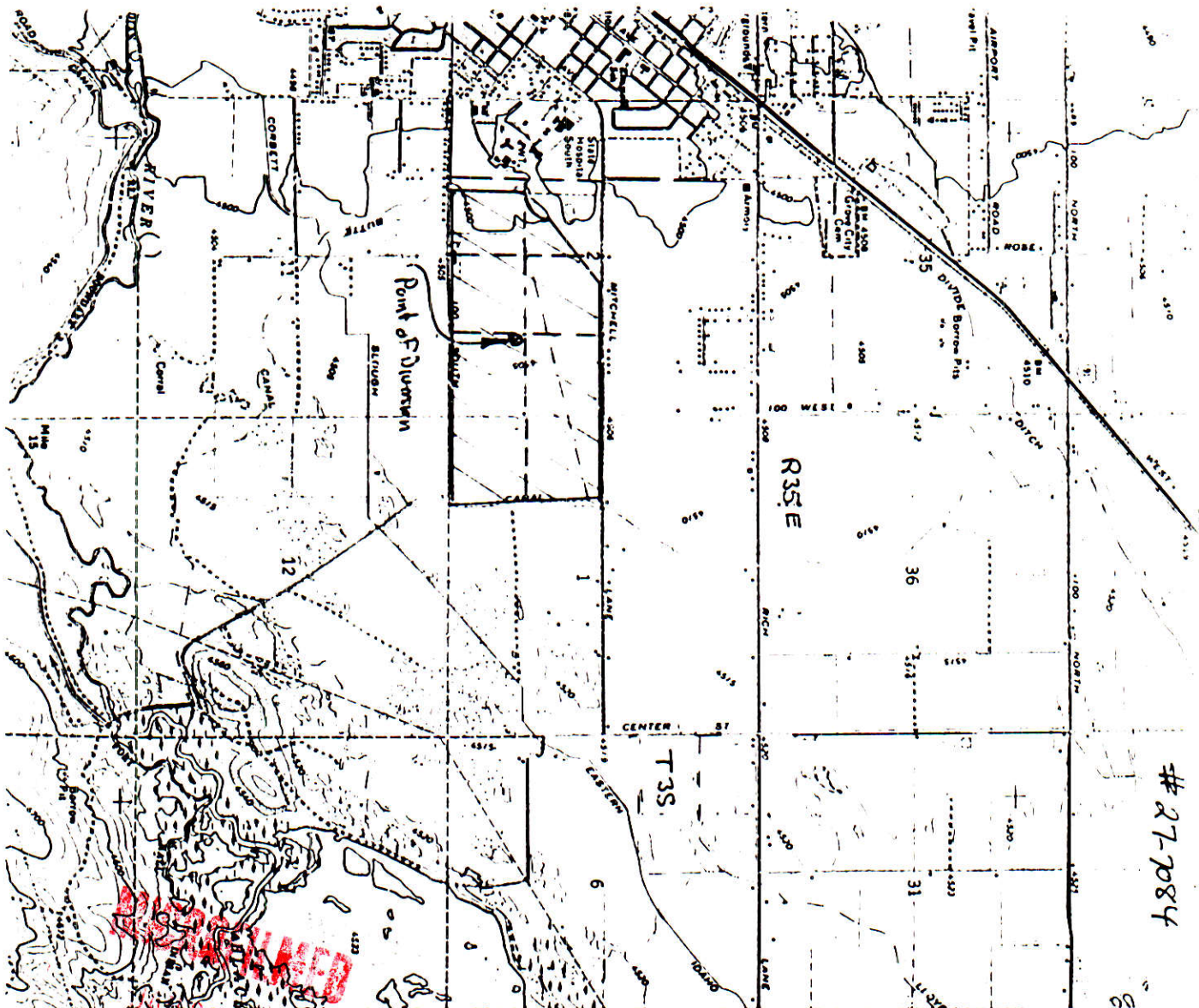
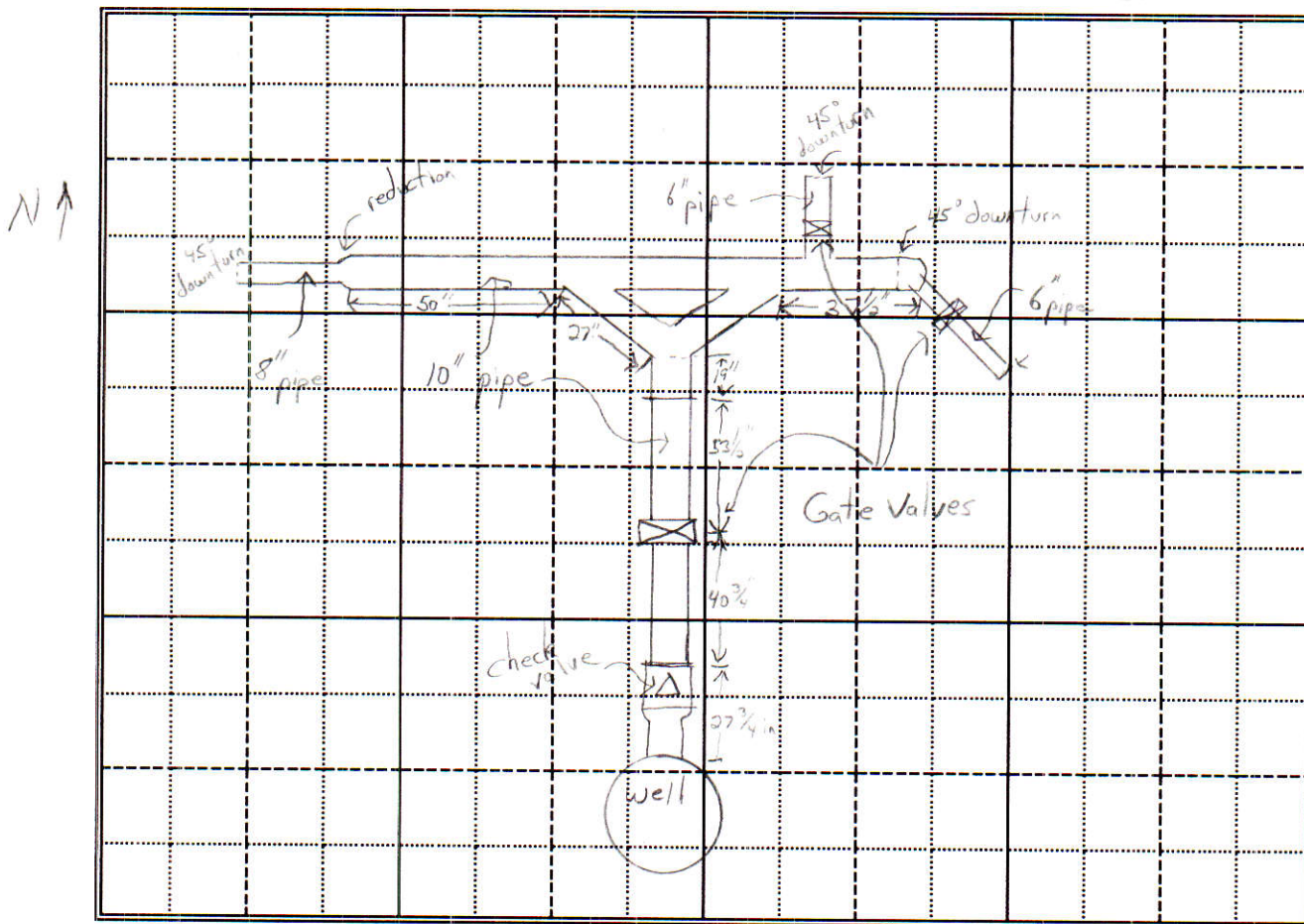




#27-1084

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	US Electric	150	R635009280R433-90	Layne & Bowler	4527-0

