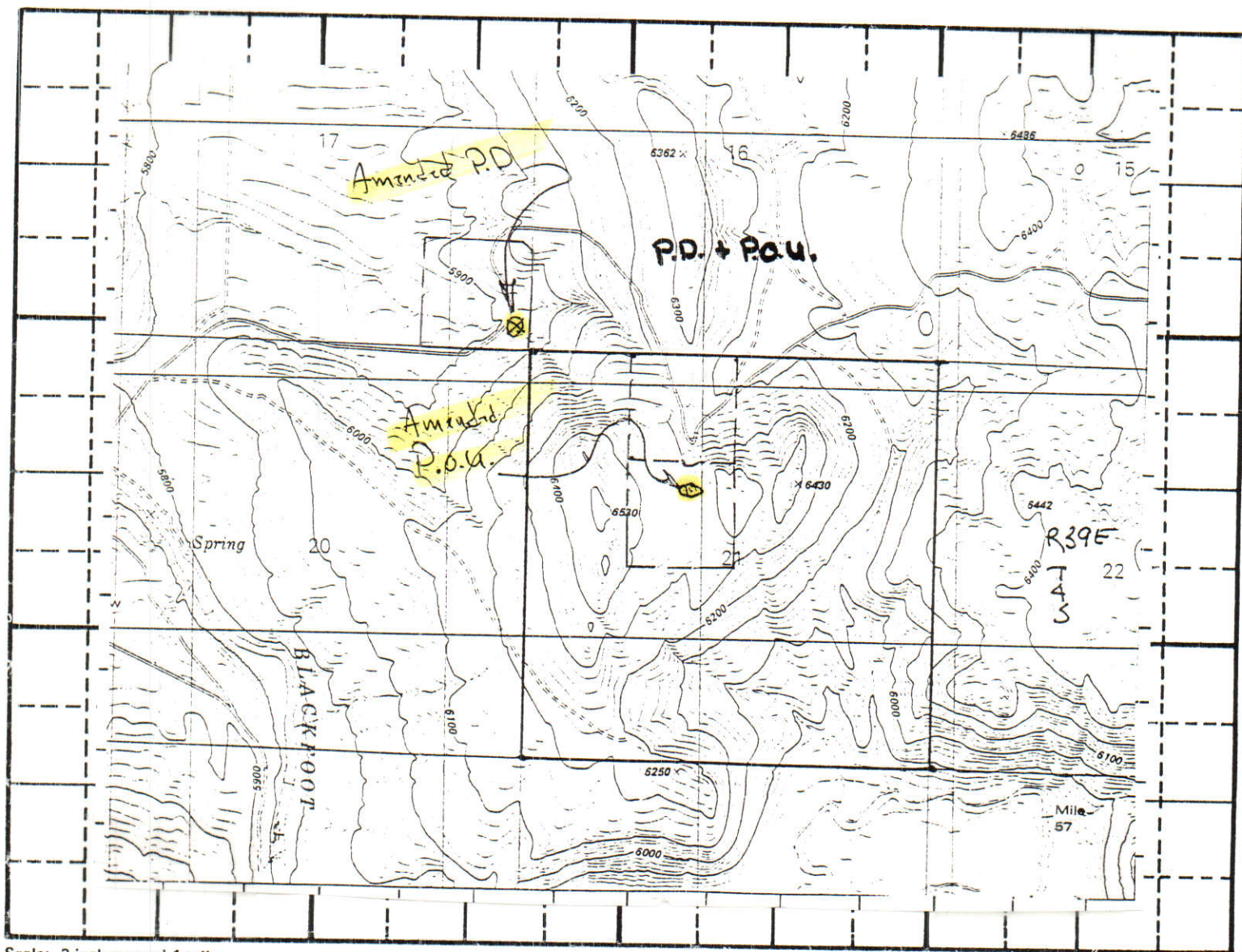


Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Blackfoot, Idaho, this 29th day of December, 1989.

x Robert V. Bradley, Pres.
(Signature)

FOR DEPARTMENT USE ONLY # E011461

Preliminary check by _____ Fee = \$20.00 OW Received by HGS Date 1-05-90

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above Amendment provided the conditions as set forth in Permit No. 29-7754 are met.

Witness my hand this

5th day of

March

19 90

L. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED

DEC 07 1990

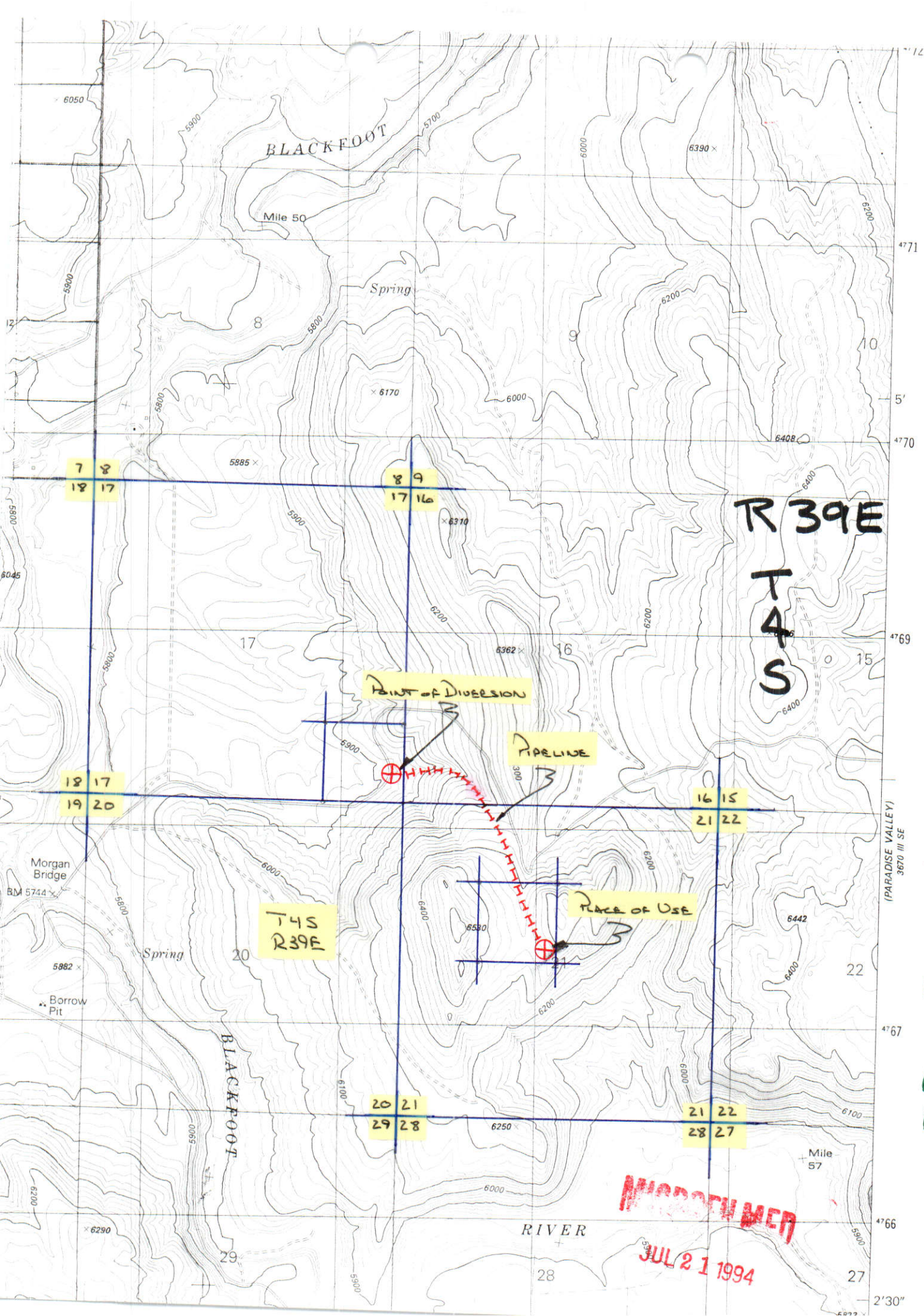
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



