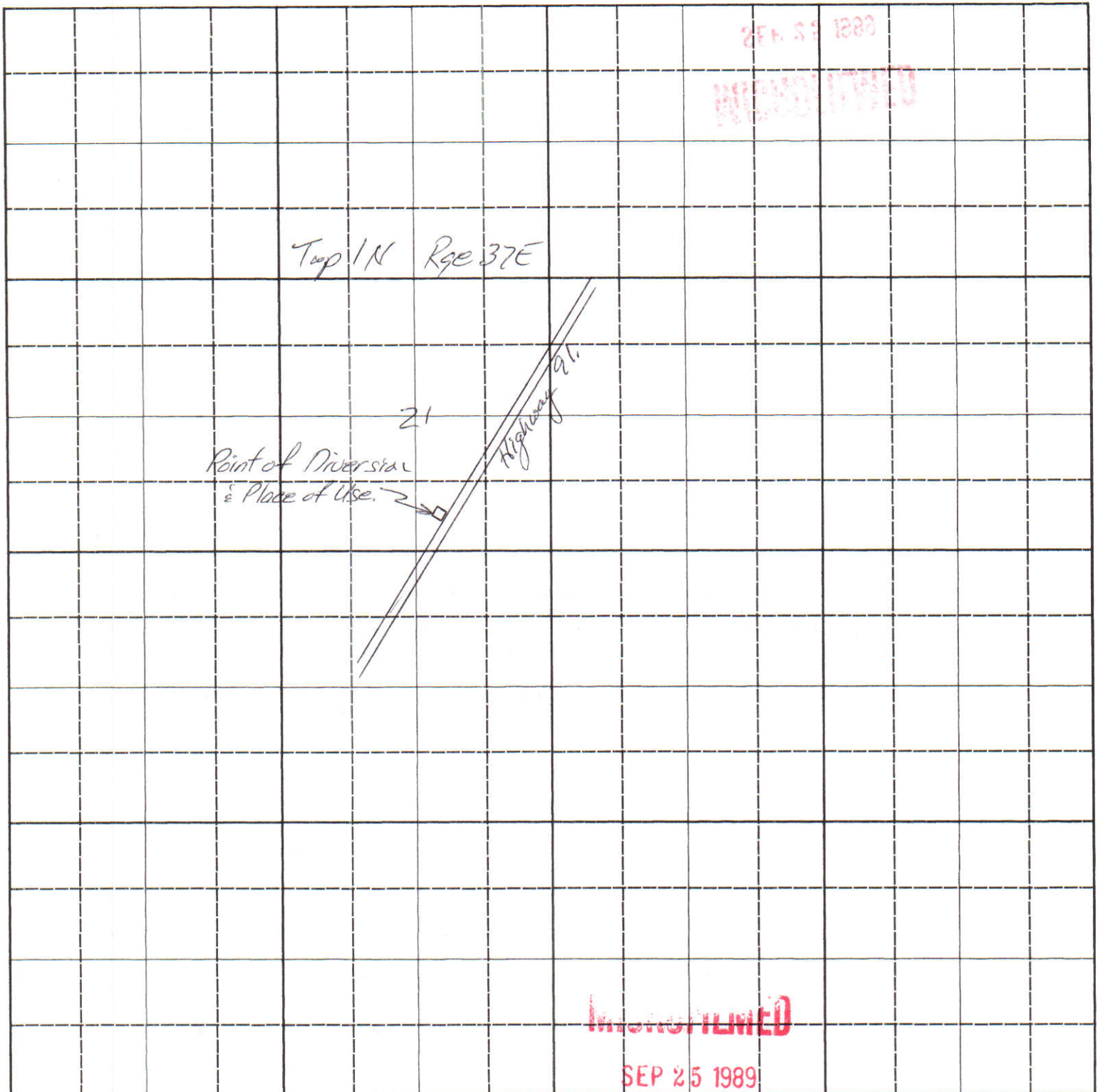


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Todd Duph
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-07463

