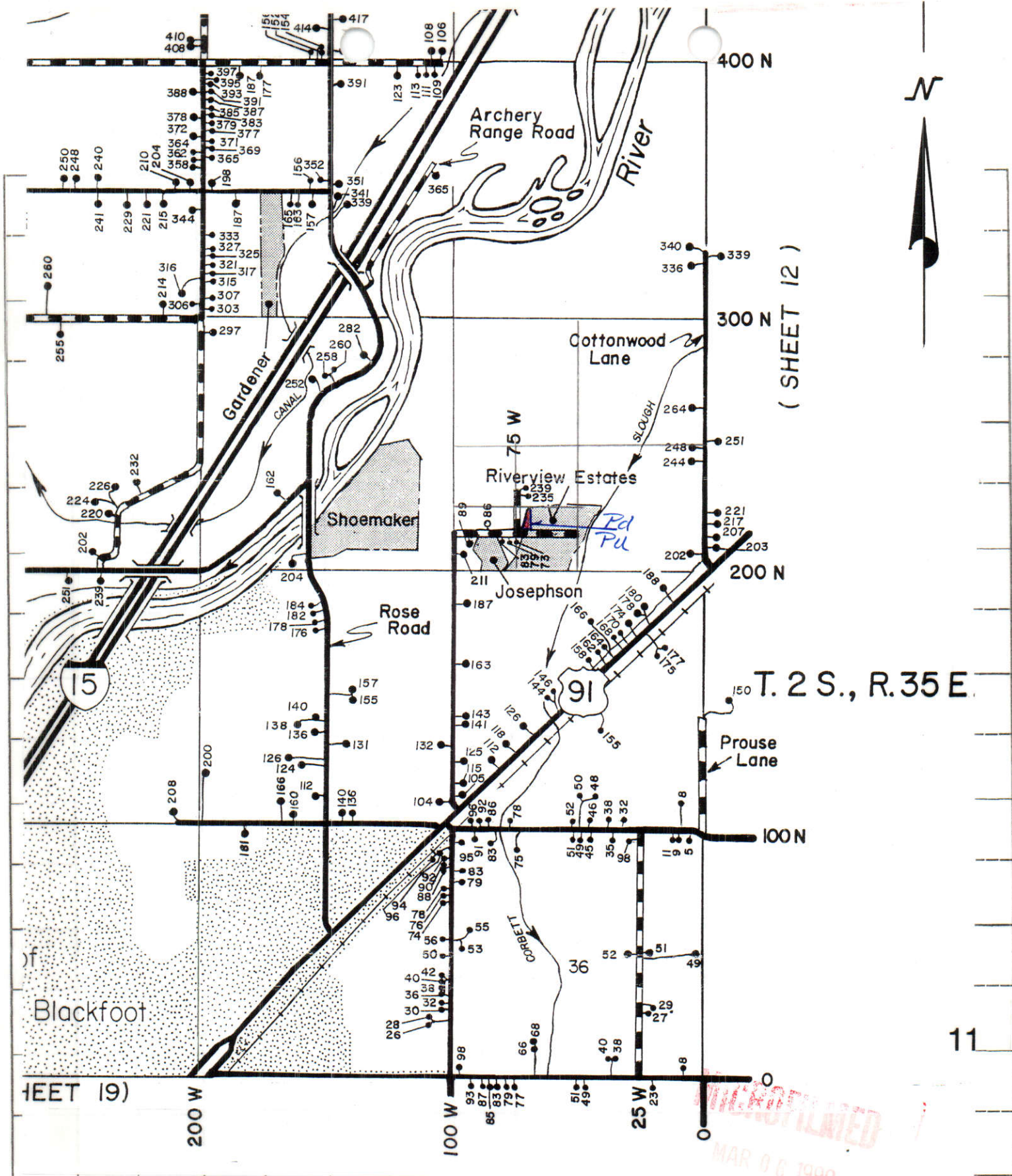




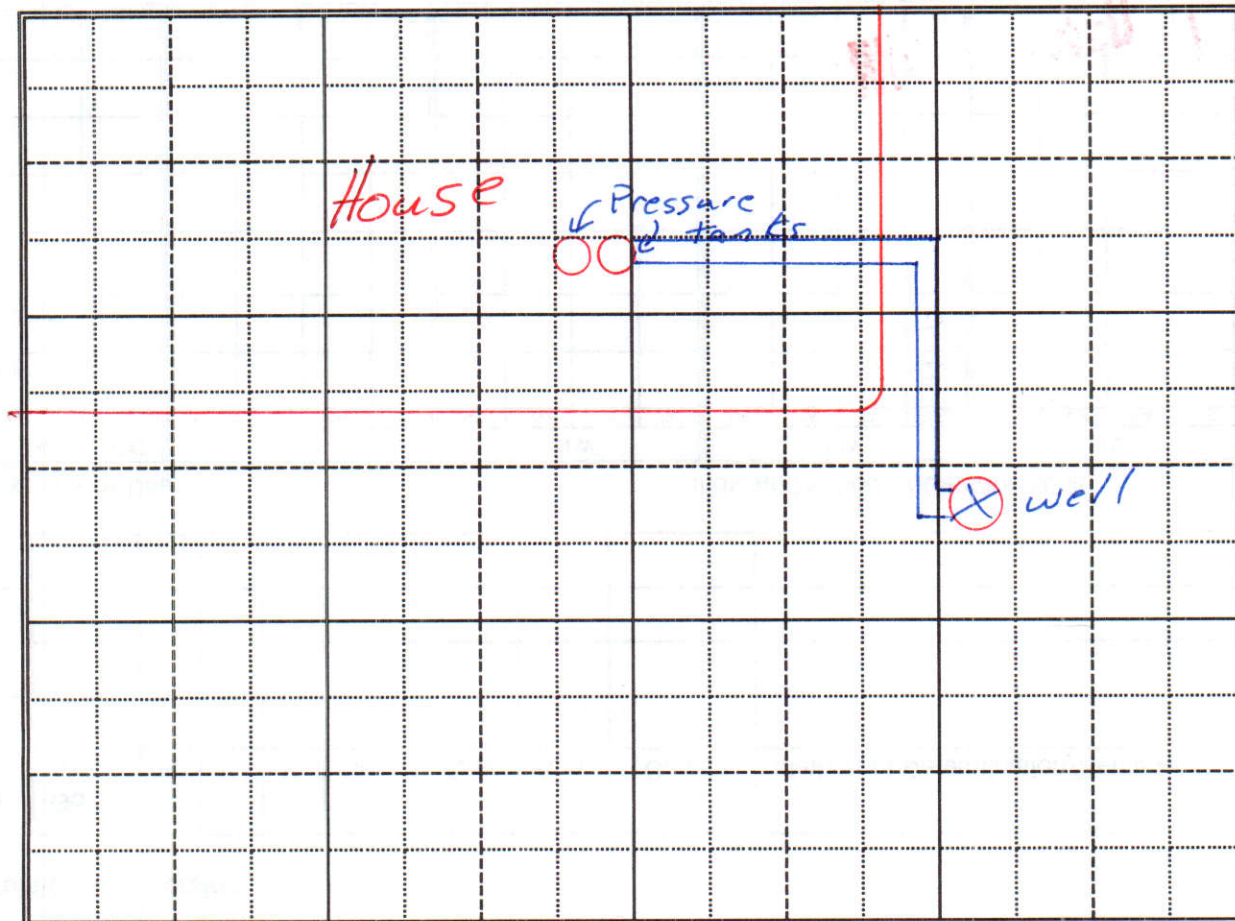
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1 1/2	unknown	Franklin	2" discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

