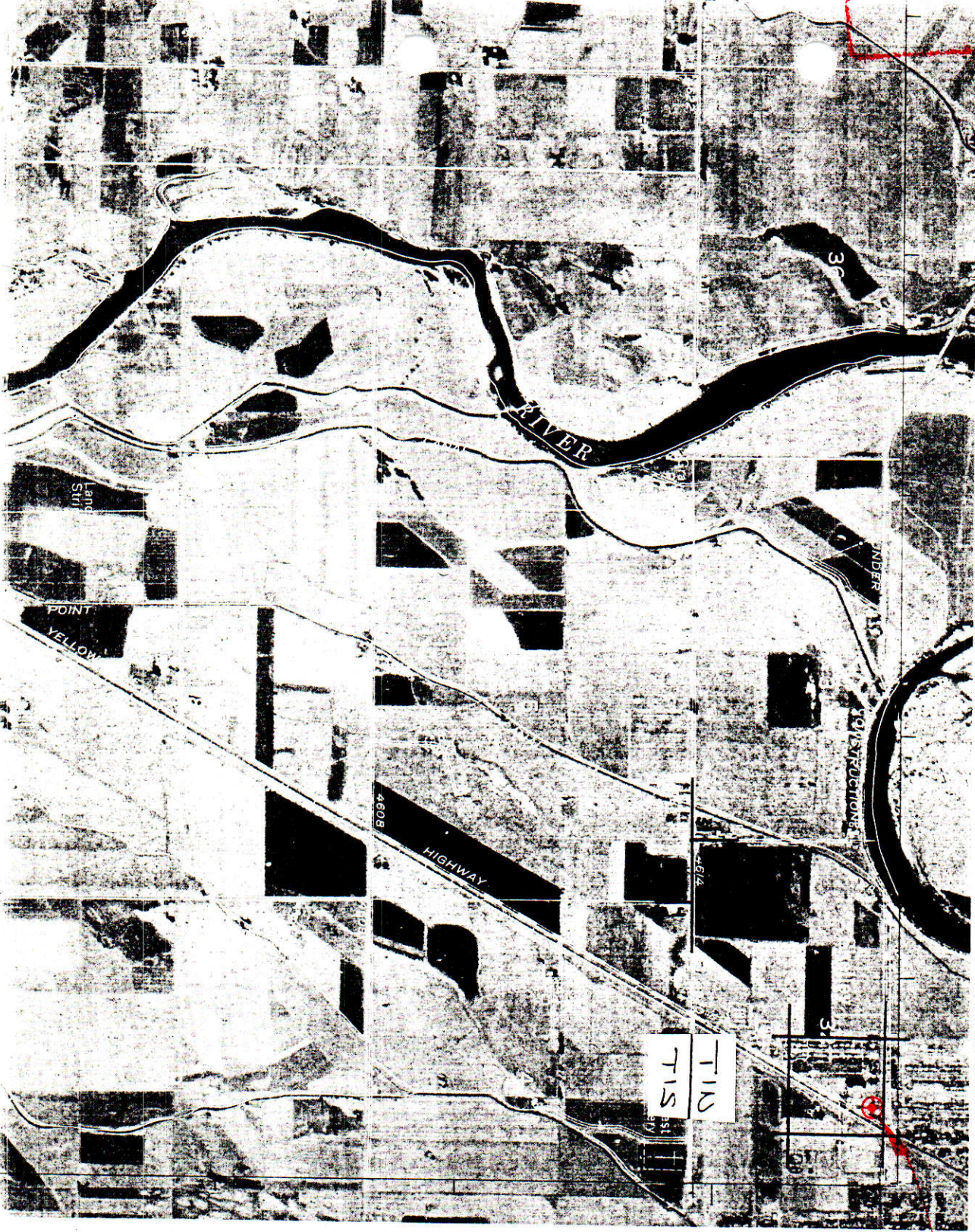


R36E R37E

FIRTH ORTHOPHOTOQUAD
IDAHO

510 000 FEET 112°07'30"



