

Transfer No. 2818

Water Right No. 35-7717 & 35-7602

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Verne Taylor Phone 684-4319
Post Office address Rt. 5, Box 1, Blackfoot, ID 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to (Name)
in case of VS
dated in in county of (Name of court)
b. License No. 35-7717 & 35-7602 issued by the Idaho Department of Water Resources
c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant obtained right through purchase of the land.

3. Source of water Groundwater tributary to

4. Date of priority 5-18-1977 (35-7717) 4-9-1976 (35-7602)

5. Water is used for the following purposes:

35-7717 amount 0.40 cfs for Irrigation purposes from 4-1 to 11-1
35-7602 amount 1.80 cfs for Irrigation purposes from 4-1 to 11-1
amount for purposes from to (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.16* cubic feet per second *See remarks &/or
b. acre feet per annum

7. Location of original point of diversion is SW 1/4 of SW 1/4 of Section 35
Township 2S Range 34E, B.M., in Bingham County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35-7717																			
2S	34E	35									20								20
35-7602																			
2S	34E	35									20	20	16	34					90

Total number of acres to be irrigated 110

9. Describe any other water rights used for the same purpose as described above Danskin Canal water.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a 2.01 cubic feet per second
&/or
b. _____ acre feet per annum
- Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35 Township 2S
Range 34E, B.M., Bingham County
- Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35-7717	2S	34E	35								17.2								17.2
35-7602	2S	34E	35								13.7								
											20	16	34						83.7
																			100.90

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.01 c.f.s. &/or _____ acre feet
- b. Description of diverting works Two wells with mainlines to sprinkler system
- c. Describe the reasons for the proposed changes Applicant is moving the water from land which were formerly rented to his own land.

2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35 Township 2S
Range 34E, B.M., Bingham County

Additional points SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 2S, R. 34E.

3. Change in place of use

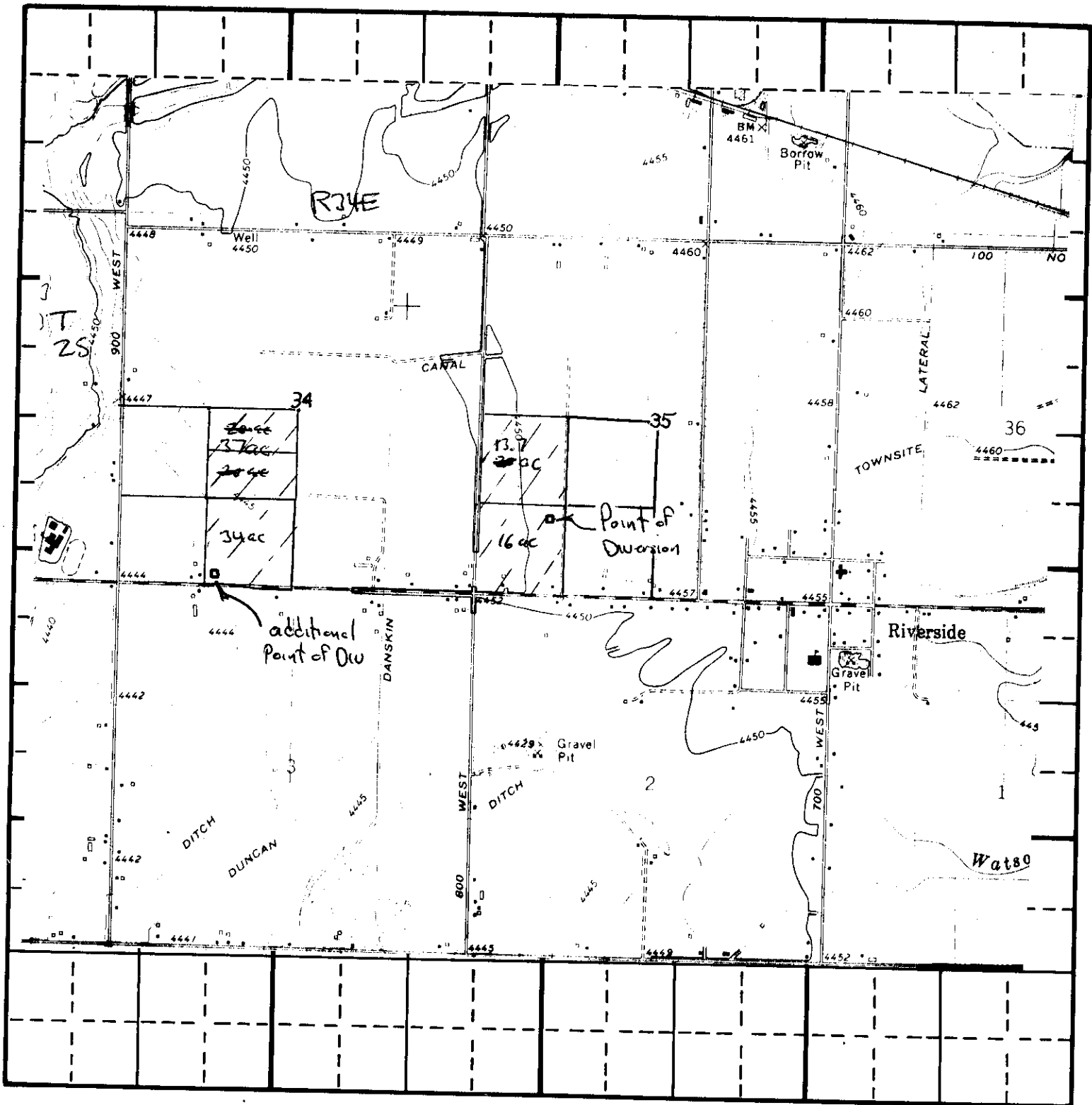
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer The land from which the water will be removed will no longer be irrigated from this groundwater source.

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35-7717																			
2S	34E	34									17.2								17.2
35-7602																			
2S	34E	35									13.7	16							29.7
		34									20			34					54

Total number of acres to be irrigated 100.9

4. Describe any other water rights used for the same purpose as described above. Danskin Canal water.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

License 35-7602 and 35-7717 are conditioned that their total rate of diversion when used in combination shall not exceed 2.16 cfs

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Vern Taylor
(Signature of Applicant)

Subscribed and sworn to before me this 18th day of March, 19 83

Calvin Wray
(Notary Public)

My commission expires 3-18-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-7717 and said application is hereby Approved, subject to the following limitations and conditions:

Witness my hand this 15th day of June, 19 83

L. Glen Saxton
L. GLEN SAXTON, Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by SW Date 3-18-83 Protest filed by _____
Prelim. check by HWJ Fee \$50.00
Receipted by BP Date 3-8-83 #23471
Published in Blackfoot News Copies of protest forwarded by _____
Pub. dates 3/31 & 4/7/83 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. _____ by Jmi