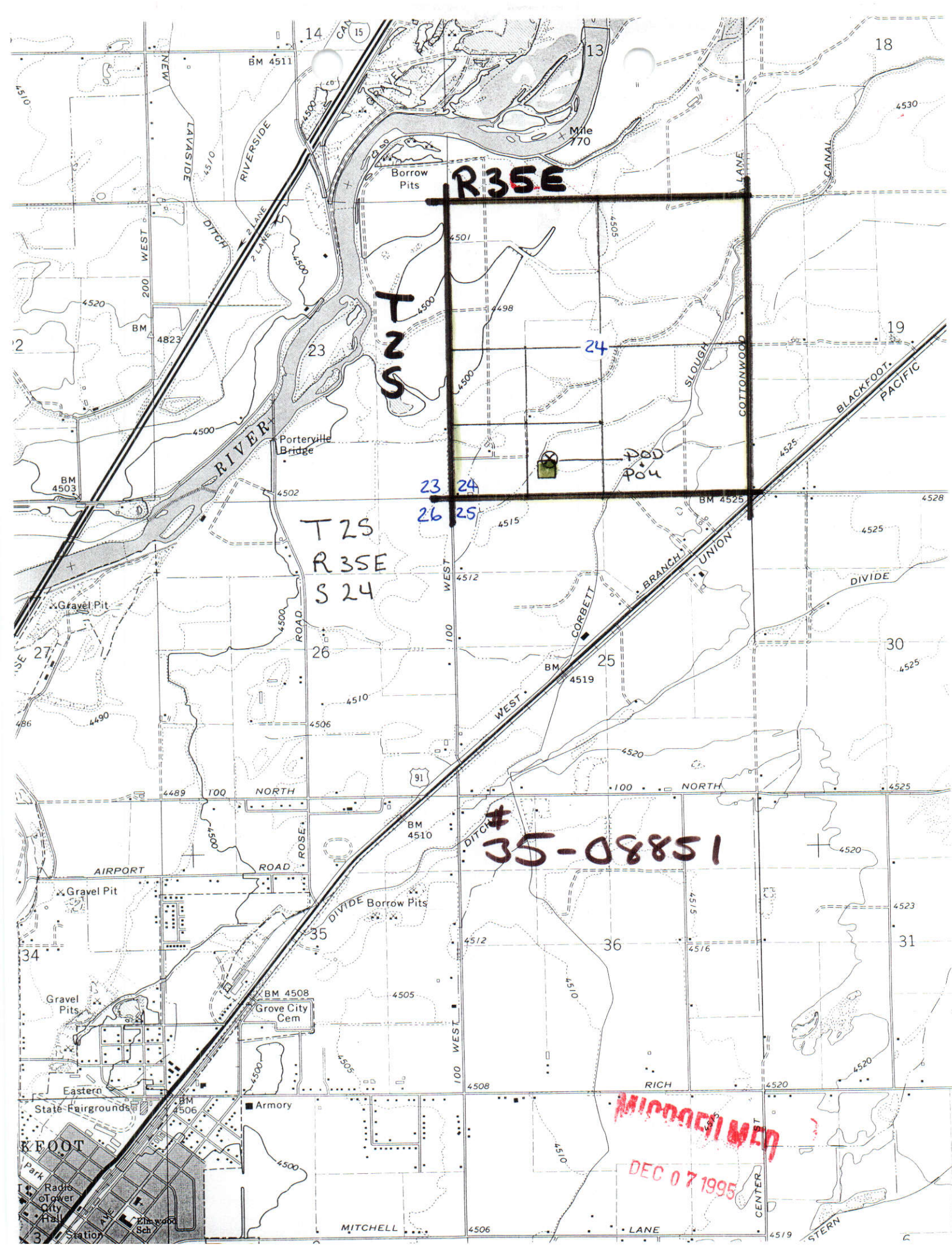
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gage	Fluid	Ashcroft			1/2 psi	

2. Measurements: operating pressure 35 psi
Dynamic pumping 30

MICROFILMED

DEC 07 1995



35-8851

well



35-8851

MICROFILMED
DEC 07 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07573

Priority: June 27, 1989

Maximum Diversion Rate:

0.06 CFS

This is to certify, that JERRY B PETERSEN
MARILYN PETERSEN

66 W 215 N

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1989; and has submitted Proof of Beneficial Use on January 3, 1991. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	
DOMESTIC	01/01 to 12/31	0.02 CFS	
	Totals	0.06 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 24, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	35E	24	SESW	2		2

Total number of acres irrigated: 2

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.