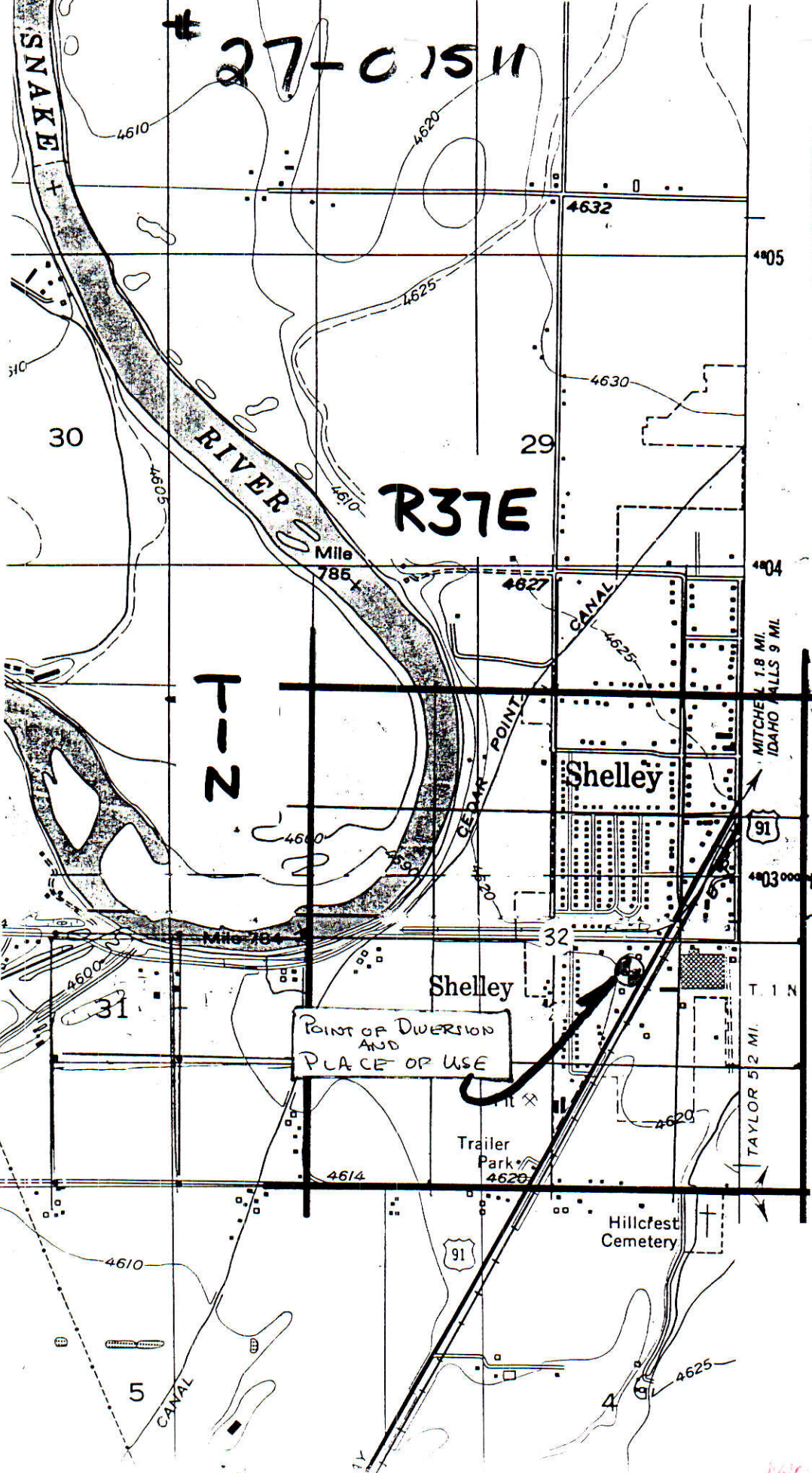
620 000
FEET

43°22'30"

TIS

MICROFILMED
JUL 20 1990
TIN

27-01511



27-07511

MICROFILMED
FEB 24 1967

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07511

Priority: April 20, 1990

Maximum Diversion Rate:

0.33 CFS

Maximum Diversion Volume:

238.9 AF

This is to certify, that HUNSTMANS PROPERTIES

7440 S 45TH W

IDAHO FALLS ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 29, 1990; and has submitted Proof of Beneficial Use on July 23, 1991. An examination indicates that the works have a diversion capacity of 0.330 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.33 CFS	238.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 32, Township 01N, Range 37E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