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

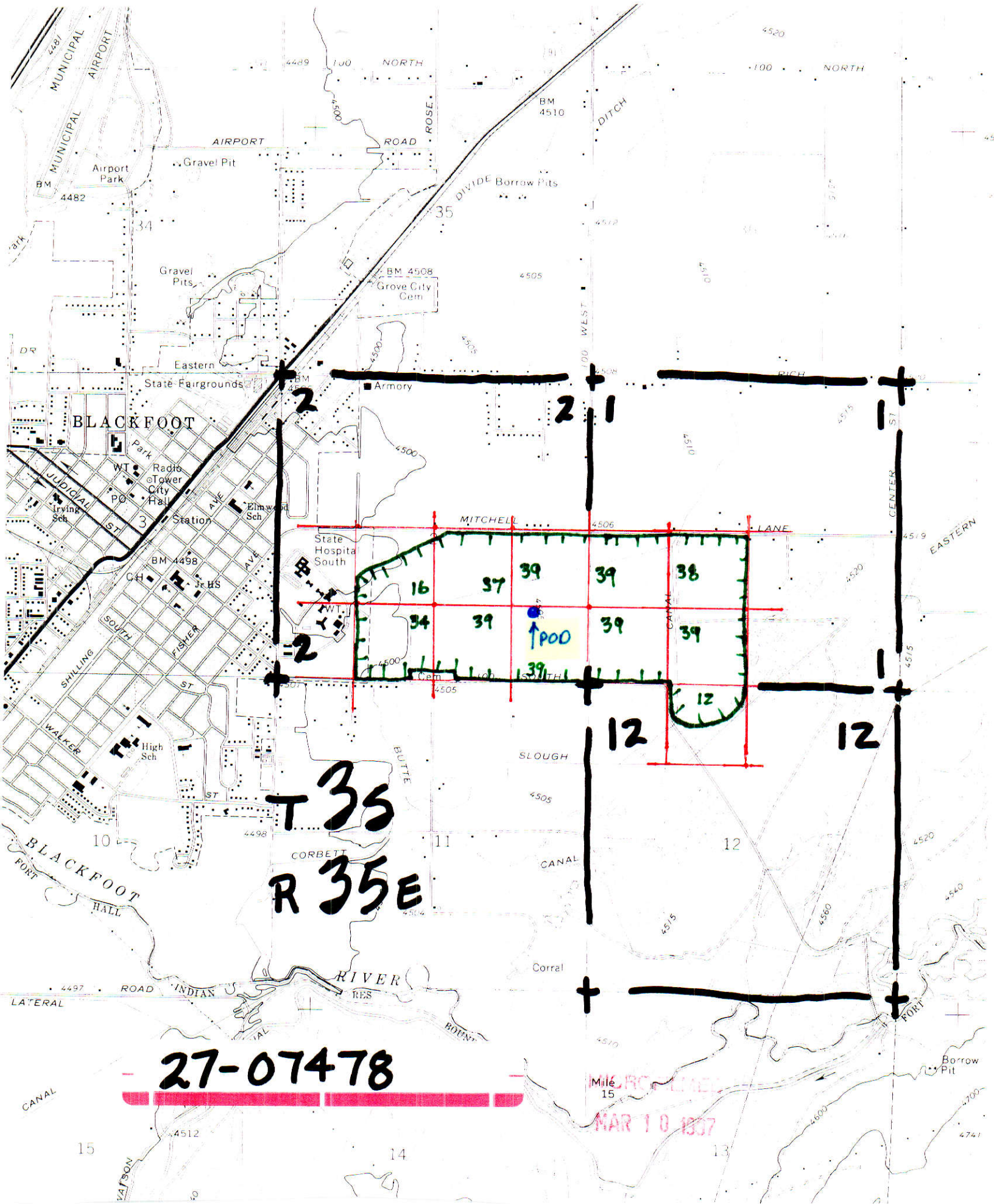
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		Polysonic				

2. Measurements: $31\frac{5}{8}$ circ ≈ 10.066 " od 0.110" thick 7.851' transducer spacing

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T 35
R 35 E

27-07478

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Rick Mer

36

43.8

44.7

54.1

HEL
31.4

27-6
HEL

T3S

T25

T35

W13

MICROFILM
MAR 10 1957

Point of Diversion



27-7478

MICROFILMED
MAR 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07478

Priority: May 31, 1989

Maximum Diversion Rate:

2.20 CFS

This is to certify, that STATE OF IDAHO
DEPT OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
PO BOX 400
BLACKFOOT ID 83221

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 31, 1989; and
has submitted Proof of Beneficial Use on March 15, 1991. An examination indicates
that the works have a diversion capacity of 5.310 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.20 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 2, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	35E	1	NESW 38	NWSW 39	SWSW 39	155
		2	SESW 39	SESW 34	NESE 39	
			NWSE 37	SWSW 39	SESE 39	204
		12	NENW 12			12

Total number of acres irrigated: 371

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 27-07478

CONDITIONS OF APPROVAL AND REMARKS

7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
8. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
9. Rights 27-07084 and 27-07478 when combined shall not exceed a total annual diversion volume of 1484.0 af and the irrigation of 371 acres.
10. Right 27-07084 is also diverted through the point(s) of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of FEBRUARY, 1997.

Acting for

KARL J. DREHER, Director

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MAR 15 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 27-07478 Telephone No. (208) 785-1200
2. Name(s) of Permit Holder(s): DEPT. OF HEALTH & WELFARE; STATE HOSPITAL SOUTH
3. Post Office Address: P.O. Box 400, Blackfoot, ID 83221
4. Source of Water: GROUNDWATER
 - a. If ground water, well driller's name: ? Date drilled: ~ Oct 1976
 - b. Pump horsepower: 100 Pressure (psi): 90 Dynamic pumping level (ft.): ~ 30'
5. Extent of Use:

Domestic _____ (No. of households) Irrigation 393 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 4.75 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☒ No Installed? ☒ Yes ☒ No
OR
Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

8. Fee Enclosed: \$ 200.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

DICK WARSA 785-1921
Name Telephone No.
54 North 50 East, Blackfoot, ID 83221
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/14/91
Date

[Signature]
Signature (and title if on behalf of a company or organization)

APR 19 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 27-07478

Proposed Priority: May 31, 1989 Maximum Diversion Rate: 4.75 CFS

This is to certify, that **STATE OF IDAHO**
DEPT. OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
P.O. BOX 400
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/01	4.75 CFS
------------	----------------	----------

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	SESE Sec. 2, Township 03S, Range 35E BINGHAM County
---	---

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	35E	1	NESW 40	NWSW 40	SWSW 40	160
			SESW 40			
		2	NESW 20	SESW 36	NESE 40	215
			NWSE 39	SWSE 40	SESE 40	18
		12	NENW 18			

Total number of acres irrigated: 393

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

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JAN 28 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 27-07478

CONDITIONS/REMARKS:

8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

22 day of January, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JAN 28 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

STATE OF IDAHO
DEPT. OF HEALTH AND WELFARE
STATE HOSPITAL SOUTH

1. Name of applicant _____ Phone 208/785-1200

Post office address P.O. Box 400, Blackfoot, Idaho 83221

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 2 Township 3S Range 3SE B.M. BINGHAM County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 4.75 for IRRIGATION purposes from 04/01 to 11/01 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 4.75 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP AND PIPELINES TO
TWO PIVOTS, SPLIT SETS AND HANDLINES

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 18 inches; proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

JAN 28 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	35E	1									40	40	40	40					160
		2									20			36	40	39	40	40	215
		12					18												18

Total number of acres to be irrigated 393

10. Describe any other water rights used for the same purposes as described above. _____

27-07084 (OVERLAPPING POINT OF DIVERSION AND PLACE OF USE)

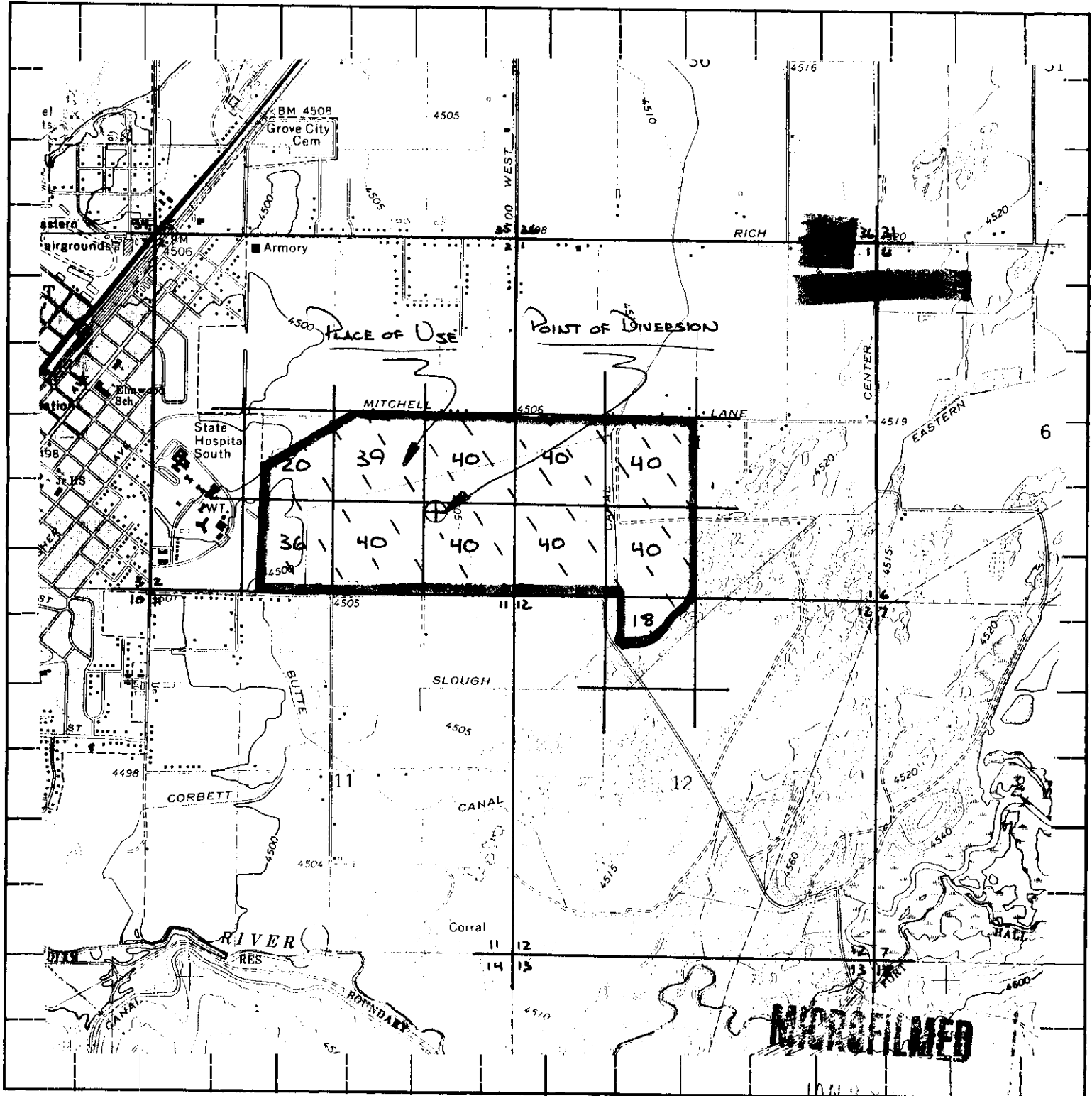
- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT (SEE REMARKS IN 'C')
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. 18 ACRES IN NENW SEC. 12, T3S, R35E IS OWNED BY DR. RON ISAACSON, LEWISTOWN MONTANA.

