

\$5000 13

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4085

APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED

PART 1

JUN 28 1993

Name of applicant NEIL OR JOLIE MORGAN Phone 684-5188Post Office address 762 W. HWY 39, BLACKFOOT, ID. 83221

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes APPLICANT IS PURCHASING LAND FROM
CURRENT RIGHT HOLDER. AS PART OF SALE, SELLER IS ALLOWING THIS
RIGHT TO BE TRANSFERRED OFF OF HIS LAND TO THE APPLICANTS.
SEE DISCLAIMER ATTACHED. * Correction made by Neil Morgan 5-28-93 AGJ

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|------------------|-----------------------|------------------|----------------------------|
| <u>35-07602B</u> | <u>4/9/1976</u> | <u>1671.61</u> | <u>IRR.</u> | <u>4/1</u> to <u>10/31</u> |
| <u>35-07717</u> | <u>5/18/1977</u> | <u>0.34</u> | <u>IRR.</u> | <u>4/1</u> to <u>10/31</u> |
| <u>35-07602A</u> | <u>4-9-1976</u> | <u>0.06</u> | <u>IRR</u> | <u>4-1</u> to <u>10-31</u> |

2. Total amount of water being transferred 2.01 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4		SW	SW	35	2S	34E	Bingham	
3		SE	SW	34	2S	34E	Bingham	For 35-07602A

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	34E	35							16	13	30	14	14	13					98.2
25	34E	34												2.7					2.7
														L-3					

* 8 ACRES UNDER 35-07602B
 17 ACRES UNDER 35-07717

Total acres 100.9

PART 1

6. General Information:

a. Description of diversion system WELL AND PUMP INTO MAINLINE TO SPRINKLERSb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

PORTION OF THE PLACE OF USE TRANSFERRED WILL CONTINUE
TO BE IRRIGATED W/ WATER FROM THE DANKIN CANAL COMPANY.
THERE ARE THE NEW PLACE OF USE ALSO IS COVERED AND HAS BEEN
IRRIGATED W/ DANKIN CANAL CO. WATER. NO EXPANSION IN ACRES WILL OCCUR.

d. Remarks:

WELL IN THE SE 1/4 SW 1/4 SEC. 34 T2S R34E WILL BE USED
~~STAY~~ FOR SUPPLYING WATER TO POTATO CELLAR HUMIDIFIERS.
~~IT WILL NO LONGER BE USED FOR IRRIGATION AND 3 ACRES W/ 1~~
~~CORNER OF CENTER PIVOT.~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

SEP 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-07602 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2818 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 4/9/1976

5. Water is used for the following purpose:

amount 1.67 for IRRIGATION purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.67 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	34	2S	34E	BING	
		SW	SW	35	2S	34E	BING	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	34									20			34					54
		35										13.7	16			14	16		30 29.7

Total acres 84 83.7

9. Describe any other water rights used for the same purpose as described above 35-07717, DAWKIN CREEK

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED PART B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.61 for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>SE</u>	<u>SW</u>	<u>34</u>	<u>2S</u>	<u>34E</u>	<u>BINGHAM</u>	
<u>4</u>		<u>SW</u>	<u>SW</u>	<u>35</u>	<u>2S</u>	<u>34E</u>	<u>BINGHAM</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2S</u>	<u>34E</u>	<u>35</u>							<u>13</u>		<u>30</u>	<u>14</u>	<u>16</u>	<u>2</u>					<u>81</u>
														<u>8</u>					
														<u>13</u>					
<u>2S</u>	<u>34E</u>	<u>34</u>									<u>20</u>			<u>31.3</u>					
		<u>35</u>										<u>13.7</u>	<u>16</u>						

Total acres 81

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) PART A

1. amount 0.06 for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>SE</u>	<u>SW</u>	<u>35</u>	<u>2S</u>	<u>34E</u>	<u>BINGHAM</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2S</u>	<u>34E</u>	<u>35</u>												<u>2.7</u>			<u>3</u>	<u>3</u>	<u>2.7</u>

Total acres 3

WR5809NP
No. 35-07602

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/20/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERNE TAYLOR RT. 5 BOX 1 BLACKFOOT ID 83221	04/09/1976	IRRIGATION	04-01 11-01	1.67 CFS	292.9 AFA
TOTAL DIVERSION:					1.67 CFS	292.9 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S34 SE SW
S35 SW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---	
02S	34E	34	:					:					:	20			34	:					:	54.0 ~~54~~	
02S	34E	35	:					:					:		~~14~~	16		:					:	30.0 ~~29.7~~	
																							TOTAL ACRES		83.7

Pou County: BINGHAM

Other Rights: DANSKIN DITCH CO.

