

34
T75 R46E
(BOISE MERIDIAN)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

My commission expires

24 4093

RECEIVED

OCT 23 1973

Department of Water Administration
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

11th day of
October, 1973.

The date of the last publication

being the 18th day of
October, 1973.

Subscribed and sworn to be-

fore me this 19th day

of October, 1973.

Elaine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of November

1974.

NOTICE OF CLAIM TO A
WATER RIGHT
No. 24-4003

Notice is hereby given that
Edward &/or Joeen Lesoon, P.
O. Box 614, Afton, Wyoming,
have filed a claim to a water
right, established by diversion
and application to beneficial
use of 0.03 cubic feet per sec-
ond of water from Old School
House Spring tributary to Ty-
gee Creek in the Salt River
Drainage with point of diver-
sion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34,
T. 7S, R. 46E, B.M. Caribou
County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic purposes for one fam-
ily and stockwatering purposes
for 10 horses, with a priority
of August 1, 1970; the place
of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 34, T. 7S, R. 46E, B.M.

Any exception to this claim
of water right may be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON

Director

Published in the Caribou Coun-
ty Sun, Soda Springs, Idaho, on
October 11 and October 18,
1973.

24 4003

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Edward and Karen Larson (name of claimant) Husband and wife
of P.O. Box 614 Alton, Wyoming 83110 (mailing address) claims a right to the diversion and beneficial use of
ground water or surface water tributary to Tyger Creek - Stump Creek - Salt River

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ald. School House Spring

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount .03 CFS Use dom. & stock Period of Use: From Jan. 1 To Dec. 31
Amount _____ Use _____ Period of Use: From _____ To _____
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

(3) Total quantity of water claimed: .03 cfs cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) Aug 1, 1970

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 34 Twp. 7S Rge. R46E B. M. County of Caribou
Additional points of diversion: none

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 5' x 10' corrugated culvert with cover for storage tank - Submersible pump 3/4 Hp. Juzzi - 1" pipeline to house approx. 200ft. long

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

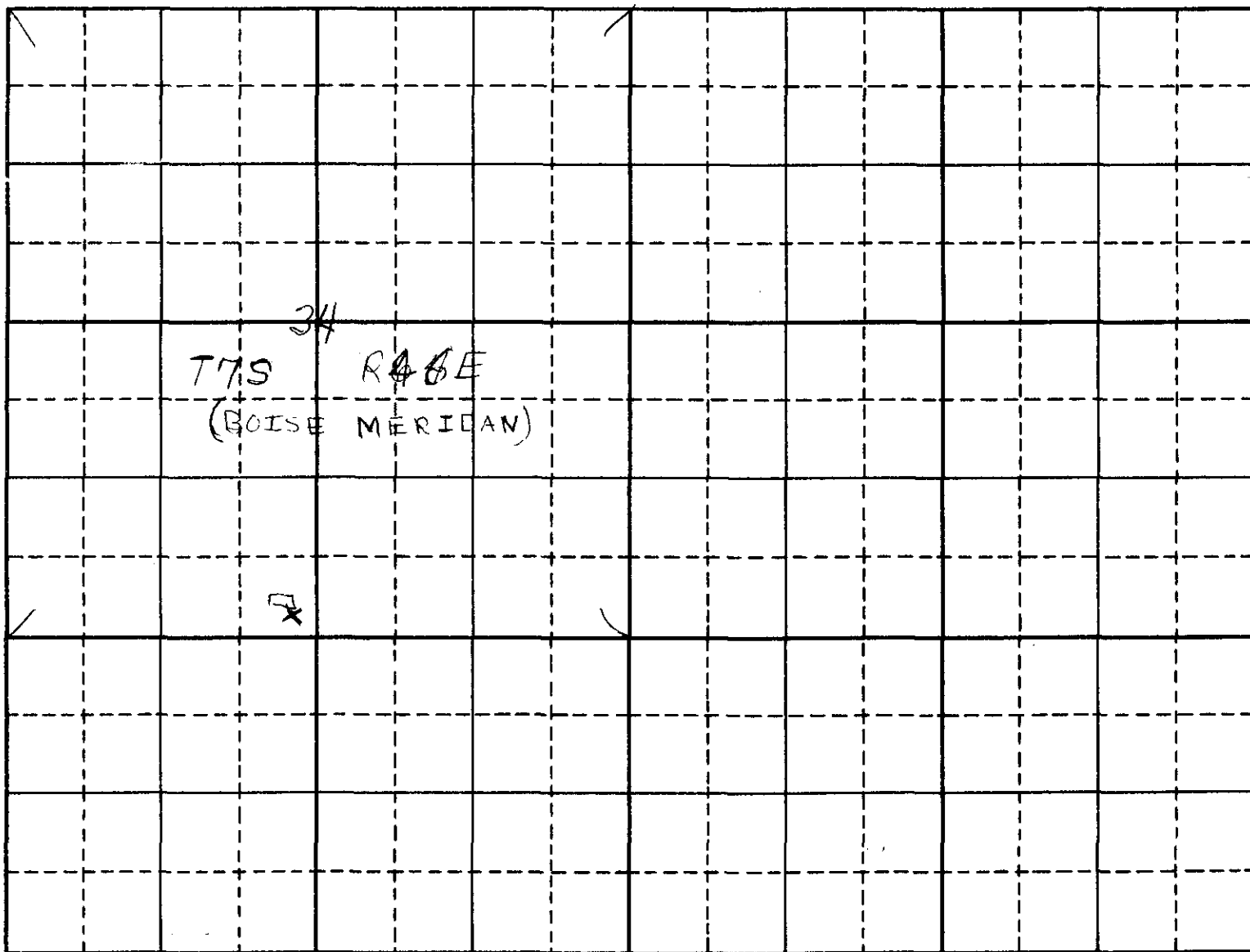
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	46E	34												X					