JUN 12 1989

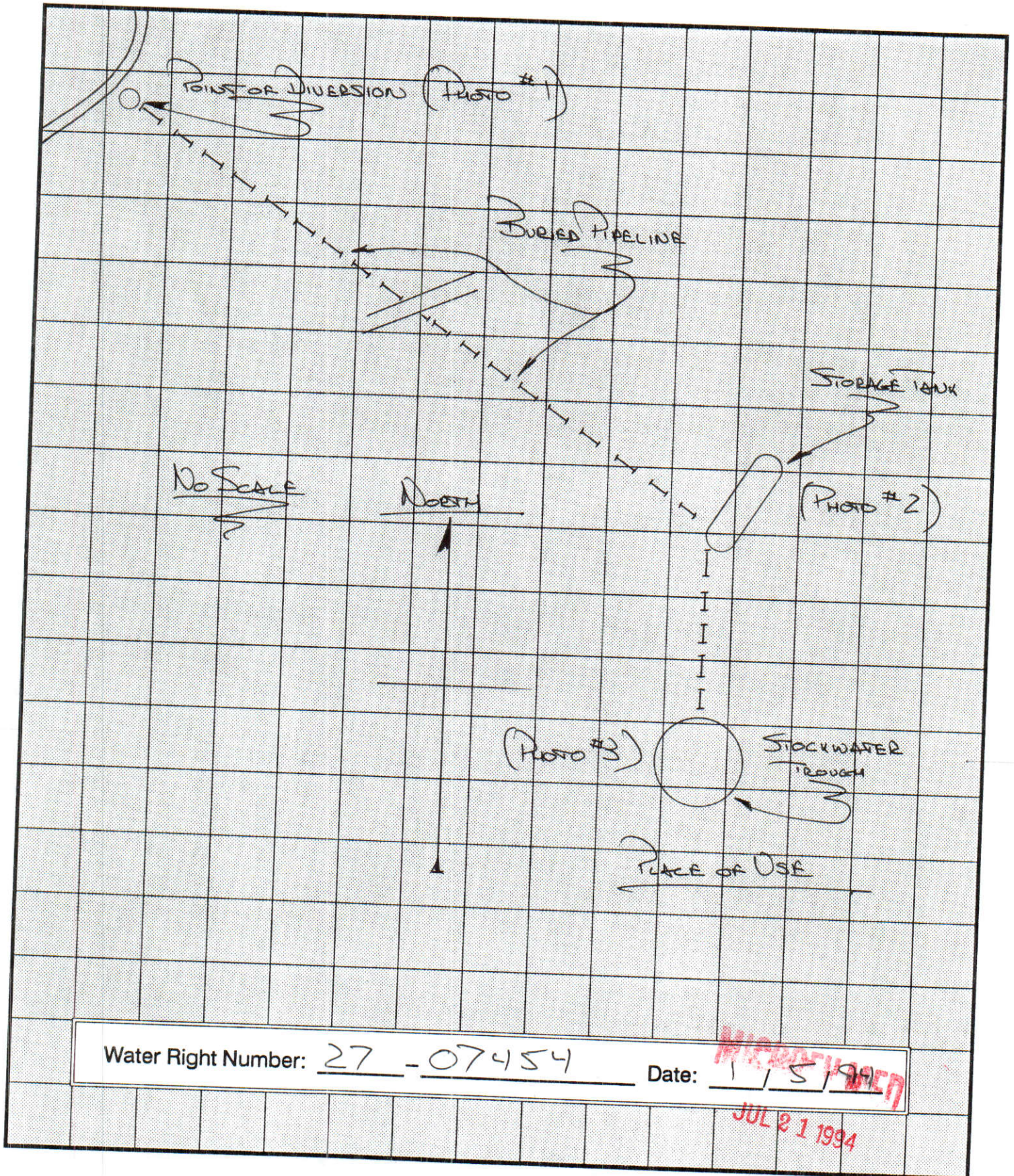
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Robert V. Bradley, Pres.
(Applicant)



27-07454

System Diagram Attachment



Water Right Number: 27 - 07454

Date: 1/5/94

JUL 21 1994



POINT OF DIVERSION & BEGINNING OF
BURIED PIPELINE
↘

UNCLASSIFIED
JUL 21 1994

27-07454



Photo #2

STORAGE TANK AT
PLACE OF USE —



Photo
#2

27-07454

STOCK WATER TROUGH & ANOTHER
BEAUTIFUL VIEW

JUL 21 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07454

Priority: February 8, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

4.8 AF

This is to certify, that EASTERN IDAHO GRAZING ASSN

C/O LEAH JONES

PO BOX 308

BLACKFOOT ID 83221-0308

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 1, 1989; and has submitted Proof of Beneficial Use on June 8, 1990. An examination indicates that the works have a diversion capacity of .140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/10 to 11/10	0.04 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESESE , Sec. 17, Township 04S, Range 39E
BINGHAM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

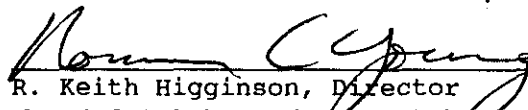
04S 39E 21

SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. Stockwater use is for 350 range cattle and 1500 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of MAY, 1994.

