

4506

91

4489

100

NORTH

BM
4510

DITCH

AIRPORT

ROAD

Level Pit

PU $\rightarrow$ Pd

~~DIVIDE~~ Borrow Pits

35

4512

BM 4508

Grove City
Cem

4505

100 WEST

4508

BM
4506

■ Armory

Elmwood
Sch //

State
Hospital
South

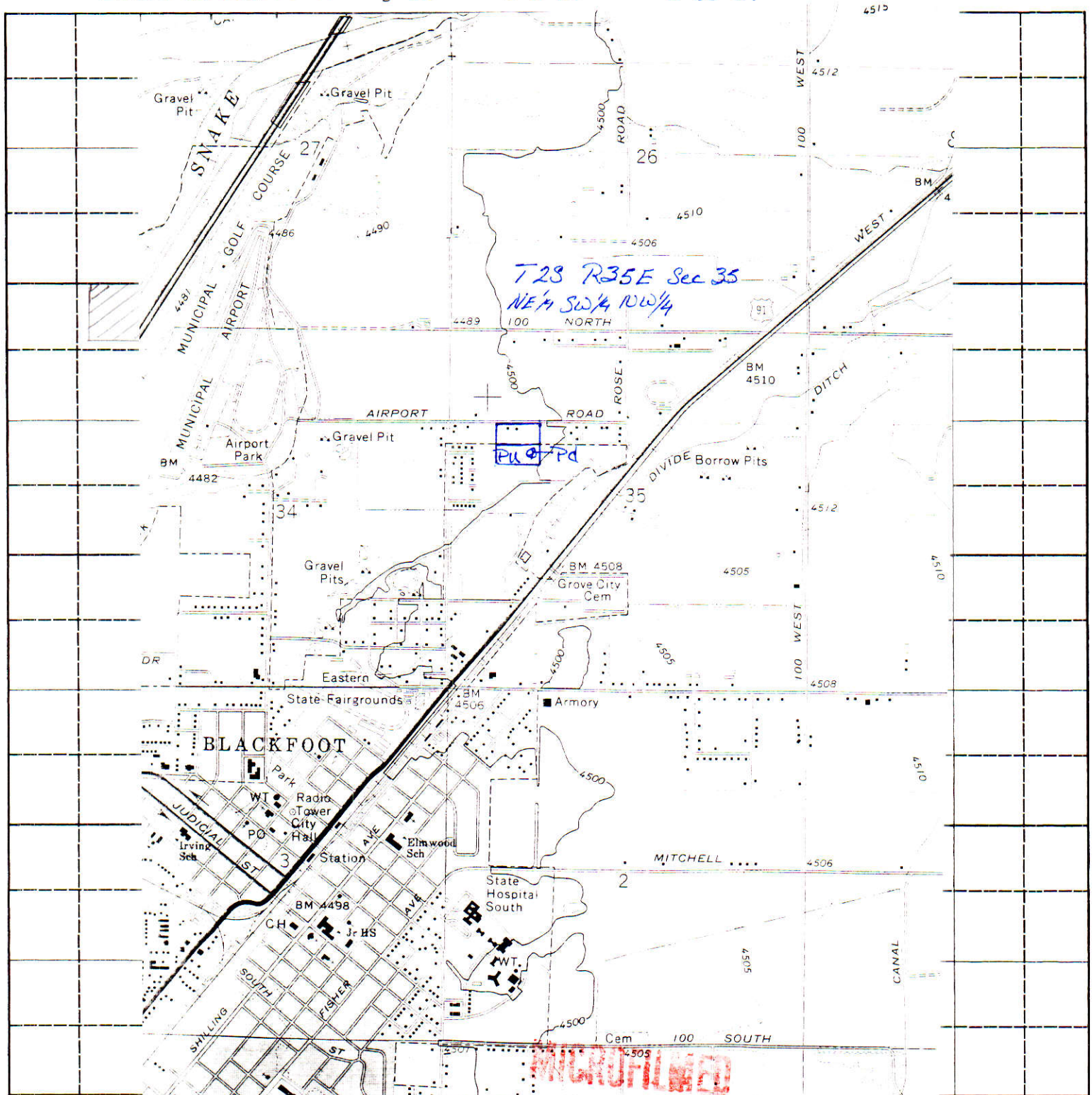
MITCHELL

4506

2

JUL 31 1998

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. § 35 T 2 S. R 35 E.



