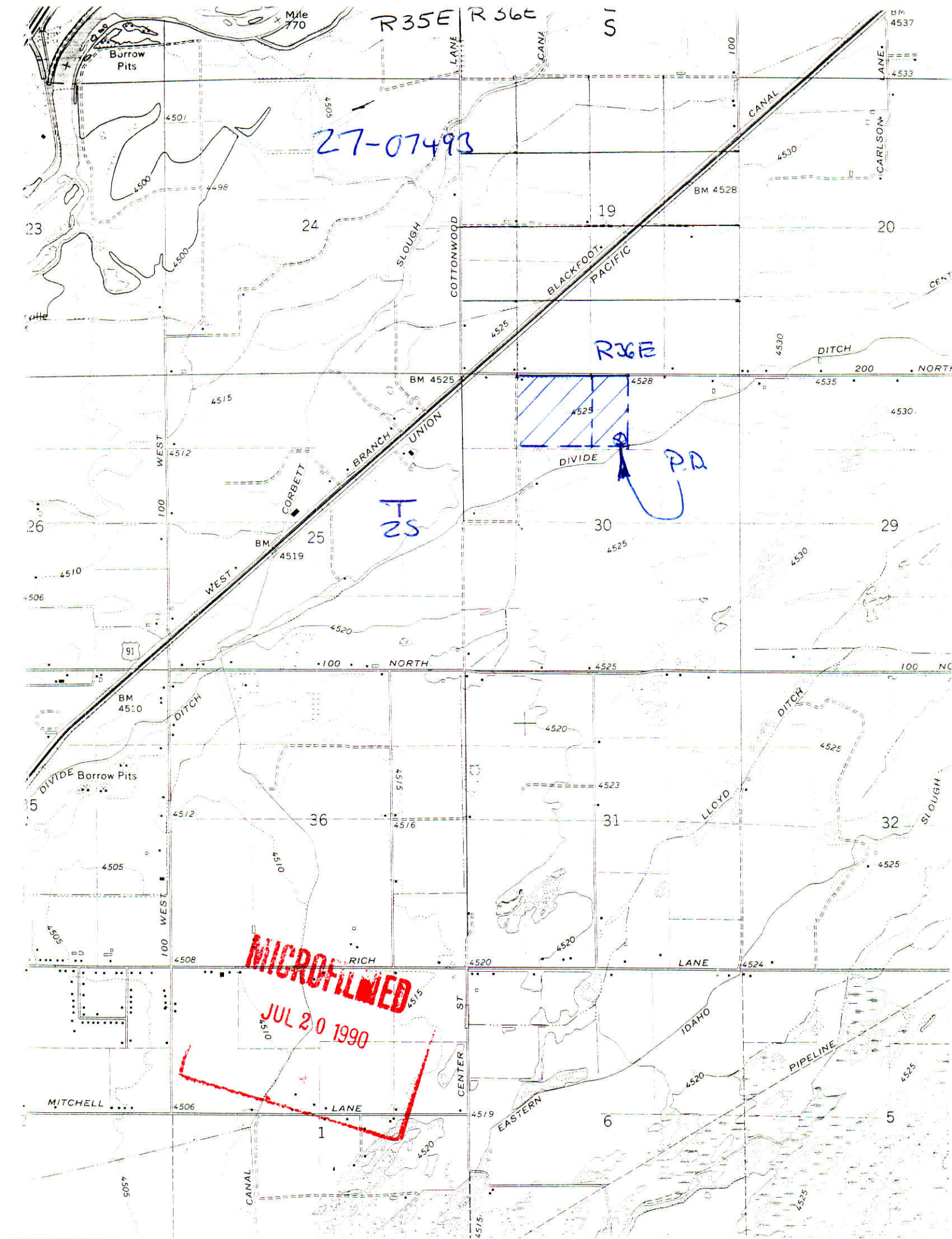




RECEIVED

MAY 18 1990

Department of Water Resources
Eastern District Office

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Id. 83402
(208) 525-7161

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07493

JENSEN, Ambrose
JENSEN, Marian
27 E. 200 N.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: NWNE, Sec. 30, T. 02S, R.
36E.
Use: IRRIGATION (1.200 CFS).
Total Diversion: (1.200 CFS).
Date Filed: 2/27/1990.
In: T02S, R36E, S30, NWNE, NENW.
60.0 ACRES TOTAL.

35-08881

SCHRITTER, Melvin
SCHRITTER, Roberta
345 Jefferson
American Falls, Id. 83211
Source: GROUNDWATER
Diversion Pt: SWNE, Sec. 15, T. 06S, R.
30E.
SWNW, Sec. 15, T. 06S, R. 30E.
Use: IRRIGATION (2.160 CFS).
Total Diversion: (2.160 CFS).
Date Filed: 3/9/1990.
In: T06S, R30E, S15, NENE, NWNE,
SWNE, SENE, NENW, NWNW, SWNW,
SENW.
300.0 ACRES TOTAL.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before MAY 21,
1990.

R. KEITH HIGGINSON
Director

(775)
Pub.: 5/3, 10

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Ted Townsend do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

3rd day of May, 1990;

and the last publication having been made on the
10th day of May, 1990,

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 15th day of May, in
the year 1990 before me a Notary Public of said State,
personally appeared

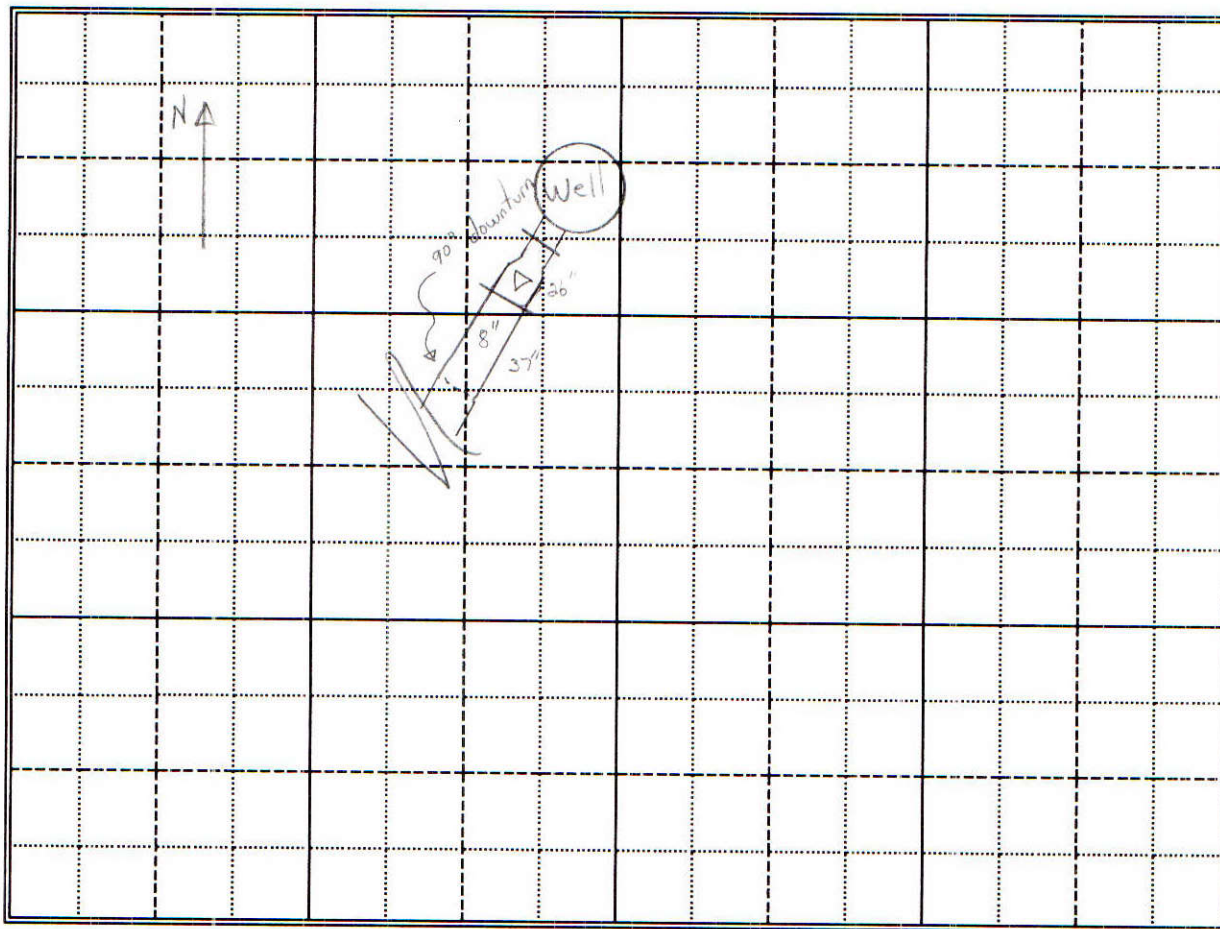
Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Gayle Taylor
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