12. Remarks: _____

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JAN 20 1997

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William B. Bunn
(Applicant)
Administrative Director *

* Per state directory - kw

Received by EC08369 Date 5-31-89 Time 3:00 Preliminary check by EC08369
Fee \$ 125.00 Receipted by EC08369 # EC08369 Date 5-31-89
Publication prepared by RB Date 4-5-90 Published in Morning News
Publication approved Ca Date 5-14-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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JAN 28 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07084

Priority: May 9, 1977
Maximum Diversion Rate: 3.11 CFS
Maximum Diversion Volume: 969.5 AF

This is to certify, that STATE OF IDAHO
DEPT. OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
P.O. BOX 400
BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 9, 1977; and has submitted proof of beneficial use on June 16, 1982. An examination indicates that the works have a diversion capacity of 3.110 cfs of water from a GEOTHERMAL source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 11/01	3.11 CFS	969.5 AF

LOCATION OF FOLLOWS OF DIVERSION: SESE, Sec. 2, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: IRRIGATION

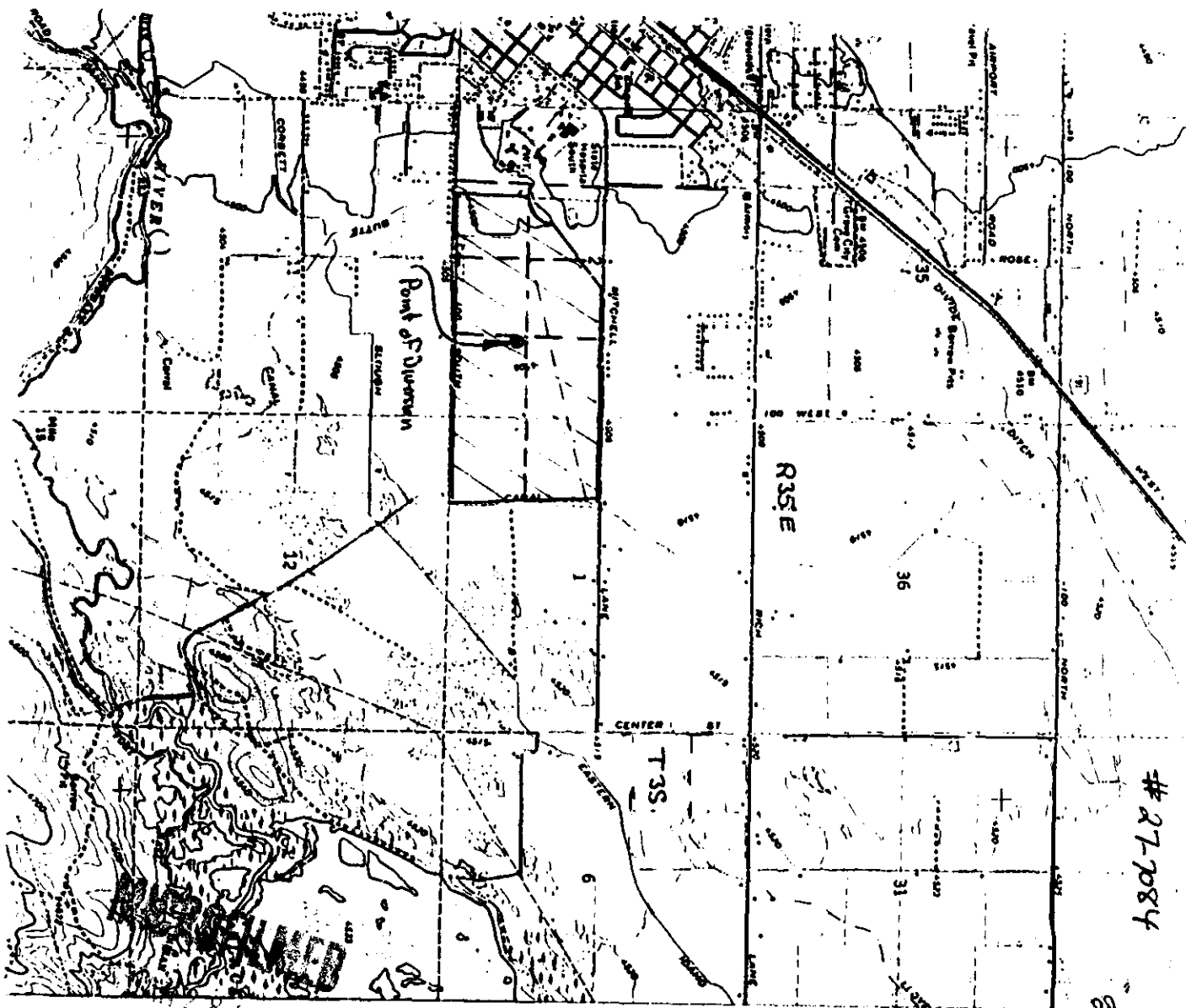
TOWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
03S 35E 1	38	SMSW 38	SESE 39	76
2	14	SESN 34	SESE 39	201
	36	SMSW 39		
Total number of acres irrigated: 277				

CONDITIONS/REMARKS:

- The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
- This water right is appurtenant to the described place of use.
- This right is subject to all prior water rights and may be forfeited by five years of non-use.
- Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 cfs per acre for the lands above.

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JAN 20 1991



27-2084

BAKER, L. J. JH1
255 W. 300 N.
BLACKFOOT, ID 83221
Source: GROUNDW
Diversion Pt: NESW. Sec. 35 T 02S R 35E
Use: IRRIGATION (.060 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.080 CFS)
Date Filed: 5/26/1989
In: T02S R35E S35 SWNW
3.0 ACRES TOTAL

27-07478

STATE OF IDAHO
DEPT. OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
P.O. BOX 400
BLACKFOOT, ID 83221
Source: GROUNDWATER
Diversion Pt: SESE Sec. 2 T 03S R 35E
Use: IRRIGATION (4.750 CFS)
Total Diversion: (4.750 CFS)
Date Filed: 5/31/1989
In: T03S R35E S01 NESW NWSW SWSW
SESW S02 NESW SESW NESE NWSE SWSE
SESE S12 NENW
393.0 ACRES TOTAL

27-07483

JOLLEY, MERLYN D.
JOLLEY, MARILYN
576 N. 600 E.
FIRTH, ID 83236
Source: GROUNDWATER
Diversion Pt: SENE Sec. 1 T 02S R 36E
Use: IRRIGATION (.160 CFS)
Total Diversion: (.160 CFS)
Date Filed: 7/03/1989
In: T02S R36E S01 SENE
8.0 ACRES TOTAL

35-08686

FUNK, ALVIN L.
FUNK, DORIS E.
P.O. BOX 430

ABERDEEN, ID 83210
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 4 (NWSWNW) Sec. 3 T 02S
R 36E
Use: IRRIGATION (.460 CFS)
Total Diversion: (.460 CFS)
Date Filed: 1/13/1989
In: T02S R36E S04 Lot 13 (SENE)
22.9 ACRES TOTAL

35-08798

HEANEY, MICHAEL E.
2680 W. 1000 S.
ABERDEEN, ID 83210
Source: GROUNDWATER
Diversion Pt: NESWSW Sec. 22 T 04S R 31E
NWSWSW Sec. 22 T 04S R 31E
Use: IRRIGATION (4.800 CFS)
Total Diversion: (4.800 CFS)
Date Filed: 6/20/1989
In: T04S R31E S21 SWNE SENE NESE NWSE
SWSE SESE
240.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho Code
and/or the new public interest criteria of Sec.
42-203C, Idaho Code. Protests must be filed
with the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before APRIL 23, 1990.

R. KEITH HIGGINSON,
DIRECTOR

(748)
Pub.: 4/5, 12

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APR 27 1990

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, Ted Townsend

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the
5th day of April, 1990;

and the last publication having been made on the
12th day of April, 1990;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 23rd day of April, 1990, in
the year 1990 before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true and acknowledged to me that he ex-
ecuted the same.

R. Keith Higginson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

MICROFILMED

JAN 28 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 24TH 1997

STATE OF IDAHO DEPT OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
PO BOX 400
BLACKFOOT IDAHO 83221

RE: WATER RIGHT NO. 27-07478

Dear Water Right Holders:

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration within fourteen (14) days after issuance as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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APR 10 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

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MAR 10 2017

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have questions, please contact me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the printed name.

Shelley W. Keen
Water Rights Supervisor

SWK:vrr

c: Eastern Region

Enclosures

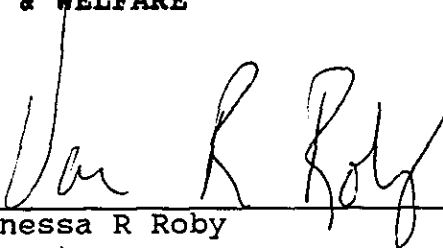
1405061MEO
27210-12

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of February, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 27-07478

STATE OF IDAHO DEPT OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
PO BOX 400
BLACKFOOT IDAHO 83221



Vanessa R Roby
Secretary

RECEIVED
FEB 18 1997

MEMORANDUM

DATE: February 13, 1997

TO: 27-7478

FROM: Cindy Bird

SUBJECT: Surface Water Shares

I spoke with Kathy at the State Hospital South this morning in regards to surface water shares. She stated that they use several canal shares to irrigate this property. However, she wasn't sure how many shares they actually had.