1. Owner: LODD H. or JAMES L. NOLAN Phone No. 857-5590

Current Address: 848 E., 1415 N., SHELLEY, ID

2. Accompanied by: — EXAM. DATE: 7-2-93

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: — ☐ Copies Attached

2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = —

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

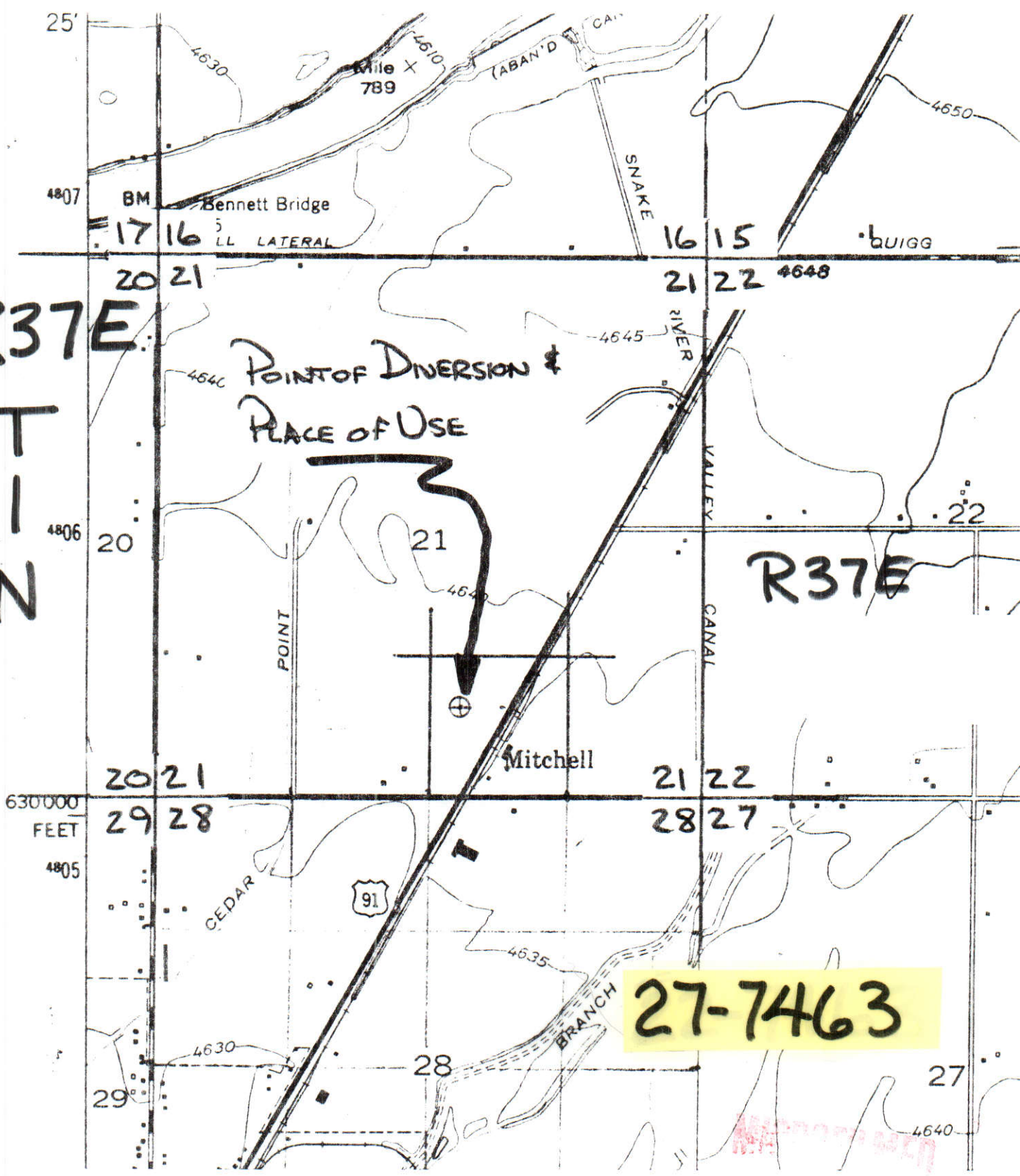
☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

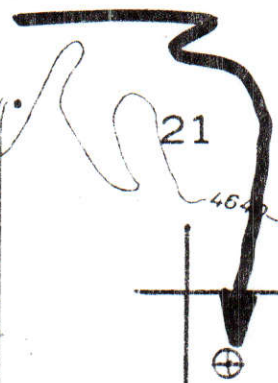
(required for irrigation of 10 acres or more)

RECORDED
APR 07 1994



R37E
T
N

POINT OF DIVERSION &
PLACE OF USE



R37E

27-7463

APR 07 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07463

Priority: May 3, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that TODD H NULPH
JANET L NULPH