MICROFILMED
JUL 20 1990

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	U.S. Electric	75	6327/T04T 023R/33R-9	Goulds	141758

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

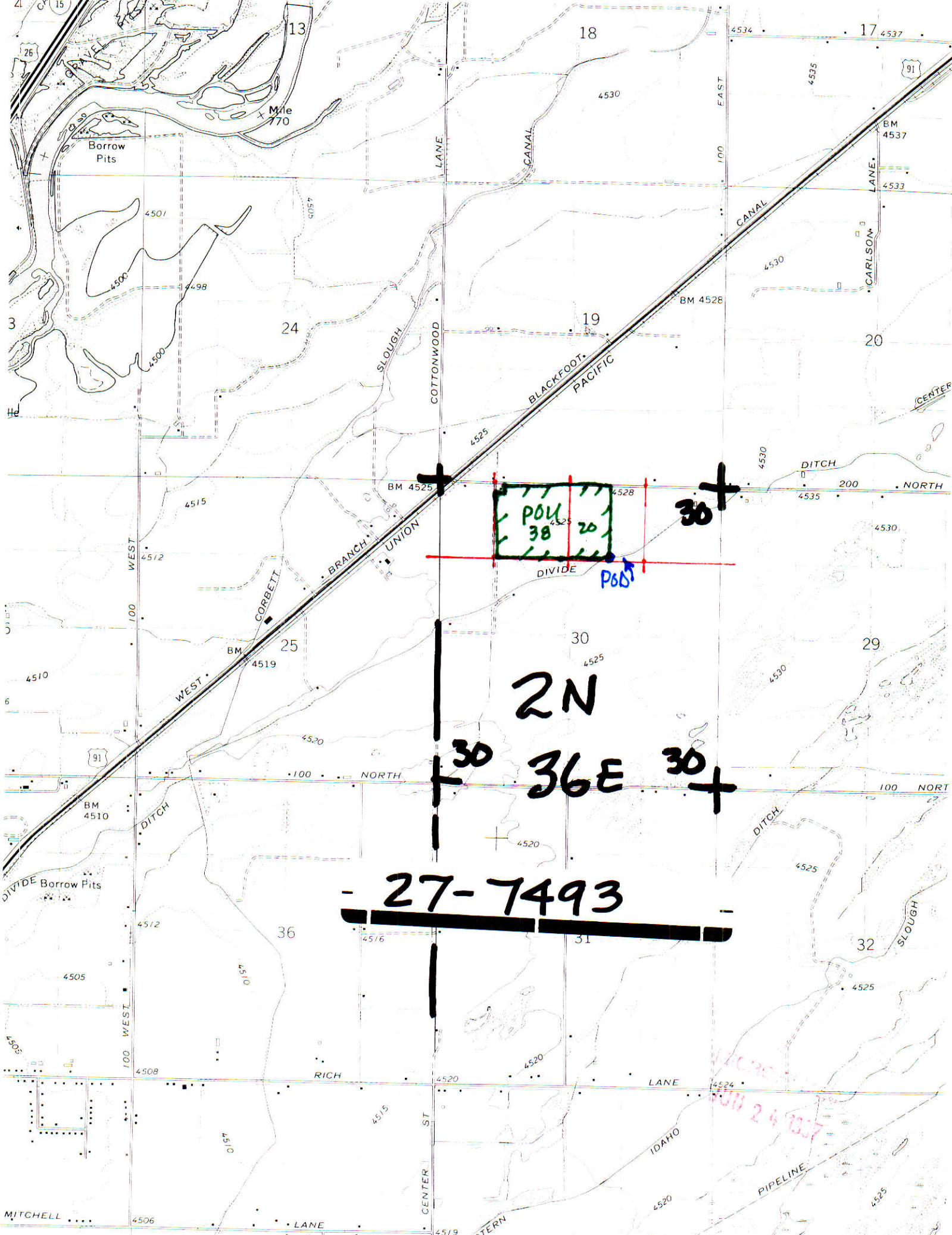
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Polysonic flowmeter	Polysonic					