NOTED
MAR 10 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 27-07478

DATE 1/21/97

REVIEWER: SHARLA

NAME Change OK

Address Change NO

SOURCE Change ✓

Is change clarification of originally intended source? ✓

POINT OF DIV Change ✓

If not, prepare Notice of Intent to Void ✓
Amendment required NO

PLACE OF USE Change ✓

Amendment required NO

Does map agree with written description? ✓ yes no

NO GOVT LOTS

OVERLAPS Change P/D

P/U - 27-07084
SW

.0112274
vs.

.0143127 ✓
list all
acres

RATE OF DIV

Permitted Rate 4.75 cfs

Fee limit 5.0 cfs \$20000

Measured 5.31 cfs

Theoretical 4.65 cfs

5.31
3.11
2.20
260 psi and 65 TDH

Recommended Total Div Rate 2.2 cfs

ANNUAL VOLUME/
NATURE OF USES Change ✓

Use Dr.

Volume Calculation

4/1-10/31 person

SUBTOTAL

Flow rate 3.11 cfs X 214 days X 1.98 = 1317.8 af
2.2 cfs X 214 days X 1.98 = 932.2 af

Total volume recommended 2250.0 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

W35 (1484.0) - 374 ac
W36 (27-07084)

CONDITIONS Watermaster Control WD#

GW Measurement/Measuring Device

31 Overlap

Use-specific conditions 048, 049, 065, 079

Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo ✓

1st Amend Letter N/A
2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 06 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-07478

1. Owner: Dept of Health + welfare
State Hospital South

Phone No. 785-1200

Current Address: P.O. Box 400 Blackfoot Id 83221

2. Accompanied by: Dick Wasie EXAM DATE: 13 July 95

Address: 45 N 50 E Blackfoot 83221 Phone No. mobile 680-5923
(208) 785-1921

Relationship to Permit Holder: Operator

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 27-07084 / 01-00047E, 01-00048, 01-00304 Snake River - Corbett Slough Ditch
2. Other water rights with the same point of diversion: 27-07084

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	SE	2	3S	36E	Bingham	On site, UGS Quad

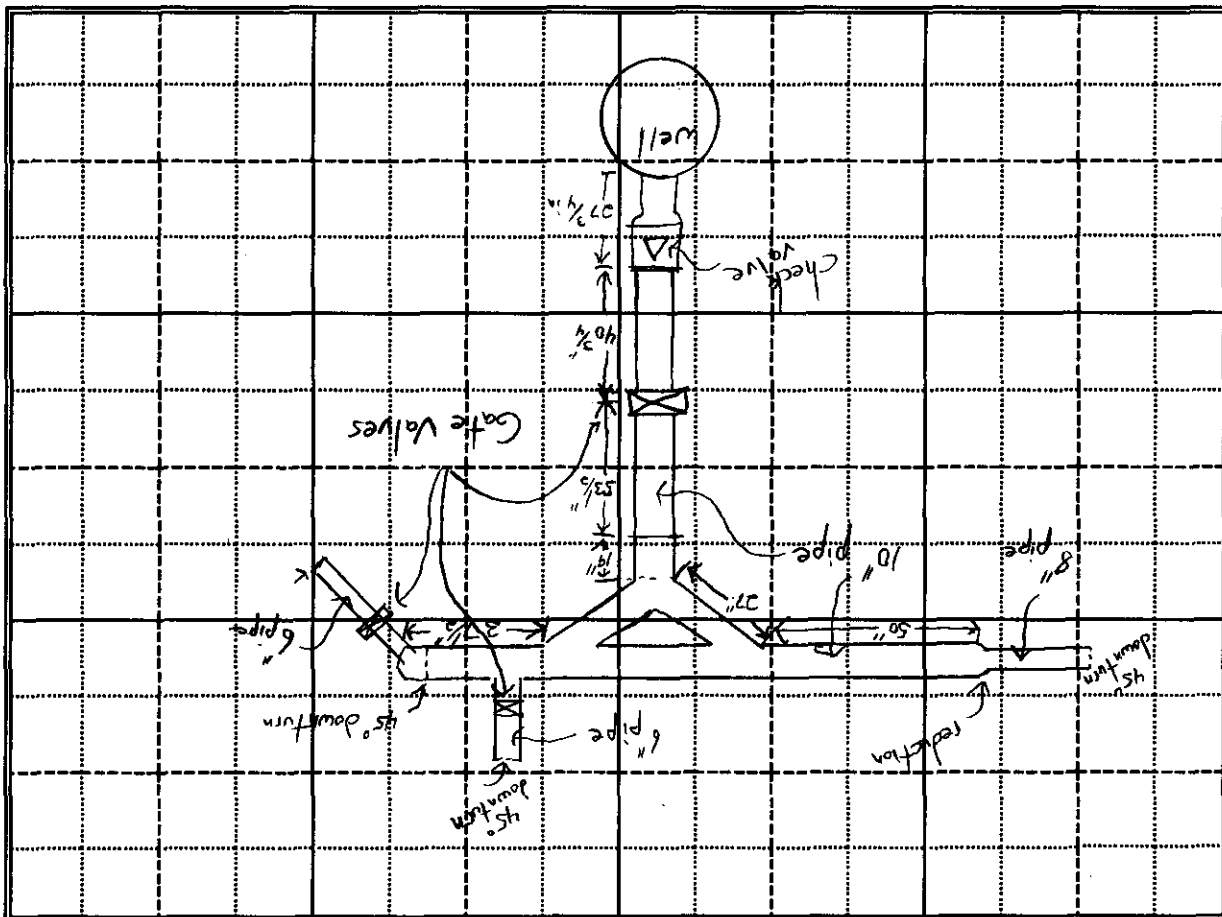
2. Place(s) of Use: Combined POU Indicate Method of Determination ASCS photo, NAPP

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	35E	1									38	39	39	39					155
27-07478		2									16			34	39	37	39	39	204
		12					12												12 → 371
3S	36E	1										38	38						76
(27-07084)		2									14			34	39	36	39	39	201 / 277

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3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Copy of USGS Quadrangle Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached of (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

Scale: 1" =

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	US Electric	150	R635009280R433	as Louyne & Fowler	4527-0

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		Polysonic				

2. Measurements: $3\frac{1}{8}$ circ = 10.06" od 0.110" thick 7.851" traidium spacing

MONITORING

March 18 1957

E. NARRATIVE/REMARKS/COMMENTS

Well pump mainline to two center pivots and hand lines for irrigation purposes.

The center pivots had end guns that were on during the flow measurement.

This right overlaps with Z7-07084 $\rightarrow$ 3.11 CFS 277Ac

MAX CFS measured was 5.31 CFS

- 3.11 CFS on Z7-07084

2.20 CFS on this permit

The two water rights are limited to $\rightarrow$ 5.31 CFS
in combination.

371 ACRE

1484 AF/A

Have conditions of permit approval been met? ☒ yes ☐ no

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$$\begin{array}{r} 448.8 \\ \hline 2379.7 \end{array}$$

5.31ms (Max Q)

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 371 \times 4 = 1484 \text{ TOTAL FOR ALL ACRES}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 5.31(214)(1.9835) = 2254$$

