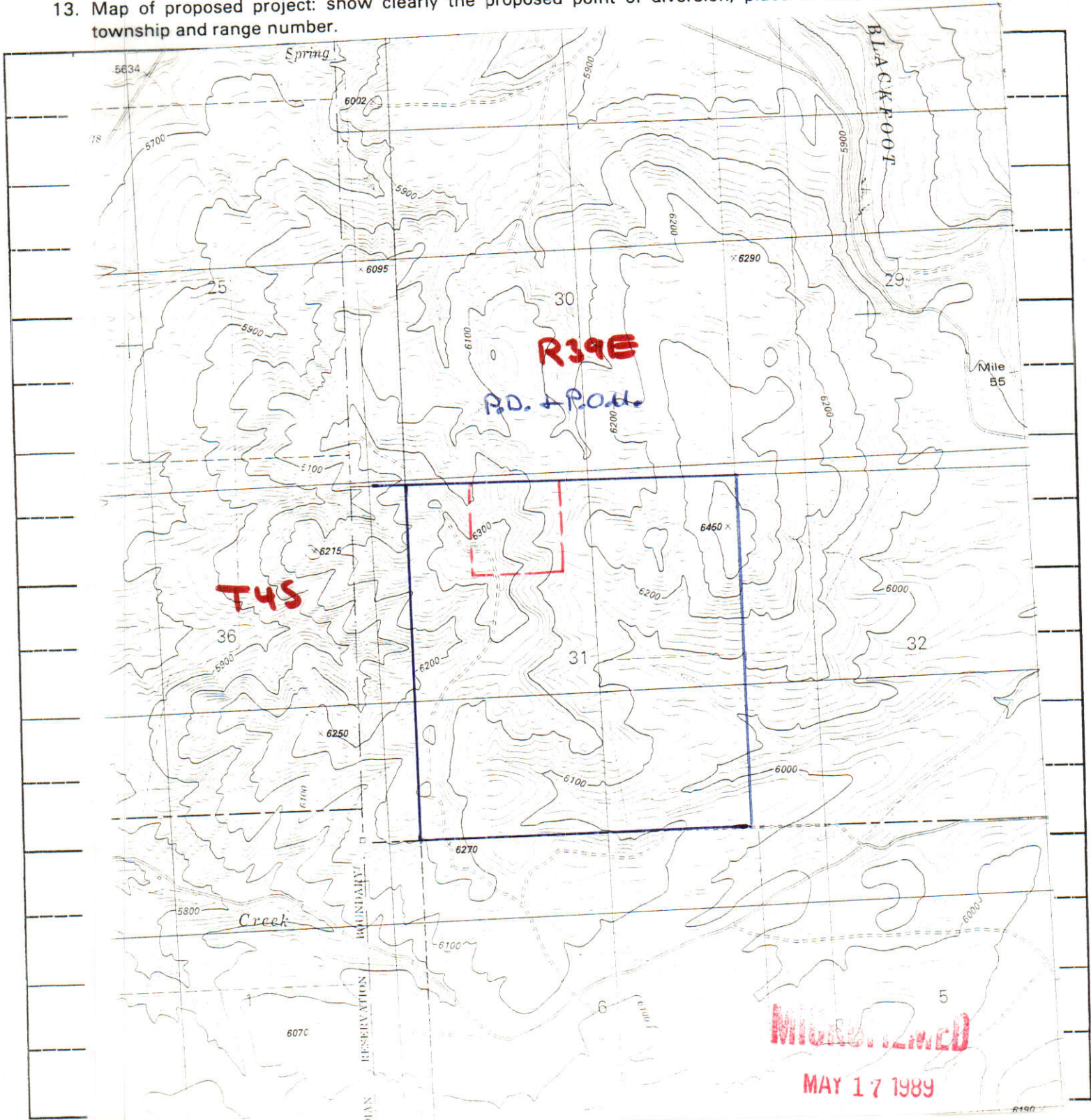


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

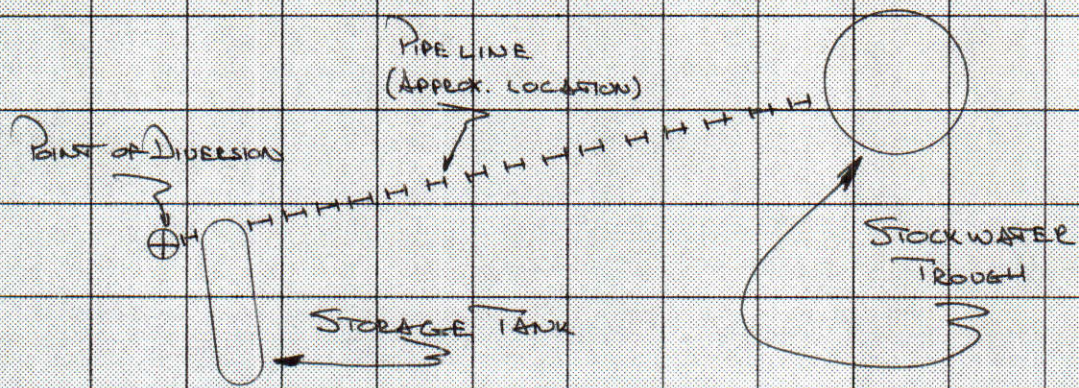


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert V. Bradley, Pres.
(Applicant)