2. Measurements: 108 Thickness Circ 25.25 OD 8.003

100% FILMED

JUN 24 1937



POLY
38 20

P601

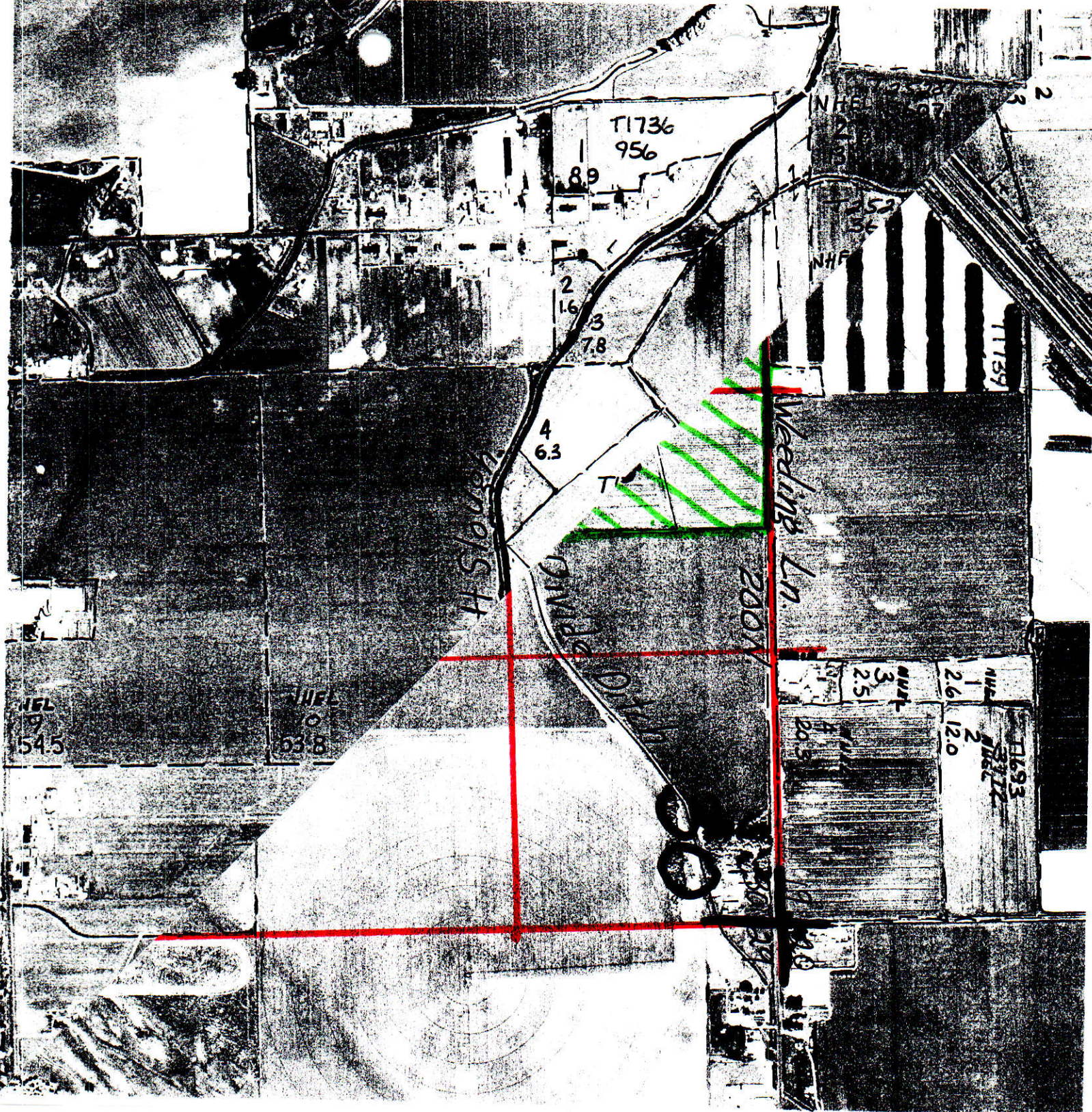
2N

36E

30

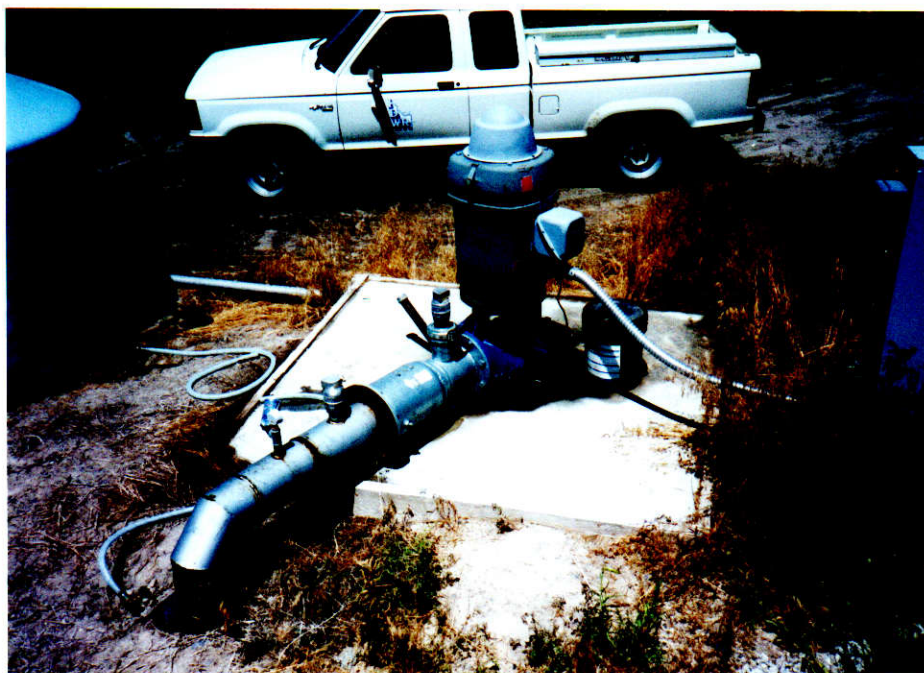
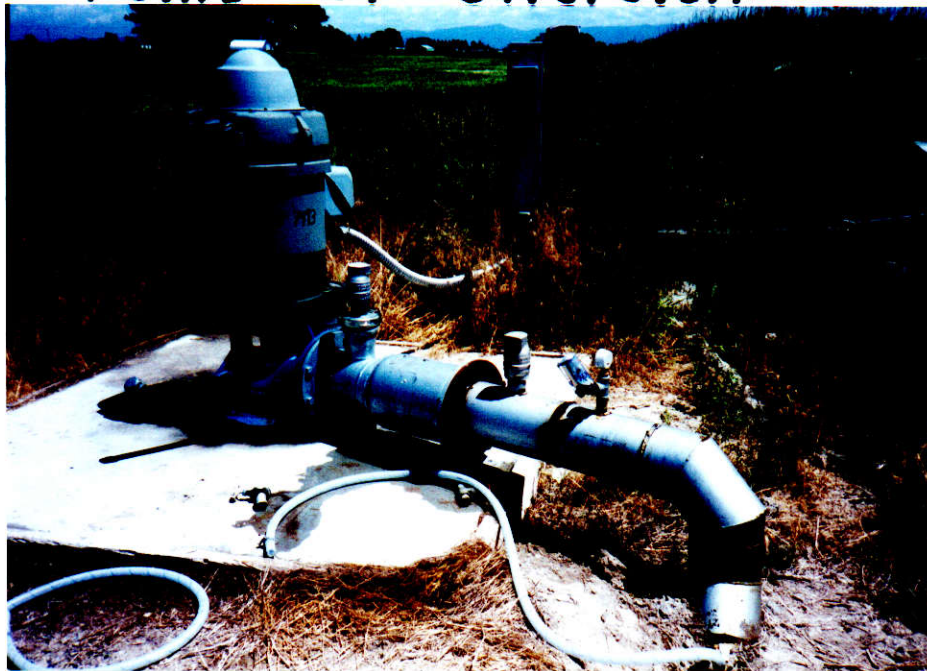
27-7493