01N 37E 32

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

RECORDED
FEB 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

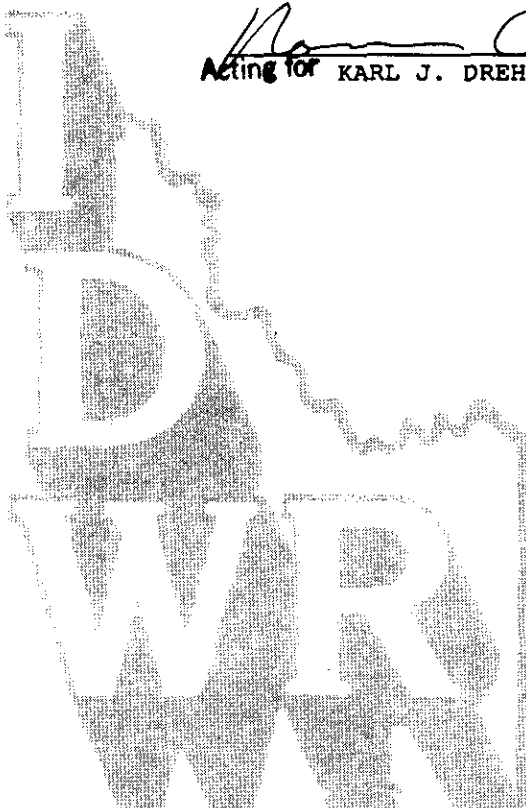
WATER RIGHT NO. 27-07511

CONDITIONS OF APPROVAL AND REMARKS

8. Commercial use is for a grocery store.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of JANUARY, 1992.


Acting for KARL J. DREHER, Director



PROCESSED
FEB 19 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 27-07511)
IN THE NAME OF HUNTSMAN PROPERTIES) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

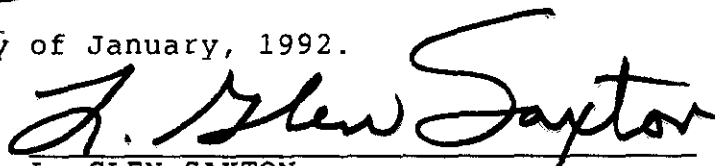
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 23, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 27-07511 be REINSTATED with an advance in priority to April 20, 1990.

Dated this 21st day of January, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

NOT FILMED

FEB 07 1992

RECEIVED
JUL 26 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 100.00
Date 7-23-91
Receipt No. EO 16361
Received by jo

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 27-07511 Telephone No. 208-357-5605
- Name(s) of Permit Holder(s): Huntman Properties
- Post Office Address: 7440 So 45th West Idaho Falls Id 83402
- Source of Water: Ground Water
 - If ground water, well driller's name: Bob Cushman Date drilled: September
 - Pump horsepower: 10 Pressure (psi): 40 PSI Dynamic pumping level (ft.): 110 ft

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Commercial - use inCooling of compressors6. Total rate and/or volume for which proof is submitted .33 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8. Fee Enclosed: \$ 100⁰⁰ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Bob Cushman
Name208-357-5605
Telephone No.570 So State Shelley Id 83274
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 23, 1991
DateBob Cushman President
Signature (and title if on behalf of a company or organization)

FEB 07 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 27-07511

Proposed Priority: March 29, 1990 Maximum Diversion Rate: 0.33 CFS
This is to certify, that **HUNSTMANS PROPERTIES**
7440 S. 45TH W.
IDAHO FALLS, ID 83402
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.33 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSE Sec. 32, Township 01N, Range 37E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

01N 37E 32 NWSE

CONDITIONS/REMARKS:

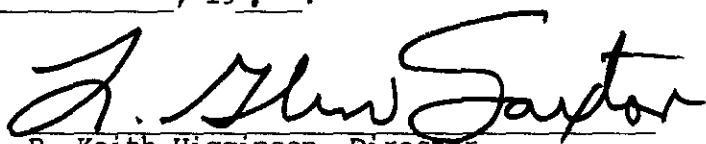
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
7. Commercial use is for a grocery store.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of June, 1990.

MICROFILMED

JUL 20 1990

for 
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant HUNTSMAN'S PROPERTIES Phone 357-5605
Post office address 7440 S. 45th W. IDAHO FALLS, ID 83402
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 1N Range 37E B.M. BINGHAM County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.33 for COMMERCIAL purposes from 01/01 to 12/31 (both dates inclusive)
(cfs)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.33 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPELINES TO
AIR COND. UNITS, COMPRESSORS, ETC., PLUS PREHEATING HOT WATER
FOR INDUSTRIAL USE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 10 inches; proposed depth of well is 150 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? N
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUL 20 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. COMMERCIAL USE FOR AIR COND UNITS, IN STORE
UNITED HEATING FOR GROCERY STORE

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	37E	32								E						C			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. CITY OF SHELLEY
MUNICIPAL WATER

11. a. Who owns the property at the point of diversion? APPLICANTS
- b. Who owns the land to be irrigated or place of use? APPLICANTS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: 150 GALLONS PER MINUTE NEEDED TO RUN AIR COND.
UNITS DISCHARGE WILL BE HANDLED BY CITY STORM SEWER FOR
OWNERS: SCOTT B. HUNTSMAN, BOYD V. HUNTSMAN.