MICROFILMED

DEC 07 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

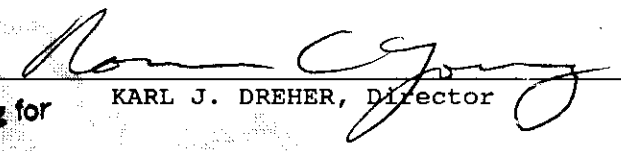
WATER RIGHT NO. 27-07573

CONDITIONS OF APPROVAL AND REMARKS

7. Domestic use is for 1 home and is limited to an annual diversion volume of 0.6 AF.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
9. The irrigation use under this right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual diversion volume of 8.0 AF for the lands above.
10. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of NOVEMBER, 19 95.

Acting for


KARL J. DREHER, Director

RECEIVED

DEC 07 1995

RECEIVED

MAY 30 1990

STATE OF IDAHO

RECEIVED

DEPARTMENT OF WATER RESOURCES JAN 03 1991

PROOF OF BENEFICIAL USE

Department of Water Resources

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08851 27-07573 Telephone No. 208 785 4397Name(s) of Permit Holder(s): JERRY B ^{OR} MARILYN PETERSENPost Office Address: 66 W 215 N CRESTWOOD BLACKFOOT ID 83221Source of Water: GROUNDIf ground water, well driller's name: JACK CUSHMAN DRILLING Date drilled: 2-14-78

Extent of Use:

Domestic 1 (No. of households)Irrigation 1 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted .08 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 6-1-78

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JERRY PETERSEN208-785-4397 (HOME) 785-3404 (WORK)

Name

Telephone No.

66 W 215 N BLACKFOOT ID 83221

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 5/23/90Signature (and title if on behalf of a company or organization) Jerry Petersen**MAILED**

FEB 06 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08851

Proposed Priority: June 27, 1989 Maximum Diversion Rate: 0.08 CFS

This is to certify, that **JERRY B. PETERSEN**
MARILYN PETERSEN
66 W. 215 N. CRESTWOOD
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.04 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.08 CFS

LOCATION OF POINT(S) OF DIVERSION: SESW Sec. 24, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	35E	24	SESW	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
7. Domestic use is for one home.

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MAR 06 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08851

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of February, 19 90

J. Keith Saxton

for
R. Keith Higginson, Director

RECEIVED

MAR 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Terry B Peterson or Marilyn Peterson Phone (208) 786-4397
Post office address 66 W 215 N Crestwood, Blackfoot, Idaho 83221
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____
Sec. 24 Township 2S Range 35E B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1 January to 31 December (both dates inclusive)
(cfs or ~~acre-foot per annum~~)
Amount .04 for Irrigation purposes from 1 April to 1 November (both dates inclusive)
(cfs or ~~acre-foot per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
5. Total quantity to be appropriated is (a) .08 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well and pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ ^{Existing} well diameter is 6" inches; ~~proposed~~ ^{Existing} depth of well is 72 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAR 08 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. one (1) household
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>2S</u>	<u>35E</u>	<u>24</u>											<u>D/2</u>						<u>2</u>

Total number of acres to be irrigated 2

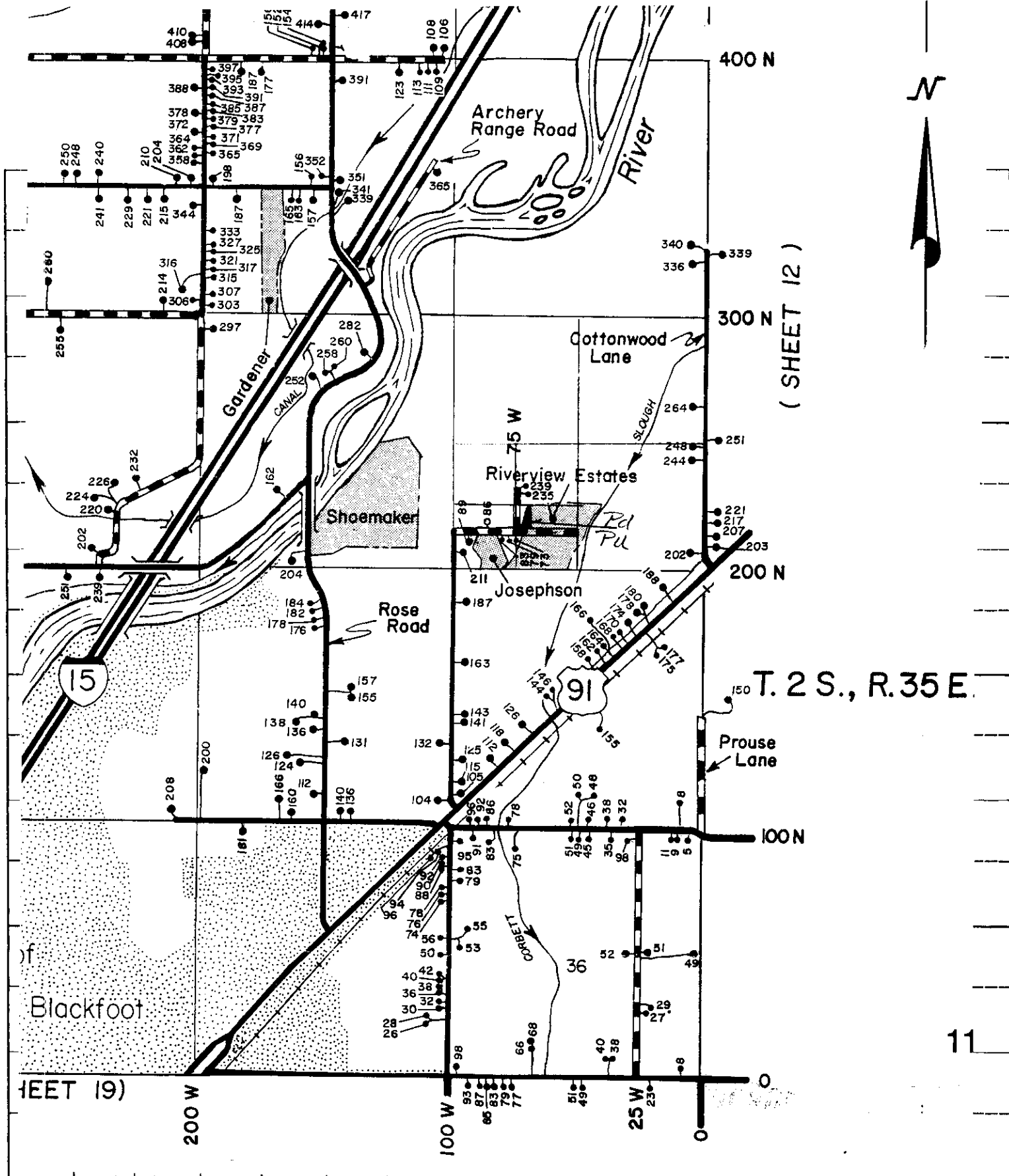
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The well was constructed feb, 14, 1978



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Prepared by DMD

Received by RB Date 10-26-89 Time 1:19 P.M. Preliminary check by DMS
Fee \$ 30.00 Received by WJT # E009286 Date 6-27-89
Publication prepared by RB Date 12-7-89 Published in Morning News
Publication approved ew Date 1-08-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

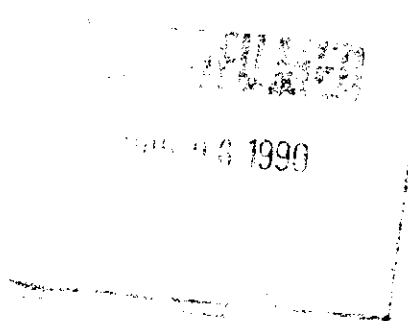
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant JERRY B PETERSEN OR MARILYN PETERSEN Phone 208-785-4397

Post office address 66 W. 215 N CRESTWOOD BLACKFOOT IDAHO 83221

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is SE ¼ of SW ¼ of _____ Govt. Lot _____

Sec. 24 Township T2S Range R35E B.M. EBM BINGHAM County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for IRRIGATION purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

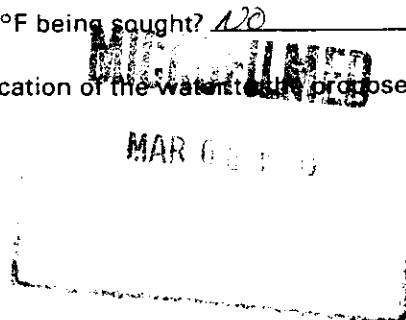
a. Description of ditches, flumes, pumps, headgates, etc. GROUND WELL
INSTALLED 2-14-78 72' DEEP 6" CASING

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 72' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to proposed beneficial use is
2 years (minimum 1 year).



8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	35E	24												D					

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? JERRY B PETERSEN

b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

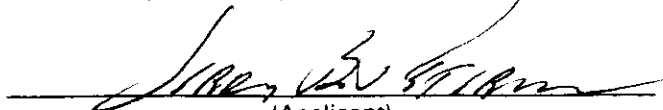
A large grid for mapping a proposed project. The grid is 15 columns wide and 15 rows high. A small handwritten 'L' is in the 4th column, 3rd row. A stamp is in the bottom right corner.

RECEIVED

MAR 06 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by PW Date 6-27-89 Time 11:35A Preliminary check by AMS
Fee \$ 30.00 Received by HWT # E009286 Date 6-27-89
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

MAR 03 1990

NOTICE OF APPLICATION
FOR WATER RIT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

25-07550

SHEEP MOUNTAIN PARTNERSHIP
P.O. Box 42755
Las Vegas, NV 89116
Source: SPRING
Tributary: WILLOW CREEK
Diversion Pt: NWSWNW, Sec. 3, T. 03S, R.
41E.
Use: STOCKWATER (.030 CFS).
Date Filed: 10/16/1989.
In: T03S, R41E, S03, SWNW.

25-07551

SHEEP MOUNTAIN PARTNERSHIP
P.O. Box 42755
Las Vegas, NV 89116
Source: SPRING
Tributary: HOMER CREEK
Diversion Pt: SWNESW, Sec. 14, T. 03S, R.
41E.
Use: STOCKWATER (.030 CFS).
Date Filed: 10/16/1989.
In: T03S, R41E, S14, NESW.

35-08134

THOMPSON, Melvin
THOMPSON, Lois
Rt. 5, Box 116
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: NWSW, Sec. 4, T. 02S, R.
33E.
Use: IRRIGATION (1.470 CFS).
Date Filed: 4/26/1983.
In: T02S, R33E, S04, SWNW, SENW,
NESW, NWSW, SWSW, SESW.
198.0 ACRES TOTAL.

35-08848

EVANS GRAIN & ELEVATOR CO.
P.O. Box 515
Rupert, Id. 83350
Source: GROUNDWATER
Diversion Pt: SWNWSE, Sec. 26, T. 02S, R.
34E.
Use: COMMERCIAL (.200 CFS).
Date Filed: 11/06/1989.
In: T02S, R34E, S26, NWSE.

35-08850

ROBISON, Anne C.
ROBISON, Thomas D.
P.O. Box 716
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: SWNE, Sec. 23, T. 02S, R.
35E.
Use: IRRIGATION (.090 CFS).
DOMESTIC (.040 CFS).
Date Filed: 5/09/1989.
In: T02S, R35E, S23, SWNE.
3.0 ACRES TOTAL.

35-08851

PETERSON, Jerry B.
PETERSON, Marilyn
66 W. 215 N. Crestwood
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SESW, Sec. 24, T. 02S, R.
35E.
Use: IRRIGATION (.040 CFS).
DOMESTIC (.040 CFS).
Date Filed: 10/26/1989.
In: T02S, R35E, S24, SESW.
2.0 ACRES TOTAL.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-

Dep. of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Ted Townsend do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

7th day of December, 1989;

and the last publication having been made on the
14th day of December, 1989,
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 29th day of December, in
the year 1989 before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Raye A. Tilton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 27, 1995

JERRY B PETERSEN
MARILYN PETERSEN
66 W 215 N
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 27-07573

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED
DEC 07 1995

Cindy Zimmerman

Permit #: 27-7573 Name: Peterson Date: 11/10/93
App Rcd 6/27/89 Priority 6/27/89 Examined 5/27/93 ✓ Lots ✓

	Chng	Same	
NAME	___	<u>✓</u>	Or Address Change?
SOURCE	___	<u>✓</u>	Clarify source _____ Prelim. Order to Void - Source change.
P/D	___	<u>✓</u>	Amendment Needed? _____ -P39, P38 Overlap(s) _____
P/U	___	<u>✓</u>	Amendment Needed? _____ -P41, P38 Overlap(s) _____ *P/D & P/U Amend? P37, P38 (See paragraph list for governmental agencies)
RATE	___	<u>✓</u>	Permit/fee limits: <u>0.08</u> / <u>0.2</u> Measured Q= _____ cfs/Theoretical Q= _____ cfs $(dom = 0.02) + (irr = 2 \times 0.02 \times 0.04) = 0.06$ $(HP) \frac{8.8 \times 0.70 \times 1.5}{30 + (2.31 \times 35)} = \frac{9.24}{110.85} = 0.083$ <u>✓</u> Recommended capacity <u>0.08</u> cfs <u>✓</u> Recommended rate <u>0.06</u> cfs
VOLUME	___	<u>✓</u>	Season of Use: <u>(C/40)</u> <u>4/1 - 10/31</u> = <u>214</u> days Calculations: $(dom = 0.6) + (irr = 2 \times 4.0) = 8.6$ Flow limit: <u>0.02</u> x 365 x 1.9835 = <u>14.5</u> AF <u>✓</u> Recommended volume <u>8.6</u> AF
USES	___	<u>✓</u>	Same Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	___	<u>✓</u>	Multiple p/d's in <u>1 1/4</u> ? <u>✓</u> ① WB5/1 ② WB7/8.0 ③ WB8
CONDITIONS	___	<u>✓</u>	Measuring (R01)/Locking (R02) Devices Watermaster Control (R04) - WD # _____ 234 Irrigation rate/volume overlap <u>065</u> Irrigation water overlap (065) (If gw use sw) <u>1</u> Water Quality/Other _____
PRIORITY	Due <u>3/1/91</u> Rc'd <u>1/3/91</u> Receipt# <u>CO19295</u> Fee OK? <u>(Yes)</u> No Order to Reinstate Needed? Yes/ <u>(No)</u> Done? _____ If Yes, Advanced? Yes/No to: _____		

COMMENTS: Change To B-27

USE	CFS	DIV VOL	Adjustment Memo	✓
<u>lrv / 2A</u>	<u>0.04</u>	<u>8.0</u>	LICENSE: <u>P49</u>	
<u>Dom / 1 km.</u>	<u>0.02</u>	<u>0.6</u>	#1 AMEND LTR: P46 or	
			P39/P41/P37 & P38	
<u>TOTAL</u>	<u>0.06</u>	<u>8.6</u>	#2 AMEND LTR: P42/P47	

MEMORANDUM

DATE: November 17, 1995
TO: File No. 27-07573
FROM: Cindy Zimmerman
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report to reflect domestic in-house use and irrigation of 2 acres:

1. Rate of Diversion.
 - a. Irrigation = acres x cfs/acre
= 2.0 x 0.02
= 0.04 cfs
 - b. Domestic, 1 home in-house use = 0.02 cfs
 - c. Maximum rate of diversion = a + b
= 0.04 + 0.02
= 0.06 cfs.

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DEC 07 1995

MEMORANDUM

TO: FILE NO. 27-07573

FROM: PAM SKAGGS/²⁸STATE OFFICE

SUBJECT: RIGHT RENUMBERED

DATE: November 17, 1995

=====

This right was originally numbered 35-08851. Review of this right found that the diversion actually is located within basin 27. Right No. 35-08851 has been **renumbered to 27-07573.**

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MEMORANDUM

DATE: November 17, 1995
TO: Pam Skaggs, File
FROM: Cindy Zimmerman *CS*
SUBJECT: Basin Change

=====

During the review of the beneficial use field exam I noted that right 35-08851 is located within Basin 27 (see attached orthoquad).

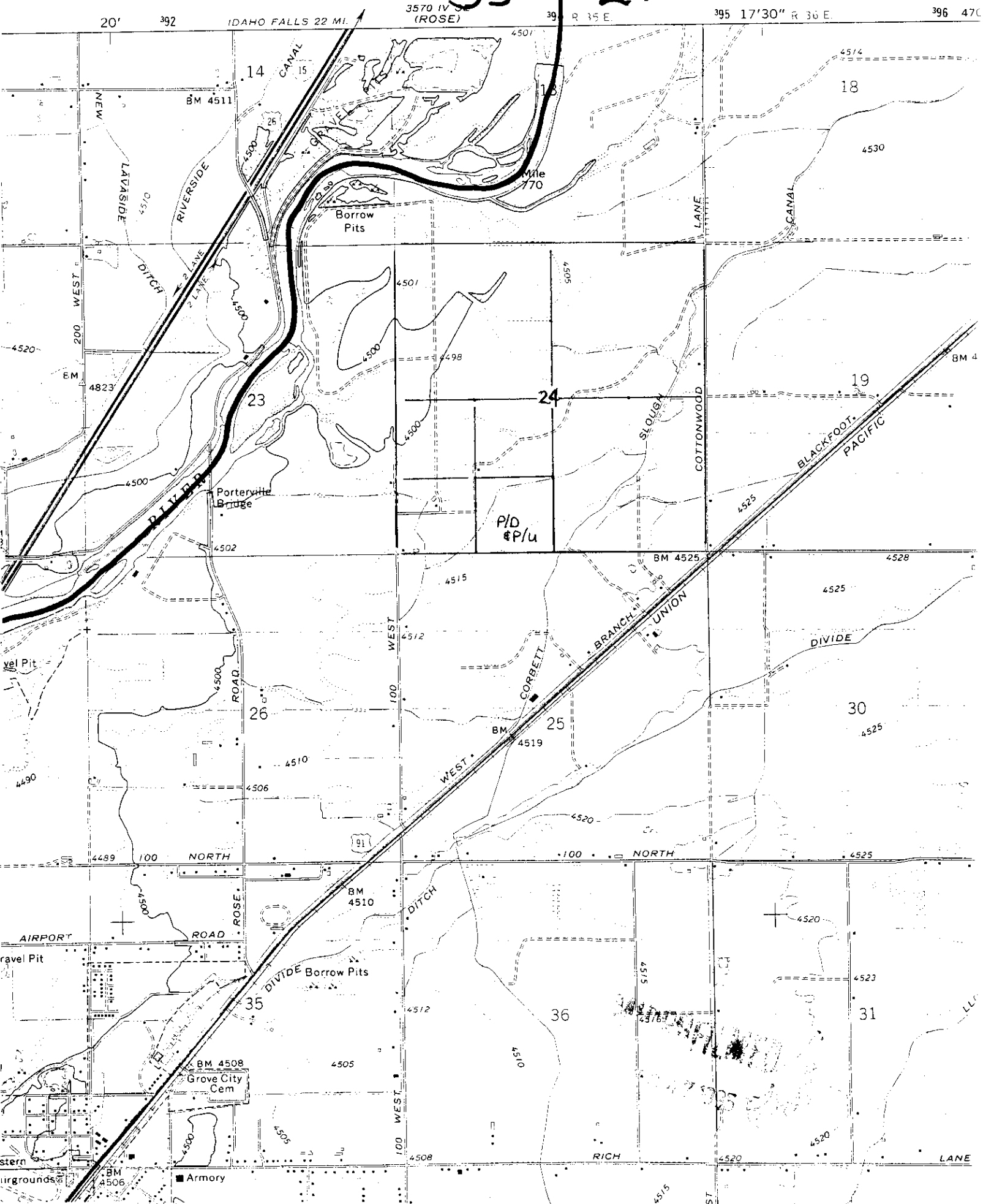
Please renumber this right to Basin 27.

Thanks,

Cindy

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DEC 07 1995

35 | 27



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 9 1 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8751

1. Owner: James E. Harrison Phone No. 725-4877

Current Address: 16 W. 715 N. 7d 73281

2. Accompanied by: _____ EXAM DATE: 2-2-93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Flow. 2nd yr tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: New LACASIDE Ditch Co shares, L. 35-07205 adjacent area

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	24	25	35E	6	1275 1/2 acre map

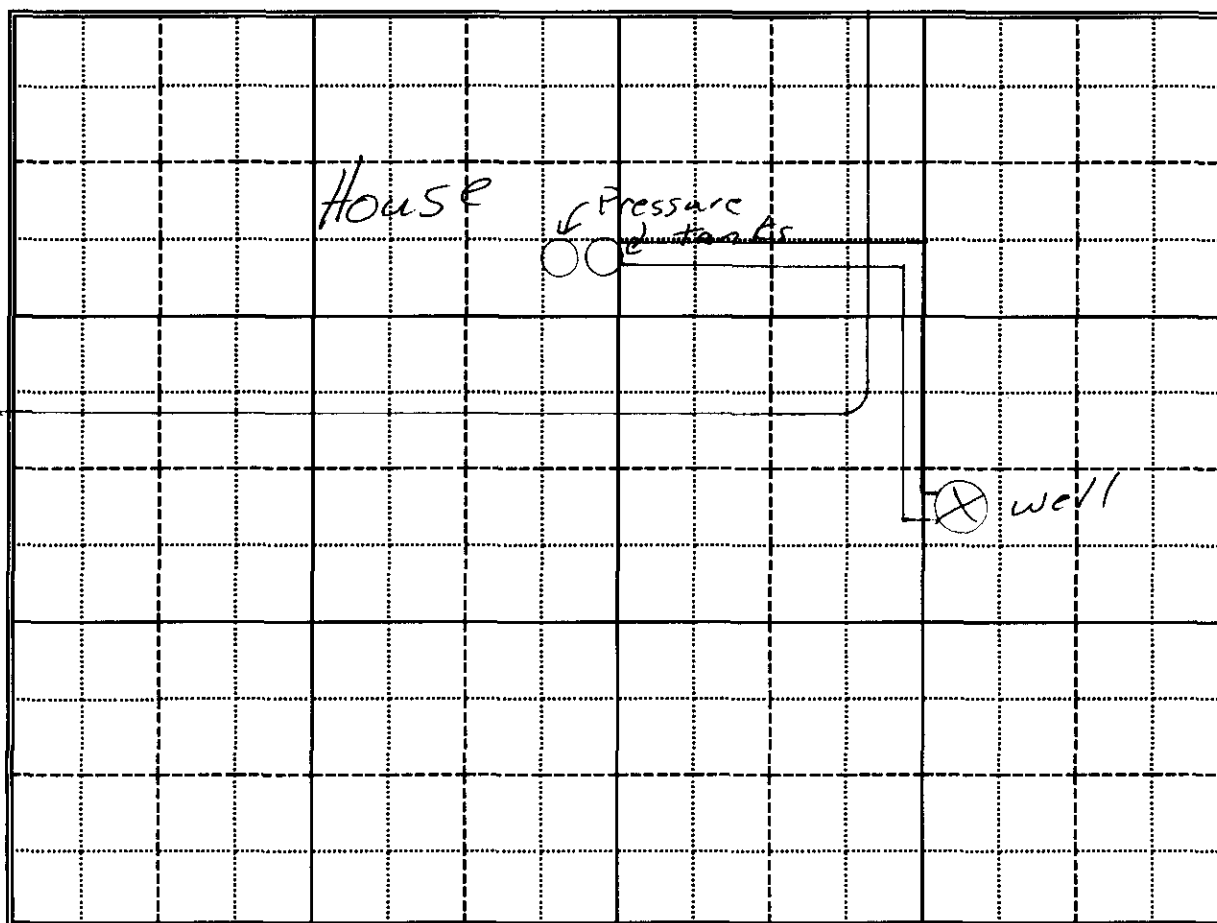
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25	35E	24												2					2
25	35E	24												D					