RECORDED
JUN 24 1937



MICROFILMED
JUN 24 1967

Point of diversion



27-7493

ENCLOSURE
10/1/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07493

Priority: February 27, 1990

Maximum Diversion Rate: 1.16 CFS
Maximum Diversion Volume: 232.0 AF

This is to certify, that AMBROSE JENSEN
MARIAN JENSEN

27 E 200 N
BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 27, 1990; and has submitted Proof of Beneficial Use on June 16, 1992. An examination indicates that the works have a diversion capacity of 1.650 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.16 CFS	232.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 30, Township 02S, Range 36E
BINGHAM County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
02S 36E 30	NWNE	20	NENW	38	58

Total number of acres irrigated: 58

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

RECORDED
JUL 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

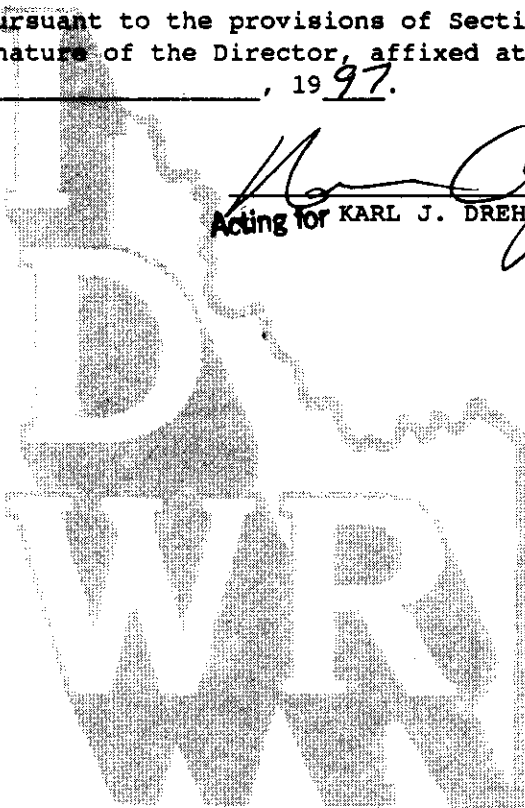
WATER RIGHT NO. 27-07493

CONDITIONS OF APPROVAL AND REMARKS

7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
8. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for the use of existing rights used for supplemental purposes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JUNE, 1997.


Acting for KARL J. DREHER, Director



RECORDED
JUN 24 1997

RECEIVED
JUN 19 1992

OFFICE USE ONLY
Amt. of Fee \$ 125.00
Date 6-16-92
Receipt No. EC17508
Receipt by Pen

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 27-07493 Telephone No. (208) 785-0236
2. Name(s) of Permit Holder(s): AMBROSE OR MARIAN JENSEN
3. Mailing Address: 27 E. 200 N., BLANCHARD ID 83221
4. Source of Water: GROUNDWATER

If **GROUNDWATER**, Well Driller's Name: BARKUS Date Drilled: May 91

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 60 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 1.20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes X No Installed? ____ Yes X No

OR

Flow Measurement Port: Required? ____ Yes X No Installed? ____ Yes X No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

AMBROSE (PETE) OR MARIAN JENSEN (208) 785-0236
Name Telephone No.
SAME AS ABOVE (Call 7:00 to 9:00 PM)
Address

10. The above information is my true statement of the extent to which the above number of acres has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title, if on behalf of a company or organization)

RECEIVED
JUL 29 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 27-07493

Proposed Priority: February 27, 1990 Maximum Diversion Rate: 1.20 CFS
This is to certify, that **AMBROSE JENSEN**

MARIAN JENSEN
27 E. 200 N.
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	1.20 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE Sec. 30, Township 02S, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 36E 30	NWNE 20	NENW 40		60
Total number of acres irrigated:				60

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1992**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

JUL 20 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 27-07493

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

9th day of July, 1990.

for R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JUL 20 1990

Ident. No. 27-07493

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: AMBROSE JENSEN 208-785-0236
Address: 27 E. 200 N.
BLACKFOOT, ID 83221
OR
Name: MARIAN JENSEN 208-785-0236
Address: 27 E. 200 N.
BLACKFOOT, ID 83221

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: NWNE Sec. 30, Township 02S, Range 36E
BINGHAM County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	1.200		

5. Total quantity appropriated is:
1.200 CFS (and/or) AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
WELL AND PUMP TO SPRINKLERS
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 16 inches; proposed depth of well is 90
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 years.

8. Description of proposed uses:
IRRIGATION

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
02S	36E	30	NWNE 20	NENE 40		60
Total number of acres irrigated:						60

10. Describe any other water rights used for the same purposes.
CANAL SHARES FROM BLACKFOOT IRRIG.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Ambrose Plensen
Applicant

Received by HUT Date 2-27-90 Time 3:19 pm Preliminary check by DL

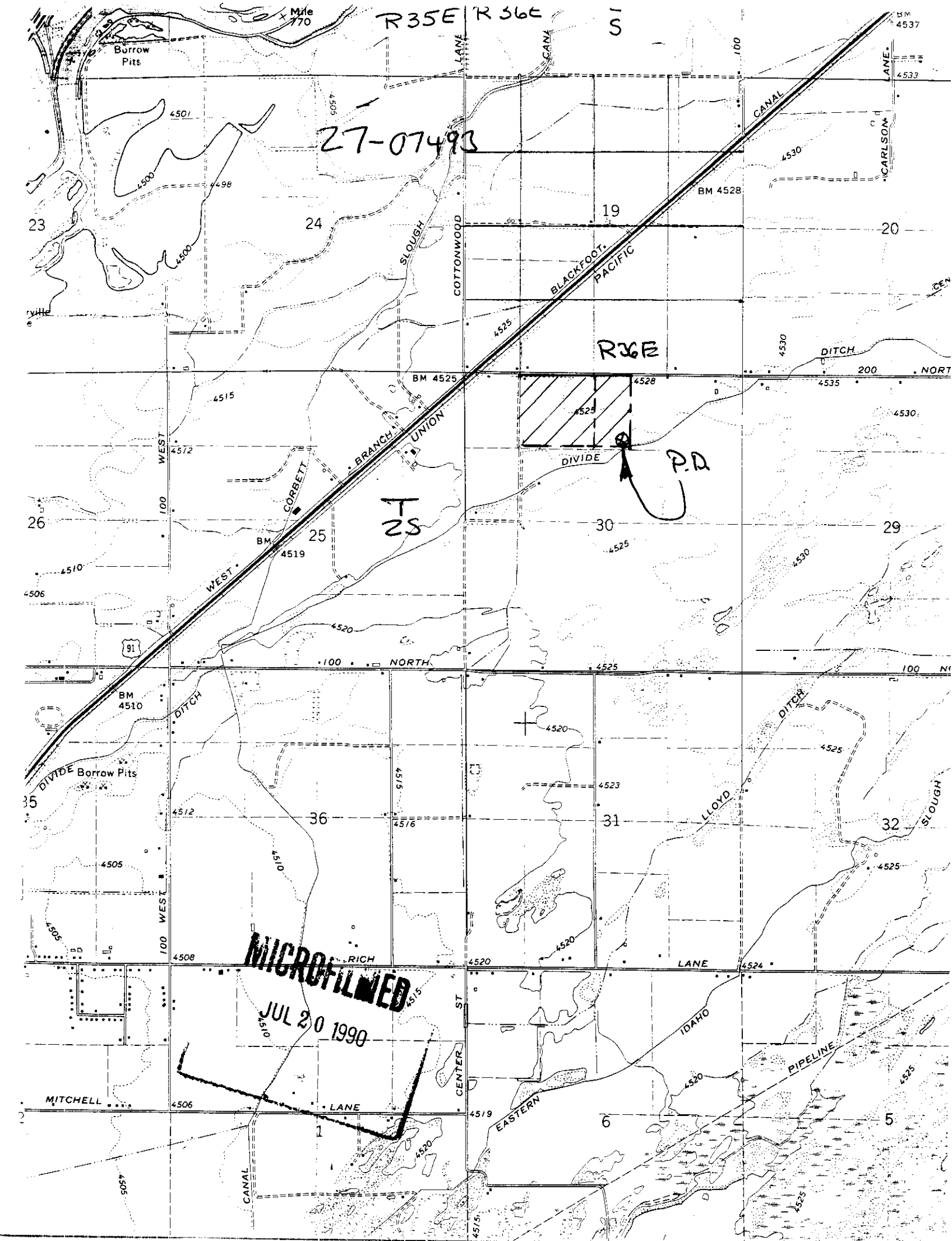
Fee \$ 65.00 Receipted by HUT # E012181 Date 2-27-90