Acting for  R. Keith Higginson, Director

 JUL 21 1994

RECEIVED

For Office Use Only

Amt. of Fee \$ N.A.Date 6-8-90

Receipt No. _____

Received by _____

JUN 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-07454 Telephone No. 785-5580
R.V. BRADLEY PRES.

Name(s) of Permit Holder(s): EASTERN IDAHO GRAZING ASSN.

Post Office Address: P.O. BOX 308 BLACKFOOT, IDAHO 83221

Source of Water: GROUND WATER
SE 1/4 SE 1/4 SEC. 17 T 4S R 39 EBM

If ground water, well driller's name: FINDLEY WELL DRILLING Date drilled: 5-1-89

Extent of Use:

Domestic (No. of households)

cattle 350

Irrigation (No. of acres)

Stockwater (No. and type of stock)

sheep 1500

Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

MAY 1989

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ N.A. (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

SEE ABOVE

Name

Telephone No.

Address

MAILED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 6, 1990
Date

David O. Jones, Secretary
Signature (and title if on behalf of a company or organization)

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 27-7454 IN THE)
NAME OF EASTERN IDAHO GRAZING ASSOC.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on June 1, 1990 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

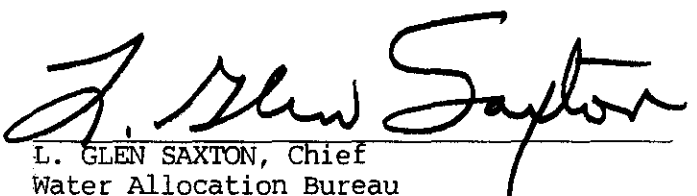
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 8, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 27-7454 be REINSTATED and the priority advanced to February 8, 1989.

Dated this 16th day of November, 1990.

MICROFILMED

DEC 07 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED

Ident. No. 27-7454

JAN - 3 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now Eastern ID Grazing Assoc.

of (address) 1/2 Leah Jones P.O. Box 308 Blackfoot, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 27-7454, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SE 1/4, Section 17, Township 4S, Range 39E, B.M.,
County of Bingham. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for stock purposes from 5-10 to 11-10 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	39E	21								S									

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Mr. Lakey
b. Who owns the land to be irrigated or the place of use? BLM
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: Easement from Mr. Lakey + special

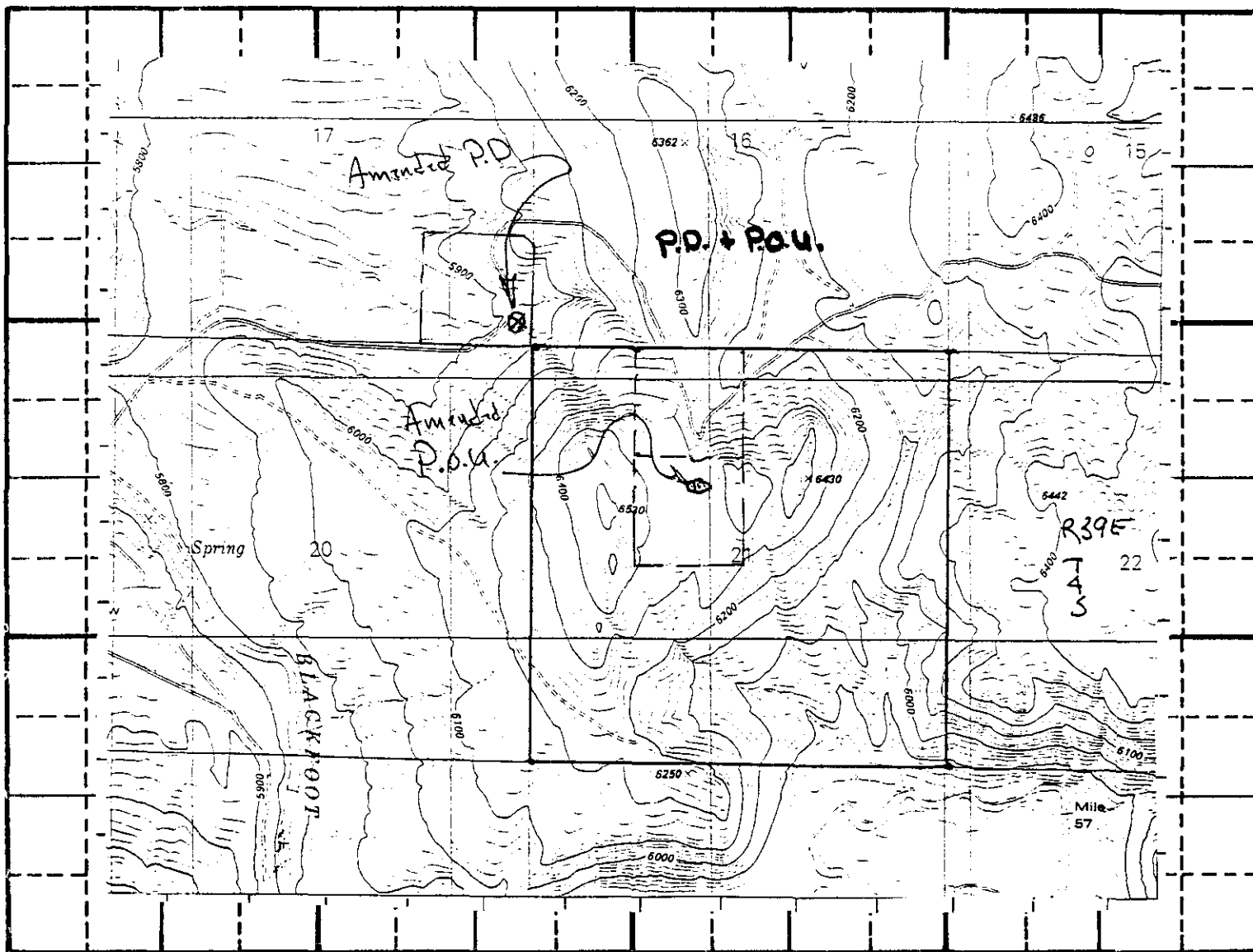
use permit from BLM

MICROFILMED

DEC 07 1990

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Blackfoot, Idaho, this 29th day of December, 1989.