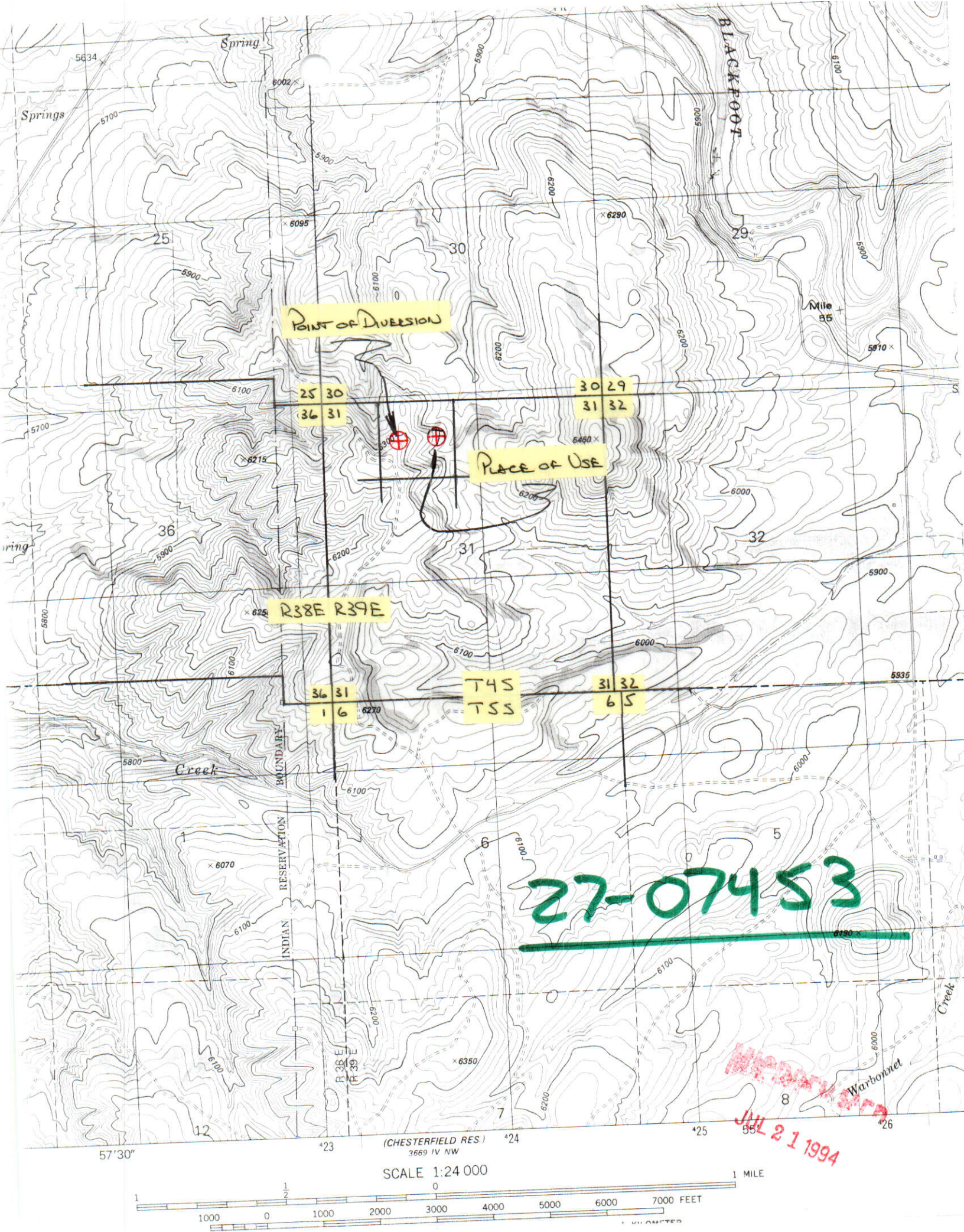
System Diagram Attachment



NO SCALE

RECEIVED
JUL 21 1994

Water Right Number: 27 - 07453 Date: 1 / 5 / 94





STOCK WATER TROUGH, LOOKING BACK AT
TANK AND POINT OF DIVERSION.



VIEW LOOKING EAST FROM RIDGE ABOVE
SYSTEM. SHOWS EXCELLENT SCENERY AVAILABLE
FOR STRESS REDUCTION THERAPY AND ATTITUDE
ADJUSTMENT.

27-07453

RECEIVED
JUL 21 1994



VIEW FROM ROAD LOOKING AT WELL, TANK
AND STOCKWATER TROUGH BELOW

27-7453



INSIDE OF BOX ON WELL CASING

27-07453

RECEIVED
JUL 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07453

Priority: March 11, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

4.8 AF

This is to certify, that EASTERN IDAHO GRAZING ASSN

C/O LEAH JONES

PO BOX 308

BLACKFOOT ID 83221-0308

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 1, 1989; and has submitted Proof of Beneficial Use on June 8, 1990. An examination indicates that the works have a diversion capacity of .140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/10 to 11/10	0.04 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 31, Township 04S, Range 39E
BINGHAM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 39E 31

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. Stockwater use is for 350 range cattle and 1500 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of MAY, 1994.