Publication prepared by RB Date 5-3-90 Published in Morning News

Publication approved RB Date 6-5-90

MICROFILMED

JUL 20 1990



RECEIVED

MAY 18 1990

Department of Water Resources
Eastern District Office

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Id. 83402
(208) 525-7161

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07493

JENSEN, Ambrose
JENSEN, Marian
27 E. 200 N.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: NWNE, Sec. 30, T. 02S, R.
36E.
Use: IRRIGATION (1.200 CFS).
Total Diversion: (1.200 CFS).
Date Filed: 2/27/1990.
In: T02S, R36E, S30, NWNE, NENW.
60.0 ACRES TOTAL.

35-08881

SCHRITTER, Melvin
SCHRITTER, Roberta
345 Jefferson
American Falls, Id. 83211
Source: GROUNDWATER
Diversion Pt: SWNE, Sec. 15, T. 06S, R.
30E.
SWNW, Sec. 15, T. 06S, R. 30E.
Use: IRRIGATION (2.160 CFS).
Total Diversion: (2.160 CFS).
Date Filed: 3/9/1990.
In: T06S, R30E, S30, NENE, NWNE,
SWNE, SENE, NENW, WNW, SWNW,
SENN.
300.0 ACRES TOTAL.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before MAY 21,
1990.

R. KEITH HIGGINSON
Director

(775)
Pub.: 5/3, 10

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Ted Townsend do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the
3rd day of May, 1990;

and the last publication having been made on the
10th day of May, 1990;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 15th day of May, in
the year 1990 before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Ray Taylor
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AMBROSE JENSEN
MARIAN JENSEN
27 E 200 N
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 27-07493

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

RECEIVED
JUN 16 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

RECEIVED
JUN 24 1981

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of June, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 27-07493

AMBROSE JENSEN
MARIAN JENSEN
27 E 200 N
BLACKFOOT ID 83221


Kari Lynn Townsend
Secretary

1000-1111
1000-1111

MEMORANDUM

TO: File 27-07493

FROM: Sharla Curtis

DATE: June 4, 1997

RE: Telecon with Right Holder

On this date, Mr. Jensen called in response to my letter of 5/27. He stated that he does still have canal shares for which he is assessed each year, however, he filed the application for permit for groundwater to be his primary water supply because he is unable to get the water down the canal to his property a majority of the time. Condition No. 050 should be applied to the license.

125,200 1/1/97

125,200 1/1/97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 27, 1997

Ambrose Jensen
Marian Jensen
27E 200N
Blackfoot, ID 83221

REF: Water Right 27-07493

Dear Water Right Holder(s):

We are in the process of reviewing your permit for the purpose of issuing a license. In order to complete this process I need some information concerning your use of surface water. Do you own surface water shares? If so, what is the current status of those shares? Is surface water used on this property with groundwater used as a supplemental source?

Thank you for your help in this matter. If you have any questions, please feel free to contact me at (208) 327-5452.

Sincerely;

Sharla Curtis
Sharla Curtis

SC:cb

MAILED
JUN 3 1997

WR0749NP
No. L27-07493

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/06/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AMBROSE JENSEN	02/27/1990	IRRIGATION	04/01 10/31	1.160 CFS	232.00 AFA
C	MARIAN JENSEN					
	27 E 200 N			TOTAL DIVERSION:	1.160 CFS	232.00 AFA
	BLACKFOOT ID 83221					
	(208) 785-0236					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.650 CFS

Point(s) of Diversion: T02S R36E S30 NWNE BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
02S	36E	30	:		20			:		38			:					:						58.0
																							TOTAL ACRES	58.0

Pol County: BINGHAM

Other Rights: CANAL SHARES FROM BLACKFOOT IRRIG.

Other Water Rights with Same Point(s) of Diversion and Source:
27-07493

Other Water Rights Listing Overlapping Place(s) of use:
27-07493

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

OSD added

Dates: App. Received: 02/27/1990 Priority Date: 02/27/1990
Proof Due Date: 08/01/1992 Proof Made Date: 06/16/1992
Exam Made Date: 07/20/1995 Exam Sent to S.O.: 02/18/1997
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

WR0749NP
No. L27-07493

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/06/97
PAGE: 2

=====
Comments: Date: 06/19/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 05/06/97 SCURTIS

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
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WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
L2707493	T02S R36E S30	GROUNDWATER																																
	:	20				:		38				:				:								:		58								
A0100001J	SNAKE RIVE :	40	30	40	40	:	40	29	33	37	:			15	15	:	22			40	:	381												
0100298	SNAKE RIVE :									:									:									:						
A0100298	SNAKE RIVE :	40	30	40	40	:	40	29	33	37	:			15	15	:	22			40	:	381												
A2700022D	BLACKFOOT :									:									:	30	28		40	:	98									
A2700035D	BLACKFOOT :									:									:	30	28		40	:	98									
2707096A	GROUNDWATE :									:	40	03-01	04-03	37	:									:	81									
A2707096A	GROUNDWATE :									:	40	03-01	04-03	37	:									:	81									
2707098	GROUNDWATE :									:									:	40	40	31	:	111										
A2707098	GROUNDWATE :									:									:	40	40	40	:	120										
2707493	GROUNDWATE :	20				:		40				:				:								:		60								
--86 MAP--	C11Q-Z 40 :	39	36	39	40	:	40			41	:	41			39	:	39	36	38	36	:	464												
NO QTRS	MAPPING	Lot01-31		Lot02-29		Lot03-29		Lot04-27																										

LICENSE REVIEW CHECKLIST

PERMIT NO. 27-07493

DATE 5/6/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>No</u>
SOURCE	—	✓	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	—	✓	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	—	✓	Amendment required <u>No</u>