Robert V. Bradley, Pres.
(Signature)

FOR DEPARTMENT USE ONLY #E011461

Preliminary check by _____ Fee = \$20.00 (00) Received by HCS Date 1-03-90

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above Amendment provided the conditions as set forth in Permit No.

29-7754 are met.

MICROFILMED

Witness my hand this 5th day of March, 1990.

L. Glen Saxton
Chief, Water Alloc. Bureau

27-7454

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eastern Idaho Grazing Assoc. Phone 785-5580
785-7197
Post office address c/o Leah Jones, P.O. Box 308, Blackfoot, ID 83221
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____
Sec. 21 Township 4S Range 39E B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Stockwater purposes from 5-10 to 11-10 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump to water trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 130 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

APPROVED

JUN 12 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. ~ 1500 Sheep & 350 cows w/calves
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	39E	21					S												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

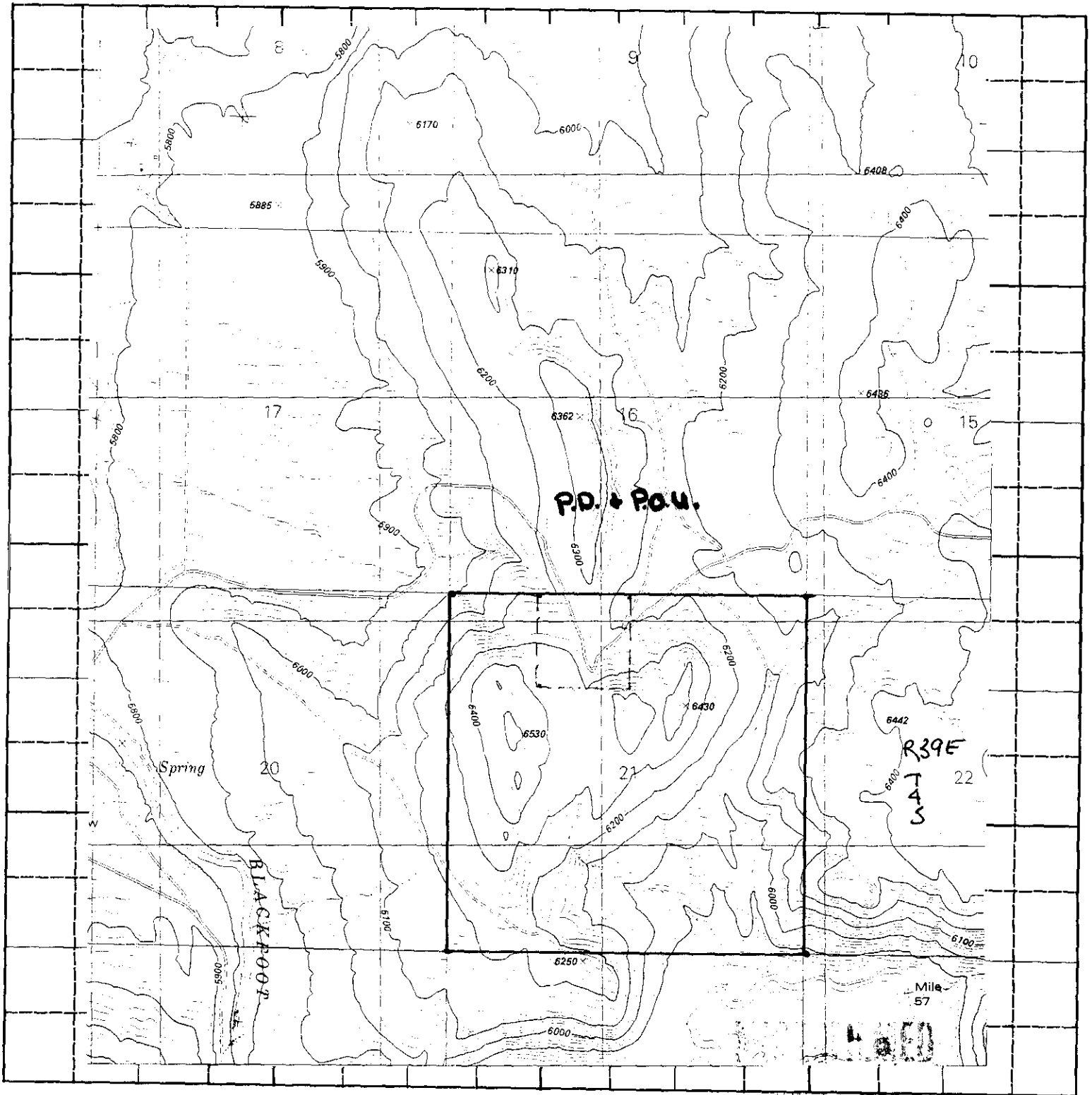
- Who owns the property at the point of diversion? BLM
- Who owns the land to be irrigated or place of use? BLM
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Special use permit filed with BLM

12. Remarks: _____

RECEIVED

JUN 11 1964

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Robert V. Bradley, Pres.
(Applicant)

Proposed Priority 2/1/89

Received by HW Date 2-1-89 Time 12:05 Preliminary check by KCW

Fee \$ 30⁰⁰ Received by HW # E005665 Date 2-1-89

Publication prepared by CB Date 2-8-89 Published in 2-16; 2-23-89
Evening News

Publication approved CW Date 3-13-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7454, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

Witness my hand this 9th day of May, 1989.