Acting for R. Keith Higginson, Director

JUL 21 1994

For 08/

RECEIVED

JUN 6 1990

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ N/A
Date 6-8-90
Receipt No. _____
Received by _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-7453 Telephone No. 785-5580
R.V. BRADLEY, PRES

Name(s) of Permit Holder(s): EASTERN IDAHO GRAZING ASSN.

Post Office Address: P.O. Box 308 BLACKFOOT, IDAHO 83221

Source of Water: GROUNDWATER WELL NE 1/4 NW 1/4 SEC 31 T4S R39E B1M

If ground water, well driller's name: FINDLEY WELL DRILLING Date drilled: 8-14, 1989

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater cattle 350
sheep 1500 (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: AUG. 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ N.A. (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

SEE ABOVE
Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-6-90
Date

Leah O. Jones, Secretary
Signature (and title if on behalf of a company or organization)

MICROFILMED

DEC 07 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 27-7453 IN THE)
NAME OF EASTERN IDAHO GRAZING ASSOC.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 8, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 27-7453 be REINSTATED and the priority advanced to March 11, 1989.

Dated this 16th day of November, 1990.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

DEC 07 1990

27 7453

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eastern Idaho Grazing Assoc. Phone 785-5580
785-7197
Post office address c/o Leah Jones, P. O. Box 308, Blackfoot, ID 83221
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 4S Range 39E B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Stockwater purposes from 5-10 to 11-10 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well & pump to water trough

- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 130 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. ~ 1500 sheep + 350 cows + calves
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	39E	31					S												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant

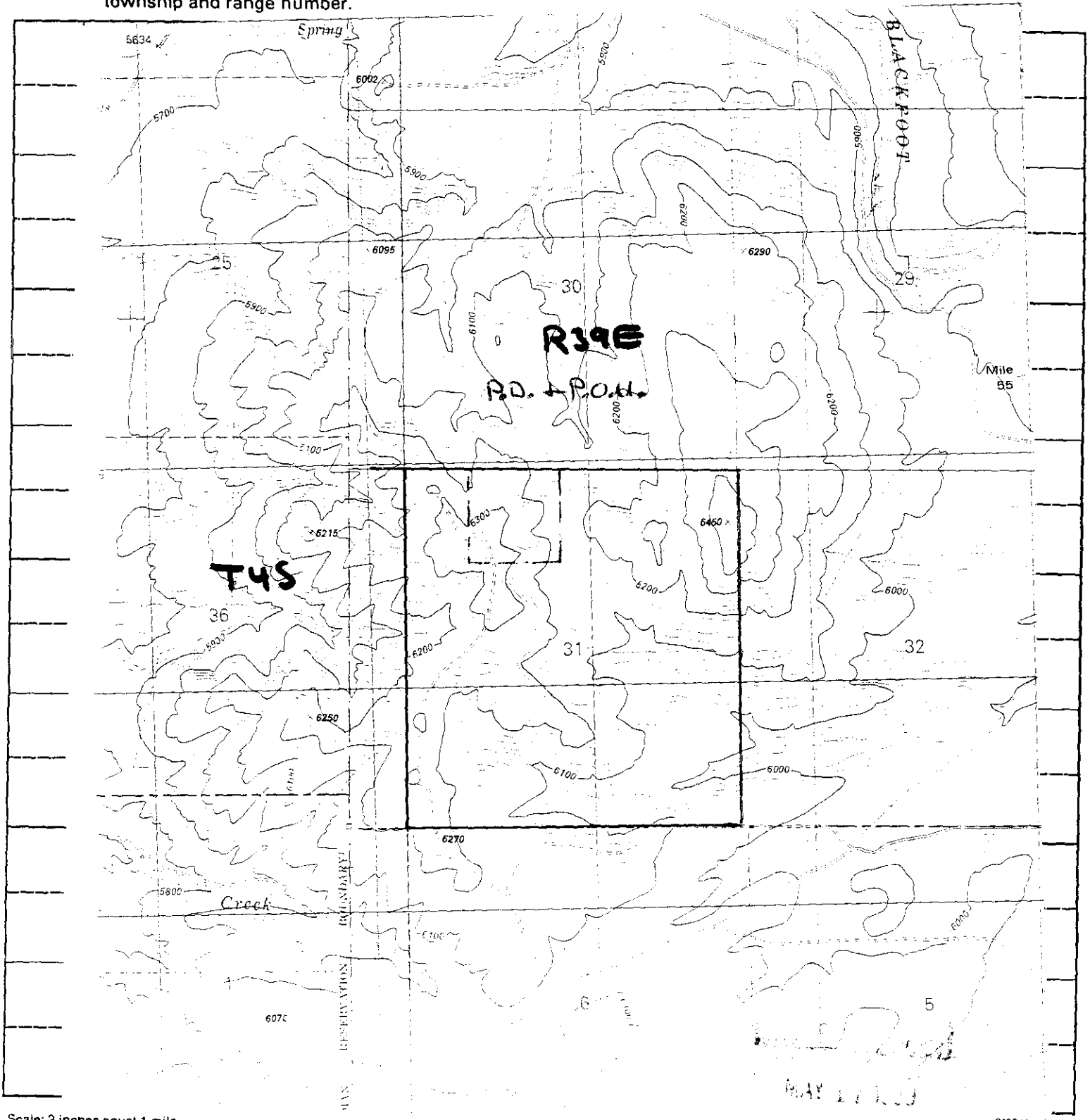
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

APR 17 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Robert V. Bradley, Pres.
(Applicant)

Proposed Priority 2/01/89

Received by CW Date 2-01-89 Time 12:05p Preliminary check by Kaw
Fee \$ 30⁰⁰ Receipted by HWT # ECW 5665 Date 2-1-89
2-16-89 2-23-89
Publication prepared by GB Date 2-8-89 Published in Morning News
Publication approved CW Date 3/13/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7453, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

Witness my hand this 11th day of April, 1989.

