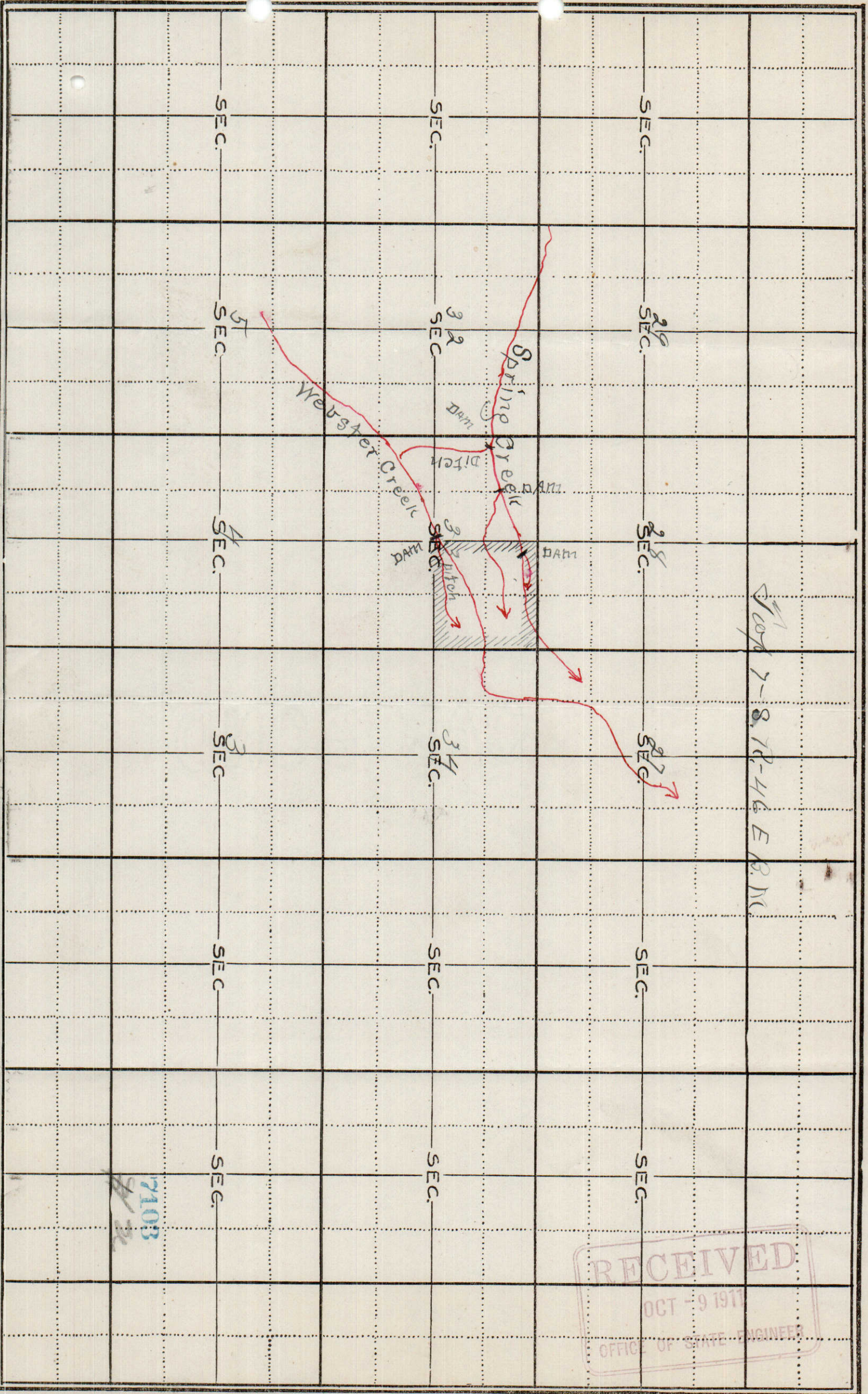




 *
 Bannock County *
 Spring Creek *
 2.58 cu. ft. per second *
 Irrigation and domestic *
 Priority 1-21-1911. *

S T A T E O F I D A H O

Water License No. 7103

WHEREAS, On the 21st day of January, A. D. 1911, LEVI BAKER, of Auburn, County of Uinta, State of Wyoming, duly made application (No. 10199) to me for a permit to use 2.6 cubic feet per second of the waters of Spring Creek, County of Bannock, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 18th day of February, A. D. 1911, Permit No. 7103 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 18th day of February, A. D. 1912, and for the application to beneficial use of said water on or before the 18th day of February, A. D. 1913, and,