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1 1/2	unknown	Franklin	2" discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge	Fluid	Robert			1/2"	

2. Measurements:

static pressure 30 psi
Dynamic pressure 30'

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FEB 07 1995

E. NARRATIVE/REMARKS/COMMENTS

1 1/2 hp submersible pump in 2" water line
supplying water to one house and
2 acres of lawn irrigation.

Have conditions of permit approval been met? ☒ yes

~~no~~
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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{(1.5 \times 8.184)(.8)}{1.30 + 35(2.308)} = 0.095 \text{ cfs}$$

@ 70% off $Q = 0.0835 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .2 \times (40 \text{ afa}) = 8.0 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.0835) \times (214) \times 1.9835 = 34.9 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8.0$$

2. Volume Calculations for Other Uses:

$$V_D = 0.6 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	04-01	11-01	.08	8.0
Domestic	01-01	12-31	.04	0.6
Totals:			.08 cfs	8.6 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other recommended as permitted

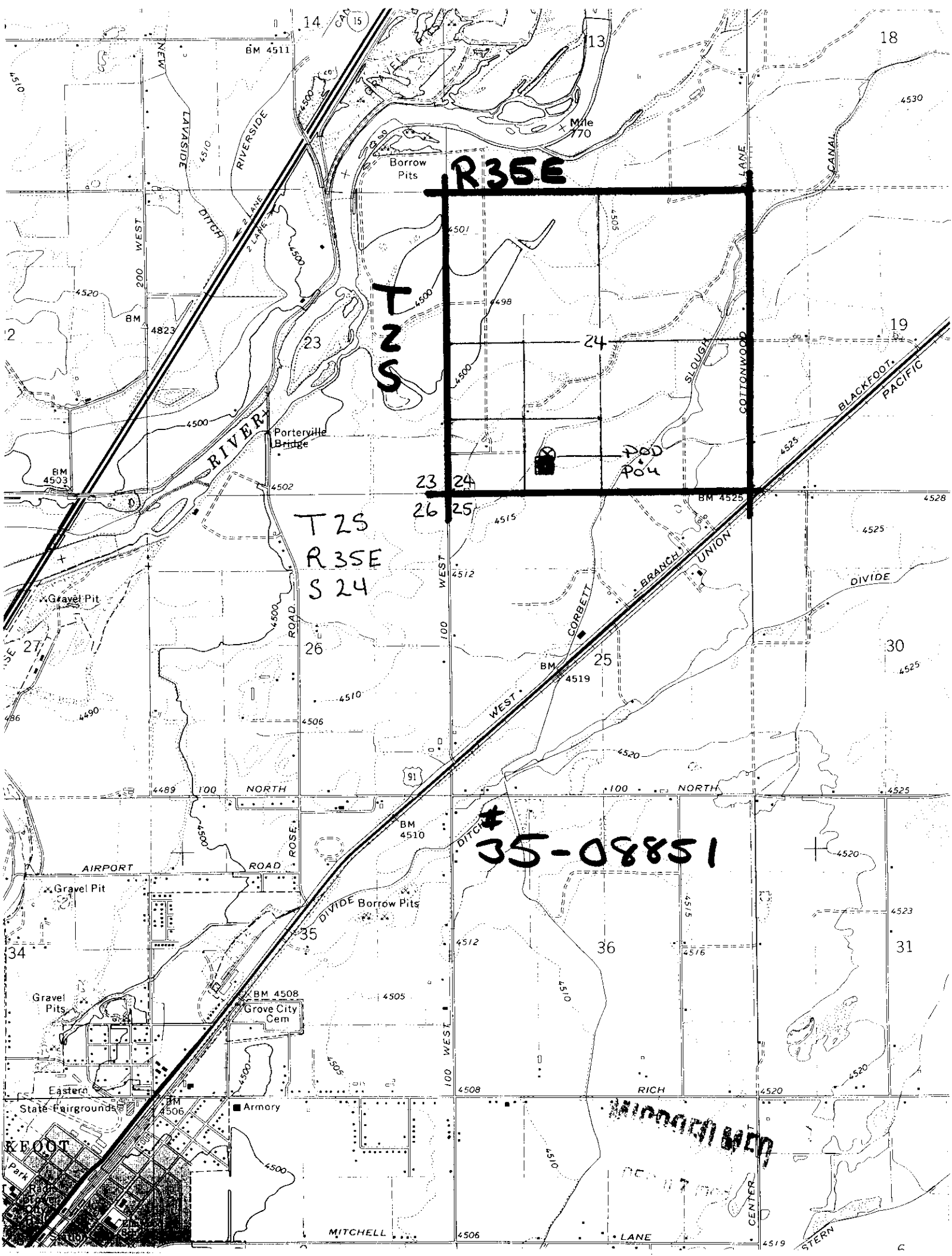
I. AUTHENTICATION

Field Examiner's Name Clara L. Lee Date 1-25-93

Reviewer Spencer J. Cook Date 1-18-95

SEAL

DEC 07 1995



R35E

T2S

T2S
R35E
S24

*
35-08851

WINDY HILL

PERMIT NO.