J. Glen Saylor

APR 11 1989

1989 17 1584

FROM: KEITH C. WILSON

6 FEBRUARY 1989

TO: FILE - EASTERN IDAHO GRAZING ASSOCIATION

SUBJECT: NAMES OF OFFICERS

THE FOLLOWING NAMES ARE OFFICERS IN THE EASTERN IDAHO GRAZING ASSOC.
OFFICERS:

ROBERT BRADLEY - President

JAMES MAYS - V.P.

LEAH JONES - Sec./Treas

MEMBERS: WOODROW BUTLER, LARRY GARRO, GARY PRATT, TOM RICH, DUANE
BITTON, KEN WIXOM.

RECEIVED

FEB 10 1989

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07453

EASTERN IDAHO GRAZING ASSOC.
c/o Leah Jones
P.O. Box 308
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: NENW, Sec. 31, T. 04S, R.
39E.
Use: STOCKWATER (.040 CFS)
Date Filed: 2/01/1989
In: T04S, R39E, S31, NENW

27-07454

EASTERN IDAHO GRAZING ASSOC.
c/o Leah Jones
P.O. Box 308
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: NENW, Sec. 21 T. 04S, R.
39E.
Use: STOCKWATER (.040 CFS)
Date Filed: 2/01/1989
In: T04S, R39E, S21, NENW

27-07455

EASTERN IDAHO GRAZING ASSOC.
c/o Leah Jones
P.O. Box 308
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: NESE, Sec. 22, T. 04S, R.
39E.
Use: STOCKWATER (.040 CFS)
Date Filed: 2/01/1989
In: T04S, R39E, S22, NESE.

35-08062

SCHRITTER, LENARD
Rt. 1, Box 74
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt.: LOT 3 (NENW), Sec. 1 T,
06S, R. 30E.
Use: IRRIGATION (7.960 CFS)
Date Filed: 11/30/1982
In: T06S, R30E, S01, Lot 2 (NWNE),
SWNW, NWSE, SWNE, Lot 3 (NENW) Lot 4,
(NWNW), SENW, NESW, NWSW, 398.0
ACRES TOTAL.

35-08063

SCHRITTER, LENARD
Rt. 1, Box 74
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt.: NWSW, Sec. 2, T. 06S, R.
30E.
Use: IRRIGATION (6.960 CFS)
Date Filed: 11/30/1982
In: T06S, R30E, S02, SWNE, NESW,
NESE, SENE, NWSW, NWSE, SWNW, SWSW,
SWSE, SENW, SESW, SESE. 448.0 ACRES
TOTAL.

35-08064

SCHRITTER, LENARD
Rt. 1, Box 74
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt.: LOT 2 (NWNE), Sec. 3, T.
06S, R. 30E.
Use: IRRIGATION (7.560 CFS).
Date Filed: 11/30/1982
In: T06S, R30E, S03, Lot 1 (NENE) Lot 2

CFS).

Date Filed: 5/24/1983
In: T06S, R31E, S17, NENE. 5.0 ACRES
TOTAL.

35-08593

DEMPSTER, DONALD
1184 South 2700 West
Sterling, Idaho 83210
Source: GROUNDWATER
Diversion Pt.: NESE, Sec. 32, T. 04S, R.
31E.
Use: IRRIGATION (2.400 CFS)
Date Filed: 6/14/1985
In: T04S, R31E, S32, SENE, NESE, SESE,
120.0 ACRES TOTAL.

35-08595

GRIFFIN FARMS, INC.
c/o Rodney A. Griffin
365 N. 200 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: SWNW, Sec. 11, T. 01S, R.
33E.
Use: IRRIGATION (3.120 CFS).
Date Filed: 6/21/1985
In: T01S, R33E, S11, NENW, NWSW,
NWNW, SWSW, SWNW, SESW, SENW.
247.0 ACRES TOTAL.

35-08679

CRYSTAL SPRINGS
P.O. Box 247
Hamer, Idaho 83425
Source: GROUNDWATER
Diversion Pt.: SENE, Sec. 24, T. -4S, R.
32E.
Use: COMMERCIAL (1.000 CFS)
Date Filed: 11/28/1988
In: T04S, R32E, S24, SENE.

35-08689

STOLWORTHY, Brenda
STOLWORTHY, David
1320 N. 375 E.
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt.: NESWSE, Sec. 27, T. 01N, R.
36E.
Use: DOMESTIC (.040 CFS).
IRRIGATION (.060 CFS).
Date Filed: 1/20/1989.
In: T01N, R36E, S27 SWSE, 3.0 ACRES
TOTAL.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before MARCH 6,
1989.