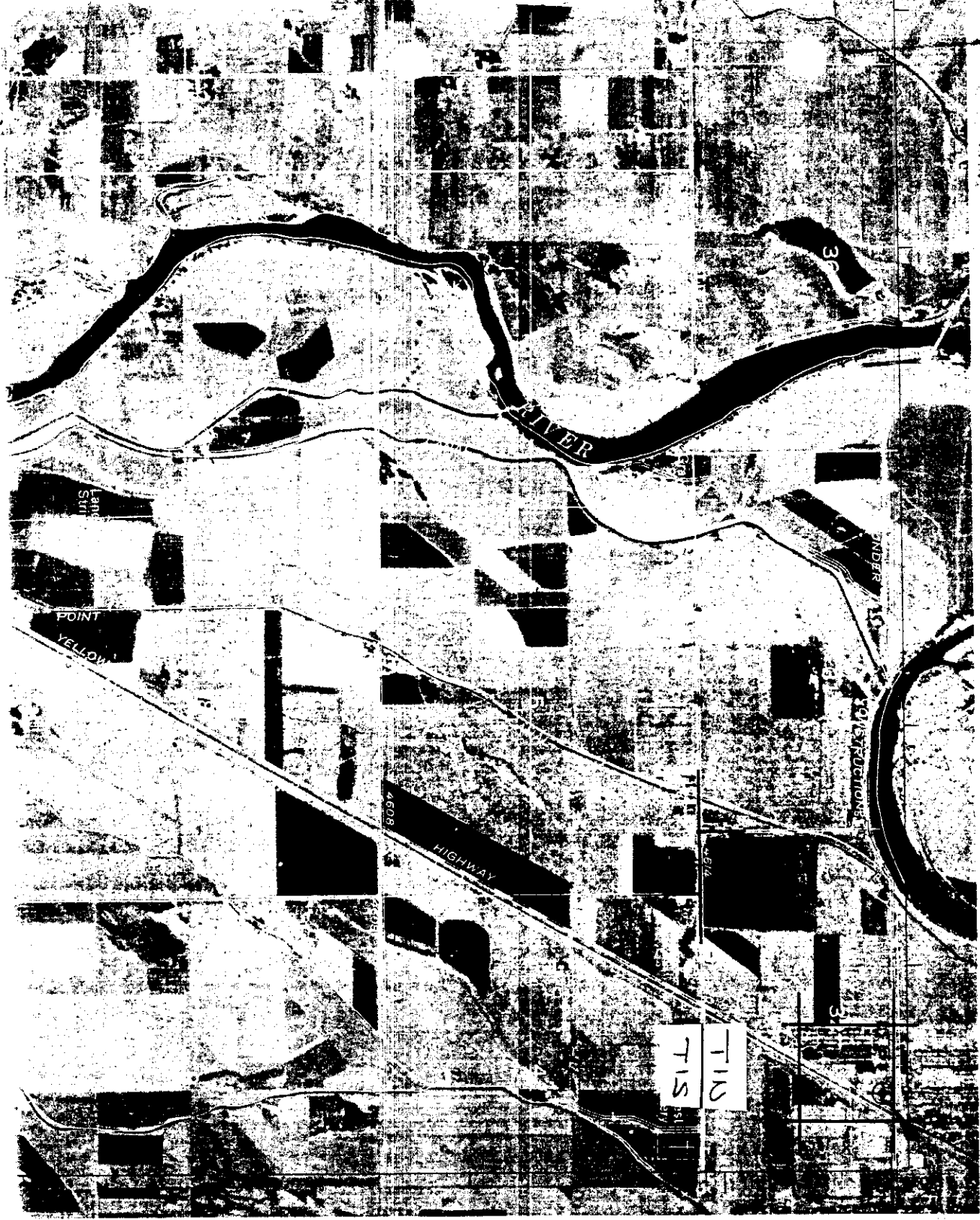
MICROFILMED

JUL 20 1990

R36E R37E

FIRTH ORTHOPHOTOQUAD
IDAHO

510 000 FEET 112°07'30"