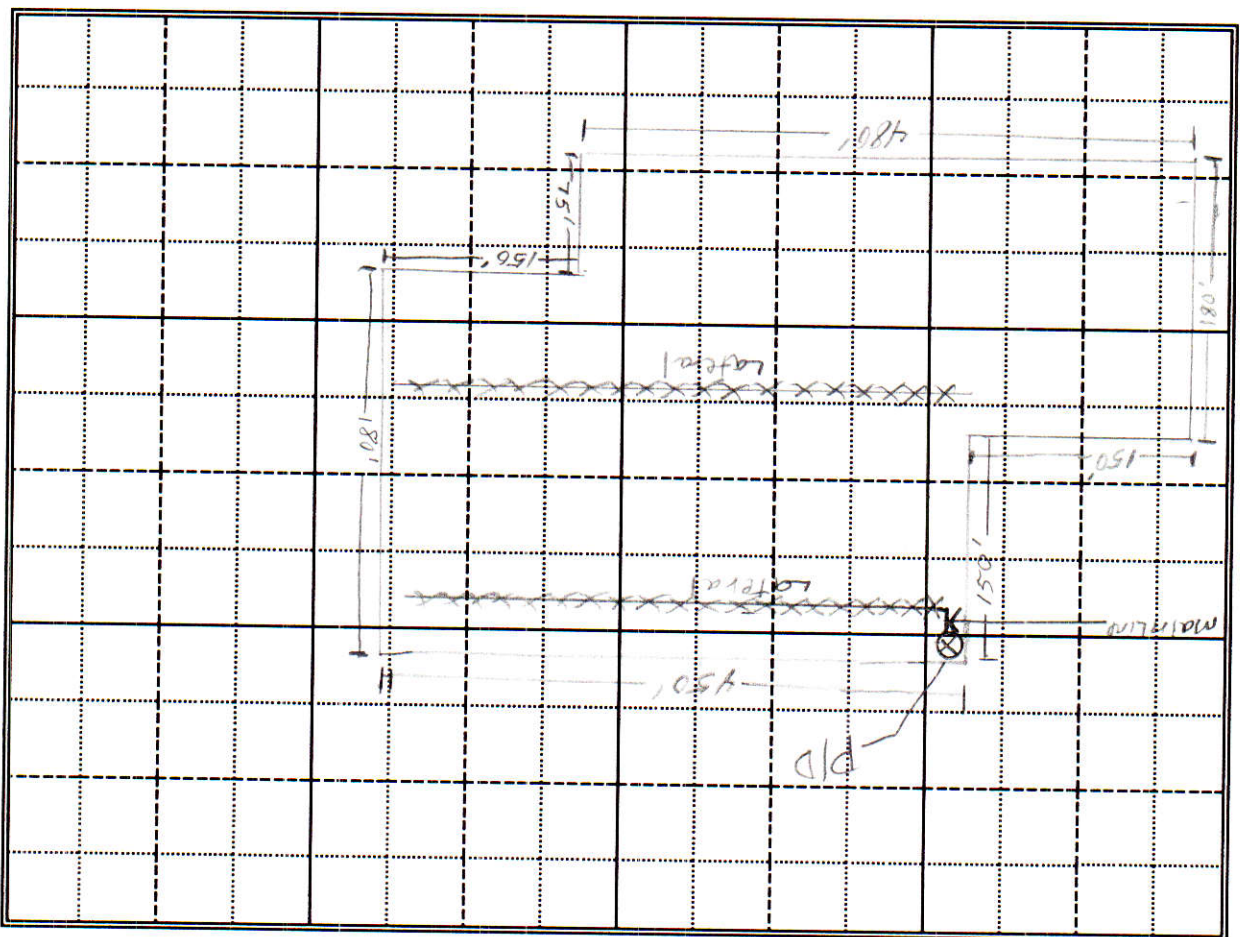
Scale: 2 inches equal 1 mile.

JUN 18 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quinn E. Baker
(Applicant)

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached _____ (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
_____	STH-4.12	3.5	_____	Grundfos	5P-1
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

*Code to correspond with No. on map and aerial photo

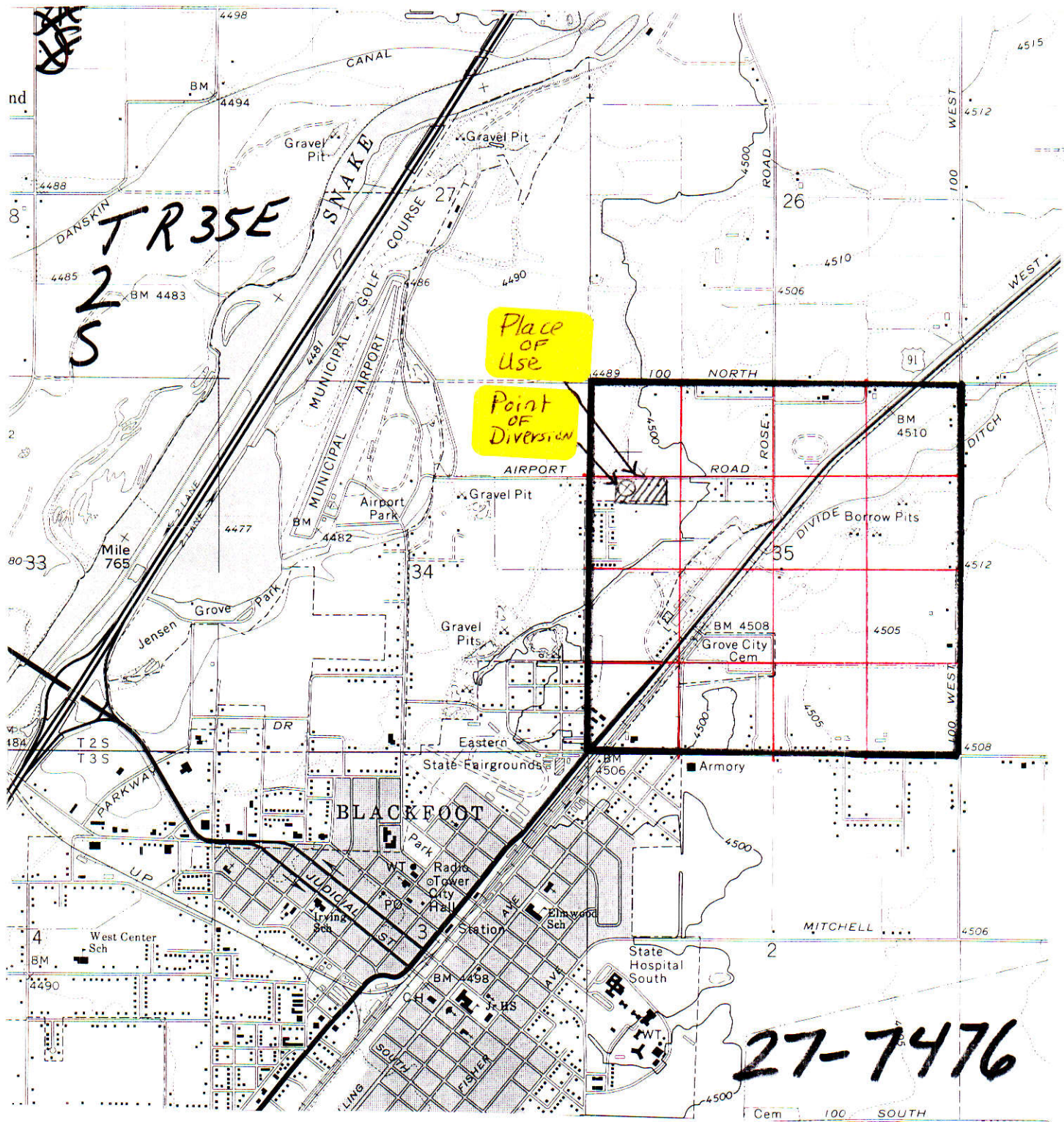
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