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: house and lawn and stock watering trough for 10 horses

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Wyo.
County of Lincoln ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Edward Lesoon
(Claimant)

Sworn to before me this 19 day of September, 19 73.

MAX C. ROBINSON, Notary Public
My Commission Expires July 29, 1976

Max C. Robinson
Notary Public
Residing at AFTON, Wyoming

My commission expires

For Department Use Only

Received by mlb Date 9-24-73 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by NCY Date 9-24-73
\$10.00 fee received by mlb Date 9-24-73
Approved for publication by CA-10/23/73 #10357
Published in Carbon County Sun
Dates October 11 + 18, 1973

PUBLIC App'd - 10/29/73 NCY

24 4003

ACT
ION

N OWNER LAST NAME - LESOON
N OWNER LAST NAME - LESOON
N ADDRESS LINE 1 - P.O. BOX 614

FIRST NAME - EDWARD
FIRST NAME - JOEEN

N
N SOURCE - OLD SCHOOLHOUSE SPRING
N STAGE - STATUTORY CLAIM

CITY - AFTON
TRIBUTARY OF - TYGEE CREEK

STATE - WY ZIP CODE - 83110

PRIORITY - 08-01-1970 COUNTY - CARIBOU TOTAL DIV. RATE -
WATER DIST. - 01

.0300CFS

N DIVERSION POINT - SESW 34 S 46E

N DIVERSION POINT - SESW 34 07S 46E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0300CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - STOCKWATER PLACE OF USE - TWN 07S RNG 46E SEC 34 TRACT SESW

N NON IRRIG USE - S/10 HEAD S/1 HOME.

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 24-4003
Old No. New No.

Record

1. Original Owner: Edward & Joen Lesoon

Present Owner: _____

2. Address: P.O. Box 6143. City: Afton State: WY Zip: 831104. A. Source of Water: Old Schoolhouse SpringB. Tributary of: Tyger Creek5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 8-1-1970D. County: 29E. Total Diversion Rate: .03

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District: ~~24~~

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE SW</u>	<u>34</u>	<u>7S</u>	<u>46E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 2 purposes. Amount .03
(cfs or AC-FT/yr)from 1-1 to 12-31 for 1 purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

72379

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/10 head D/1 home

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

1515 Lincoln Road

October 29, 1973

Re: Claim to a Water Right No. 24-4003

Mr. & Mrs. Edward Lesoon
P. O. Box 614
Afton, Wyoming 83110

Dear Mr. & Mrs. Lesoon:

The Department of Water Administration has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enc: Copy of Claim

24 4003

1515 Lincoln Road

October 5, 1973

Re: Claim to a Water Right No. 24-4003 Lesoon

Caribou County Sun
P. O. Box 815
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 10-23-73 by MB

NCY:mb
Enc: Legal Notice (1)

24 4003

ymb

**NOTICE OF CLAIM TO A
WATER RIGHT
No. 24-4003**

Notice is hereby given that Edward &/or Joeen Lesoon, P. O. Box 614, Afton, Wyoming, have filed a claim to a water right, established by diversion and application to beneficial use of 0.03 cubic feet per second of water from Old School House Spring tributary to Tygee Creek in the Salt River Drainage with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 7S, R. 46E, B.M. Caribou County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 10 horses, with a priority of August 1, 1970; the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 7S, R. 46E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho, on October 11 and October 18, 1973.

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24 30003

NOTICE OF CLAIM TO A WATER RIGHT

NO. 24-4003

Notice is hereby given that Edward &/or Joeen Lesoon

P. O. Box 614, Afton, Wyoming

have filed a claim to a water right established by diversion and application
to beneficial use of 0.03 cubic feet per second ~~XXXXXX~~
of water from Old School House Spring tributary to Tygee Creek in the Salt River
drainage with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 7S, R. 46E, B.M.
Caribou County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes for one family and stockwatering purposes for 10 horses
with a priority of August 1, 1970;
the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 7S, R. 46E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho,
83401.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on October 11 and October 18, 1973.