Does map agree with written description? ✓ yes — no

NO GOVT. LOTS

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>1.2</u> cfs
Fee limit	<u>2.0</u> cfs <u>\$125⁰⁰</u>
Measured	<u>~~1.64~~</u> cfs <u>1.65</u>
Theoretical	<u>2.45</u> cfs <u>@ 50' lift and 60 PSI</u>
Recommended Total Div Rate <u>1.16</u> cfs	

ANNUAL VOLUME/
NATURE OF USES —

<u>✓</u> Use <u>Int.</u>	Volume Calculation
	<u>58 x 4.0 =</u> af
	<u>232.0</u> af
	<u>—</u> af
	<u>—</u> af
SUBTOTAL	<u>232.0</u> af

Flow rate 1.16 cfs X 214 days X 1.98 ~~af~~ = 491.5 af
 Total volume recommended 232.0 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

R3 Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo —

1st Amend Letter N/A
 2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1997
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-7493

1. Owner: Ambrose Jensen / Marian Jensen Phone No. (208) 785-0236

Current Address: 27 E. 200 N. Blackfoot, ID 83221

2. Accompanied by: Ambrose (Pete) Jensen EXAM DATE: 7-20-95

Address: Same Phone No. (208) 785-0236

Relationship to Permit Holder: Same

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Snake River 01-000015/298

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Well			NW	NE	30	25	36E	Bingham	ASCS Aerial / onsite

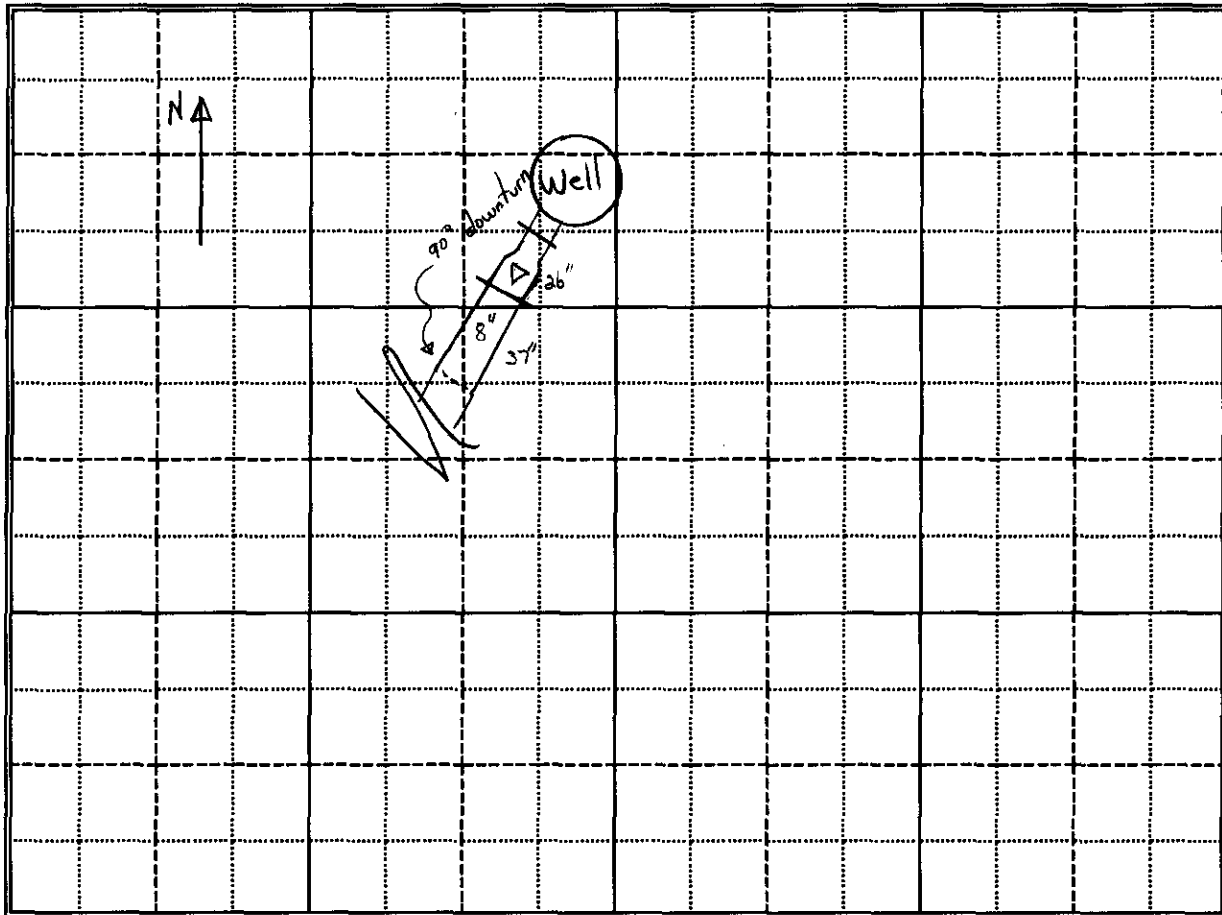
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25	36E	30		20			38											58	

MICROFILMED
JUN 24 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	U.S. Electric	75	6327/T04T 023R133R-9	Goulds	141758

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Polysonic flowmeter	Polysonic					

2. Measurements: . 108 Thickness Circ 25.25 OD 8.003

JUN 24 1937

E. NARRATIVE/REMARKS/COMMENTS

Pump to mainline to handlines.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JUN 24 1987

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

polysonic 1.64 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 58 \times 4 = 232$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.16 (1.9835) (214) = 493$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 232$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