WHEREAS, On the 25th day of September, A. D. 1911, LEVI BAKER, the holder of said permit duly made proof of the completion of adequate works for the diversion of 2.6 cubic feet per second of said waters, as evidenced by my Certificate No. 7103, dated November 20th, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 2.6 cubic feet per second of water, with date of priority of January 21st, 1911, and

WHEREAS, On the 25th day of September, A. D. 1911, LEVI BAKER, the holder of said permit duly made proof of the application to beneficial use of 2.58 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to LEVI BAKER, of Auburn, County of Uinta, State of Wyoming, the holder and owner of said Permit No. 7103, a perpetual right, dating from January 21, 1911, to the use of 2.58 cubic feet per second of the waters of Spring Creek, in the County of Bannock, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about 40 rods South from the Northwest Corner of the Northwest quarter (NW $\frac{1}{4}$), Section 33, Township 7 South, Range 46, East of the Boise Meridian, and conducted to and upon 129 acres, divided as follows: 55 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, 18 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, 38 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and 38 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33, Township 7 South, Range 46, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 20th day of
November, A. D. Nineteen hundred and eleven.

A. E. Robinson,

State Engineer

(SEAL)

21 2016

No. 10199

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Levi Baker,

Postoffice address: Auburn, Uinta Co. Wyoming

2. The quantity of water claimed is 2 6/10 cubic feet per second.

3. Source of water supply: Spring Creek,

County of Bannock State of Idaho

4. Location of point of diversion: About 40 rods south from N.W. Corner of N.W. 1-4 Sec. 53,
T. 7 S. R. 46 E. T. 11.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 150 Acres

(b) In the following legal subdivisions: Pt. N.W. 1-4 Sec. 53. T. 7 S. R. 46 E. T. 11.

6. Estimated cost of works: \$200. Dollars

7. Description of works for diversion:

I. Kind of works: Ditch

II. Dimensions of works:

(a) Height of dam three feet, length of dam at top 12 feet, length of dam at bottom 10 feet, Material used in construction. Rock and Gravel

(c) Size of headgate : Width 1 1/2 feet, height one foot.

(d) Conduit Ditch, Width at bottom two feet, width at water line three feet, depth of water one foot. Length of conduit is one half mile and it crosses the following quarter sections: N.W. 1-4 Sec. 53 T. 7 S. R. 46 E. T. 11. to land described in 5 I (b) above which is the point of intended use.

8. Time required for the completion of the construction of such work is One year.

9. Time required for the complete application of the water to the proposed use is one additional year .

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as hereinset forth.

Levi Baker,

Applicant

Remarks: You will notice on the map there is three ditches one takes out spring creek and turns it into Webster creek to get it to part of my land and is No. 1 Ditch No. 2 about 1-2 mile long 3 ft. wide 1. Ft. deep then into laterals No. 3 1-2 mile long 3 Ft. wide 1. Ft. deep No. 4 1-2 mile long 2 Ft. wide 1. Ft. deep.

RECEIVED CO. JUNE 9 1905

JONES EUREKA LEAF MAY FEB 7 1905

APPROVAL OF STATE ENGINEER.

The number of this permit is 7105.

Date of first receipt of application 9.00 a.m. January 21, 1911

Returned to applicant for correction January 21, 1911

Corrected application received February 18, 1911.

Recorded in Book 21, Page 7105 Approved February 18, 1911

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before April 19, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 18, 1911

The whole of said work to be completed on or before February 18, 1912

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to February 18, 1913.

Witness my hand this eighteenth day of February, 1911.

D. C. Martin

State Engineer.

Notice of Proof of Completion of Works and of Application of Water to Beneficial Use received July 17, 1911, fixing September 25, 1911, as date and Montpelier, Idaho, as place of proof.

Deposition blanks and Publication notice mailed August 22, 1911.

Water Commissioner notified August 22, 1911.

Report of Engineer received October 9, 1911.

Affidavit of Publication, & Depositions received November 7, 1911.

Fee received November 11, 1911.

Certificate & License issued November 20, 1911.