$$V_{DR} = \text{Smaller of } V_{LR} \text{ and } V_{DR} = 1484$$

IRP

10A

$$\frac{10}{31}$$

02.2
Q (c/s)

1784
V (a) (a)

Other	_____
None	<u>X</u>

Steve Mueller

Date _____

7-13-95

Reviewer

1) AVE Carlson

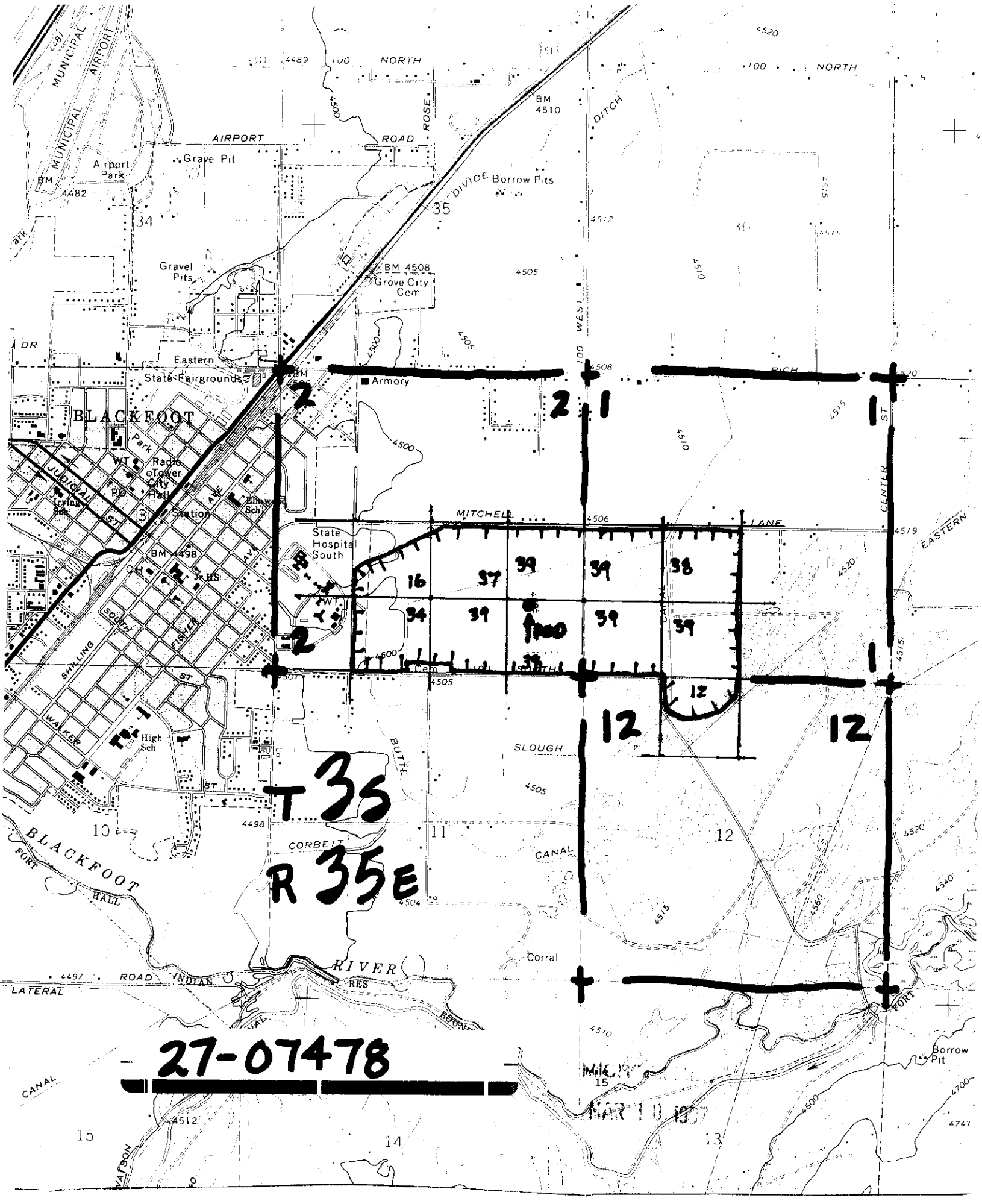
Date _____

$$\begin{array}{r} 12/3/21 \\ \hline 96/4/21 \end{array}$$

SEAL

SECRET

MAR 10 1967



27-07478

Rick Mer

36

438

44.7

541

725

735

W13

27-6
HEL

HEL
31.4

T3S

MICH

MAR 1 1967

27-07478

27-7478

27-7478

SETUP NO. 1
 PIPE O.D. 10.066 IN
 PIPE WALL THICKNESS 0.110 IN
 PIPE I.D. 9.846 IN
 PIPE MATERIAL CARBON STEEL
 PIPE SOUND VELOCITY 10597.129 F/S
 LINER MATERIAL NONE
 LINER SOUND VELOCITY 0.000 F/S
 LINER THICKNESS 0.000 IN
 INSIDE ABS ROUGHNESS 0.00015000
 FLUID MATERIAL WATER
 FLUID SOUND VELOCITY 4863.330 F/S
 FLUID VISCOSITY 1.132 Cst
 TRANSDUCER TYPE STANDARD
 TRANSDUCER MOUNTING U
 TRANSDUCER SPACING 7.851 IN

10:30:05 07-13-95

SCALE FACTOR = 0.990
 OFFSET (GPM) = 0.000
 nsec OFFSET = 7.65
 usec OFFSET = -0.56
 XMT DET DLY. = 17.92
 AERATION FAC. = 1.00
 TRANSDUCER: STANDARD/U
 WIN_DLY = 369.16 UP 368.51 DOWN
 SEXR = 1.27 0.63
 BIAS = 1.31 1.23
 AGC = 0.53 0.65
 SIG_STG = 0.94 0.75
 MISSED = 0 0
 TIME(us) = 376.9 376.2
 DEL TIME(ms) = 709.2 1005
 DIFF COUNT = 28
 PZX = 46.56
 SPS = 0.000
 AERATION = 0.000
 FLUID (F/S) = 4863.33
 REYNOLDS NO. = 715800
 PROFILE FACTOR = 0.9470
 FLOW: = 2523.366 GPM
 10.633 F/S
 FLOW 2509.902 GPM
 10.576 F/S
 ADJUSTING GAIN 9.795 F/S
 FLOW 2315.270 GPM
 9.756 F/S
 FLOW 2379.713 GPM
 10.028 F/S

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 FLOW 2315.270 GPM
 9.756 F/S
 FLOW 2379.713 GPM
 10.028 F/S

APR 10 1997

Point of Diversion



27-7478

UNCLASSIFIED
DATE 10-10-00

April 5, 1991

STATE OF IDAHO
DEPT. OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
P.O. BOX 400
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07478

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 27-7478

Date 3-29-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☒ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted? 1200.00
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

JB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 23, 1991

STATE OF IDAHO
DEPT. OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
P.O. BOX 400
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 27-07478

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

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JAN 28 1991

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

JAN 28 1991

APPLICATION FOR PERMIT REVIEW

Application #: 27-7478

Reviewer:

Pam Skaggs *CS*

Date: 1-17-91

✓ Existing:

✓ No - 26A-P17

✓ Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

✓ Groundwater:

✓ GT. 0.7 cfs - 01G-P03 01C-P03(existing well)

LT. 0.7 cfs - N/A

✓ Drilling Permit:

Approved w/permit - P99

✓ Not included - 046-P23(All GW, even existing wells)

✓ Location:

✓ Water Districts - WD No. 27

Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)

✓ Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - 1 (1 or Blank)

Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
or Irr & Dom)

✓ Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 11D-P72

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 08A(Req.),

- 17K, 17G-17M(Choose One), 025

Mining - 06A, 006, 09E-P10, 010, 54

Storage - 18A-P09(In W.D.), 18B-P09(Size)

Domestic - 021(restricted areas)

✓ Ownership:

✓ Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

✓ Beneficial Use Due Date: - 02-01-1992

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Other Conditions Recommended _____

JAN 28 1991

Dist. for staffing 6-1-89 RB

Sub. for advertising 8-11-89 HJS

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

NO N-TRUST
HOLD

INITIAL REVIEW BY JDM DATE 8-7-89 APPLICATION NUMBER 27-7478

REQUIRED INFORMATION

State Hosp. South

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
 - ☐ Yes ☐ No Field check required
 - ☐ Yes ☐ No Field check by _____
 - ☐ Yes ☐ No Field report attached
 - ☐ Yes ☐ No Critical groundwater area
 - ☐ Yes ☐ No Groundwater management area
 - ☐ Yes ☐ No Send dam safety information
 - ☐ Yes ☐ No Send power requirement letter
 - ☐ Yes ☐ No Send fish farm requirement letter
 - ☐ Yes ☐ No Power residency affidavit
 - ☐ Yes ☐ No Power efficiency form
 - ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
 - ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

may need 4, 5, 1 Data

Received 7-17-89
Date Requested

INFORMATION REC'D SATISFIES RULE 4.5.1
REQUIREMENT, OK TO APPROVE PERMIT
ISSUE A

Im. 11-16-90

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JUL 20 1990

Department of Water Resources

OVERLAPPING

PLACE OF USE:

This application overlaps WR # 27-07084, as well as Corbett Slough.

POINT OF DIVERSION:

SEE also 27-07084. This application reflects upgrade of system used for 27-07084.

PROCESSING ☒ Yes ☒ No in form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4-23-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☒ Yes ☒ No Access port required Flow Task Force Memo
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 27
☒ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 5-31-89
By HWT Date 7-17-90

STATE OFFICE REVIEW P05, P23 P16 46 48 49 04
By KW See below for additional information
Date 8-16-90