R. KEITH HIGGINSON
Director

(276)
Pub.: 2/16, 23

RECEIVED

MAR 3 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Michael Bell do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
16th day of February, 1989;
and the last publication having been made on the
23rd day of February, 1989;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 28th day of February, in
the year 1989, before me a Notary Public of said State,
personally appeared

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

R. Keith Higginson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho,
My commission expires

November 10, 1988
November 10, 1989

Affidavit Processing Fee..... \$5.00



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 12, 1994

EASTERN IDAHO GRAZING ASSN
C/O LEAH JONES
PO BOX 308
BLACKFOOT ID 832210308

RE: WATER RIGHT NO. 27-07453

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

A faint, dark, rectangular stamp or mark, possibly a date stamp, located in the bottom right corner of the page.

JUL 21 1994

LICENSE REVIEW CHECKLIST

Permit # 27-7453 Eastern Idaho Date 5/11/94 Cindy Zimmerman

Yes No

NAME Grading Assn. Or Address Change?

PRIORITY DATE

Proof Due 5/1/90 Proof R'cd 6/8/90

Advance? ✓ Advanced to: 3/11/89

Order to Reinstate Needed?

Incorrect Fee for rate recommended?

SOURCE

GW

Changes? Clarification of Originally Intended source

Notice of Intent to Void - Source change.

P/D

Amendment Needed? ✓

Overlap(s)

P/U

Amendment Needed? ✓

Overlap(s)

TOTAL CFS

.04

Measurement Done? ✓

sheep: 1500 hdx 2gpd/hd over 2hrs = .055 = .06 cfs

cattle: 350 hdx 12gpd/hd over 2hrs = .077 = .08 cfs

Combined .14

System Capacity .14

Allowable Amount: .04

TOTAL VOLUME

Season of Use: 5/10-11/10 (185 days)

Calculations: Per DWR standards: Sheep = 4.1 AF cows 5.4 AF

5.4 + 4.1 = 9.5 (185/365) = 4.82 AFA

Flow limit: .04 X 185 X 1.9835 = 14.7

Recommended volume 4.82 AF

USES

stock/1500 s
350 RC

Change(s) in Nature of Use? ✓

Amendment Needed?

REMARKS

Multiple P/Ds in 1/4 1/4? ✓

Special Overlap

Other Stock/1500 s + 350 RC

CONDITIONS

Measure/Lock Devices

W/Master Control

Irrigation Overlap

Water Quality

Non-Trust

Water Dist

App Rec'd

Exam Made

COMMENTS:

limited rate by permitted amount.

RECOMMENDED

CFS

DIV VOL

stock

.04

4.8

LICENSE

1ST AMEND LETTER

2ND AMEND LETTER

✓

WR0743NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/10/94 09:44:33
Page 1

Water Right Number - L27-07453

Prefix Translation:

LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
EASTERN IDAHO GRAZING ASSN

1 - C/O LEAH JONES
2 - PO BOX 308
3 -
City- BLACKFOOT State- ID Zip- 832210308
Phone - 208-785-7197

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/11/1989 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
04S 39E 31 NE NW (11) BINGHAM

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 05/10 11/10 0.040 4.80

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 4.80 0.140

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04S 39E 31 NE NW 04 STOCKWATER (11) BINGHAM

+ - - Diversion Means - WELL/PUMP

+ - - Non-Irrigation Use - S/1500 SHEEP & 350 COWS, CLAVES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
Stockwater use is for 350 range cattle and 1500 sheep.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

05/10/94 09:44:33
Page 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 28 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-67453

1. Owner: EASTERN IDAHO GARDING ASSN.

Phone No. _____

Current Address: P.O. Box 308, Butcher, ID 83221

2. Accompanied by: —

EXAM DATE: 7-14-93

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			1E	NW	31	4S	39E	Bingham	USGS. On-site