2. Measurements:

* 1.51 at 2.00 gpm (41.2 gpm) (2.00 gpm)
 * 0.14 cfs (0.07 cfs) (0.07 cfs)
 * 0.14 cfs (0.07 cfs) (0.07 cfs)



MICROFILMED
JAN 23 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 23 1997

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 27-07476 (License)
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION**
AND
B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) FRANK Fullmer - Marguerite W. Fullmer
994 E. Airport Rd
Blackfoot, IDAHO 83221

4. New Owner/Claimant(s) F-F Corporation
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1160 Airport Rd.

City, State and ZIP Code Blackfoot, ID 83221
New Telephone Number (208) 785-6934

5. Date you acquired the property 2/19/92

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) John S. Fullmer **MICROFILMED** Date 10/17/97

OCT 31 1998

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.

There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

JUL 27 1998

404612

WARRANTY DEED

For Value Received, Frank D. Fullmer and Marjorie W. Fullmer, husband and wife, Grantors, do hereby grant, bargain, sell, and convey unto F-F Corporation, an Idaho corporation, of 129 Hillridge, Blackfoot, Idaho 83221, the Grantee, the following-described premises, to-wit:

A portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point marked by an iron rod on the South line of the right of way of the county road which is North 89°06'27" 370 feet East from a monument described as a cross mark chiseled in the top of an iron wheel hub, which is located on the South line of said right-of-way 1337.20 feet South and 25 feet West from the Northwest corner of said Section 35, as located by the U.S. Cadastral Survey of the Bureau of Land Management in 1957 and designated by a brass cap monument, and from such point of beginning running thence North 89°06'27" East along the South line of said county road 435 feet; thence South 300 feet; thence South 89°06'27" West 435 feet to an iron rod; thence North 300 feet to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises;

RECORDED
JUL 31 1998

that said premises are free from all encumbrances except as hereinabove set forth and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 19th day of February, 1992.

Frank E. Fullmer
Frank E. Fullmer

Marjorie W. Fullmer
Marjorie W. Fullmer

STATE OF IDAHO)
 : ss.
County of Bingham)

On this 19th day of February, 1992, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Frank E. Fullmer and Marjorie W. Fullmer, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