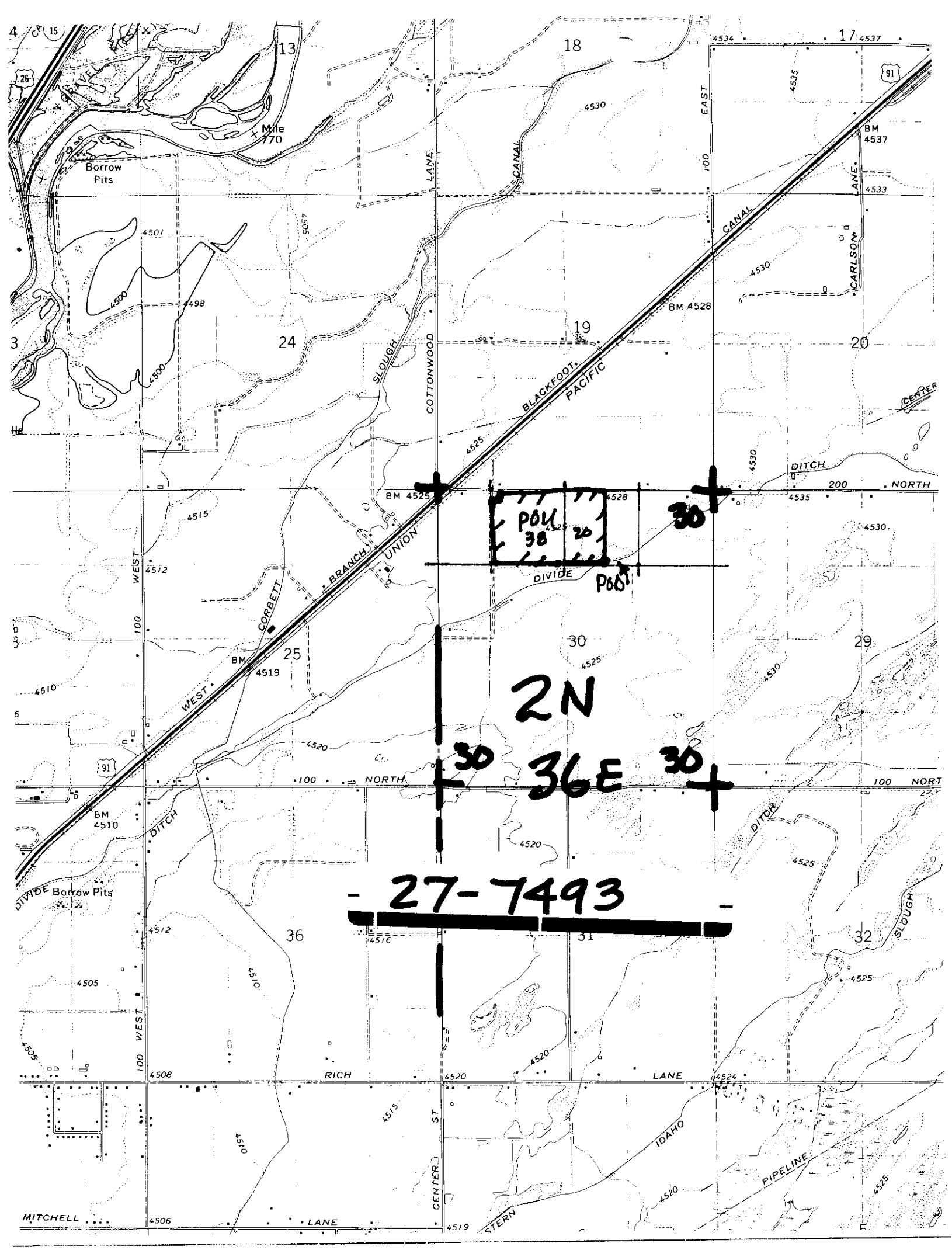
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	4/01	10/31	1.16	232
Totals:			1.16	232

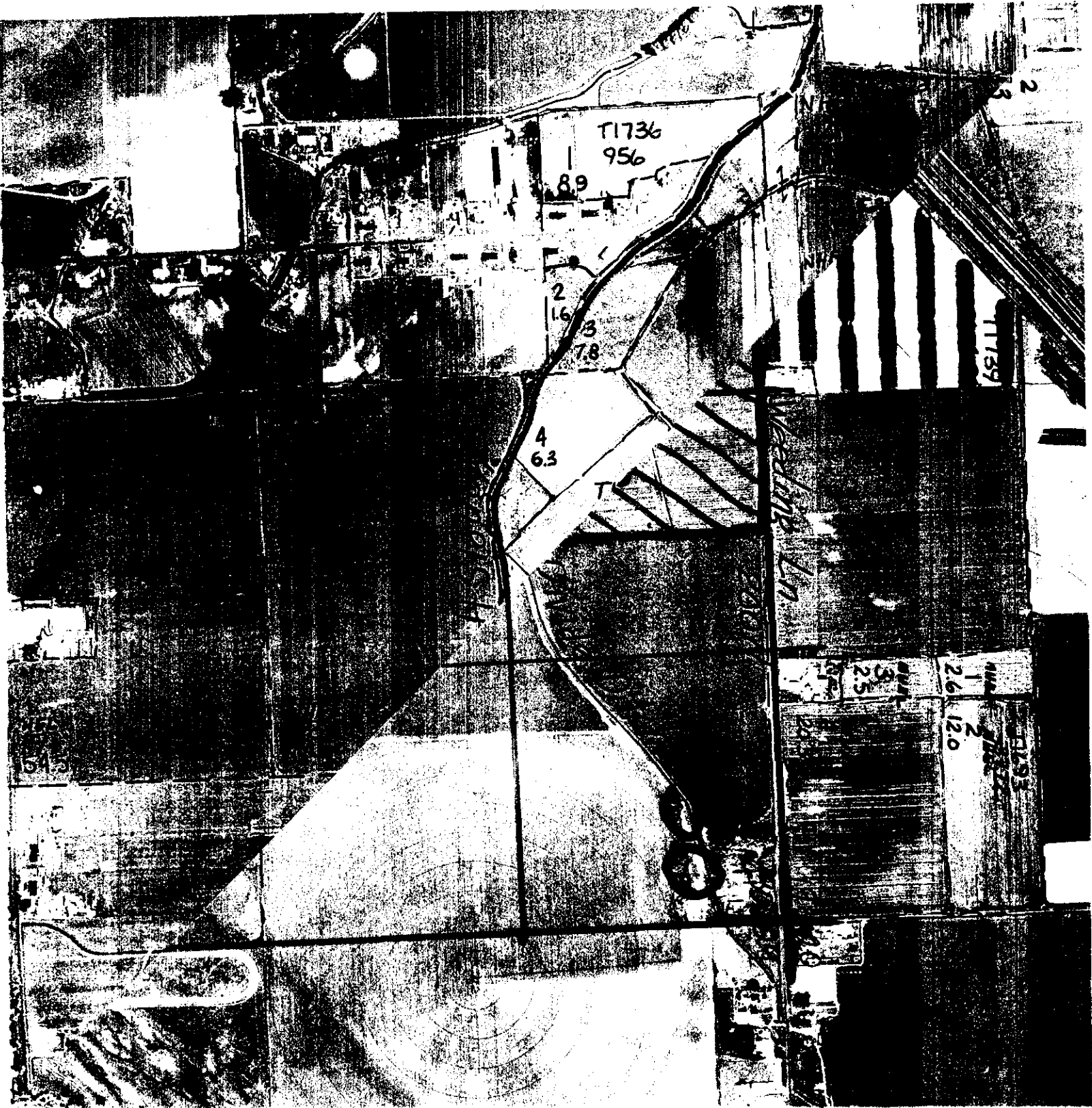
2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Steve Mueller Date 7-20-95Reviewer DAVE CARLSON Date 2/13/97

SEAL





11736
956
8.9

08:47:29 07-20-95
SCALE FACTOR
OFFSET CFS
OFFSET
OFFSET
DET DET
ERRATION FAC.
07-20-95

07-20-95 07:47:43
SCALE FACTOR
OFFSET (DFS)
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UNIT DEL. DIV.
GENERATION FACTOR
MODIFIER: ST

[illegible]

ID (F/S) NO. 1-645 DES
 MOULD NO. 4-75 F/S
 FILE FACTOR

TUP NO. 1

PE O.D. 8.003 IN
THICKNESS 0.198

PIPE WALL THICKNESS
0.108 IN

PE 1.0 7.787 IN

PIPE MATERIAL CARBON STEEL
PIPE VELOCITY 129 FPM

PIPE MATERIAL CARBON
PIPE SOUND VELOCITY 10597.129 F/S
MATERIAL

PE SOUND 10597.127
LINER MATERIAL NONE
SOUND VELOCITY 4.000 F

LINEAR SOUND VELOCITY
0.000 F/S

LINEAR THICKNESS 0.000 IN

INSIDE ABS ROUGHNESS
0.00015000

FLUID MATERIAL WATER
ROUND VEL

FLUID MATERIAL WATER
FLUID SOUND VELOCITY 4863.350 F/S
VISCOSITY 1.132 C

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TRANSDUCER SPACING 6.049 IN

[Faint handwritten notes at bottom left]