ADDITIONAL INFORMATION

Condition - 20167

App. in NON-TRUST area-

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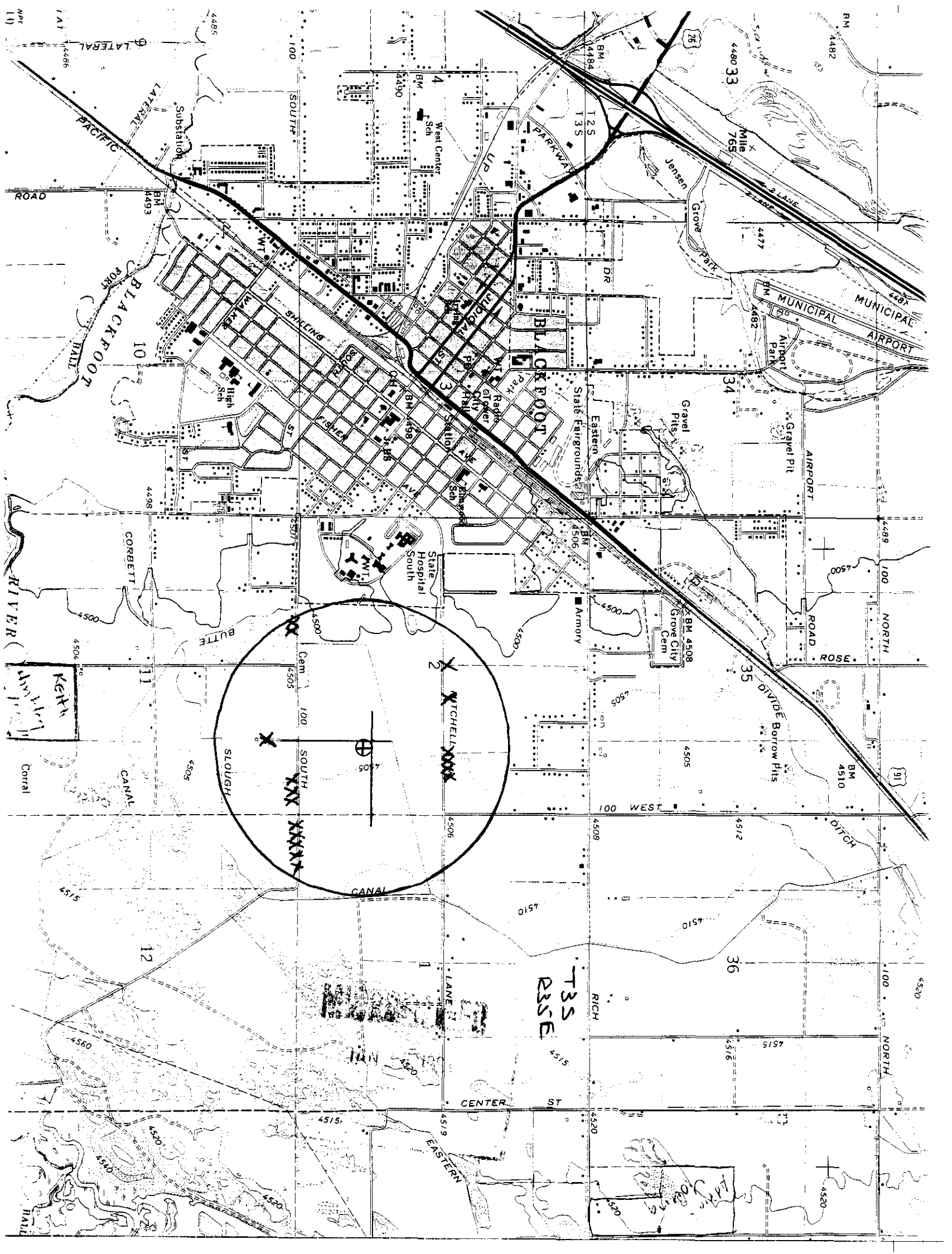
Department of Water Resources
Eastern District Office

REFER TO ITEMS:

4,5,3,1,2

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JUL 16 1990

Department of Water Resources
Eastern District Office

REFER TO ITEMS:

4,5,3,2,1

RECORDED

JAN 28 1991

Land is irrigated from April 1 thru November 15:

- 16 hours/day April 1 thru June 30 (91) days
- 24 hours/day July 1 thru July 31 (31) days
- 16 hours/day August 1 thru November 15 (92) days

1. $4.75 \text{ cfs} \times 16\text{hrs}/24\text{hrs} \times 2\text{af}/\text{day} \times 183 \text{ days}$

Total, = 1159 afa

2. $4.75 \text{ cfs} \times 2\text{af}/\text{day} \times 31 \text{ days}$

Total, = 294.5 afa

3. Total, + Total 2 = Total = 1453.5 afa

Total consumptive use from tables:

$393 \text{ Acres} \times 2.5 \text{ afa} = 982.5 \text{ afa}$

11/22/2021

11/22/2021

11/22/2021

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JUL 16 1990

Department of Water Resources
Eastern District Office

REFER TO ITEMS:

4,5,3,2,2

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REPORT OF WELL DRILLER State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER

Name John H. HARRIS
Address Box 554, Bingham, Utah

Owner's Permit No. 100-100
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: Domestic

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dig ☐ Other ☐ (explain)
CASING SCHEDULE: Threaded ☐ Welded ☐
"Diam. from 6 ft. to 6 ft.
"Diam. from 6 ft. to 6 ft.
"Diam. from 6 ft. to 6 ft.
"Diam. from 6 ft. to 6 ft.
Thickness of casing: 1/2 in. Material: Steel
Steel ☒ concrete ☐ wood ☐ other ☐

PERFORATED? Yes ☐ No ☒ Type of perforator used: None

Size of perforations: " by "
perforations from 0 ft. to 0 ft.
perforations from 0 ft. to 0 ft.
perforations from 0 ft. to 0 ft.
perforations from 0 ft. to 0 ft.

AS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name None

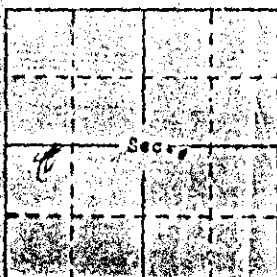
Type None Model No. None
Diam. Slot size Set from 0 ft. to 0 ft.
Diam. Slot size Set from 0 ft. to 0 ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☒ size of gravel None Gravel placed from 0 ft. to 0 ft. Surface seal provided? Yes ☐ No ☒ To what depth? 0 ft. Material used in seal: None

Did any strata contain unusable water? Yes ☐
No ☒ Type of water: None
Depth of strata 0 ft. Method of sealing strata off: None

Surface casing used? Yes ☐ No ☒
 cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Bingham
Town SE Sec. 1 T. 3 N. S. 55 E. 0

Size of drilled hole: 6 in. Total depth of well: 0 ft. Standing water level below ground: 0 ft. Temp. Fahr. 0 Test delivery: 0 gpm. or 0 cfs. Pump? ☒ Bail ☐
Size of pump and motor used to make test: None
Length of time of test: 0 Hrs. 0 Min.
Drawdown: 0 ft. Artesian pressure: 0 ft. above land surface Give flow of 0 gpm. Shutoff pressure: 0 psi
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing? Yes ☐ No ☒

DEPTH MATERIAL WATER
FROM TO YES OR NO

FEET FEET			
0	11	12	13
14	15	16	17
18	19	20	21
22	23	24	25
26	27	28	29
30	31	32	33
34	35	36	37
38	39	40	41
42	43	44	45
46	47	48	49
50	51	52	53
54	55	56	57
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362	363	364	365
366	367	368	369
370	371	372	373
374	375	376	377
378	379	380	381
382	383	384	385
386	387	388	389
390	391	392	393
394	395	396	397
398	399	400	401
402	403	404	405
406	407	408	409
410	411	412	413
414	415	416	417
418	419	420	421
422	423	424	425
426	427	428	429
430	431	432	433
434	435	436	437
438	439	440	441
442	443	444	445
446	447	448	449
450	451	452	453
454	455	456	457
458	459	460	461
462	463	464	465
466	467	468	469
470	471	472	473
474	475	476	477
478	479	480	481
482	483	484	485
486	487	488	489
490	491	492	493
494	495	496	497
498	499	500	501
502	503	504	505
506	507	508	509
510	511	512	513
514	515	516	517
518	519	520	521
522	523	524	525
526	527	528	529
530	531	532	533
534	535	536	537
538	539	540	541
542	543	544	545
546	547	548	549
550	551	552	553
554	555	556	557
558	559	560	561
562	563	564	565
566	567	568	569
570	571	572	573
574	575	576	577
578	579	580	581
582	583	584	585
586	587	588	589
590	591	592	593
594	595	596	597
598	599	600	601
602	603	604	605
606	607	608	609
610	611	612	613
614	615	616	617
618	619	620	621
622	623	624	625
626	627	628	629
630	631	632	633
634	635	636	637
638	639	640	641
642	643	644	645
646	647	648	649
650	651	652	653
654	655	656	657
658	659	660	661
662	663	664	665
666	667	668	669
670	671	672	673
674	675	676	677
678	679	680	681
682	683	684	685
686	687	688	689
690	691	692	693
694	695	696	697
698	699	700	701
702	703	704	705
706	707	708	709
710	711	712	713
714	715	716	717
718	719	720	721
722	723	724	725
726	727	728	729
730	731	732	733
734	735	736	737
738	739	740	741
742	743	744	745
746	747	748	749
750	751	752	753
754	755	756	757
758	759	760	761
762	763	764	765
766	767	768	769
770	771	772	773
774	775	776	777
778	779	780	781
782	783	784	785
786	787	788	789
790	791	792	793
794	795	796	797
798	799	800	801
802	803	804	805
806	807	808	809
810	811	812	813
814	815	816	817
818	819	820	821
822	823	824	825
826	827	828	829
830	831	832	833
834	835	836	837
838	839	840	841
842	843	844	845
846	847	848	849
850	851	852	853
854	855	856	857
858	859	860	861
862	863	864	865
866	867	868	869
870	871	872	873
874	875	876	877
878	879	880	881
882	883	884	885
886	887	888	889
890	891	892	893
894	895	896	897
898	899	900	901
902	903	904	905
906	907	908	909
910	911	912	913
914	915	916	917
918	919	920	921
922	923	924	925
926	927	928	929
930	931	932	933
934	935	936	937
938	939	940	941
942	943	944	945
946	947	948	949
950	951	952	953
954	955	956	957
958	959	960	961
962	963	964	965
966	967	968	969
970	971	972	973
974	975	976	977
978	979	980	981
982	983	984	985
986	987	988	989
990	991	992	993
994	995	996	997
998	999	1000	1001

Work started: 4-23-64
Work finished: 4-23-64
Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.
Name: L. M. HARRIS
Address: Box 554, Bingham, Utah
Signed by: L. M. HARRIS
License No. 100-100 Date: 4-23-64

Use other side for additional remarks

REPORT OF WELL DRILLER State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: Laurance W. Short
Name 387 - N. W. University
Address Blackfoot Idaho 83221

Owner's Permit No. _____
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: irrigation
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____ (explain)