848 E 1415 N

SHELLEY ID 83274

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 3, 1989; and has submitted Proof of Beneficial Use on August 3, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 21, Township 01N, Range 37E
BINGHAM County

PLACE OF USE: DOMESTIC

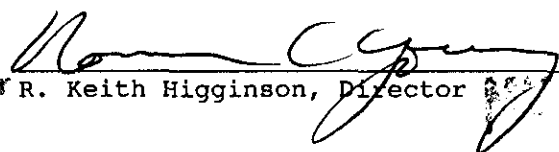
TWN RGE SEC

01N 37E 21 SWSE

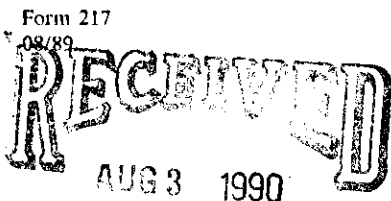
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1994.

Acting for  R. Keith Higginson, Director

APR 07 1994



For Office Use Only
Amt. of Fee \$
Date
Receipt No. N/A
Received by

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-07463 Telephone No. 208-357-5590

Name(s) of Permit Holder(s): Todd H. Nulph

Post Office Address: 848 East 1415 North Shelley Id. 83274

Source of Water: ground water

If ground water, well driller's name: Lamar N. Barrus Date drilled: 5-3-89

Extent of Use:
Domestic one (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 5-3-89

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Todd Nulph 208-357-5590
Name Telephone No.

848 E 1415 N. Shelley Idaho 83274
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-1-90
Date

Todd Nulph
Signature (and title if on behalf of a company or organization)

RECEIVED
JAN 03 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 27-07463

Proposed Priority: May 3, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **TODD H. NULPH**
JANET L. NULPH
648 S. PARK
SHELLEY, ID 83274

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSE Sec. 21, Township 01N, Range 37E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 37E 21

SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1990**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of September, 1989.

RECORDED

SEP 25 1989

for

R. Keith Higginson
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Todd H. or Janet L. Nulph Phone _____
Post office address 648 South Park Shelley, ID 83274
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ ¼ of SW ¼ of SE ¼, Govt. Lot _____
Sec. 21 Township 1N Range 37E B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & distribution system.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED
JAN 17 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. one
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>1N</u>	<u>37E</u>	<u>21</u>															<u>D.</u>		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None.

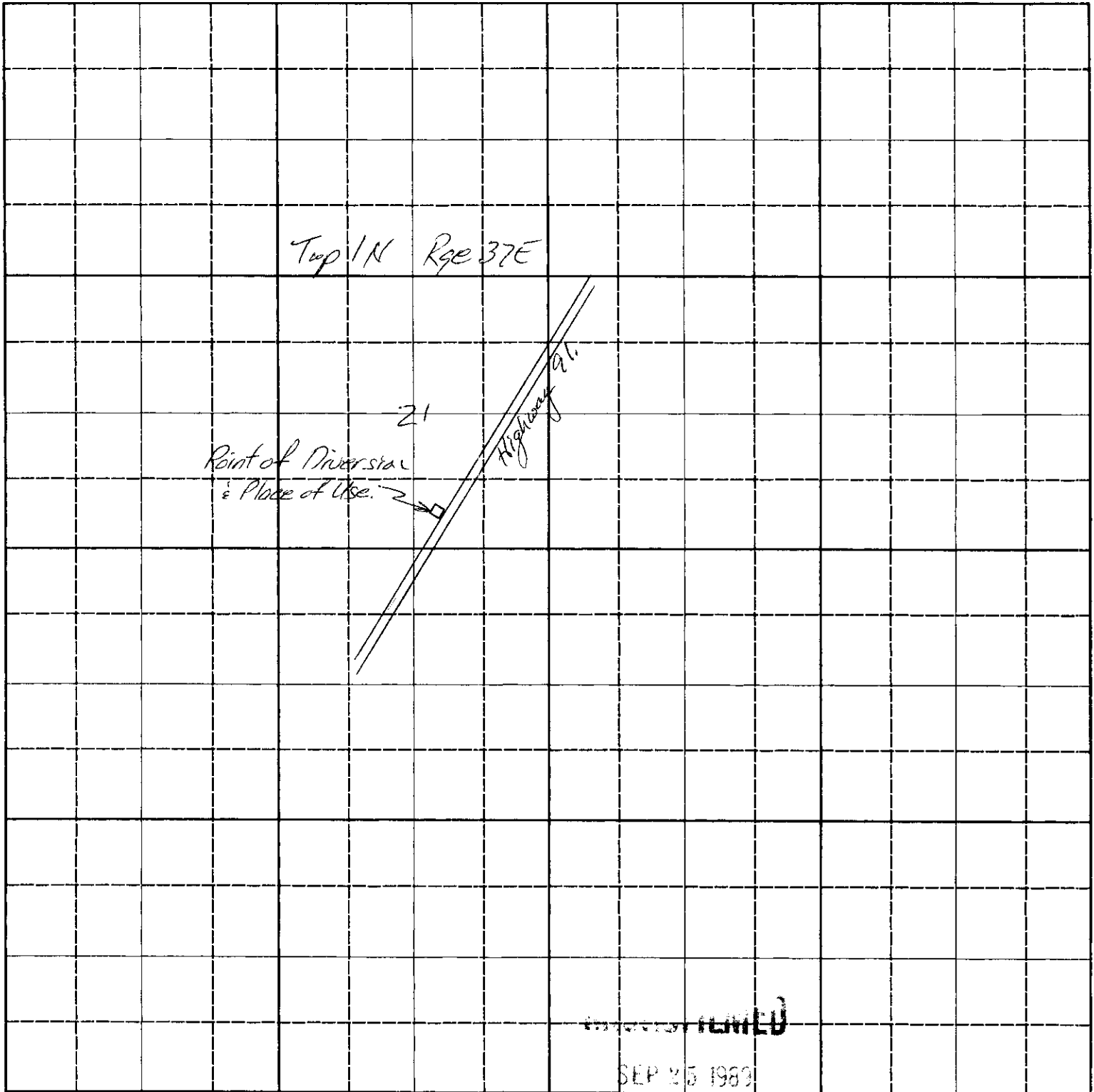
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant.
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILED

JUL 24 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Todd Duph
(Applicant)

Received by EMC Date 3 May 89 Time _____ Preliminary check by HW
Fee \$ 30⁰⁰ Receipted by E007117 # EMC Date 3 May 1989
Publication prepared by RB Date 7-6-89 Published in Morning News
Publication approved (W) Date 7-24-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

SEP 25 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1994

TODD H NULPH
JANET L NULPH
848 E 1415 N
SHELLEY ID 83274

RE: WATER RIGHT NO. 27-07463

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

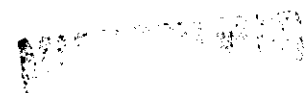
Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



APR 07 1994

WR0749NP
No. L27-07463

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/03/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TODD H NULPH	05/03/1989	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	JANET L NULPH					
	848 E 1415 N					
	SHELLEY ID 83274					
	(208) 357-5590					
				TOTAL DIVERSION:	0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T01N R37E S21 SWSE BINGHAM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	37E	21	:																
			:																

Pou County: BINGHAM

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	05/03/1989	Priority Date:	05/03/1989
	Proof Due Date:	10/01/1990	Proof Made Date:	08/03/1990
	Exam Made Date:	07/02/1993	Exam Sent to S.O.:	01/27/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 03/03/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 27-7463 Date 3-3-94 Brenda Chapman

NAME Yes No ☒ Or Address Change? check
 PRIORITY DATE ☒ Advance? ☒ Advanced to: _____
☒ Order to Reinstate Needed? _____
NA Incorrect Fee for rate recommended?

SOURCE ☒ Changes? Clarification of **Originally Intended** source _____
☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed? _____
☒ Overlap(s) _____

P/U ☒ Amendment Needed? _____
☒ Overlap(s) _____

TOTAL CFS ☒ Measurement ☒ Theoretical only ☒
DOMESTIC @ .04

Allowable Amount: _____

Capacity of System: .04

TOTAL VOLUME Season of Use: _____
☒ Calculations: Domestic @ 1.2

Flow limit: _____ x _____ x 1.9835 = _____

USES ☒ Change(s) in Nature of Use? _____
☒ Amendment Needed? _____

REMARKS ☒ Multiple P/Ds in 1/4 1/4? _____
☒ Special Overlap _____

CONDITIONS ☒ Measuring/Locking Devices _____
☒ W/Master Control - District _____
☒ Irrigation Overlap _____
☒ Water Quality _____
☒ Other NON-TRUST CONDITIONS DO NOT NEEDED TO BE ON DOMESTICS