24 4003

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aw-f
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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

September 26, 1973

RECEIVED

OCT 1 1973

Re: Claim to a Water Right No. 24-4003

Department of Water Administration
Eastern District Office

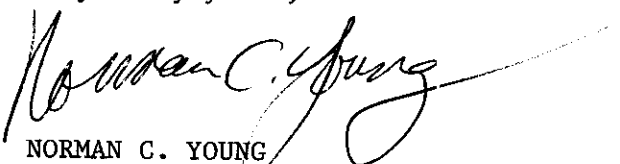
Mr. & Mrs. Edward Lesoon
P. O. Box 614
Afton, Wyoming 83110

Dear Mr. & Mrs. Lesoon:

We are processing the above referenced claim to a water right. But before the advertising can be completed, we find it is necessary for you to be more specific about the nature of use of the water. Please indicate the number of families using the water and the number of livestock that our being watered.

Your prompt attention to this matter will be appreciated.

Very truly yours,


NORMAN C. YOUNG
District Engineer

NCY:mb

Dear Sirs:

I am presently using the water for one horse
& about 10 head of horses & a small lawn.
there is only about a 1/2" pipe full of flow
from the spring at present, but this amount
is nearly constant the year around.

24 4003

Sincerely yours,

Edward Lesoon by J. G. R.

1515 Lincoln Road

September 26, 1973

Re: Claim to a Water Right No. 24-4003

Mr. & Mrs. Edward Lesoon
P. O. Box 614
Afton, Wyoming 83110

Dear Mr. & Mrs. Lesoon:

We are processing the above referenced claim to a water right. But before the advertising can be completed, we find it is necessary for you to be more specific about the nature of use of the water. Please indicate the number of families using the water and the number of livestock that are being watered.

Your prompt attention to this matter will be appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

24 4003

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

September 24, 1973

Mr. Edward Lesoon
P. O. Box 614
Afton, Wyoming 83110

Dear Mr. Lesoon:

Attached herewith is departmental receipt No. 10357 in the amount of \$10.00 for your claim to a water right No. 24-4003, which was received in this office under the above date.

If we can be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

24 4003

~~XXXXXXXXXXXXXXXXXXXX~~

1515 Lincoln Road

September 17, 1973

Mr. Edward E. Lesoon
Box 614
Afton, Wyoming 83110

Dear Mr. Lesoon:

Pursuant to your letter of September 13, 1973, enclosed please find a claim to a water right form with instructions.

If this office can be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enclosure

24 4003

Afton, Wyo. 831

Sept. 13-1973

Dept. of Water Administration
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho. 83401

Dear Sirs:

I received your "Application for Permit" in today's mail and in looking over the instructions I find that I can apply for a "Claim to Water Right".

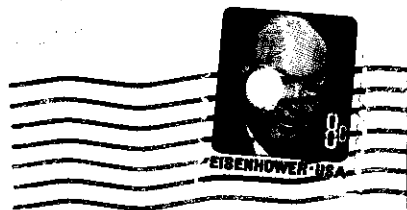
We have had this spring piped in to the house and been using it since 1970.

Therefore will you please send me the necessary forms & instruction for same.

Thank you very much.

Sincerely yours
Edward E. Lescow

Box 614 - 83110



Idaho Dept. of Water Administration
Eastern District Office
1515 Lincoln Road.
Idaho Falls, Idaho. 83401

21 4003

September 10, 1973

Mr. Edward E. Lesoon
Box 614
Afton, Wyoming 83110

Dear Mr. Lesoon:

Pursuant to your letter request of September 3, 1973 which was sent our office for answering, enclosed please find an application for permit with instructions.

If we can be of further assistance, please contact this district office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enclosures

24 4003

Sept. 3-1973

after 83110

SEP 7 1973

RECEIVED

State of Idaho
Dept of Water Administration
State House - annex #2
Boise, Idaho. 83707

Dear Sirs:

Please send me "application for Permit" to appropriate water for use for a family home.

The spring is located in the S.E. 1/4 of the S.W. 1/4 of Sec. 34 Twp. 7-S - Range 14 E B.M.

You might check & see if the spring located in the above sub division is available for filing.

Thanking you very kindly I remain

Sincerely Yours,
Edward E. Lessor

RECEIVED

SEP 10 1973

Department of Water Administration
Eastern District Office

24 4003

Box 614 - 83110



State of Idaho
Dept. of Water Administration
Statehouse - annex #2
Boise, Idaho. 83707

24 4093