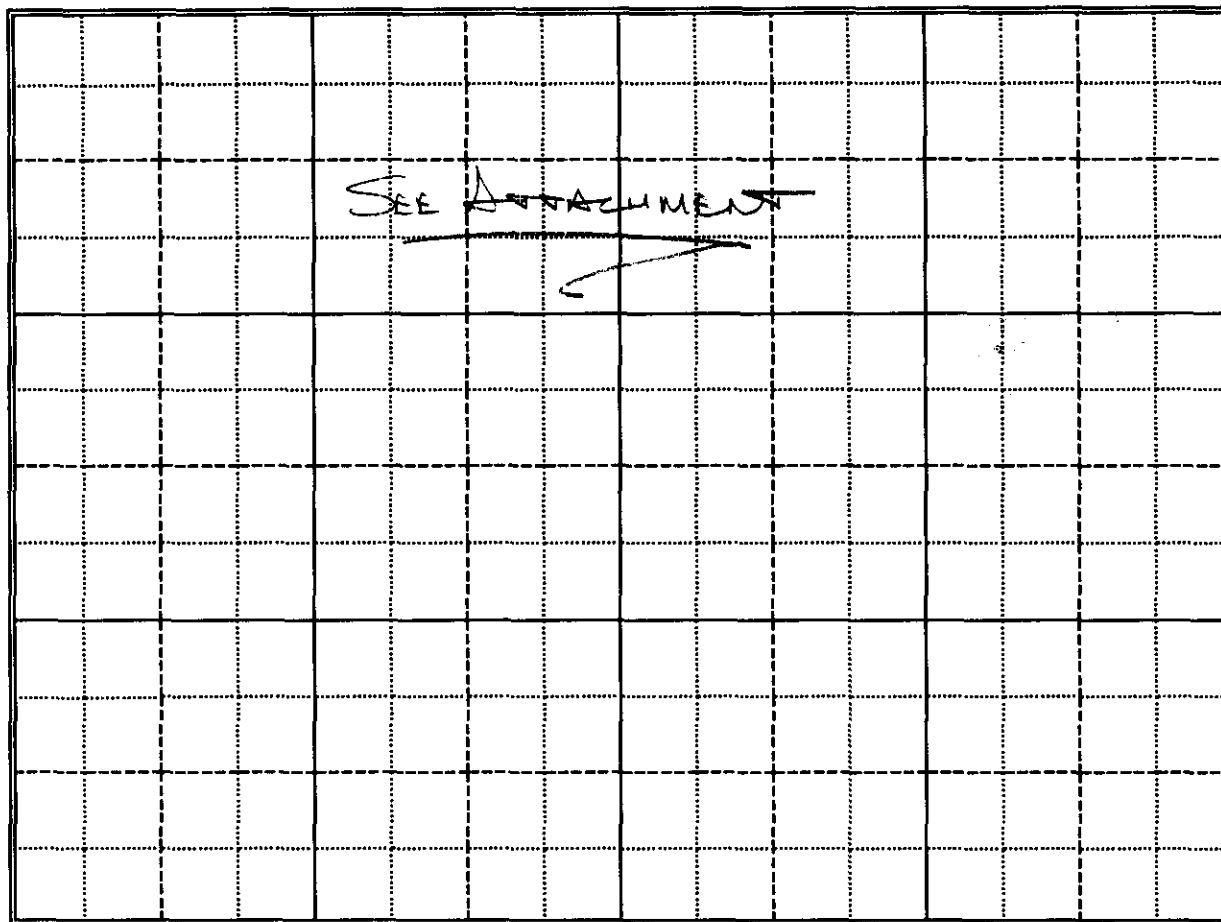
2. Place(s) of Use:

Indicate Method of Determination USGS. On-site

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	39E	31					S												

JUL 21 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRUNDOS	1	82456904		8937

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

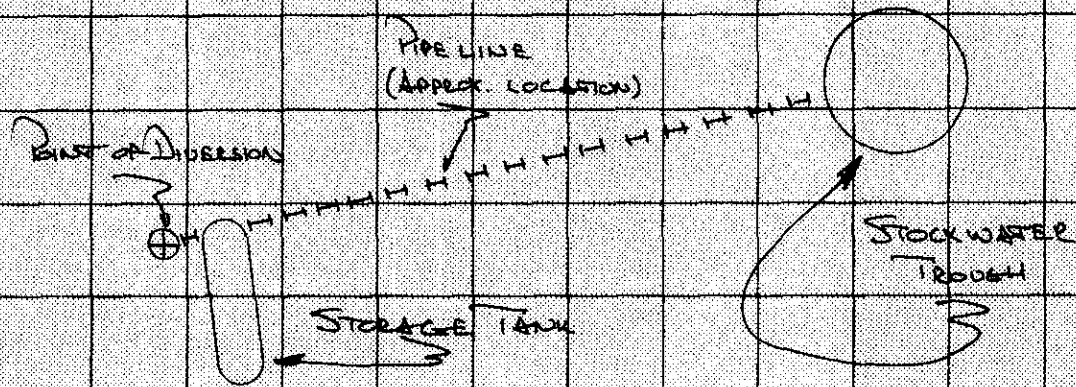
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: N/A