Other Water Rights with Same Point(s) of Diversion and Source:
35-07717

Other Water Rights Listing Overlapping Place(s) of use:
01-00306 35-07717

Remarks: AC. IRR. = 83.7.
TRANS. 2818.
THIS RT. WHEN COMBINED WITH RT 35-7717 SHALL NOT EXCEED 2.16 CFS.

Dates: App. Received: Priority Date: 04/09/1976
Proof Due Date: 05/01/1981 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1983

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/21/88 CONVERT

SEP 24 1993

WR5809NP
No. 35-07717

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/20/93
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERNE TAYLOR RT. 5 BOX 1 BLACKFOOT ID 83221	05/18/1977	IRRIGATION	04-01 11-01	0.34 CFS	60.2 AFA
TOTAL DIVERSION:					0.34 CFS	60.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S34 SE SW
S35 SW SW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
02S	34E	34	:					:					:	17.2				:						
TOTAL ACRES																							17.2	

Pou County: BINGHAM

Other Rights: PER. 35-7602.

Other Water Rights with Same Point(s) of Diversion and Source:
35-07602

Other Water Rights Listing Overlapping Place(s) of use:
01-00306 35-07602

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks: AC. IRR = 17.2.
THIS RT. WHEN COMBINED WITH RT 35-7602 SHALL NOT EXCEED 2.16 CFS.
TRANS. 2818.

Dates: App. Received: Priority Date: 05/18/1977
Proof Due Date: 08/01/1982 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1983

Misc: Water District Number: Field Exam Fee:

Audit: 04/23/85 05/21/88 CONVERT

SLP 84 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-07717 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2818 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 5/18/1977

5. Water is used for the following purpose:

amount 0.34 for IRRIGATION purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.34 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	34	2S	34E	BING	
		SW	SW	35	2S	34E	BING	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	34									17.2								17.2

Total acres 17.2

9. Describe any other water rights used for the same purpose as described above 35-07602; DAWSKIN CANAL

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SEP 24 1993

PART 3**B. CHANGES IN NATURE OF USE**

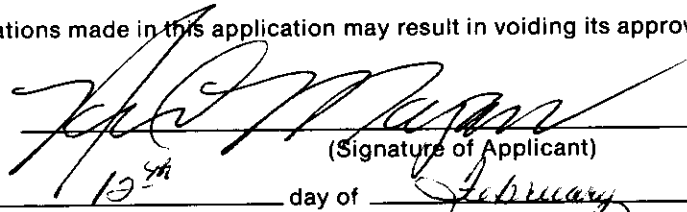
1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 13th day of February, 19 93.



(Notary Public)

My commission expires 07-17-96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee E019090 \$50.00

Receipted by _____ Date _____

Published in Blackfoot Morning NewsPub. dates March 4 & 11, 1993

Watermaster recommendation requested on _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denialby RDC

Copy of transfer sent to lien holder _____

RECEIVED

SEP 24 1993

WARRANTY DEED

For Value Received TAYLOR FARMS, a Partnership, composed of OWEN VERNE TAYLOR and OWEN JED TAYLOR

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto D. NEIL MORGAN and JULIA A. MORGAN, husband and wife whose address is: 762 W. Hwy 39, Blackfoot Id 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho
 Section 35: Beginning at a point 659.5 feet E. of the SW corner of said Section 35; thence N. 2690.5 feet; thence E. 646 feet to the E. line of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 35; thence S. along said line 2691 feet to S. line of said Section 35; thence W. 659.5 feet to the point of beginning, EXCEPT the S. 50 feet of the E. 659.5 feet of said described tract; ALSO EXCEPT beginning at a point 1310.1 feet E. of the SW corner of said Section 35; thence W. 33 feet; thence N. 50 feet to the true point of beginning; thence W. following the N. line of State Highway 194 feet; thence N. 268 feet; thence E. 194 feet to the W. line of the old railroad right of way; thence S. 268 feet to the point of beginning.