CASING SCHEDULE: Threaded _____ Welded ☒
"Diam. from 0 ft. to 62' 9" ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: 25-8 Material:
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☒ Type of perforator used: _____

Size of perforations: _____ " by _____ "
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name _____

Type _____ Model No. _____
Diam. Slot size Set from _____ ft. to _____ ft.
Diam. Slot size Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☒ size of gravel _____ Gravel placed from _____ ft. to _____ ft. Surface seal provided? Yes ☒ No ☐ To what depth? _____

Material used in seal: steel
Did any strata contain unusable water? Yes ☐
No ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing strata off: _____

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☒

Locate well in section

Sec. _____

LOCATION OF WELL: County Bingham
NW 1/4 SE 1/4 T. 3 N. 35 E. R. 20

Use other side for additional remarks

Size of drilled hole: 6" Total depth of well: 62' 9" Standing water level below ground: 27' Temp. _____ Fahr. Test delivery: 20 gpm or _____ cfs Pump? ☐ Bail ☒
Size of pump and motor used to make test: _____

Length of time of test: 3 Hrs. 0 Min. Drawdown: _____ ft. Artesian pressure: _____ ft. above land surface Give flow _____ cfs or _____ gpm. Shutoff pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing? Yes ☐ No ☐

DEPTH MATERIAL WATER
FROM TO YES OR NO

FEET	FEET	MATERIAL	WATER
0	8	sand	yes
8	12	gravel	yes
12	15	clay	yes
15	13	fine gravel & sand	yes

Work started: April 16-67

Work finished: April 18-67

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Doug Cushman Drilling Co.

Address: 445 Riveron Rd. BLACKFOOT, IDAHO

Signed by: Doug Cushman

License No. 72 Date: April 20-67

Doug Cushman Drilling Co.
445 Riveron Rd.
BLACKFOOT, IDAHO

USGS

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

ECOWAS Deposited
WEI

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

is filed with the Director, Department of Water Resources within 30 days of completion or abandonment of the well.

Owner's Permit No. _____

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Cable ☒ Rotary ☐ Dug ☐ Other

Surface seal depth 18' Material used in seal ☐ Cement grout
☒ Fudding clay ☐ Wall cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Over re to seal depth

NE 1/4 SE 1/4 Sec 2 T 7 N R 35 E

Signed by (First Official) _____
and _____
Special Agent _____

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT.

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED

Log No. 1958
Department of Reclamation
Well No.
Permit No. 212

DO NOT FILL IN

Owner State Hospital South Address Blackfoot, Idaho
Driller Curtis and Johnson Address Blackfoot, Idaho Lic. No. 16
Location of Well: Coleville 1/4 Sec. 11, T. 3 S. R. 35 E. W. 1/4 Kingham County,
and feet N/S, and feet E/W from Corner of 1/4 1/4 Sec.
Size of Drilled Hole 20 in. Total depth of Well 860 ft.
Give depth of standing water from surface 30 ft. Water Temp. 72 °Fahrenheit
When pumped 615 g.p.m. 50' drawdown, then pumped 380 g.p.m. 25' drawdown
On pumping test delivery was g.p.m. or c.f.s. Drawdown was feet.
Size of pump and motor used to make the test
Length of time pumped during check was 3 hour jumping test hr., minutes.
If flowing well, give flow in c.f.s. not flowing or g.p.m. and shut in pressure
If flowing well, describe control works (TYPE AND SIZE OF VALVE, ETC.)
Water will be used for private use at hospital Weight of casing per linear foot 70 lbs., 60 lbs.
Thickness of casing 5/16 Casing material steel
E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations none located feet to feet
from surface of ground.
Other perforations none
Date of commencement of well June 21, 1937 Date of completion of well Dec. 26, 1937
Type of well rig Augur type 20 -1.

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS -- SEALS, GROUTING, ETC.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

The well was tested at 75 ft. and only about 100 g.p.m. then cased off and drilling
and cement lining was continued, and casing was set from (2) two ft. above the ground
167 ft. plus shoe, of 10 in. O.D. casing 5/16 in. wall 70 lbs. and set from (2) two ft.
above the ground, 127 ft. 5 in. plus shoe, of 16 in. O.D. casing 5/16 in. wall, 60 lbs. per ft.
was set from (2) two ft. above the ground 106 ft. 8 in. plus shoe, 12 in. O.D. 60 lbs. per
ft. was set.

35-35E

W. NEAVE

WELL LOG

[illegible]

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed:

By

Dated

License No

JAN 28 1991

SHEET NO.

Well Driller

Well Location

WELL LOG

From To		Type of Material	Drilling Time		Water Level Feet from Surface	Casing Feet from Surface
Foot	Foot		Min.	Sec.		
0	33	Clay and Gravel, surface water at 25 ft.			yes	
33	79	Sand and Gravel			no	
79	102	Clay and sand			no	
102	116	Loose gravel and clay			no	
116	123	Gravel and sand			no	
123	135	" " " "			no	
135	150	Reddish gravel and sand			no	
150	279	Blue clay and lava			no	
279	350	Black lava and blue clay			no	
350	501	Black block lava with streaks of soft rock			no	
501	514	Blue clay and lava			no	
514	532	Green shale and black lava			no	
532	595	Conglomerate and soft red rock			no	
595	635	Gray clay and rock			no	
635	717	Sticky blue clay, very hard to drill.			no	
717	727	Blue, chalky and red and sandstone			yes	
727	760	Quartzite and marble sandstone			yes	
760	768	Hard basalt, streaks of sandstone, water			yes	
768	774	marls to and clinkers			yes	
774	805	Hard rock			yes	
805	860	Hard red rock with hard chalk,			yes	

MICROFILMED

JAN 28 1991

**WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO**

RECEIVED
JAN 28 1958

Log No. P. W. BUILDING
Rec. _____, 19____
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner State Hospital South Address Blackfoot, Idaho.
Driller Oushman and Johnson Address Blackfoot, Idaho. Lic. No. 16
Location of Well: C.N.E. 1/4 N.E. 1/4 Sec 11 T. 3 S. R. 35 E/W Blingham County,
and _____ feet N/S, and _____ feet E/W from _____ Corner of _____ 1/4 Sec.
Size of Drilled Hole 20 in. Total depth of Well 868 ft.
Give depth of standing water from surface 30 ft. Water Temp. 72 °Fahrenheit
when pumped 605 g.p.m. 50' drawdown, then cased 380 g.p.m. 25' drawdown
On pumping test delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.
Size of pump and motor used to make the test _____
Length of time pumped during check was 11 hour pumping test _____ minutes.
If flowing well, give flow in c.f.s. not flowing or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____
Water will be used for private use at Hospital (TYPE AND SIZE OF VALVE ETC.)
Weight of casing per linear foot 70 lbs. & 60 lbs.
Thickness of casing 5/16 Casing material Steel
Diameter, length and location of casing _____
Number and size of perforations none located _____ feet to _____ feet
from surface of ground _____
Other perforations none
Date of commencement of well June 24, 1957 Date of completion of well Dec. 26, 1957.
Type of well rig Ducyrus Erie 25 -L.

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS	SEALS, GROUT, ETC.
--------------	-----------	---------	--------	---------	--------------------

RECEIVED

JAN 28 1958

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.
The well was tested at 725 ft. and only pumped 180 g.p.m. then cased off and drilling and underreaming was continued, and casing was set, from (2) two ft. above the ground (per ft.)
167 ft. plus shoe, of 20 in. O.D. casing 5/16 in. wall 70 lbs. was set, from (2) two ft. above the ground, 122 ft. 5 in. plus shoe, of 16 in. O.D. casing 5/16 in. wall, 60 lbs per ft. was set, from (2) two ft. above the ground 868 ft. 8 in. plus shoe, 12 in. O.D. 60 lbs per ft. was set.

35 — 35 E — — — 11 NENE

SHEET NO. 2

Well Driller.....

Cushman and Johnson

Well Location.....

Blackfoot, Idaho

State Hospital south, Blackfoot, WELL LOG

20 inch well, reduced to 16 in.		then to 12 in.		Drilling Time	Water-bearing Formation Ass. Yes or No	Casing Preserved Ass. Yes or No
From Foot	To Foot	Type of Material		Hrs.	Min.	
0	33	Clay and Gravel, surface water at 25 ft.				yes
33	79	Sand and Gravel				no
79	102	Clay and sand				no
102	116	Large gravel and clay				no
116	123	Gravel and sand				no
123	125	" " "				no
125	230	Boulders, gravel and sand				no
230	278	Blue clay and lava				no
278	350	Black lava and lim. clay				no
350	464	Hard black lava with streaks of soft rock.				no
464	514	Blue clay and lava				no
514	542	Green shale and black lava				no
542	595	Conglomerate and soft red rock				no
595	635	Orange clay and rock				no
635	717	Sticky lim. clay, very hard to drill.				no
717	727	Lim. chalk and rock and sandstone				yes
727	760	Martinite and marble sandstone				yes
760	768	Hard basalt, streaks of sandstone, water				yes
768	794	Martinite and cinders				yes
794	803	Lim. rock				yes

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed.....

By.....