CENTER

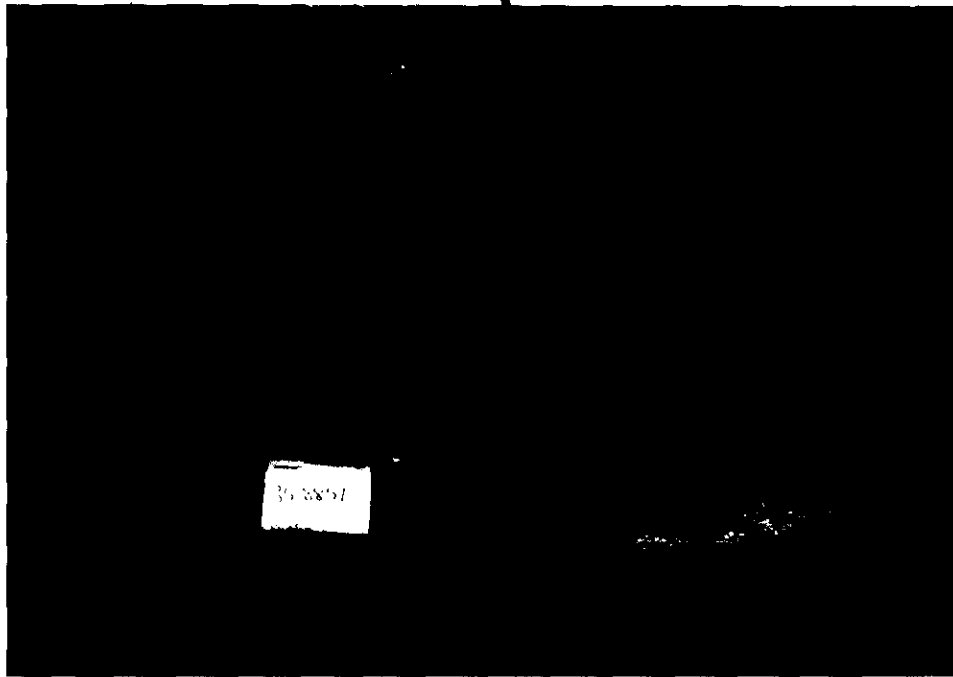
MITCHELL

LANE

STERN

35-8851

well



35-8851

MICROFILMED

DEC 07 1995

January 22, 1991

JERRY B. PETERSEN
MARILYN PETERSEN
66 W. 215 N. CRESTWOOD
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08851

Dear Permit Holder:

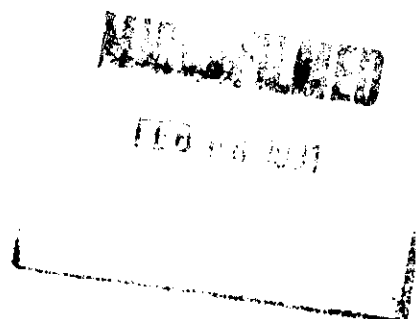
The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region



138889
December 31, 1990

JERRY B. PETERSEN
MARILYN PETERSEN
66 W. 215 N. CRESTWOOD
BLACKFOOT, ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 35-08851

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

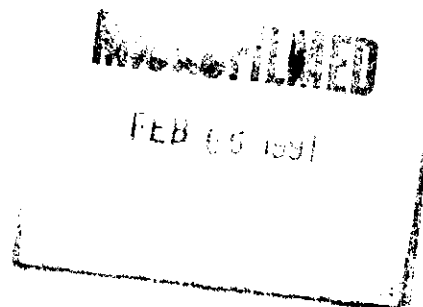
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures



December 6, 1990

Jerry B. or Marilyn Petersen
66 W 215 N Crestwood
Blackfoot, ID 83221

Dear Mr. and Mrs. Petersen:

Re: Permit No. 35-8851

Returned is the proof of beneficial use form submitted to this office on May 30, 1990 along with a license exam fee schedule. Note that for the diversion of 0.08 cfs, there is a license exam fee of \$50.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MAILED

FEB 06 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
February 13, 1990

JERRY B. PETERSEN
MARILYN PETERSEN
66 W. 215 N. CRESTWOOD
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P35-08851

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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MAR 06 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAR 01 1991

29-Nov-1989

Jerry B. Peterson
66 W. 215 N. Crestwood
Blackfoot, ID 83221

RE: Application for Permit No. 35-8851

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

NOV 29 1989

NOV 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 28, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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MAR 06 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appl ion(s) have been filed .ppropriate the public
waters of the State of Idaho:

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MAR 06 1990

35-08851

PETERSON, JERRY B.
PETERSON, MARILYN
66 W. 215 N. CRESTWOOD
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SESW Sec 24 T 02S R 35E

Use: IRRIGATION (.040 CFS)
 DOMESTIC (.040 CFS)

Date Filed: 10/26/1989

In: T02S R35E S24 SESW

2.0 ACRES TOTAL

RECORDED

MAR 06 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based the criteria of Sec. 42- A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 26, 1989.

R. Keith Higginson, Director

Published 12/07/1989 & 12/14/1989