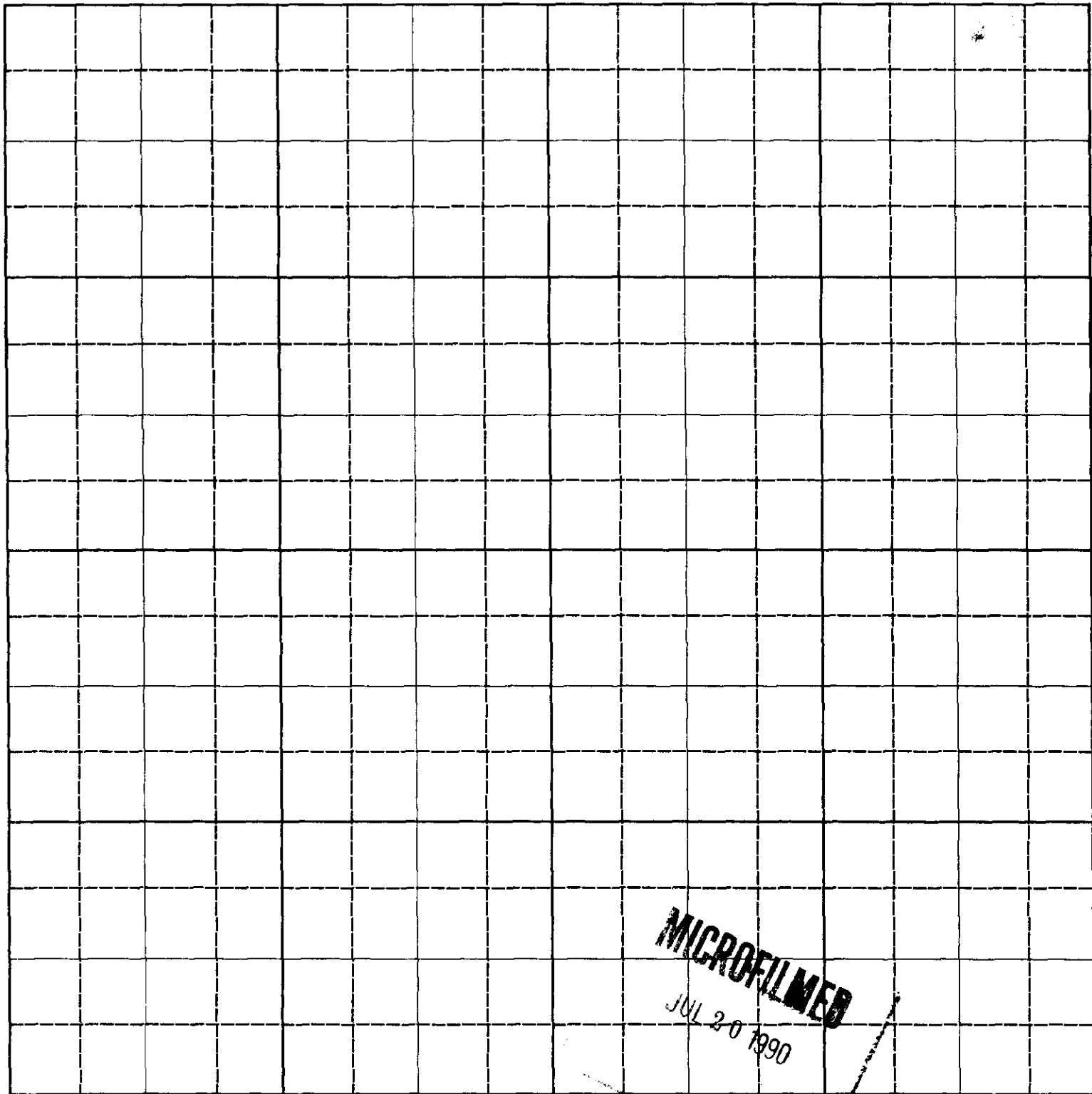
620 000
FEET

43°22'30"

MICROFILMED

JUL 20 1990

TIS



MICROFILMED
JUL 20 1990

MICROFILMED
JUL 20 1990

Application for permit to appropriate the public waters of

Robert B. Huntman (Partner)
(Applicant)

(Applicant)

MICROFILMED

JUL 20 1990

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	PM	Date	3-29-90	Time	11:30	Preliminary check by	AM
Fee \$	45	Received by	RB	#	E012591	Date	3-29-90
Publication prepared by	RB	Date	5-17-90	Published in	Morning News		
Publication approved	OC	Date	6-14-90				

to appropriate the public waters of the State of Idaho:

27-0710

KIRKHAM, Dale B.
KIRKHAM, Jr., Dale B.
P.O. Box 4026
Pocatello, Idaho 83201
Source: GROUNDWATER
Diversion Pt: NESW, Sec. 35, T. 02S, R. 35E.
Use: COMMERCIAL (3.000 CFS).
Total Diversion: (3.000 CFS).
Date Filed: 3/26/1990.
In: T02S, R35E, S35, NESW.

27-07511

HUNSTMANS PROPERTIES
7440 S. 45th W.
Idaho Falls, Idaho 83402
Source: GROUNDWATER
Diversion Pt: NWSE, Sec. 32, T. 01N, R. 37E.
Use: COMMERCIAL (.330 CFS).
Total Diversion: (.330 CFS).
Date Filed: 3/29/1990.
In: T01N, R37E, S32, NWSE.