BALENTIN 1400
JUL 21 1994

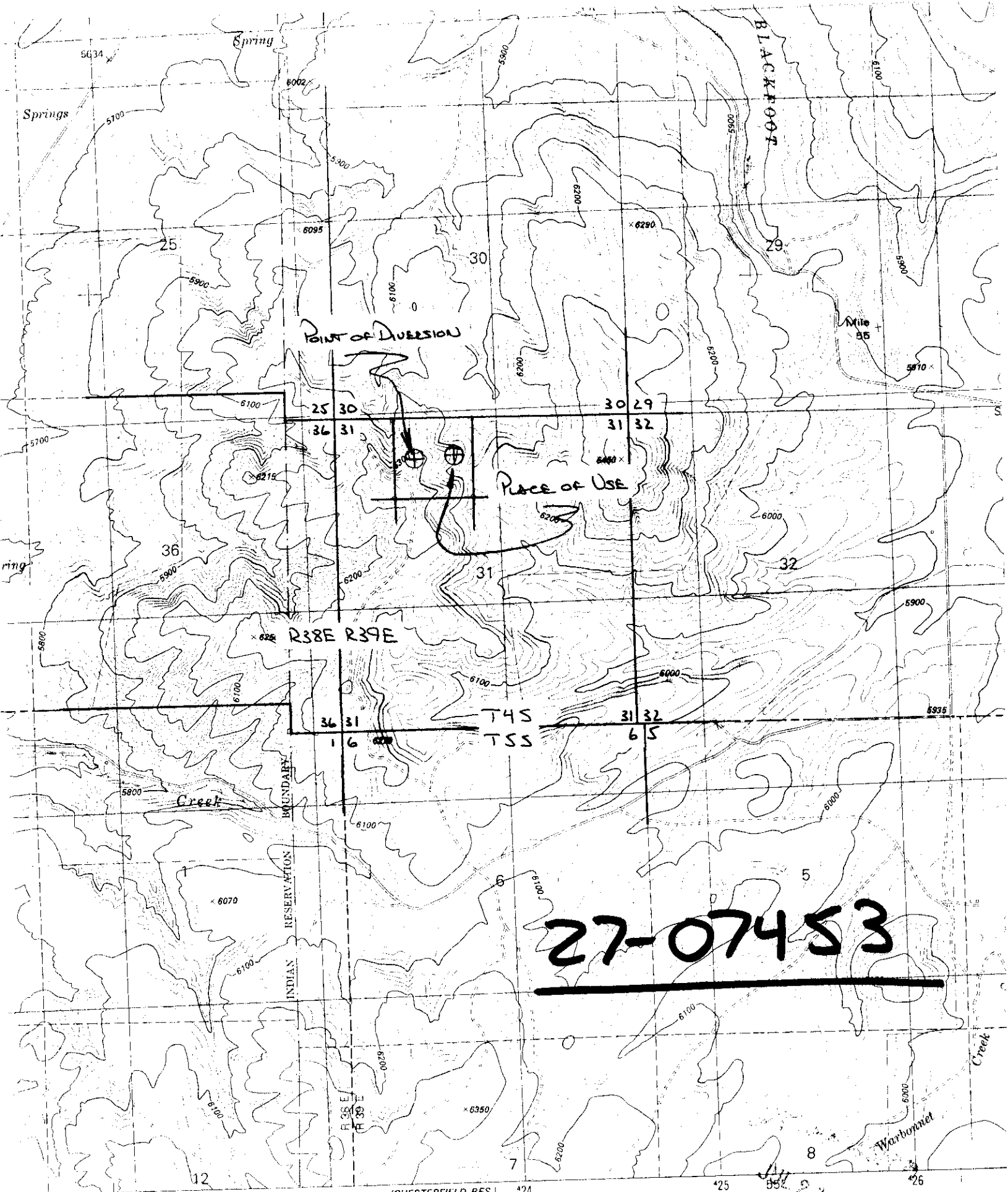
System Diagram Attachment



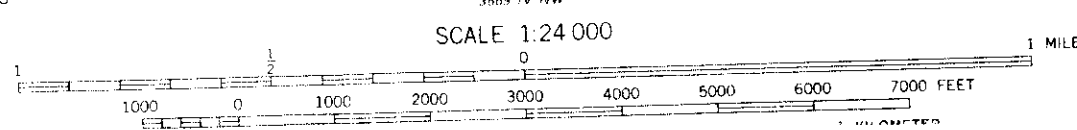
No Scale

RECEIVED
JUL 21 1994

Water Right Number: 27 - 07453 Date: 1 / 5 / 94



27-07453





STOCKWATER TROUGH, LOOKING BACK AT
TANK AND POINT OF DIVERSION.

27-7453



VIEW LOOKING EAST FROM RIDGE ABOVE
SYSTEM. SHOWS EXCELLENT SCENERY AVAILABLE
FOR STRESS REDUCTION THERAPY AND ATTITUDE
ADJUSTMENT.

27-07453

JUL 21 1994



VIEW FROM ROAD LOOKING AT WELL, TANK
AND STOCKWATER TROUGH BELOW

27-7453



INSIDE OF BOX ON WELL CASING

27-07453

1994

E. NARRATIVE/REMARKS/COMMENTS

* WELL WITH SUB. PUMP TO STORAGE TANK TO ~ 400' OF PIPELINE TO
STOCKWATER TROUGH

* USED 5-10 then 11-10

* USE IS FOR ~ 1500 SHEEP & 350 COWS & CALVES (RANGE)

Have conditions of permit approval been met? ☐ yes ☐ no

RECEIVED
JUL 21 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\begin{aligned} 1500 \text{ SHEEP} & \div 2 \text{ GPD over 24H} = 0.055 \text{ cfs} \leftarrow N(0.000037) \\ 350 \text{ RANGE CATTLE} & \div 2 \text{ GPD over 24H} = 0.077 \text{ cfs} \leftarrow N(0.00022) \\ & \hline & 0.132 \end{aligned}$$

LIMITED BY PERMIT TO 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\begin{aligned} \text{IDWR for 350 RANGE CATTLE} &= 5.4 \text{ AFA} \\ 1500 \text{ SHEEP} &= 4.1 \text{ AFA} \end{aligned}$$

$$9.5 (185/365) = 4.82 \text{ AFA}$$

$$\underline{9.5 \text{ AFA}}$$

RECOMMEND 4.82 AFA

IN USE MAY 10 THROUGH NOV 10
185 DAYS

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	5-10	11-10	0.04 cfs	4.82 AFA
Totals:			0.04	4.82

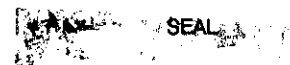
2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul Meyer Date 1-5-94

Reviewer Keith C. Wilson Date 1/27/94



JUL 21 1994

November 23, 1990

EASTERN IDAHO GRAZING ASSN.
C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07453

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

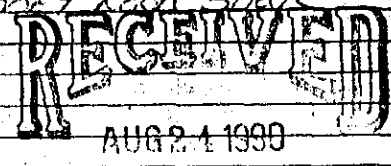
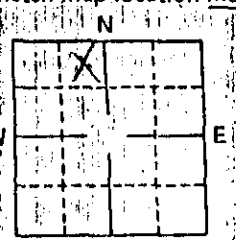
MICROFILMED

DEC 07 1990

WELL DRILLER'S REPORT

POOR QUALITY

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

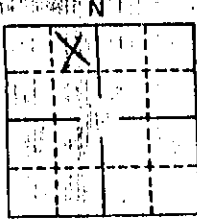
1. WELL OWNER Name <u>E. J. IDAHO GRAZING ASSN.</u> Address <u>P.O. Box 308 Blackfoot</u> Owner's Permit No. <u>27-07453</u> <u>1st hole</u>	7. WATER LEVEL Static water level <u> </u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u> </u> Artesian closed-in pressure <u> </u> p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u> </u> °F. Quality <u> </u> <i>Describe artesian or temperature zones below.</i>																																		
2. NATURE OF WORK <u>27-89-C-0003-000</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) <u>Replacements drilled see SUFFIX' 200 & 201</u>	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other <u> </u> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																															
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11. DRILLERS CERTIFICATION I/we certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Findlay Drilling</u> Firm No. <u>062</u> Address <u>285 Parson Ave</u> Date <u>5-3-89</u> Signed by (Firm Official) <u>Billie Findlay</u> and (Operator) <u>R. A. Findlay</u>	This section is merged into the previous one																																		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

POOR QUALITY

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>LEAH GRADING ASSOC.</u> Address <u>Box 308 Blackfoot</u> Owner's Permit No. <u>27-07454</u> <u>2nd lot</u>	7. WATER LEVEL Static water level <u>0</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																										
2. NATURE OF WORK <u>Dry hole</u> <u>27-89-C-0003-200</u> ☒ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) <u>3rd hole drilled see 27-89-C-0003-201</u>	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																							
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>Trinity</u> Lot No. _____ Block No. _____ County <u>NE 1/4 NW 1/4 Sec. 7 T. 4 S. N/S. R. 39 E/W.</u>	10. Work started <u>5-2-89</u> finished <u>5-4-89</u>																																																										
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Fine V. Drilling</u> Firm No. <u>062</u> Address <u>285 Power Bluff</u> Date <u>5-4-89</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>	FORWARD THE WHITE COPY TO THE DEPARTMENT																																																										

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

MICROFILMED

DEC 6 7 1990

Sketch map location must agree with written location.

		X		
W				

Subdivision Name

Lot No. _____ Block No. _____

County

Drillers Communication

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Findlay Collins Firm No. 062

Address 285 Parson St Date 5-3-88

Signed by (Firm Official) [Signature]

and
(Operator) *R. A. [Signature]*

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

May 16, 1990

EASTERN IDAHO GRAZING ASSN.
C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

LAPSE NOTICE

RE: PERMIT NO. 27-07453

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated February 28, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED
DEC 1 1990

CERTIFICATION OF MAILING

I hereby certify that on 5-18-90
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138199

~~138220~~

February 28, 1990

EASTERN IDAHO GRAZING ASSN.
C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 27-07453

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 07 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
April 14, 1989

EASTERN IDAHO GRAZING ASSOC.
C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 27-07453

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

MAY 17 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

Drilling Permit No. 27-89-2-001
Water Permit No. 27-7453
Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant Eastern Idaho Grazing Assoc.
2. Address c/o Leah Jones, P. O. Box 308, Blackfoot, ID 83221
Telephone 785-5580
785-7197

() Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 31, Twp. 4S, Rge. 39E, County Bingham,
Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

() Domestic (X) Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

5. Well construction information:

() New well () Deepen () Replace

Proposed surface diameter 8" Maximum depth 130'
Anticipated bottom hole temperature: _____

() 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

- ⑥ Anticipated construction start date May 15, 1989
⑦ Well Driller (if known) Findley Well Drilling ✓ #62-kw
Address 285 Persons St., Blackfoot, ID. 83221
⑧ Applicant's signature Robert V. Bradley, Pres.
Title Pres. of Assn.
Date 1-30-89 MAY 17 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

Dated this 11th day of April, 1989

Signed

Title

J. Glen Saxton
Chief, Water Allocation Bureau

Received by HWT Fee / Date 2-1-89

Receipt No. ECO 5065 Construction start extension to

MAY 17 1989

Extension approved by

MICROFILMED

February 14, 1989

Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

RE: Application for Permit No's. 27-07453, 27-07454, 27-07455

Dear Sir:

This office is currently in the process of publishing notice that the above application for permit was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received by March 6, 1989. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the applications.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

HWJ/rb
Enclosure

RECEIVED
MAY 17 1989

February 13, 1989

Eastern Idaho Grazing Assoc.
c/o Leah Jones
P.O. Box 308
Blackfoot, ID 83221

Application for Permit No. 27-07453

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 27-07453. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 8, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 6, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
FEB 10 1989

MAY 1 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appl ation(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

MAY 10 1900

WATER RIGHTS DIVISION

27-07453

EASTERN IDAHO GRAZING ASSOC.
C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NENW Sec 31 T 04S R 39E

Use: STOCKWATER (.040 CFS)

Date Filed: 2/01/1989

In: T04S R39E S31 NENW

RECORDED

MAY 17 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42- 03A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 6, 1989.

R. Keith Higginson, Director

Published 2/16/1989 & 2/23/1989

RECEIVED

MAY 17 1989