COMMENTS: _____

RECOMMENDED	CFS	DIV VOL	LICENSE ☒
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	1ST AMEND LETTER ☒
_____	_____	_____	2ND AMEND LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- ☒ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index _____ (initial & date)
- ☒ Overlap ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
- ☒ Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☒ Check of P/U index _____ (initial & date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
- ☒ Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- ☒ Scheduling Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to
Adjudication Section

C. Review and Processing:

- Exam Completed DDM 12-16-93 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent KW 1/21/94 (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-07463

1. Owner: TODD H. or JAMES L. NOLAN

Phone No. 857-5590

Current Address: 848 E. 1415 N. SHELLEY, ID

2. Accompanied by: —

EXAM. DATE: 7-2-93

Address: —

Phone No. —

Relationship to Permit Holder: —

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: —

☐ Copies Attached

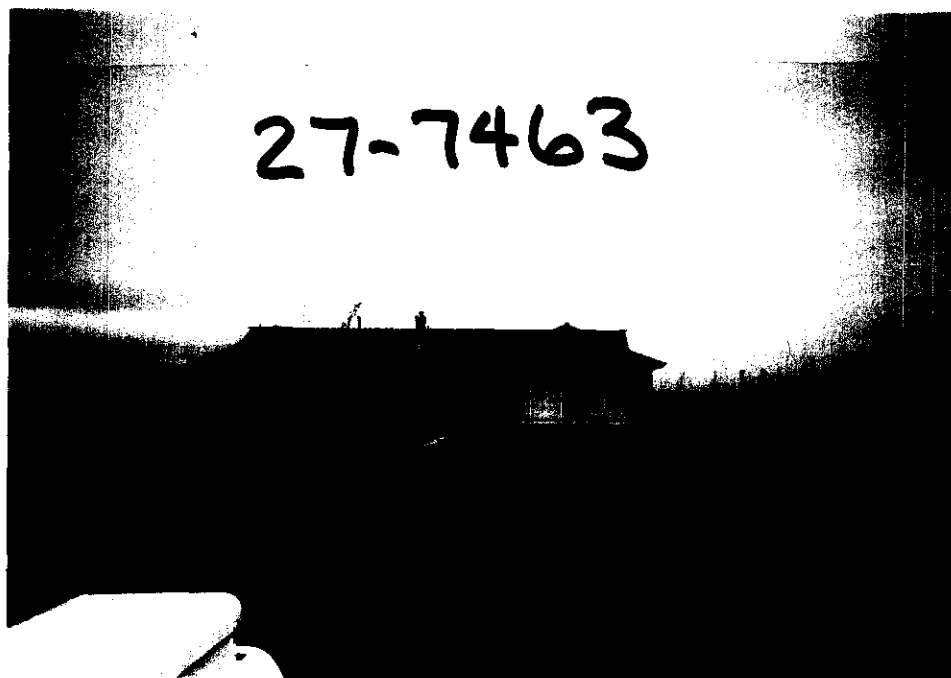
2. Other water rights with same point of diversion: —

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = —

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more)

APR 07 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL & PUMP TO SINGLE FAMILY DWELLING WITH 1/2 ACRE LAWN

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	21	1N	37E	BINGHAM	USGS, ONSITE

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	37E	21															D		

Do not use this space

APR 07 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

DE MINIMUS DOMESTIC w/ 1/2 AC. $\Rightarrow$ 0.04 CFS

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS DOMESTIC w/ 1/2 AC. $\Rightarrow$ 1.2 AFA

AMW

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

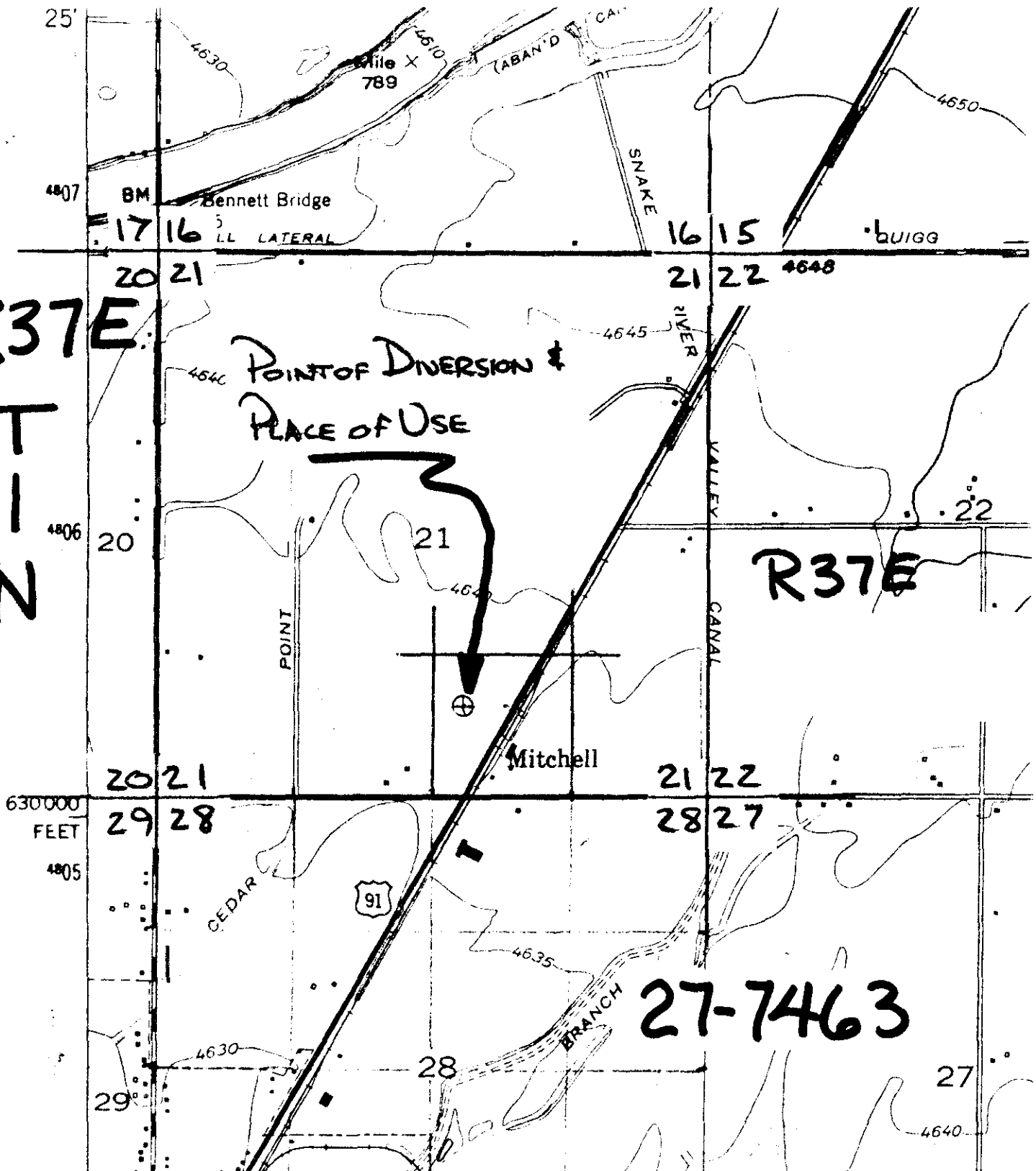
J. AUTHENTICATION

Field Examiner's Name Paul R. Meier
Signature [Signature]
Certification Date _____
Field Report Preparation Date 12-16-93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 03 1994



R37E
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R37E

27-7463

TODD H. NULPH
JANET L. NULPH
848 E. 1415 N.
SHELLY ID 83274

December 17, 1990

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07463

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 03 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 27-7463

Date 12-14-90

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
Y Drill permit req'd? Y Copy in file?
Y Well log in file?
10 Amt paid for drilling permit? Y Correct?

LICENSE EXAMINATION FEE

N Required?
✓ Amount submitted?
✓ Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
✓ Installed?
✓ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

~~address change~~
~~proof acceptable~~ *Yrs - address Change!*

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

3/89

Drilling Permit No. 27-89-E-008

Water Permit No. _____

Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

1. Applicant Todd H. or Janet L. Nulph2. Address 648 South Park, Shelley, ID 83274

Telephone _____

☒ Well Owner ☐ Well Operator ☐ Other, specify _____3. Proposed well location SW 1/4 SE 1/4, or Gov't lot No. _____Sec. 21, Twp. 1N, Rge. 37E, County Bingham

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

☒ Domestic ☐ Stockwater ☐ Monitoring
No. of households 1 No. of livestock _____☐ Irrigation ☐ Industrial ☐ Municipal☐ Injection ☐ Other, Specify _____

5. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter _____ Maximum depth _____

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

6. Anticipated construction start date _____

7. Well Driller (if known) _____

Address _____

8. Applicant's signature Todd Nulph

Title _____

Date 5-3-89

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JAN 10 1991

AC OF DEPARTMENT OF WATER RESOU

This Permit is approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

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Dated this 3rd day of May, 1989.

JAN 03 1991

Signed _____

Title Eastern Regional Manager

Received by EC Fee \$10.00 Date 5-3-89

Receipt No. E007117 Construction start extension to _____

Extension approved by _____

July 31, 1990

TODD H. NULPH
JANET L. NULPH
648 S. PARK
SHELLEY, ID 83274

PROOF DUE NOTICE

RE: PERMIT NO. 27-07463

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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JAN 03 1991

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 25, 1989

TODD H. NULPH
JANET L. NULPH
648 S. PARK
SHELLEY, ID 83274

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P27-07463

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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SEP 25 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

29-Jun-1989

Todd H. or Janet L. Nulph
648 South Park
Shelley, ID 83274

RE: Application for Permit No. 27-7463

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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SEP 25 1989

27-07462

MILLER, Ann
WHITE, Echo
756 E. 1200 N.
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt: SWSE, Sec. 3, T. 01N, R.
37E.
Use: DOMESTIC (.060 CFS).
Date Filed: 5/15/1989.
In: T01N, R37E, S32, SWSE.

27-07463

NULPH, Todd H.
NULPH, Janet L.
648 South Park
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt: SWSE, Sec. 21, T. 01N, R.
37E.
Use: DOMESTIC (.040 CFS).
Date Filed: 5/03/1989.
In: T01N, R37E, S21, SWSE.

35-08018

THOMPSON, William D.
P.O. Box 519
Blackfoot, Idaho 83221
Source: SPRING CREEK
Tributary: SNAKE RIVER.
Diversion Pt: SWNE, Sec. 21, T. 04S, R.
32E.
Use: IRRIGATION (.600 CFS).
Date Filed: 2/03/1982.
In: T04S, R32E, S21, SWNE, SENE.
30.0 ACRES TOTAL.

35-08070

LARSEN, Gerald
LARSEN, Myrtle
Rt. 4, Box 331
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SWSW, Sec. 28, T. 01S, R.
34E.
Use: IRRIGATION (1.700 CFS).
Date Filed: 12/16/1982.
In: T01S, R34E, S28, NESW, NWSW,
SWSW, SESW.
85.0 ACRES TOTAL.

35-08081

KNUDSEN, Bob Jr.
Rt. 1, Box 84-A
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: NWNW, Sec. 24, T. 06S, R.
30E.
Use: IRRIGATION (1.160 CFS).
Date Filed: 1/17/1983.
In: T06S, R30E, S24, NENW, NWNW,
SWNW, SENW.
160.0 ACRES TOTAL.

35-08084

KNUDSEN POOR FARMS, Inc.
Rt. 1, Box 84-A
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: NENE, Sec. 25, T. 06S, R.
30E.
Use: IRRIGATION (.800 CFS).
Date Filed: 1/17/1983.
In: T06S, R30E, S25, NENE, NWNE,
SWNE, SENE.
R31E, S30, NWNW, SWNW.
240.0 ACRES TOTAL.

RECEIVED

JUL 20 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho)
I, Michael Bell)
do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the
6th day of July, 1989;

and the last publication having been made on the
13th day of July, 1989;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 17th day of July, in
the year 1989, before me a Notary Public of said State,
personally appeared

[Signature]
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

[Signature]
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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SEP 25 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appl tion(s) have been filed appropriate the public
waters of the State of Idaho:

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SEP 25 1989

27-07463

NULPH, TODD H.
NULPH, JANET L.
648 SOUTH PARK
SHELLEY, ID 83274

Source: GROUNDWATER

Diversion Pt: SWSE Sec 21 T 01N R 37E

Use: DOMESTIC (.040 CFS)

Date Filed: 5/03/1989

In: T01N R37E S21 SWSE

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SEP 25 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42- 3A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 24, 1989.

R. Keith Higginson, Director

Published 7/06/1989 & 7/13/1989

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SEP 25 1989