D. Glen Saylor

RECORDED

JUN 12 1989

FROM: KEITH C. WILSON

6 FEBRUARY 1989

TO: FILE - EASTERN IDAHO GRAZING ASSOCIATION

SUBJECT: NAMES OF OFFICERS

THE FOLLOWING NAMES ARE OFFICERS IN THE EASTERN IDAHO GRAZING ASSOC.
OFFICERS:

ROBERT BRADLEY - President

JAMES MAYS - V.P.

LEAH JONES - Sec./Treas

MEMBERS: WOODROW BUTLER, LARRY GARRO, GARY PRATT, TOM RICH, DUANE
BITTON, KEN WIXOM.

RECEIVED
FEB 10 1989

JUN 12 1989

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07453

EASTERN IDAHO GRAZING ASSOC.
c/o Leah Jones
P.O. Box 308
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: NENW, Sec. 31, T. 04S, R.
39E.
Use: STOCKWATER (.040 CFS)
Date Filed: 2/01/1989
In: T04S, R39E, S31, NENW

27-07454

EASTERN IDAHO GRAZING ASSOC.
c/o Leah Jones
P.O. Box 308
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: NENW, Sec. 21 T. 04S, R.
39E.
Use: STOCKWATER (.040 CFS)
Date Filed: 2/01/1989
In: T04S, R39E, S21, NENW

27-07455

EASTERN IDAHO GRAZING ASSOC.
c/o Leah Jones
P.O. Box 308
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: NESE, Sec. 22, T. 04S, R.
39E.
Use: STOCKWATER (.040 CFS)
Date Filed: 2/01/1989
In: T04S, R39E, S22, NESE.

35-08062

SCHRITTER, LENARD
Rt. 1, Box 74
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt.: LOT 3 (NENW), Sec. 1 T.
06S, R. 30E.
Use: IRRIGATION (7.960 CFS)
Date Filed: 11/30/1982
In: T06S, R30E, S01, Lot 2 (NWNE),
SWNW, NWSE, SWNE, Lot 3 (NENW) Lot 4,
(NWNW), SENW, NESW, NWSW, 398.0
ACRES TOTAL.

35-08063

SCHRITTER, LENARD
Rt. 1, Box 74
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt.: NWSW, Sec. 2, T. 06S, R.
30E.
Use: IRRIGATION (6.960 CFS)
Date Filed: 11/30/1982
In: T06S, R30E, S02, SWNE, NESW,
NESE, SENE, NWSW, NWSE, SWNW, SWSW,
SWSE, SENW, SESW, SESE. 448.0 ACRES
TOTAL.

Diversion Pt.: NENE, Sec. 17, T. 06S, R.
31E.
Use: IRRIGATION (.100 CFS);
STOCKWATER (.020 CFS); DOMESTIC (.040

CFS).

Date Filed: 5/24/1983
In: T06S, R31E, S17, NENE. 5.0 ACRES
TOTAL.

35-08593

DEMPSTER, DONALD
1184 South 2700 West
Sterling, Idaho 83210
Source: GROUNDWATER
Diversion Pt.: NESE, Sec. 32, T. 04S, R.
31E.
Use: IRRIGATION (2.400 CFS)
Date Filed: 6/14/1985
In: T04S, R31E, S32, SENE, NESE, SESE.
120.0 ACRES TOTAL.

35-08595

GRIFFIN FARMS, INC.
c/o Rodney A. Griffin
365 N. 200 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt.: SWNW, Sec. 11, T. 01S, R.
33E.
Use: IRRIGATION (3.120 CFS).
Date Filed: 6/21/1985
In: T01S, R33E, S11, NENW, NWSW,
NWNW, SWSW, SWNW, SESW, SENW.
247.0 ACRES TOTAL.

35-08679

CRYSTAL SPRINGS
P.O. Box 247
Hamer, Idaho 83425
Source: GROUNDWATER
Diversion Pt.: SENE, Sec. 24, T. 4S, R.
32E.
Use: COMMERCIAL (1.000 CFS)
Date Filed: 11/28/1988
In: T04S, R32E, S24, SENE.

35-08689

STOLWORTHY, Brenda
STOLWORTHY, David
1320 N. 375 E.
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt.: NESWSE, Sec. 27, T. 01N, R.
36E.
Use: DOMESTIC (.040 CFS).
IRRIGATION (.060 CFS).
Date Filed: 1/20/1989.
In: T01N, R36E, S27, SWSE. 3.0 ACRES
TOTAL.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before MARCH 6,
1989.

R. KEITH HIGGINSON
Director

(276)
Pub.: 2/16, 23

RECEIVED

MAR 3 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, Michael Bell, do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
16th day of February, 1989;
and the last publication having been made on the
23rd day of February, 1989,
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 28th day of February, in
the year 1989, before me a Notary Public of said State,
personally appeared

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Ray A. Dayton
Notary Public for the State of Idaho.

Residing at Blackfoot, Idaho

My commission expires

November 10, 1988
November 10, 1994

Affidavit Processing Fee \$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 12, 1994

EASTERN IDAHO GRAZING ASSN
C/O LEAH JONES
PO BOX 308
BLACKFOOT ID 832210308

RE: WATER RIGHT NO. 27-07454

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 21 1994

LICENSE REVIEW CHECKLIST

Permit # 27-7454, E. Idaho Date 5/4/94 Cindy Zimmerman

Yes No Sharon Asen

NAME _____ Or Address Change?

PRIORITY DATE _____ Proof Due 6/1/90 Proof R'cd 6/8/90
 _____ Advance? ✓ Advanced to: 2/8/89
 _____ Order to Reinstate Needed?
 _____ Incorrect Fee for rate recommended?

SOURCE GW _____ ✓ Changes? Clarification of **Originally Intended** source
 _____ Notice of Intent to Void - Source change.