Permit No. 7103

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that LEVI BAKER, of Auburn, County of Uinta, and State of Wyoming, the holder of Permit No. 7103, issued upon Application No. 10199, bearing date of priority of January 21st, 1911, authorizing the diversion of 2.6 second feet of the waters of Spring Creek, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.6 second-feet of the waters of Spring Creek, that the point of diversion of said waters is at a point about 40 rods South from the Northwest Corner of the Northwest quarter (NW $\frac{1}{4}$), Section 33, Township 7 South, Range 46, East of the Boise Meridian, and that the lands proposed to be irrigated by the use of such water are described as follows, to-wit: Part of the Northeast quarter (NE $\frac{1}{4}$), Section 33, Township 7 South, Range 46, East of the Boise Meridian.

Witness my hand this 20th day of November, A. D. 1911.

A. E. Robinson,

State Engineer

License issued for 2.6 second feet

WATER RIGHT NUMBER 24-2016 ✓

OWNER LAST NAME - BAKER FIRST NAME - LEVI ORIG OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - AUBURN STATE - WY ZIP CODE -
SOURCE - SPRING CREEK TRIBUTARY OF - TYGEE CREEK ✓
STAGE - LICENSE STATUS - PRIORITY - 01-21-1911 COUNTY - CARIBOU ✓ TOTAL DIV. RATE - 2.5800 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAPRY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 33 07S 46E 40T REDIV - 272.0 570.0 32.0 0.3 1.0 1.0 0.0 0.0 0.0 0.0 0.9
FROM - TO - USE - IRRIGATION USE DIV. RATE - 2.5800 CFS USE DIV. VOLUME - .00 AFA
FROM - TO - USE - DOMESTIC USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 07S RNG 46E SEC 33 TRACT NENE LOT AC 35 TRACT NWNE LOT AC 18
TRACT SWNE LOT AC 38 TRACT SENE LOT AC 38
DATE - TOTAL ACRES 129 ✓
DECREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. - 7103 ✓
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED JDC

WATER RIGHT NUMBER 24-2016

WATER RIGHTS EDIT REPORT

05/13/80

PAGE 71

ACT

ION

D DIVERSION POINT - NWNW 33 07S 46E

WATER RIGHT NUMBER 24-2016

WATER RIGHTS EDIT REPORT

12/19/79

ACT
ION

N OWNER LAST NAME - BAKER

FIRST NAME - LEVI

CITY - AUBURN

STATE - WY

N SOURCE - SPRING CREEK

N STAGE - LICENSE

PRIORITY - 01-21-1911 COUNTY - BANNOCK

TOTAL DIV. RATE - 2.5800CFS

N USE - IRRIGATION

USE DIV. RATE - 2.5800CFS

N USE - DOMESTIC

N USE - IRRIGATION

PLACE OF USE - TWN 07S RNG 46E SEC 33 TRACT NENE

AC 35 TRACT NWNE

AC 18

N TRACT SWNE

AC 38 TRACT SENE

AC 38

N REMARKS - P/D NW1/4, S33, T7S, R46E.

OLD NO. - 7103

IDENT. NO. 24-2016

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

1000

- DATA ENTRY -

Identification No. 7103 / 24-2016
 OTd No. New No.

Record

1. Original Owner: Lewi Baker

Present Owner: _____

2. Address:

3. City: Auburn State: WY Zip: _____

4. A. Source of Water: Spring Creek

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 1-21-1911

D. County: OS

E. Total Diversion Rate: 2.58

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for ft purposes. Amount 2.58
 (cfs or AC-FT/yr)

from _____ to _____ for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. ~~P.D. [unclear]~~
 B. NW 14, S 33, T 7S, R 46E
 C.
 D.
 E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

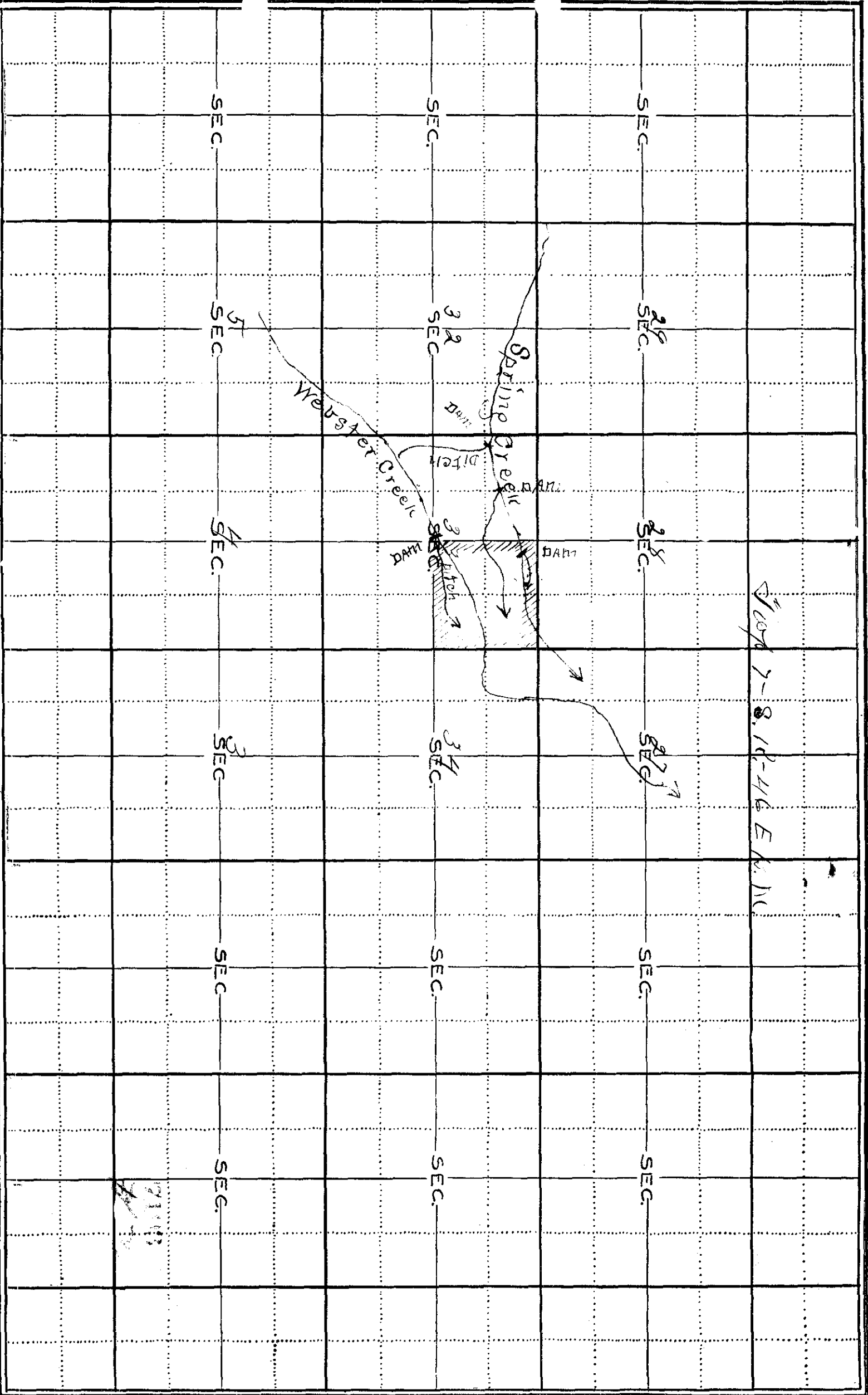
E. Old Number: 7103

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



REPORT OF ENGINEER

1. State name of applicant and number of permit: Levi Baker, Permit No. 7103.
2. State source of water supply: Spring Creek.
3. Location of point of diversion: About 40 rds. from N.W. Cor. NW 1/4 Sec. 33,
T. 7 S., R. 46 E.
4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit: Yes
5. Describe works as they exist, giving dimensions of same as follows:

(a) Width of conduit at bottom:	<u>4'</u>	<u>2</u>
(b) Width at water line:	<u>5'</u>	<u>3</u>
(c) Depth of water:	<u>1'</u>	<u>1</u>
(d) Grade per mile:	<u>10'</u>	<u>10</u>
(e) Capacity of ditch:	<u>7</u>	<u>2</u> second feet.

6. State whether or not water has been turned into works of diversion and if so, to what extent:

During irrigation season 1911

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each

forty acre tract: N.E. 1/4 N.E. 1/4 Cultivated 25 acres
N.W. 1/4 N.E. 1/4 18 "
S.W. 1/4 N.E. 1/4 38 "
S.E. 1/4 N.E. 1/4 38 "

Sec 33, T-7-S-10, R-46 E. S. M.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: This need is needed only for irrigation
used for water

[Signature]
Water Engineer No. 1.

STATE OF IDAHO,

County of _____ } ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 1911.

My Commission Expires _____

Notary Public.

7103

B/2