35-08878

CORBRIDGE, Dorothy
CORBRIDGE, Ron
265 Van Buren
American Falls, Id. 83211
Source: GROUNDWATER
Diversion Pt: LOT 4 (SWSW), Sec. 30, T. 06S, R. 31E.
Use: IRRIGATION (1.420 CFS).
Total Diversion: (1.420 CFS).
Date Filed: 3/21/1990.
In: T06S, R31E, S30, Lot 4 (SWSW), SESW.
71.0 ACRES TOTAL.

35-08884

SCHRITTER, Melvin
SCHRITTER, Roberta
345 Jefferson
American Falls, Id. 83211
Source: GROUNDWATER
Diversion Pt: NESE, Sec. 17, T. 06S, R. 30E.
Use: IRRIGATION (1.390 CFS).
Total Diversion: (1.390 CFS).
Date Filed: 3/9/1990.
In: T06S, R30E, S17, NENE, NWNE, SWNE, SENE, NESE, NWSE, SWSE, SESE.
264.0 ACRES TOTAL.

35-08892

WARD, Owen K.
WARD, Opal M.
1469 W. Quinn Road
Pocatello, Id. 83201
Source: GROUNDWATER
Diversion Pt: LOT 2 (NWNE), Sec. 1, T. 03S, R. 34E.
Use: DOMESTIC (.180 CFS).
Total Diversion: (.180 CFS).
Date Filed: 3/28/1990.
In: T03S, R34E, S01, Lot 2 (NWNE).

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before JUNE 4, 1990.

R. KEITH HIGGINSON
Director

(786)
Pub.: 5/17, 24

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Ted Townsend) do

solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

17th day of June, 1990;

and the last publication having been made on the

24th day of June, 1990;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 30th day of June, in the year 1990 before me a Notary Public of said State, personally appeared

Ted Townsend
known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Kaye R. Heston
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

MICROFILMED
JUL 20 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 30, 1997

HUNSTMANS PROPERTIES
7440 S 45TH W
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 27-07511

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

ENCLOSURE

FEB 24 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 27-07511

DATE 1/21/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	—	✓	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	—	✓	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	—	✓	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.33</u> cfs
Fee limit	<u>1.0</u> cfs <u>\$10000</u>
Measured	<u>—</u> cfs
Theoretical	<u>.44</u> cfs

Recommended Total Div Rate .33 cfs

ANNUAL VOLUME/
NATURE OF USES —

Use ✓

Comm.	238.9	af	Continuous use is reasonable for green store
—	—	af	
—	—	af	
—	—	af	
SUBTOTAL	—	af	

Flow rate — cfs X — days X 1.9835 = — af
Total volume recommended — af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Cooling Compressors for green store
green store

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

— Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

048,049,09E

SRBA Claim Filed N/A
Adjustment Memo —

1st Amend Letter N/A
2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 02 1997

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Huntsman Properties Permit No. 27-7511
Current Address: 7440 S 45th W Idaho Falls Id 83402 Phone No. 357-5605
2. Accompanied by: Scott Huntsman EXAM. DATE: 7 Aug 1992
Address: Same 510 S. State Shelley Id 83274 Phone No. _____
Relationship to Permit Holder: Owner/operator
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

[Faint, illegible text from the diagram area]

MICROFILMED
FEB 24 1997

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible Well pump mainline to refrigeration compressors for cooling of compressors. During Summer use-water is first run thru finned cooling coils and outside air is passed over them to cool the air for instore use then water goes to cool the compressors. Winter use-the direction of water is changed and the water goes first to the compressors for cooling then the heat is reclaimed by pumping the warmed water thru the finned coils and cold outside air is passed over the coils to help warm the cold air

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible pump		10			150H07

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	32	1N	37E	Bingham	On site inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~1N~~	~~37E~~																		
1N	37E	32																C	

Do not use this space

RECORDED
FEB 20 1977

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Operating pressure 30psi
Static water level = 60' from well log

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Theoretical $\frac{10hp \times 8.814 \times .7eff}{70' lift + (2.308 \times 30psi)} = \frac{61.698}{139.24} = 0.44cfs$
2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{d.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{i.R.} \text{ and } V_{d.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_c = 0.33cfs \times 1.9835 \times 365 = 238.9afa$$

RECEIVED
FEB 24 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Commercial</u>	<u>1-1</u>	<u>12-31</u>	<u>0.33 cfs</u>	<u>238.9 afa</u>
Totals:			<u>0.33 cfs</u>	<u>238.9 afa</u>

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

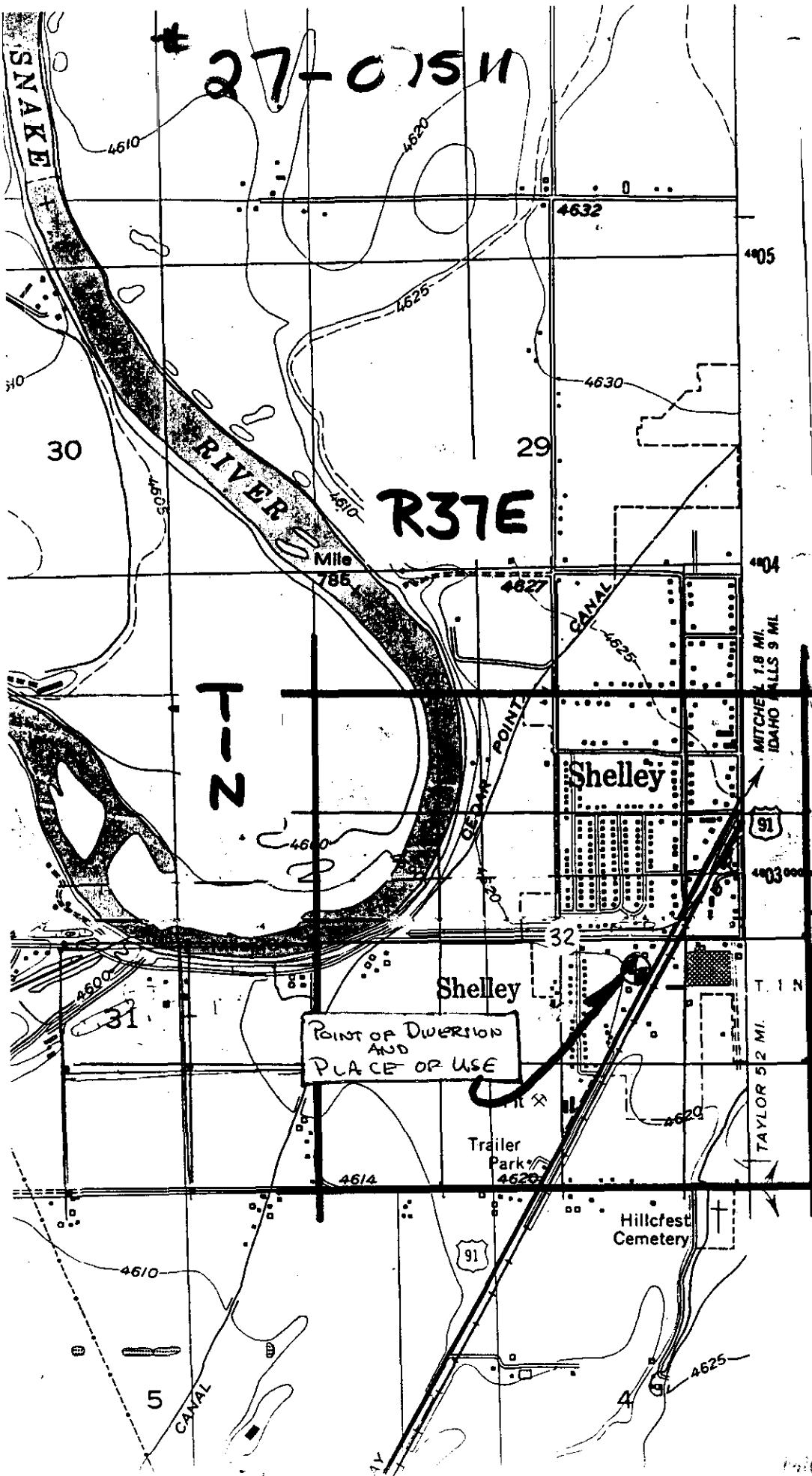
J. AUTHENTICATION

Field Examiner's Name KEITH C. WILSON
Signature [Signature] - reviewer
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APPROVED
JAN 14 1997



FROM

JACK CUSHMAN DRILLING COMPANY

1405 South Broadway
Blackfoot, Idaho 83221

Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

SUBJECT: Well Log

DATE

8/12/92

RECEIVED
AUG 14 1992

Department of Water Resources
Eastern District Office

Dear Mr. Wilson,

Please find enclosed the well log for Mr. Slaughterbeck that you requested
~~from our office.~~ Below is the pump information on the Huntsman Food Store:

Pump-end - 150H07 7½
Motor - 10 H.P. 230/volt

If you have any further questions, Bob would be more than glad to
answer them for you. Thank you.