Point of diversion



27-7493

100m 50m 25m
10m 5m 2m

July 6, 1992

AMBROSE JENSEN
MARIAN JENSEN
27 E. 200 N.
BLACKFOOT ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07493

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
JUL 29 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 27-07493 Reviewed by Klg Date 7/1/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 27-90-E-050
200 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
125 Amount Submitted
yes Correct?
NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

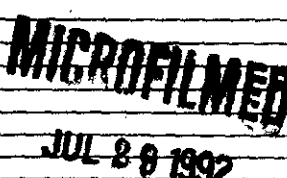
proof acceptable

DATA ENTRY

New Address _____

Proof Made 6/19/92
7/1/92 Klg

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>A M Rose Jensen</u> Address <u>27 E 200 N Of Rd. 8322</u> Drilling Permit No. <u>27-90-E-050</u> Water Right Permit No. <u>27-07493 extension</u>	7. WATER LEVEL Static water level <u>34</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandonment (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☒ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																					
Discharge G.P.M.	Pumping Level	Hours Pumped																							
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From To</th> <th>Material</th> <th>Water Yes N</th> </tr> </thead> <tbody> <tr> <td>16 0</td> <td>0 9</td> <td>Sandy clay</td> <td>X</td> </tr> <tr> <td>16 9</td> <td>9 27</td> <td>sandy gravel</td> <td>X</td> </tr> <tr> <td>16 47</td> <td>27 50</td> <td>Heavy gravel</td> <td>X</td> </tr> <tr> <td>16 50</td> <td>50 68</td> <td>gravel & sand</td> <td>X</td> </tr> <tr> <td>16 68</td> <td>68 84</td> <td>Boulders + gravel</td> <td>X</td> </tr> </tbody> </table>	Bore Diam.	Depth From To	Material	Water Yes N	16 0	0 9	Sandy clay	X	16 9	9 27	sandy gravel	X	16 47	27 50	Heavy gravel	X	16 50	50 68	gravel & sand	X	16 68	68 84	Boulders + gravel	X
Bore Diam.	Depth From To	Material	Water Yes N																						
16 0	0 9	Sandy clay	X																						
16 9	9 27	sandy gravel	X																						
16 47	27 50	Heavy gravel	X																						
16 50	50 68	gravel & sand	X																						
16 68	68 84	Boulders + gravel	X																						
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____																									
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ Thickness Diameter From To <u>.250</u> inches <u>16</u> inches + <u>1</u> foot <u>84</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number From To <u>370</u> perforations <u>+4H</u> feet <u>84</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter Slot size Set from _____ feet to _____ feet Diameter Slot size Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____																									
6. LOCATION OF WELL Sketch map location must agree with written location. N W E Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bingham</u> <u>N.W</u> x <u>N.E</u> Sec. <u>30</u>, T. <u>03</u> S. <u>R. 36</u> W. <u>E</u>	10. Work started <u>5/18/91</u> finished <u>6/9/91</u>																								
11. DRILLERS CERTIFICATION I/we certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Bakhus Well Drilling Co.</u> Firm No. <u>23</u> Address <u>Box 59 Basalt</u> Date <u>6/8/91</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																									

Drilling Permit No. 27-90-E-050
Water Right Permit No. 27-07493
Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) AMBROSE JENSEN
2. Mailing Address 37E 200 N BLACKFOOT ID 83221

Telephone _____

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 30, Twp. 02S, Rge. 36E, County BINGHAM

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic. 60 AC

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth _____

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 1-15-91

7. Anticipated Well Driller Lamar Barras

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature _____ Date _____

Title _____

(Owner, Firm Representative, Other)

RECORDED
JUL 29 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

Date 12/17/90.

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Kenneth Markson
Signature of Authorized Department Representative

Regional Manager
Title

Receipt No. E015536 Received by SK Fee \$200.00 Date 12/17/90

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JUL 20 1992

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

May 31, 1992

AMBROSE JENSEN
MARIAN JENSEN
27 E. 200 N.
BLACKFOOT ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 27-07493

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

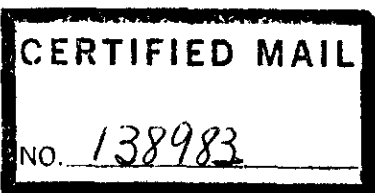
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



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JUL 29 1992

Amrose, J. WENSEL
27 E 200 N
Blackfoot, Idaho 83221



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JUN 25 1991



MIDNIGHT

JUL 29 1992



EISENHOWER USA

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 27-07493
Name(s) of Permit Holder(s): AMBROSE JENSEN, MARION JENSEN
Post Office Address: 275 200N Blackfoot, Idaho 83201
Tel. No. (208) 785-0236

☒ I hereby certify that construction of diversion works for the above referenced permit began on May 18, 1991 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:
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JUL 28 1991

*Note: A financing difficulty is not an acceptable reason.

6/24/91 Date
Ambrose Jensen Signature of Permit Holder

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 11, 1990

AMBROSE JENSEN
MARIAN JENSEN
27 E. 200 N.
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 27-07493

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you

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JUL 20 1990

commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUL 20 1990

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

277493

INITIAL REVIEW BY DM DATE 3/16/90 APPLICATION NUMBER _____Ambrose or Marion Jensen

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- Overlapping point of diversion
- Yes ☒ No Field check required
- Field check by _____
- Yes ☒ No Field report attached
- Yes ☒ No Critical groundwater area
- Yes ☒ No Groundwater management area
- Yes ☒ No Send dam safety information
- Yes ☒ No Send power requirement letter
- Yes ☒ No Send fish farm requirement letter
- Yes ☒ No Power residency affidavit
- Yes ☒ No Power efficiency form
- Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
JUN 25 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5-21-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☒ Yes ☒ No Access port required Per Flow Task Force Memo
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 27
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 2-27-1990
By HCJ Date 6-20-90

STATE OFFICE REVIEW P05, P23 P17 48 49 46 26

See below for additional information

By KW Date 6-27-90

ADDITIONAL INFORMATION

P/O overlap: 01-00298
App in NON-TRUST area -
OK to allow 2 yrs. to develop -

01-May-1990

AMBROSE OR MARIAN JENSEN
27 E. 200 N.
BLACKFOOT, ID 83221

RE: Application for Permit No. 27-7493

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the MORNING NEWS on MAY 3 & 10, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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JUL 20 1990

27-07493

JENSEN, AMBROSE
JENSEN, MARIAN
27 E. 200 N.
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NWNE Sec 30 T 02S R 36E

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Use: IRRIGATION          ( 1.200 CFS)
      Total Diversion: ( 1.200 CFS)

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Date Filed: 2/27/ 1990

In: T02S R36E S30 NWNE NENW

60.0 ACRES TOTAL

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JUL 20 1990