P/D _____ ✓ Amendment Needed? clarify SESESE
 _____ Overlap(s) _____

P/U _____ ✓ Amendment Needed? _____
 _____ Overlap(s) _____

TOTAL CFS .04 _____ ✓ Measurement Done? Sheep: 1500 hd x 2 gpd/hd over 2 hrs = .06
Range cattle: 350 x 12 gpd/hd over 2 hrs = .08
.08 + .06 = .14
 _____ **System Capacity** .14
 _____ Allowable Amount: .04

TOTAL VOLUME _____ Season of Use: 5/10 - 11/10 185 days
 _____ Calculations: sheep: 1500 hd = 4.1 AF cows: 350 hd = 5.4 AF
(4.1 + 5.4) / (185/365) = 4.82 AFA
 _____ Flow limit: _____ x _____ x 1.9835 = _____
 _____ Recommended volume 4.8 AF

USES stock _____ ✓ Change(s) in Nature of Use? _____
 _____ Amendment Needed? _____

REMARKS _____ ✓ Multiple P/Ds in 1/4 1/4? _____
 _____ Special Overlap _____
✓ _____ Other stock/1500 s & 350 rc

CONDITIONS _____ + Measure/Lock Devices
 _____ W/Master Control _____ Water Dist
 _____ Irrigation Overlap 2/1/89 App Rec'd
 _____ Water Quality 7/4/93 Exam Made

COMMENTS: _____

RECOMMENDED CFS DIV VOL

stock .04 4.8

LICENSE ✓
 1ST AMEND LETTER _____
 2ND AMEND LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 28 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-07454

1. Owner: EASTERN IDAHO GRADING ASSN. Phone No. _____

Current Address: 20. Box 308, Blaine, ID 83221

2. Accompanied by: - EXAM DATE: 7-14-1993

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	17	4S	39E	BINGHAM	USGS, ONSITE

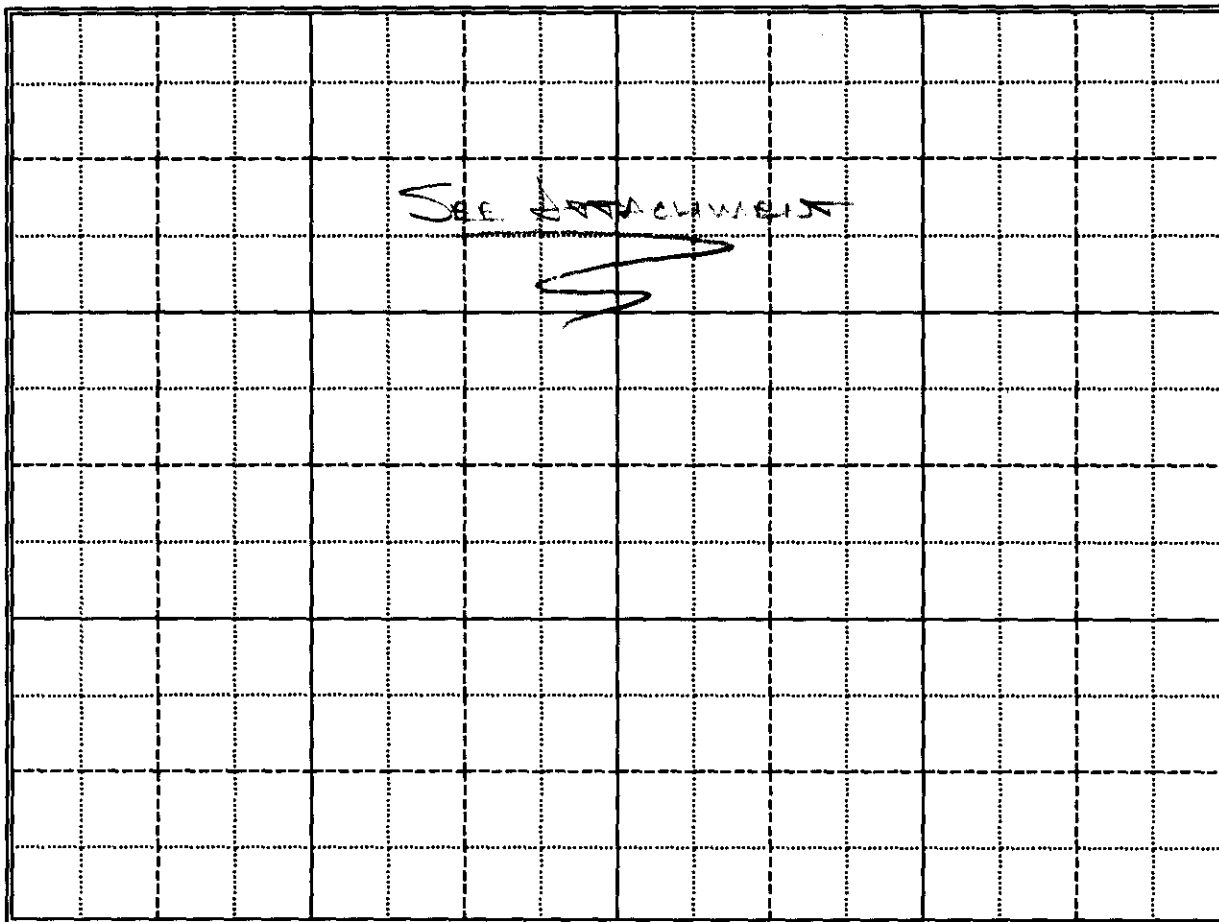
2. Place(s) of Use:

Indicate Method of Determination USGS, ONSITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	39E	21								S									