TOGETHER WITH ALL REMAINING DIVISION RIGHTS

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: FEBRUARY 9, 1993

TAYLOR FARMS A PARTNERSHIP

OWEN VERNE TAYLOR

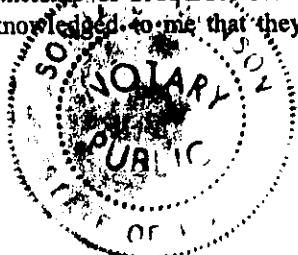
Owen Verne Taylor

Owen Jed Taylor
 OWEN JED TAYLOR

STATE OF IDAHO

COUNTY OF Bingham

On this 22nd day of FEBRUARY, 1993, before me the undersigned, a Notary Public in and for the said county and state, personally appeared OWEN VERNE TAYLOR and OWEN JED TAYLOR, known or proved to me to be the partners in the partnership of TAYLOR FARMS, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.



L. L. Menon
 Notary Public
 Residing at: BLACKFOOT ID
 My Commission Expires: 07-17-96

BINGHAM COUNTY RECORDER
 BLACKFOOT, IDAHO

FEE 3.00 DEP 0.00

93 FEB 22 PM 4:21

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY

413521

SEP 24 1993

For Value Received JACK MATSUO TOMINAGA and BETTY TOSHIE TOMINAGA, husband and wife

the grantor^s do hereby grant, bargain, sell and convey unto
O. VERNE TAYLOR and VERA TAYLOR, husband and wife
16 N 800 W
Blackfoot, ID 83221
whose current address is

the grantees, the following described premises, in Bingham County Idaho, to wit:

A portion of the Lot 3, Section 34, Township 2 South, Range 34 E.B.M.,
Bingham County, Idaho, described as:

Beginning at a point on the Northerly right-of-way line of Highway 39
and the West line of Lot 3, and running thence North along said
West line of Lot 3, 600 feet; thence East 200 feet; thence South 600
feet to the Northerly right-of-way line of Highway 39; thence West 200
feet to the point of beginning...

Subject to taxes and assessments for the year 1990 and thereafter, to
roads, easements and rights of way, to building and zoning ordinances and
use regulations and restrictions and to liens and encumbrances suffered,
assumed or occasioned by the grantees.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 23, 1990

Jack Matsuo Tominaga
JACK MATSUO TOMINAGA

Betty Toshie Tominaga
BETTY TOSHIE TOMINAGA

STATE OF IDAHO, COUNTY OF Bingham
On this 12th day of April, 1990,
before me, a notary public in and for said State, personally
appeared

Jack Matsuo Tominaga
and Betty Toshie Tominaga

known to me to be the person whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Lavaun Sykes
Residing at Blackfoot Notary Public
Comm. Expires 2/1/96 , Idaho

389390



SEP 24 1993

POOR QUALITY ORIGINAL

1200 APR 25 PM 4:54
Index by Lynne
Ref # 50731
T F 83405

Furnished by the AMERICAN LAND TITLE CO., Blackfoot, Idaho

358197

WARRANTY DEED

For Value Received TAYLOR FARMS, a Partnership composed of Owen Verne Taylor and

Owen Jed Taylor,

the grantor s, do hereby grant, bargain, sell and convey unto

OWEN VERNE TAYLOR and VERA TAYLOR, husband and wife,

whose current address is 16 N 800 W
Blackfoot, Idaho 83221

the grantee s, the following described premises, in BINGHAM County Idaho, to wit:

The East 20 rods of Lot 1 in Section 34, Township 2 South, Range 34, E.B.M., Bingham County, Idaho, EXCEPTING THEREFROM, Commencing at a point on the North line of the Highway at the Southwest corner of the East ten acres of Lot 1 in said Section 34, and running thence North on the West line of said ten acre tract, 167 feet; thence East at right angles 92 feet; thence South at right angles 167 feet to the North line of said Highway; thence West on the North line of said Highway, 92 feet to the place of beginning.

Subject to taxes and assessments for the year 1987 and thereafter, to roads, easements and rights of way, to building and zoning ordinances and use regulations and restrictions and to liens and encumbrances suffered, assumed or occasioned by the grantees...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto, the said Grantee s, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 27, 1987

Owen Verne Taylor
OWEN VERNE TAYLOR

Owen Jed Taylor
OWEN JED TAYLOR

STATE OF IDAHO, COUNTY OF BINGHAM
On this 4TH day of FEB 1987.
before me, a Notary Public in and for said State, personally
appeared Owen Verne Taylor and Owen Jed
Taylor, known to me to be the partners in
Taylor Farms, Inc.

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.
as said partners of Taylor Farms.