L. V. Sykes
Notary Public for Idaho
Residing at: Blackfoot
My Commission Expires: 5/17/96

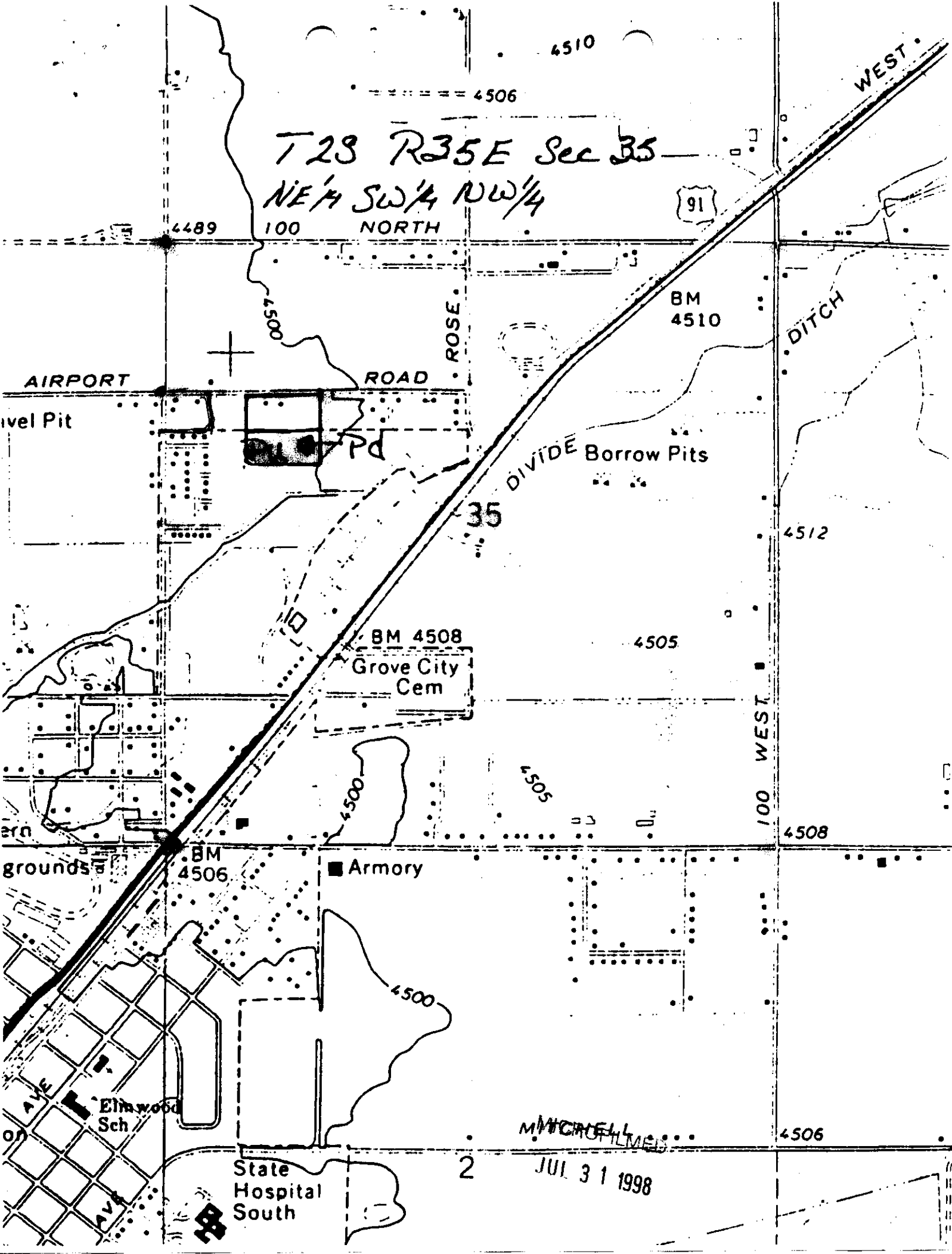
404612

BINGHAM COUNTY, IDAHO
BLACKFOOT, IDAHO

FEB. 6 00 PM '92

92 FEB 24 AM 11:31
Madsen, Baker + Maritz
RECORDED AT THE REQUEST OF
P.O. Box 577, Bft

MICROFILMED
JUL 31 1998



T28 R35E Sec 35
NE 1/4 SW 1/4 NW 1/4

AIRPORT

level Pit

ROAD

Pd

DIVIDE

Borrow Pits

BM 4508
Grove City
Cem

Armory

grounds

Elmwood
Sch

State
Hospital
South

JUL 31 1998

State of Idaho

Department of State

CERTIFICATE OF INCORPORATION OF

F-F CORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: February 3, 1992



Pete T. Cenarrusa

SECRETARY OF STATE

August H. Hinkle

Corporation Clerk

MICROFILMED
JUL 31 1998



STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

First Class
Permit No. 1
Boise, Idaho
Pre Sorted

IDAHO ANNUAL REPORT FORM

PRESORTED FIRST - CLASS MAIL

C 97522
F-F CORPORATION
JOHN L FULLMER
1160 AIRPORT RD
BLACKFOOT

ID 83221

AUTO 83221



C 97522

Annual Report Form 1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

JOHN L FULLMER
1160 AIRPORT RD

BLACKFOOT ID 83221

3. Organized Under the Laws of:

ID C 97522

SECRETARY OF STATE
700 WEST JEFFERSON
BOISE, ID 83720
ID 83720-0080

OFFICE REQUIRED

OFFICE **

1. Mailing Address Please Indicate if Not Correct

F-F CORPORATION
JOHN L FULLMER
1160 AIRPORT RD

BLACKFOOT ID 83221

Enter Names and Addresses of President, Secretary and Directors

For Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office Held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	JOHN L. FULLMER	1160 AIRPORT RD.	BLACKFOOT	ID	83221
SECRETARY	NICKI R. JACKSON	151 PENDLEBURY LANE	BLACKFOOT	ID	83221
DIRECTOR	FRANK J. FULLMER	P.O. BOX 685	MIDDLETON	ID	83644

STATE OF BUSINESS

SIGNATURES

FORWARDED 10-05-1996

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature *John L. Fullmer*

Date NOVEMBER 27, 1996

Name (Typed or Printed) JOHN L. FULLMER

Title PRESIDENT

DO NOT TAPE OR STAPLE

Fold, seal and mail this portion.

Detach at this perforation and discard this lower portion.

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.

The name of the business entity cannot be altered on the annual report form.

If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found in

MICROFILMED
JUL 31 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07476

Priority: May 26, 1989

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

12.2 AF

This is to certify, that MARJORIE FULLMER
FRANK FULLMER

994 E AIRPORT RD
BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 26, 1989; and has submitted Proof of Beneficial Use on September 12, 1990. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	/01 to 10/31	0.06 CFS	12.0 AF
STOCKWATER	/01 to 12/31	0.01 CFS	0.2 AF
Totals		0.07 CFS	12.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW, Sec. 35, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: IRRIGATION

TWN RGE SEC

02S 35E 35

SWNW

ACRES

ACRES

TOTAL

3

Total number of acres irrigated:

3

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED
JAN 23 1997

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 27-07476

CONDITIONS OF APPROVAL AND REMARKS

5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of January, 1997



for KARL J. DREHER, Director

**D
WR**

MICROFILMED

JAN 23 1997

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Application~~	~~27-07476~~	~~Dwight E Baker~~	~~0.08~~
Full Assignment	27-07476	Frank Fullmer Marjorie Fullmer	0.08

MICROFILMED
OCT 26 1995

07/94

For Office Use Only
\$25.00 Filing Fee
Receipt # E021612
Date 10-13-95

RECEIVED

OCT 10 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT
To change the ownership of a permit

208/785-2634

I, DWIGHT E. BAKER, hereby assign to Frank + Marjorie Fullmer
of 994 E Airport Rd Blackfoot 83221
(Permit Holder) (FULLMER)
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 27-07476
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 6th day of October, 19 95.

Dwight E Baker

Permit Holder(s)

State of Idaho)

County of Bingham ^{SS}

On this 6th day of October, 199 5, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



LaVonne Lykes

Notary Public

LaVonne Lykes

Signature

My commission expires: 5-17-96

OCT 26 1995

RECEIVED
SEP 12 1990

For Office Use Only
Amt. of Fee \$ 50.00
Date 9/27/90
Receipt No. C018296
Received by J. L. Loran

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-07476 Telephone No. (208) 785-2310

Name(s) of Permit Holder(s): Dwight E. Baker

Post Office Address: 255 W 300 N, Blackfoot, ID 83221

Source of Water: ground water

If ground water, well driller's name: unknown Date drilled: 1960?

Extent of Use:
Domestic 1 (No. of households) Irrigation 3 (No. of acres)
12
Stockwater horse (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: May 26, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes No Installed? Yes X No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dwight E. Baker 785-2310
Name Telephone No.
255 W 300 N, Blackfoot, ID 83221
Address

The above information is my true statement of the extent to which the above numbered permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

INDEXED

JAN 03 1991

9-3-90
Date

Dwight E. Baker
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dwight E. Baker Phone (208) 3524-0731

Post office address 255 W. 300 N., Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 35 Township 2 South Range 35 East B.M. Bingham County; additional

points of diversion if any: None

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.08 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 80' deep well with 6" casing.
3 1/2 hp. pump to irrigate 3 acres.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUN 18 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 0-12 Horses
- c. Municipal; show name of municipality. WILLIS 1870
- d. Domestic; show number of households. _____
- e. Other; describe fully. UNDEVELOPED

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2	S.	35 E.	35						S 3										3

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Dwight E. Baker

b. Who owns the land to be irrigated or place of use? Dwight E. Baker

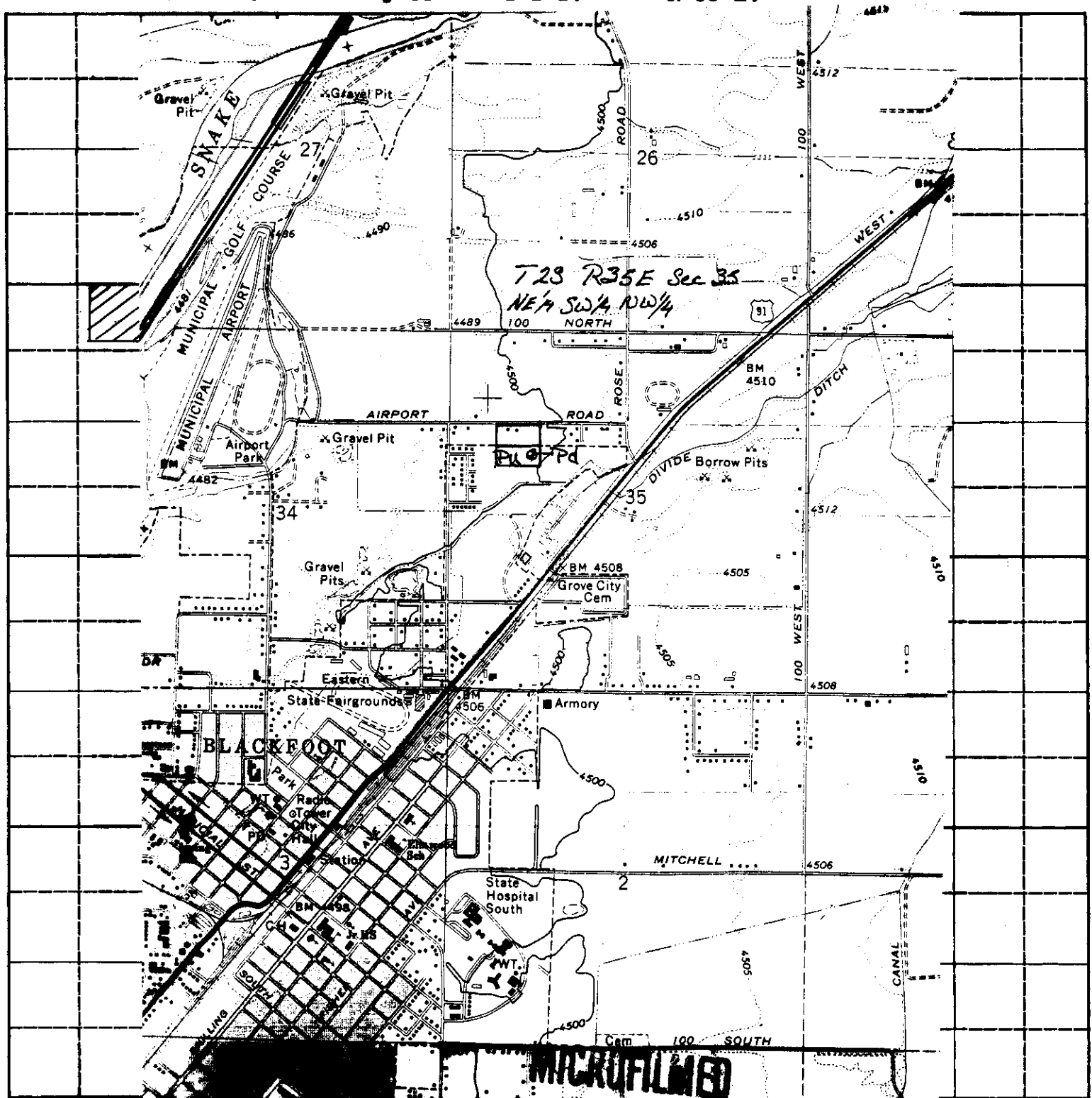
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

JUN 18 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. § 35 T 2 S. R 35 E.



Scale: 2 inches equal 1 mile.

JUN 18 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin E. Baker
(Applicant)

Received by AW Date 5-26-89 Time 11:15A Preliminary check by _____
Fee \$ 30.00 Receipted by HWS # B008105 Date _____
Publication prepared by RB Date 4-5-90 Published in Morning News
Publication approved AW Date 5-14-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07456

VIRGINIA ROLLISON ESTATE
78 W. 100 N.
BLACKFOOT, ID 83221
Source: GROUNDWATER
Diversion Pt: SWNESW Sec. 22 T 02S R 36E
Use: IRRIGATION (4.000 CFS)
Total Diversion: (4.000 CFS)
Date Filed: 2/13/1989
In: T02S R36E S22 SENW NESW NWSW
SWSW SESW
200.0 ACRES TOTAL

27-07459

WASIA, DICK
WASIA, LINDA
54 N. 50 E.
BLACKFOOT, ID 83221
Source: GROUNDWATER
Diversion Pt: SENW Sec. 31 T 02S R 36E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.080 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.140 CFS)
Date Filed: 4/24/1989
In: T02S R36E S31 SENW
4.0 ACRES TOTAL

27-07473

BARTAUSKY, EDWARD P.
P.O. BOX 28
BLACKFOOT, ID 83221
Source: GROUNDWATER
Diversion Pt: NWSE Sec. 25 T 02S R 35E
Use: IRRIGATION (1.400 CFS)
Total Diversion: (1.400 CFS)
Date Filed: 5/30/1989
In: T02S R35E S25 NWNE SENE NESE NWSE
70.0 ACRES TOTAL

27-07475

BERLIN, TERRY F.
734 STEVENS
P.O. BOX 205
AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Diversion Pt: NWNE Sec. 21 T 02S R 36E
Use: IRRIGATION (.140 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.180 CFS)
Date Filed: 5/16/1989
In: T02S R36E S21 NWNE
7.0 ACRES TOTAL

27-07478

BAKER, DWIGHT
255 W. 300 N.
BLACKFOOT, ID 83221
Source: GROUNDWATER
Diversion Pt: NESWNW Sec. 35 T 02S R 35E
Use: IRRIGATION (.080 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.080 CFS)
Date Filed: 5/26/1989
In: T02S R35E S35 SWNW
3.0 ACRES TOTAL

RECEIVED

APR 27 1990

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Ted Townsend) do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the
5th day of April, 1990;

and the last publication having been made on the
12th day of April, 1990;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 23rd day of April, in
the year 1990 before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true and acknowledged to me that he ex-
ecuted the same.

Kare K. Taylor
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

MICROFILMED

JUN 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 29, 1998

F-F CORPORATION
1160 AIRPORT RD
BLACKFOOT ID 83221

RE: WATER RIGHT 27-07476

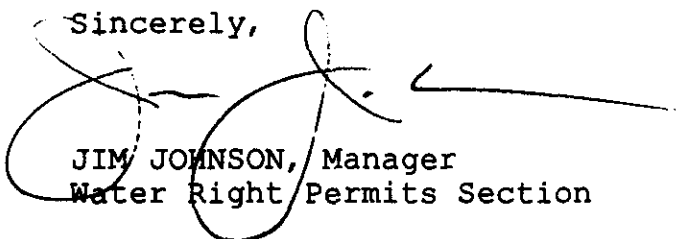
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

JUL 31 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 9, 1997

MARJORIE FULLMER
FRANK FULLMER
994 E AIRPORT RD
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 27-07476

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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JAN 23 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 27-07476

DATE 12/27/96

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>No</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>No</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.08</u> cfs
Fee limit	<u>.20</u> cfs <u>\$5000</u>
Measured	<u>.09</u> cfs
Theoretical	<u>.14</u> cfs

Recommended Total Div Rate .08 cfs

ANNUAL VOLUME/
NATURE OF USES —

Use ✓

4/1-10/31

Sub. <u>.08</u>	Volume Calculation
Stock <u>.01</u>	<u>314 = 12.0</u> af
<u>—</u>	<u>.2</u> af
<u>—</u>	af
<u>—</u>	af
SUBTOTAL	<u>12.2</u> af

Flow rate .08 cfs X 214 days X 1.98 ~~af~~ = 38.9 af
 Total volume recommended 12.2 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

*examiner lists
 neither rts overlap
 app. stated no
 other rts.*

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

R51 Overlap

— Use-specific conditions 048,049

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo ~~DATE~~

1st Amend Letter N/A
 2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 11 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-7476

1. Owner: Frank & Marjorie Fullmer / John Fullmer (Son) Phone No. 785-2634 / 785-5880

Current Address: 994 E. Airport Rd.

2. Accompanied by: Marjorie Fullmer EXAM DATE: 21 JUN 96

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW		35	02S	35E	Brigham	ON site

2. Place(s) of Use:

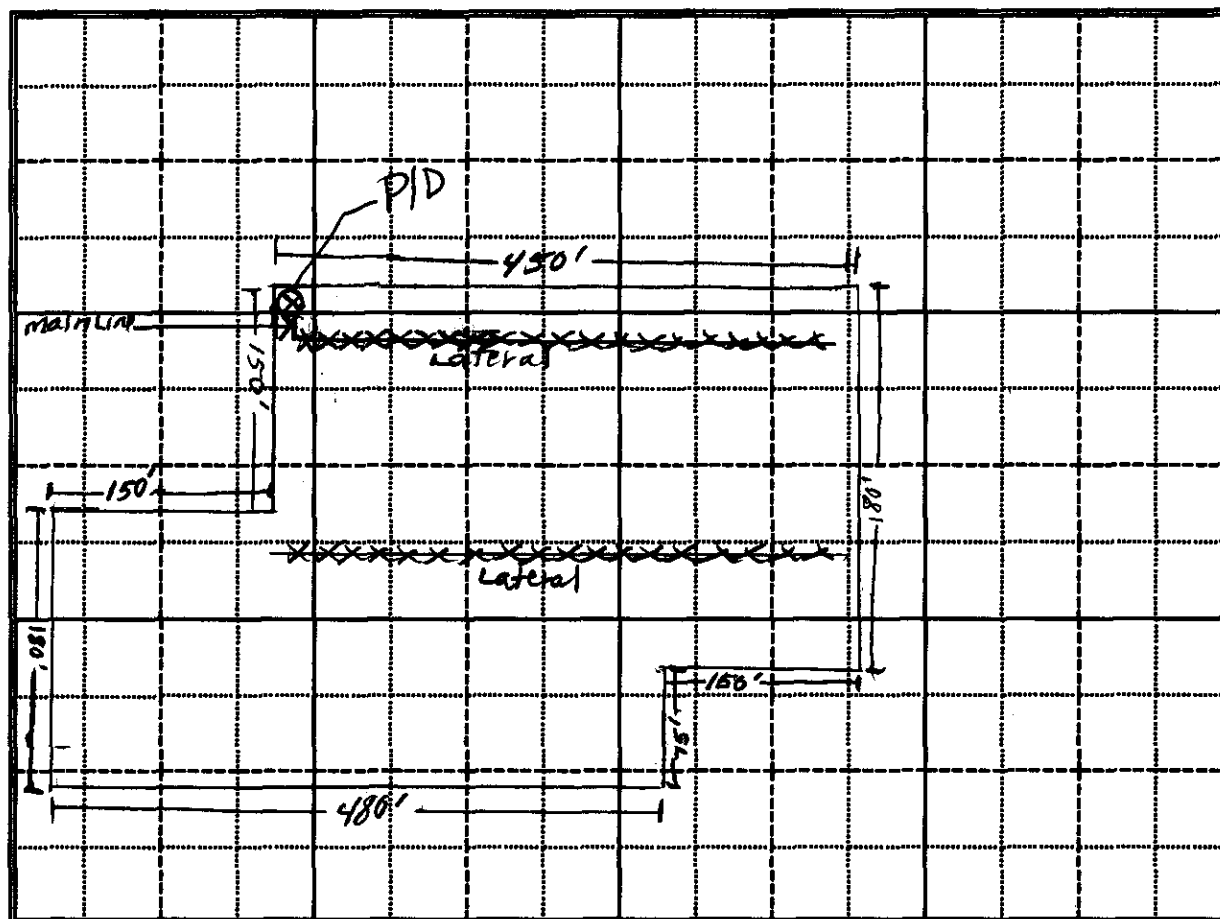
Indicate Method of Determination on site

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	35E	35							5/3									3	

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JAN 23 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
_____	STA-RITE	3.5	_____	Grundfos	SP-8

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	MEASURED Date
Pressure gauge					0-60 JAN 23 1997
Theoretical					

2. Measurements: $\frac{1}{8}$ " nozzle (2.09 gpm) (41.89 gpm) on 20 birds.

*PSI on 0-60 pressure gauge - 30 PSI

*Q Theoretical - 0.14 CFS asking 0.08 CFS (See attached Theoretical)

E. NARRATIVE/REMARKS/COMMENTS

Permit #27-7476: 1) Irrigation - 3 acres laterals $\frac{1}{8}$ " nozzles
20 bird average (12 running) PSI 30 Theoretical 0.14 (asking
0.08)

2) Stock water - 0-12 horses at any one time. On 21 JUN 96 -
3 horses.

They do irrigate all 3 acres and they do have stock
troughs.

* No information available on motor make.

for Q Theoretical: $HP = 3.5$

PSI = 30

Eff = 70%

*Note: Recommended P/D is SWNW. App showed NESWNW BUT
THERE IS NO REQUIREMENT TO PROVIDE 10-ACRE TEST AT TIME OF
APP. NO AMENDMENT NEEDED.

Have conditions of permit approval been met? ☒ yes ☐ no

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JAN 23 1997

F. FLOW CALCULATIONS

✓ Additional Computation Sheets Attached

Measured Method:

$$Q_{Theor} = \frac{3.5 HP (8.814) \cdot 7 \text{ eff}}{80 + (30 \times 2.308)} = \underline{0.14 \text{ CFS}}$$

Q Limited by 0.03 CFS/AC - Less than 5 acres irrigated.

$Q_{STK} = 0.01 \text{ cfs}$ FROM IDWR STD TABLE

* NOTE: Q LIMITED BY PERMIT TO 0.06 cfs IRR & 0.01 cfs STK - PERM

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.0 = 12.0 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.14 \times 214 (1.9835) = 59.4 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{12.0 \text{ AFA}}$$

2. Volume Calculations for Other Uses:

Q Limited to 0.06 CFS (irrigation) due to Permit
0.02 CFS Stock
0.01

* NOTE AFA (STK) 12 WHEELS = 0.2 AFA FROM IDWR STD TABLE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	4-1	10-31	0.06	12
Stock	1-1	12-31	~~0.02~~ 0.01	0.2
Totals:			~~0.08~~ 0.07	~~12~~ 12.2 PERM

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

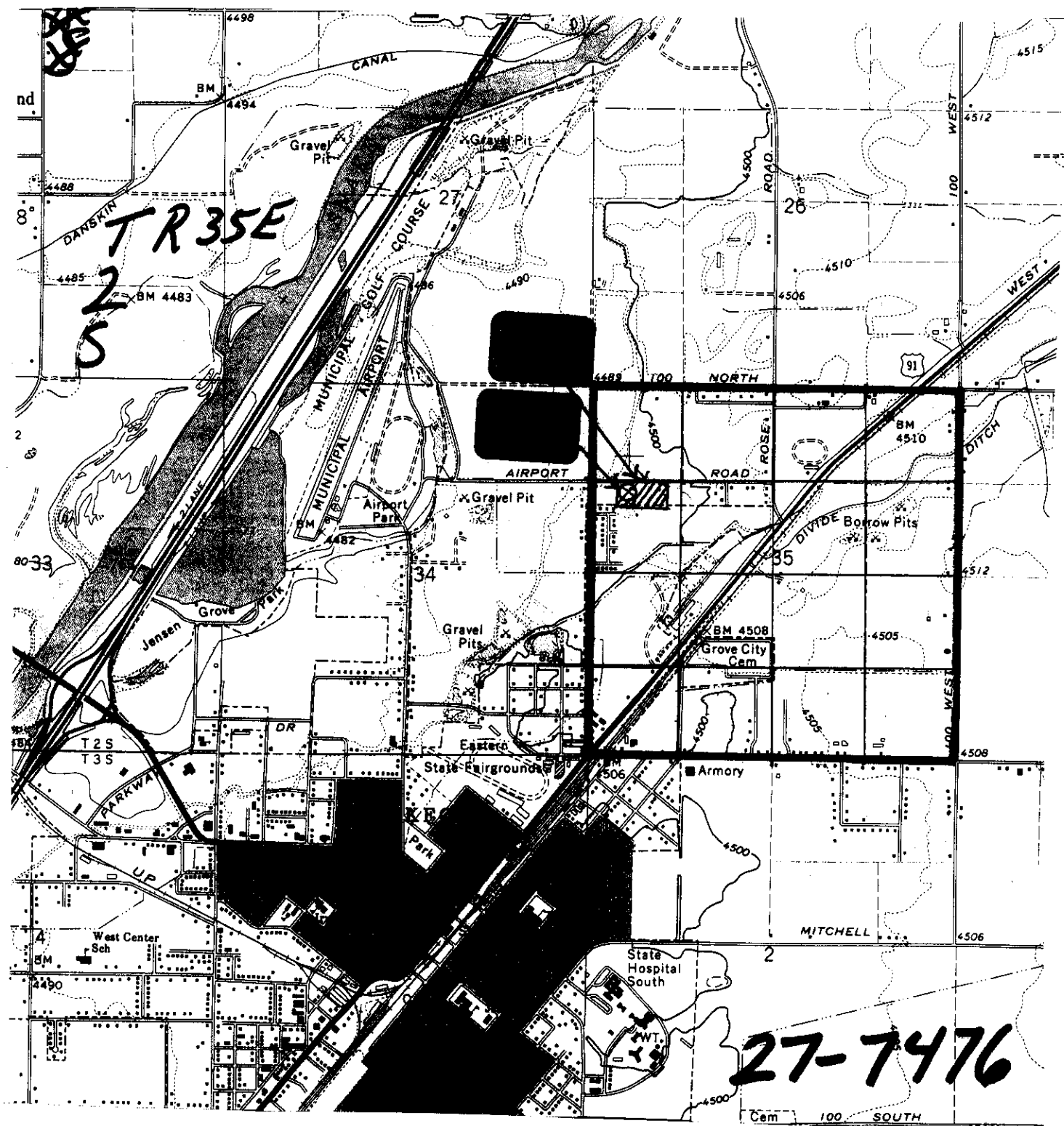
I. AUTHENTICATION

Field Examiner's Name Steven Garrison Date 21 JUN 96

Reviewer _____ Date _____

MICROFILMED SEAL

JAN 23 1997



MICROFILMED
JAN 23 1997

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = 3.5
Eff = Efficiency = .7 (Usually 70%)
Lift: (Static Level + Assumed Draw down)
Static Water Level = 20 ft.
Assumed Draw down = + 60 ft.
Lift = 80

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 30 psi

$$Q_{cfs} = \left[\frac{3.5}{Hp} \times 8.814 \times \frac{.7}{eff} \right] \div \left[\frac{80}{Lift} + \left(\frac{30}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\frac{21.5943}{ } \right] \div \left[\frac{149.24}{ } \right]$$

$$Q_{cfs} = \frac{.14}{ } \text{ cfs}$$

MICROFILM

JAN 23 1987

PERMIT NO. 27-07476



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 20, 1995

Frank Fullmer
Marjorie Fullmer
994 E Airport Rd
Blackfoot ID 83221

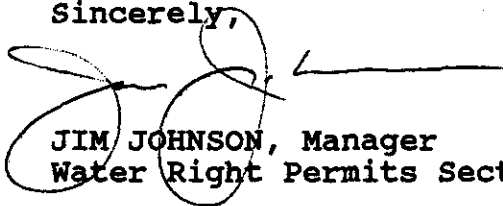
Permit No. 27-07476

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

MICROFILMED

OCT 26 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 20, 1995

Frank Fullmer
Marjorie Fullmer
994 E Airport Rd
Blackfoot ID 83221

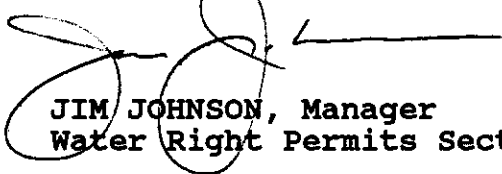
Permit No. 27-07476

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

MICROFILMED

OCT 26 1995

WR0749NP
No. 27-07476

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/19/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	*****	05/26/1989	IRRIGATION	04-15 10-15	0.060 CFS	
C	*****		STOCKWATER	01-01 12-31	0.020 CFS	
TOTAL DIVERSION:					0.080 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T02S R35E S35

NESWNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02S	35E	35	:								03									:	3.0
																				TOTAL ACRES	3.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: BINGHAM

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
- the use into a water district, require streamflow augmentation
- or other action needed to protect prior surface water and
- groundwater rights.
- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- 03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

Remarks: Stockwater use is for 12 horses.

Dates: App. Received: 05/26/1989 Priority Date: 05/26/1989
Proof Due Date: 07/01/1991 Proof Made Date: 09/12/1990
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/28/89 BODELL 06/01/90 CURTIS 12/21/90 BILBAO 10/19/95 CZIMMERM

December 19, 1990

DWIGHT E. BAKER
255 W. 300 N.
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07476

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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JAN 03 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 27-7476

Date 12-18-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

Y Surface water source
Y Ground water source
N Drill permit req'd? drilled 1960 Copy in file?
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

Y Required?
50 Amount submitted?
Y Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 7, 1990

DWIGHT E. BAKER
255 W. 300 N.
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P27-07476

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

JUN 18 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 18 1990

Dist. for staffing 5-31-89 RB

Submitted for advertising 7-13-89

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

NON-TRUST
HOLD

27-7476

INITIAL REVIEW BY JAMES M. DUNN DATE 11 July 89 APPLICATION NUMBER Dwight E Baker

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

MAY 18 1990

Department of Water Resources

PROCESSING ☒ Yes ☒ No 1. form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☒ No Affidavit of publication received
☒ Yes ☒ No Application published correctly. If not, record action taken.

☒ Yes ☒ No Publication dates & paper, recorded on application
☒ Yes ☒ No Protests received
Final date for protest 4-23-90
☒ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☒ Yes ☒ No Recommendations attached
☒ Yes ☒ No Measuring device required
☒ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 27
☒ Yes ☒ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 5-26-89
By HWJ Date 5-16-90

STATE OFFICE REVIEW P05, P23 P16 48 49 46

See below for additional information

By KW Date 5-25-90

ADDITIONAL INFORMATION

App. in NON-TRUST area-

13-Mar-1990

Dwight E. Baker
255 W. 300 N.
Blackfoot, ID 83221

RE: Application for Permit No. 27-7476

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on April 5 & 12, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED
JUN 18 1990

27-07476

BAKER, DWIGHT
255 W. 300 N.
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NESWNW Sec 35 T 02S R 35E

Use: IRRIGATION	(.060 CFS)
STOCKWATER	(.020 CFS)
Total Diversion:	(.080 CFS)

Date Filed: 5/26/1989

In: T02S R35E S35 SWNW

3.0 ACRES TOTAL

MICROFILMED

JUN 18 1990

RECEIVED

Law Offices of
IMHOFF & LYNCH

MAY 20 1989

Formerly
McGRATH & BAKER, CHTD.

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May 25, 1989

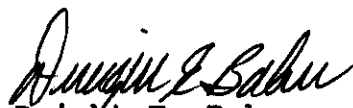
Tony Olenichak
Water Right Agent
State of Idaho, Department
of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83402

Re: Water Right Claim

Dear Mr. Olenichak:

You will find enclosed Check No. 1384, drawn on the account of Dwight E. Baker, Chartered, made payable to the Department of Water Resources for a Notice of Claim to a Water Right for certain Bingham County property.

Very truly yours,


Dwight E. Baker

DEB/mjw

Enclosure

MICROFILMED

JUN 18 1990