SIGNED

Michael O'Neil

SPEED-MEMO

RECEIVED
AUG 14 1992

January 24, 1992

HUNSTMANS PROPERTIES
7440 S. 45TH W.
IDAHO FALLS ID 83402

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 27-07511

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

FEB 07 1992

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 27-7511

Date 7-31-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
NO Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. 27-90-E-034
200.00 Amt paid for drilling permit? ☒ Correct?
NO Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
100.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

mess OK... driller 094

proof acceptable

PRIORITY CALCULATION

Date proof received July 23, 1991 204
Date proof due July 1, 1991 - 182
No. of days late = 22
Priority date Mar 29, 1990 + 88
NEW PRIORITY DATE April 20, 1990 = 110

*Klg
11/24/92*

INTER-DEPARTMENT MEMO

TO: File

SUBJECT: well log

FROM: Karen

DATE: 12/23/91

All correspondence & proof copies sent to Gary
Funderburg - he will pursue the well log with
the driller



FEB 07 1992

() For your information

() Response required

KLG
signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 23, 1991

Huntsman Properties
7440 south 45th West
Idaho Falls, ID 83402

Re: Permit No. 27-7511

Dear Permit Holder:

On November 12, 1991 I contacted you concerning a well log on the above mentioned permit. On December 3, 1991, I contacted Cushman Drilling Inc. concerning the same well log.

As of this date, we have not received the well log from Mr. Cushman. The Department will continue to pursue the well log with Mr. Cushman. However, until we receive the log, we cannot process your proof of beneficial use and begin the process to license your permit.

Your proof of beneficial use has been put on hold until such time that we acquire the well log from Cushman Drilling Inc.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

RECEIVED

FEB 07 1992

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) HUNTSMAN PROPERTIES

2. Mailing Address 7440 S. 45th W.
IDAHO FALLS, ID 83402 Telephone 357-5605

(☒) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 32, Twp. 1N, Rge. 37E, County BINGHAM

Street Address of Well Site 570 S. State, Shelley, ID 83274

Lot, block and subdivision _____

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purposes in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- (☒) Non-Domestic: Any beneficial use not included within the definition of domestic.

() Commercial - Grocery Store, cooling system, compressors

() Injection

- () Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

A. (☒) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 10" Proposed Maximum Depth 160'

C. Anticipated bottom hole temperature:

- (☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date Cushman Drilling 7-23-90

7. Anticipated Well Driller Cushman Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature [Signature] Date 7-23-90

Title _____

(Owner, Firm Representative, Other)

RECEIVED
FEB 07 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED

Date 7-23-90

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

[Signature]
Signature of Authorized Department Representative

[Signature]
Title

Receipt No. EC15021 Received by LB Fee \$200⁰⁰ Date 7-23-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

FEB 07 1992

This extension is good for 60 days beyond the above extension approval date.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 3, 1991

Bob Cushman
Jack Cushman Drilling Inc.
1401 South Broadway
Blackfoot, ID 83221

Re: Permit No. 27-07511 - Huntsman Properties
Drilling Permit No. 27 90 E 034
Drilling Date: September
Proposed Location: 1N, 37E, Section 32, NW1/4,
SE1/4.

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted 30 days after completion of the construction of this well.

While it is possible that you have submitted the log, we have been unable to locate it. Please supply me with another copy. Also, please supply me with a copy of the drilling permit as well. Please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson

Karen L. Gustafson
Secretary/Records Manager

C: Permit Holder

RECEIVED

FEB 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 12, 1991

Huntsman Properties
7440 South 45th West
Idaho Falls, ID 83402

Re: Permit No. 27-07511

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a copy of the well log, please provide this office with a copy. If you do not, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

RECEIVED

FEB 07 1992

July 5, 1991

HUNSTMANS PROPERTIES
7440 S. 45TH W.
IDAHO FALLS, ID 83402

LAPSE NOTICE

RE: PERMIT NO. 27-07511

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 7-8-91
a ~~copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

2007/01/16/70

FEB 07 1992

138399

April 30, 1991

HUNSTMANS PROPERTIES
7440 S. 45TH W.
IDAHO FALLS, ID 83402

PROOF DUE NOTICE

RE: PERMIT NO. 27-07511

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

APR 30 1991
FEB 07 1992

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 29, 1990

HUNSTMANS PROPERTIES
7440 S. 45TH W.
IDAHO FALLS, ID 83402

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P27-07511

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

JUL 20 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
JUL 20 1990

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Submit for advertising 3-29-90
4-11-90

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY James Dunn DATE 9 April 1990 APPLICATION NUMBER 277511

Huntzman Properties
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
☐ Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

JUN 18 1990
Department of Water Resources

App. in NON-TRUST area-

10-May-1990

Hunstman Properties

Idaho Falls, ID 83402

RE: Application for Permit No. 27-7511

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on MAY 17 & 24, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

JUL 20 1990

27-07511

HUNSTMANS PROPERTIES
7440 S. 45TH W.
IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: NWSE Sec 32 T 01N R 37E

Use: COMMERCIAL (.330 CFS)
Total Diversion: (.330 CFS)

Date Filed: 3/29/ 1990

In: T01N R37E S32 NWSE

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JUL 20 1990