JUL 21 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN					

*Code to correspond with No. on map and aerial photo

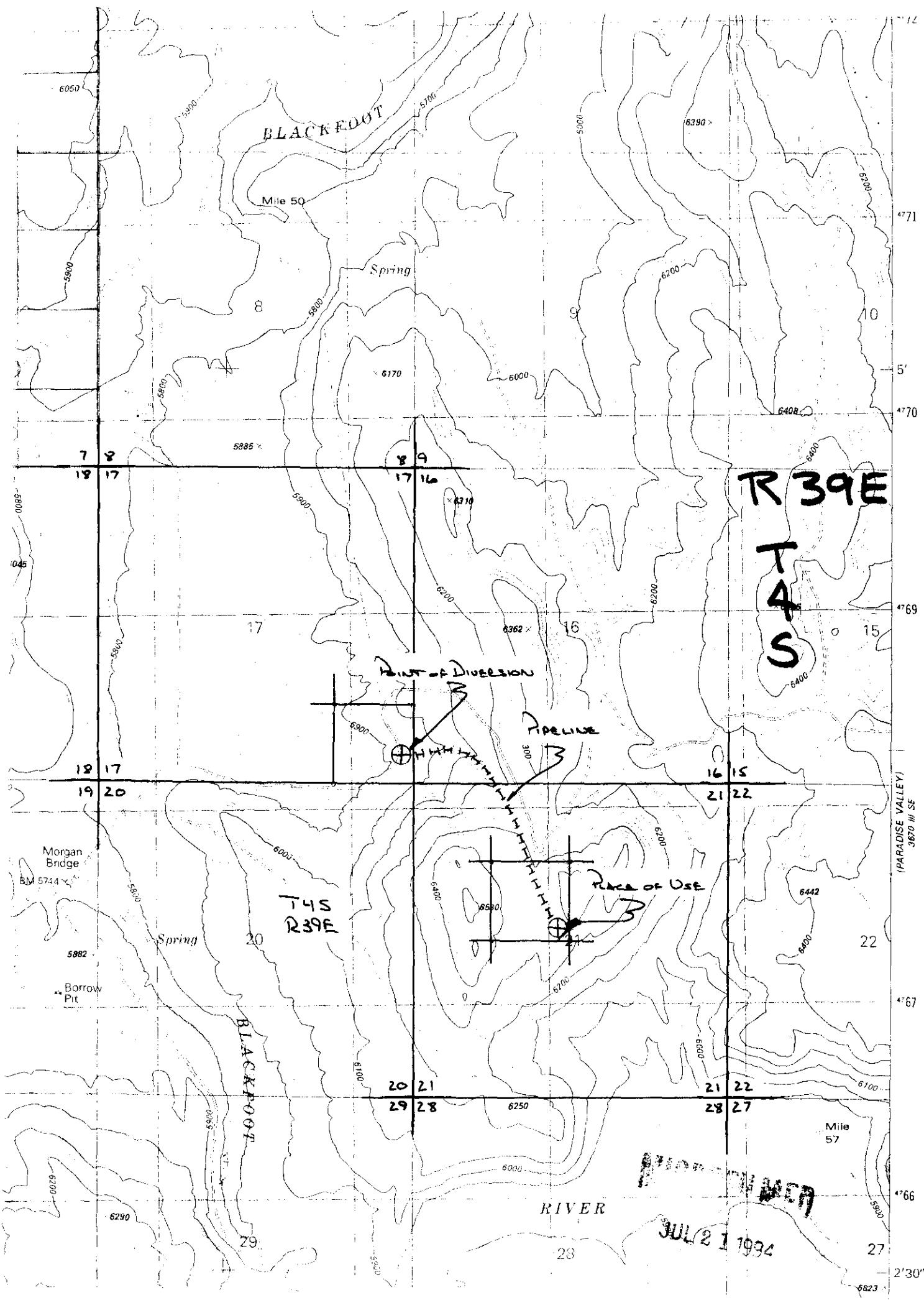
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NA						

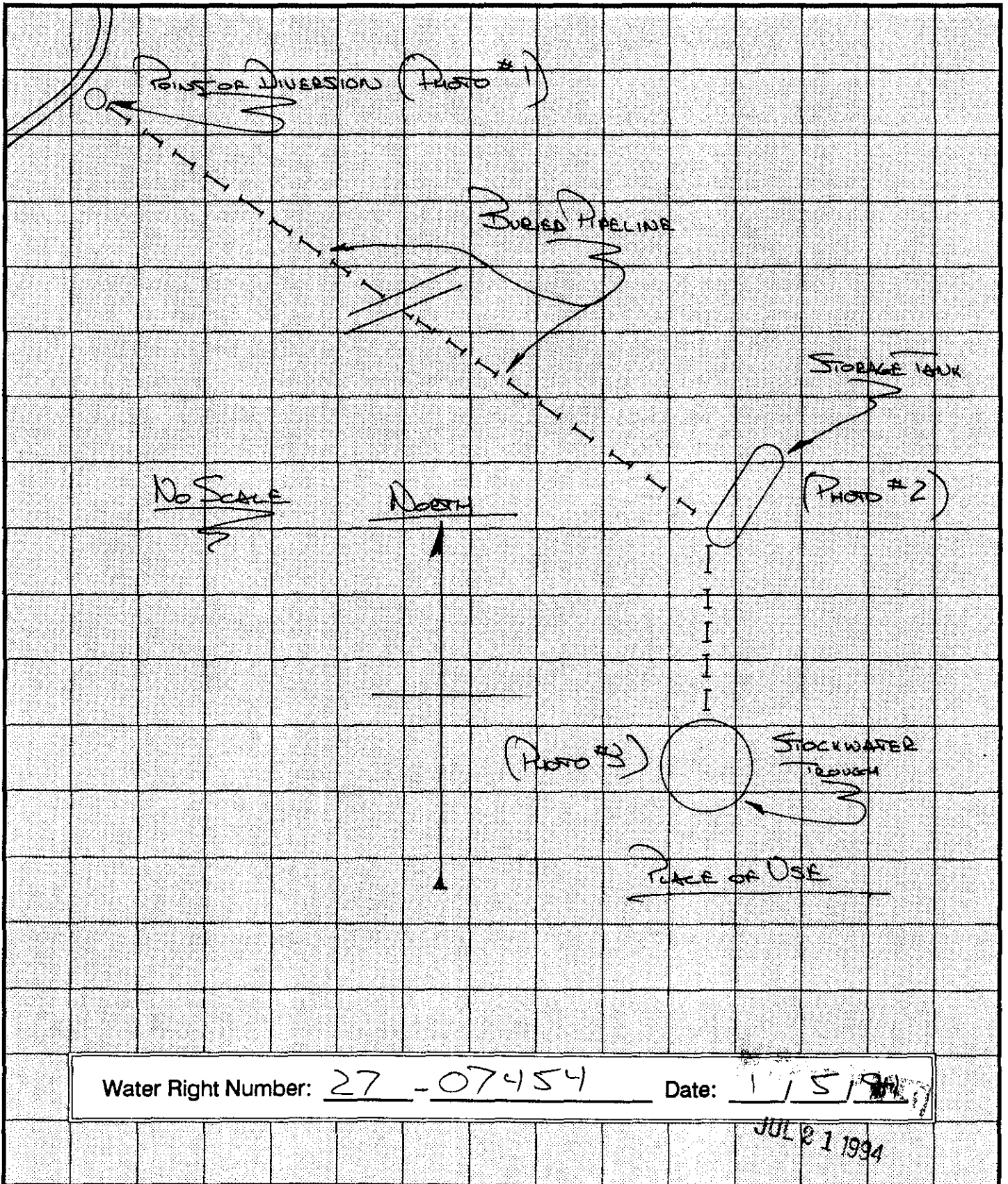
2. Measurements:

JUL 21 1994



27-07454

System Diagram Attachment





27-7454

Photo #1

POINT OF DIVERSION & BEGINNING OF
BURIED PIPELINE

RECEIVED
JUL 21 1994

27-07454



Photo #2

STORAGE TANK AT
PLACE OF USE —



Photo
#2

STOCK WATER TROUGH & ANOTHER
BEAUTIFUL VIEW

27-07454

JUL 21 1994

E. NARRATIVE/REMARKS/COMMENTS

* WELL WITH SUB. PUMP TO ~ $\frac{3}{4}$ MILE BURIED PIPELINE TO STORAGE TANK
AND STOCKWATER TROUGH.

* PERIOD OF USE IS 5-10 THEN 11-10

* USE IS FOR 350 RANGE CATTLE & 1500 SHEEP

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
JUL 21 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

1500 SHEEP @ 2 GPD OVER 2 HRS = 0.055 cfs (N(0.000037))
 350 CATTLE @ 12 GPD OVER 2 HRS = 0.077 cfs (N(0.00022))
 0.132 cfs

Limited by Permit to 0.01 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

LOWR SOD FOR 350 RANGE CATTLE = 5.4 afa 9.5 afa (185/365)
 1500 SHEEP = 4.12 afa = 4.82 afa
 9.5 afa
 IN USE MAY 10 THEN NOV 10 = 185 DAYS

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock water	5-10	11-10	0.04	4.82
Totals:			0.04	4.82

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Robert M. Miller Date 1-6-94

Reviewer Keith C. Carlson Date 1/27/94

SEAL
 21 1994

November 23, 1990

EASTERN IDAHO GRAZING ASSN.
C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07454

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

DEC 67 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

MICROFILMED

DEC 07 1990

Sketch map location must agree with written location.

Subdivision Name: _____

Lot No. _____ Block No. _____

County _____

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Findley Well Firm No. 062

Address 285 Princeton Date 5-10-39

Signed by (Firm Official) Bill E. Findley
and
(Operator) Reed Findley

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name F. R. T. C. H. G. G. R. A. Z. I. N. G. A. S. S. C. E.
Address Box 208 Blackfoot
Owner's Permit No. 27-07454 2nd hole

2. NATURE OF WORK

Dry hole

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other
Thickness inches 6" Diameter inches 6" From feet 1 To feet 48'
inches inches feet feet
inches inches feet feet
inches inches feet feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation inches by inches
Number From To
perforations feet feet
perforations feet feet
perforations feet feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel
Packed from feet to feet

7. WATER LEVEL

Static water level 1 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow
Artesian closed-in pressure 1 p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature OF. Quality
Describe artesian or temperature zones below.

8. WELL TEST DATA

- ☐ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
6"	0	3	Topsoil		
	3	15	Clay		
	15	40	Clay and sand		
	40	48	Basalt		
	48	165	Clay		
	165	260	Basalt		
	260	440	Clay & rock lenses		
	440	450	Clay		

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AUG 24 1990

Department of Water Resources

MICROFILMED

DEC 07 1990

Sketch map location must agree with written location.



Subdivision Name T. S. R. 2nd 4th
Lot No. 1 Block No. 1

County Blaine

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Finley Drilling Firm No. 862

Address 285 Main Street Date 5-4-89

Signed by (Firm Official) [Signature]

and
(Operator) [Signature]

138422
March 31, 1990

EASTERN IDAHO GRAZING ASSN.
C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 27-07454

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 07 1990

March 8, 1990

RE: Permit No. 27-7454

Eastern Idaho Grazing Assn.
c/o Leah Jones
Box 308
Blackfoot, ID 83221

Gentlemen:

Enclosed is a copy of the approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 07 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 10, 1989

EASTERN IDAHO GRAZING ASSOC.
C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 27-07454

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

RECEIVED

MAY 11 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

Drilling Permit No. 27-89-2-003
Water Permit No. 27-7454
Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant Eastern Idaho Grazing Assoc.
2. Address c/o Leah Jones, P. O. Box 308, Blackfoot, ID 83221
Telephone 785-5580
785-7197
- () Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 21, Twp. 4S, Rge. 39E, County Bingham,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic (X) Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
() New well () Deepen () Replace
Proposed surface diameter 8" Maximum depth 130'
Anticipated bottom hole temperature:
() 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
- ⑥ Anticipated construction start date ~ May 15, 1989
- ⑦ Well Driller (if known) Findley Well Drilling, Bkft. *Vok*
Address 285 Parsons St., Bkft. 83221
- ⑧ Applicant's signature Robert V. Bradley, Pres.
Title Pres of Assoc.
Date 1-30-89 *JUN 12 1989*

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

Dated this 9th day of May, 1989.

Signed J. Glen Saxton
Title Chief, Water Alloc. Bur.

Received by HWS Fee ✓ Date 2-1-89

Receipt No. E005405 Construction start extension to JUN 12 1989

Extension approved by _____

February 14, 1989

Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

RE: Application for Permit No's. 27-07453, 27-07454, 27-07455

Dear Sir:

This office is currently in the process of publishing notice that the above application for permit was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received by March 6, 1989. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the applications.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

HWJ/rb
Enclosure

RECEIVED
JUN 17 1989

JUN 17 1989

February 13, 1989

Eastern Idaho Grazing Assoc.
c/o Leah Jones
P.O. Box 308
Blackfoot, ID 83221

Application for Permit No. 27-07454

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 27-07454. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

WATER RIGHTS
DIVISION

JUN 12 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 8, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 6, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

JUN 17 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

JUN 12 1983

27-07454

EASTERN IDAHO GRAZING ASSOC.
C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NENW Sec 21 T 04S R 39E

Use: STOCKWATER (.040 CFS)

Date Filed: 2/01/1989

In: T04S R39E S21 NENW

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JAN 13 1989

the permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 6, 1989.

R. Keith Higginson, Director

Published 2/16/1989 & 2/23/1989

RECEIVED

JUN 19 1989