Arnold J. Dancer
Notary Public

358197

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEB 22 1987

SEP 24 1993

1987 FEB -9 AM 11:06
O. V. Taylor
RECORDED AT THE REQUEST OF

POOR QUALITY ORIGINAL

050203

TAYLOR/Goodwin

EXHIBIT B

338996

Real Property, Parcel I

Township 2 South, Range 34 East of the Boise Meridian Section 35: Beginning at a point 659.5 feet East of the Southwest corner of said Section 35; thence North 2690.5 feet; thence East 646 feet to the East line of the W 1/2 SW 1/4 of said Section 35; thence South along said line 2691 feet to South line of said Section 35; thence West 659.5 feet to the point of beginning, EXCEPT the South 50 feet of the East 659.5 feet of said described tract; ALSO EXCEPT beginning at a point 1310.1 feet East of the Southwest corner of said Section 35; thence West 33 feet; thence North 50 feet to the true point of beginning; thence West following the North line of State Highway 194 feet; thence North 268 feet; thence East 194 feet to the West line of the old railroad right of way; thence South 268 feet to the point of beginning.

Together with all ditches, ditch rights, water and water rights appurtenant thereto or in any way belonging or appertaining thereto including any and all sprinkler or other irrigation equipment located thereon.

PARCEL II

Lots 2 and 3, NW 1/4 SE 1/4, and NE 1/4 SW 1/4 of Section 34, T. 2S., R. 34, E.B.M., Bingham County, Idaho; EXCEPTING THEREFROM: A strip of land, being all that portion of Lot 3 (SE 1/4 SW 1/4) and Lot 2 (SW 1/4 SE 1/4) of said Section 34 lying situate S. of a line 50.0 feet distant Northerly from and parallel to the following described centerline of highway as surveyed and shown on the official plat of the Roosevelt S-1721(2) Highway survey on file in the office of the Department of Highways of the State of Idaho: Beginning at Station 938+20 of the said Highway Survey, which station is a point on tangent approximately 4.5 feet North and 1317.7 feet East of the Southwest corner of said Section 34; thence running South 89°27' 1/2" East 2639.9 feet to Station 964+59.9 of said Survey, which station is a point on tangent approximately 1321.2 feet West and 1.5 feet South from the Southeast corner of said Section 34; AND ALSO EXCEPTING: Commencing at the intersection of the West bank of the Danskin Ditch and Idaho Highway 39; thence West along the North

MICROFILMED

POOR QUALITY ORIGINAL SEP 24 1993

660203

101-11115
 Box 266
 Blackfoot, ID 83221

QUIT CLAIM DEED

THIS INDENTURE, Made the 10 day of Sept. in the year of our Lord
 One Thousand Nine Hundred and Eighty-Five between Owen Verne Taylor and Vera
 Taylor, husband and wife, of Blackfoot, of the County of Bingham
 and State of Idaho, the parties of the first part, and Taylor Farms, a partnership
 composed of Owen Verne Taylor and of Blackfoot, of the County of Bingham
 and State of Idaho, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 ONE (\$1.00) DOLLARS,
 lawful money of the United States of America, to them in hand paid by the said parties of the second part, the
 receipt whereof is hereby acknowledged, do by these presents demise, release and forever Quit claim unto the said
 parties of the second part, and to their heirs and assigns
 all the certain real property situated in
 Bingham County, of the State of Idaho, particularly described as follows, to-wit:

See Attached Exhibit A consisting of three (3) pages.

BINGHAM COUNTY RECORDER
 BLACKFOOT, IDAHO
 C.R. H. CAMPBELL 10 SEP 85

185 SEP 11 PM 1 22

338996

RECORDED AT THE REQUEST OF
 Blaser + Sorenson
 PO Box 1047 Blackfoot

RECEIVED
 SEP 24 1993

POOR QUALITY ORIGINAL

RECEIVED

FEB 16 1993

Department of Water Resources
Eastern District Office

Taylor Farms, a partnership comprised of Owen Verne Taylor and Owen Jed Taylor, of 16 N 800 W, Blackfoot, Idaho relinquish and transfer 1.61 cfs and 81 acres of license -35-7717 and 35-7602 too Neil and Julie Morgan 762 W Hwy 39, Blackfoot, Idaho.

Owen Verne Taylor
Owen Verne Taylor

Owen Jed Taylor
Owen Jed Taylor

State of Idaho
County of Bingham

On this 12th day of February 1993, before me, a notary public in and for said State, personally appeared Owen Verne Taylor and Owen Jed Taylor, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public

Residing at Blackfoot, Idaho.

Comm. Expires 07-17-96.

SEP 24 1993