License No. 16

Dated

Jan 24 1925

MICROFILMED

JAN 28 1991

35-35E

11 NEW

95

29

STATE HOSPITAL UTA
BLACKFOOT, IDAHO

Page 2

GREY LAVA	130 Feet
CREVICED LAVA	134 Feet
LAVA with SAND COMING IN FROM ABOVE	138 Feet
GRAVEL	146 Feet
CLAY	206 Feet
LAVA	236 Feet
BLACK LAVA ASH	240 Feet

35-35E-
11-NENE
27

29

TE. HOSPITAL SOI
BLANKFOOT, Idaho

EACH 1/2" INDICATION
EQUALS 5 FEET

HIT WATER

BLOW SAND	7 FEET
2 1/2 - 3"	
GRAVEL	30 FEET
Boulder	48 FEET 50 FEET
GRAVEL AND SAND	79 FEET
COARSE GRAVEL SPEAK OF SAND	82 FEET 84 FEET
FINE GRAVEL	89 FEET
16"	
GRAVEL WITH SAND	94 FEET
COARSE GRAVEL	100 FEET
SAND AND GRAVEL	107 FEET
5 - 6"	
BOULDERS - GRAVEL	116 FEET
GRAVEL	120 FEET
35-350 - 11 INCH E GREY LAVA WITH GRAVEL FROM	125 FEET

RECORDED

JAN 28 1891

STATE HOSPITAL SOUTH
BLACK FOOT, Idaho

Page 41

CAVEY BLACK ASH	260 FEET
SAND WITH STREAK OF CLAY & Pumice	286 FEET
CLAY AND LAVA ROCK VERY CAVEY	292 FEET
LAVA ROCK	351 FEET
BROKEN LAVA ROCK	363 FEET
	371 FEET

1935
WATER LEVELS:
IN JANUARY 26'
IN MAY 42'

35-35 E
271 NENE

FURNISHED BY: C. G. Drilling & Supply Co.

JAN 26 1935

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

[illegible]

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

MAR 29 1974

#430

1. WELL OWNER

Name M. J. HANSON
Address 849 SO. FISHER-BLACKFOOT, IDAHO
Owner's Permit No. _____

7. WATER LEVEL

Static water level 37 Feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other **AIR TEST**

Discharge G.P.M.	Draw Down	Hours Pumped
20	NONE	

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6"	0	4	CLAY		X
	4	12	GR/VEL		X
	12	15	SAND		X
	15	67	GRAVEL	X	

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 67 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>64'3"</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

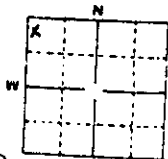
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 18' Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BINGHAM

NW 1/4 NW 1/4 Sec. 12, T. 3 N. R. 35 E.

10.

Work started 03/25/74 finished 03/25/74

11. DRILLERS CERTIFICATION

Firm Name DOUG CUSHMAN DRILLING CO. Firm No. 72

Address 945 SO. BROADWAY-BLKFT. Date 03/25/74

Signed by (Firm Official) _____
and _____
(Operator) _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

AJ0722NP
(0D-22)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS BY POINT OF DIVERSION

DATE: 06/12/90
PAGE: 1

TWP	RNG	SECT	TRACT	LOT	WATER	USE	CODE	WATER	LAST	O	STG	PRIORITY	WATER
								RIGHT	NAME			DATE	SOURCE
								NO.					
03S	35E	1	NW ~~NE~~ ~~NE~~	43,04				A27-10548	YOUNG	C	J	07/07/1935	GROUNDWATER
									YOUNG	C			
03S	35E	1	SE ~~NE~~ ~~NE~~	43,04				A27-11002	SYKES	C	J	04/21/1985	GROUNDWATER
									YOUNG	C			
03S	35E	1	SE ~~NE~~ ~~NE~~	01				A27-10545	HOWARD	O	D	03/25/1880	BLACKFOOT RIVER
									FOX, JR.	O			
									WHITTEN	O			
									WHITTEN	O			
									MILLS	O			
									BITHELL	O			
									BITHELL	O			
									RAWLINGS CREEK LAN	O			
									YOUNG	C			
									YOUNG	C			
03S	35E	1	NW NW NE	04,43				A27-10331	OLSEN	C	J	07/01/1902	GROUNDWATER
									FOX, JR.	O			
03S	35E	1	SW SW NE	04,43				A27-10953	KINNEY	C	J	07/15/1916	GROUNDWATER
									KINNEY	C			
									KINNEY	C			
									WHITTEN	O			
									POWERS	C	J	03/10/1983	GROUNDWATER
03S	35E	1	SE SE NE	43,04				A27-11142	KINNEY	C	J	06/10/1969	GROUNDWATER
									JONES	C			
03S	35E	1	NW NW	43,04				A35-11129	KINNEY	C	J	05/01/1947	GROUNDWATER
									FALTER	C			
									KINNEY	C			
03S	35E	1	NE NW NW	43,04				A27-11211	HERNANDEZ	C	J	01/15/1961	GROUNDWATER
									HERNANDEZ	C			
									KINNEY	C			
03S	35E	1	NE NW NW	43				A27-10934	POPE	C	J	08/30/1977	GROUNDWATER
									POPE	C			
03S	35E	1	NW NW NW	43				A27-10386	KINNEY	C	J	01/31/1928	GROUNDWATER
									CROW	C			
									KINNEY	C			
03S	35E	1	SW NW NW	43				A27-11150	PALMER	C	J	08/13/1973	GROUNDWATER
									PALMER	C			
									KINNEY	C			
03S	35E	1	SE NW	43,04				A27-10399	LEWIS	C	J	07/15/1966	GROUNDWATER
									KINNEY	C			
03S	35E	1	SE NW	43				A27-11006	EDWARDS	C	J	12/31/1960	GROUNDWATER
									EDWARDS	C			
									KINNEY	C			

FILED

JAN 28 1991

'A30722NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS BY POINT OF DIVERSION

DATE: 06/12/90
PAGE: 2

TWP	RNG	SECT	TRACT	LOT	WATER	USE	CODE	WATER	LAST	O	STG	PRIORITY	WATER
			1\4 1\4 1\4					RIGHT	NAME			DATE	SOURCE
03S	35E	1	SW SE NW	43,04			A27-10354	YOUNG	YOUNG	C	J	07/16/1967	GROUNDWATER
03S	35E	1	SW SE NW	43,04			A27-10496	KINNEY	KINNEY	C	J	08/15/1977	GROUNDWATER
03S	35E	1	SE SE NW	43,04			A27-10353	DOIG	DOIG	C	J	12/31/1976	GROUNDWATER
03S	35E	1	NW SW	43			A27-11159	RICHARDS	RICHARDS	C	J	04/30/1967	GROUNDWATER
03S	35E	1	NE SE	43			A27-11202	KINNEY	KINNEY	C	J	03/15/1980	GROUNDWATER
03S	35E	1	NW NW SE	43			A27-10134	WEAVER	WEAVER	C	J	07/01/1900	GROUNDWATER
03S	35E	1	NE SW SE	04,43			A27-10750	YERKS	YERKS	C	J	04/04/1946	GROUNDWATER
03S	35E	1	SE SE	01			A27-04155	ISACKSON	ISACKSON	C	S	04/05/1956	GROUNDWATER
03S	35E	1	SE SE	01				KINNEY	KINNEY	C			

MICROFILMED

JAN 28 1991

RECEIVED

JUL 16 1990

Department of Water Resources
Eastern District Office

REFER TO ITEMS:

4,5,3,1,3

AND ITEMS:

4,5,3,4,2

MICROFILMED

JAN 20 1991

ITEMS: 4,5,3,1,3

SOLID SET

BURIED MAINLINE

ONE CIRCLE (low pressure)

ONE CIRCLE (low pressure)

ELECTRIC MOTOR, PUMP AND
MAINLINE

BURIED POWER LINE
(IDAHO POWER)

SIX (6) HAND LINES

7920 FT. OF PORTABLE MAINLINE

ITEMS: 4,5,3,4,2

\$ 25,000

\$ 9,587

\$ 36,427

\$ 36,110

\$ 30,645

\$ 9,844

\$ 9,000

\$ 19,800

MICROFILMED

(147, 148, 149)

MAY 25, 1990

STATE OF IDAHO
STATE HOSPITAL SOUTH
P.O. BOX 400
BLACKFOOT, ID 83221

DEAR SIRs:

WE ARE CURRENTLY PROCESSING YOUR APPLICATION 27-07478
FOR A WATER RIGHT. FOR ANY APPLICATION OR PERMIT WHICH EXCEEDS
200 ACRES OR 5.00 CFS THE INFORMATION ON THE ATTACHED SHEETS
ARE REQUIRED BEFORE ANY FURTHER PROCESSING CAN TAKE PLACE.
PLEASE TRY TO ANSWER THE HIGHLITED QUESTIONS TO THE BEST OF
YOUR ABILITY. IF YOU NEED ADDITIONAL CLARIFICATION PLEASE GIVE
ME A CALL AT 525-7161.

SINCERELY,

HAROLD W. JONES
WATER RESOURCE SUPERVISOR

RECEIVED

JAN 28 1991

27-07478

STATE OF IDAHO
DEPT. OF HEALTH & WELFARE
STATE HOSPITAL SOUTH
P.O. BOX 400
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SESE Sec 2 T 03S R 35E

Use: IRRIGATION (4.750 CFS)
Total Diversion: (4.750 CFS)

Date Filed: 5/31/1989

In: T03S R35E S01	NESW	NWSW	SWSW	SESW
S02	NESW	SESW	NESE	NWSE
S12	SWSE	SESE		
	NENW			

393.0 ACRES TOTAL

RECEIVED

JAN 28 1990

13-Mar-1990

State of Idaho
Department of Health & Welfare
State Hospital South
P.O. Box 400
Blackfoot, ID 83221

RE: Application for Permit No. 27-7478

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on April 5 & 12, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb