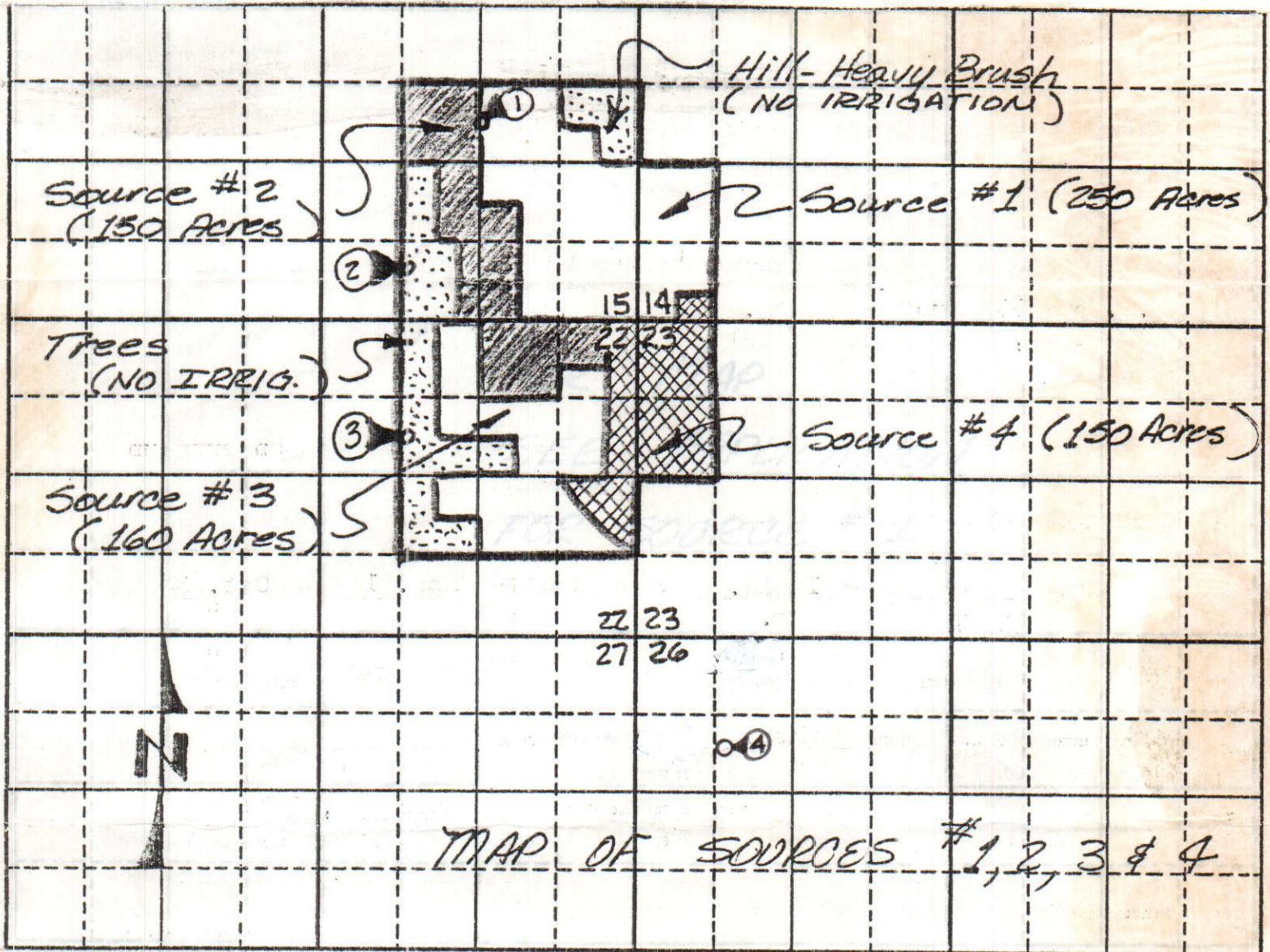


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ NEVADA)
) ss.
County of CLARK)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

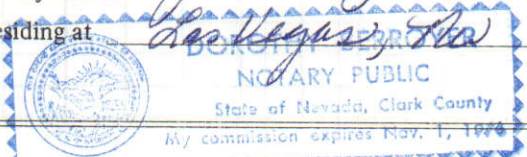
Sworn to before me this 10 day of November, 1975.

Harold Stewart
(Claimant)

Donna Burroughs
Notary Public

Residing at Las Vegas, NV

My commission expires 11-1-76



For Department Use Only

Received by MAB Date 11-12-75
Prelim. check by MAB Date 11-12-75
\$10.00 fee received by MAB Date 11-12-75
Approved for publication by me 12-08-1975
Published in The Caribou County Sun
Dates Dec 27 + Dec. 4, 1975

Exception filed by: Forwarded to claimant by: Date

RECEIVED

DEC 8 1975

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A
WATER RIGHT
No. 24-4008

Notice is hereby given that Stewart Brothers Company, Las Vegas, Nevada, have filed a claim to a water right established by diversion and application to beneficial use of 2.00 cubic feet per second of water from an unnamed stream with point of diversion in the SE $\frac{1}{4}$ -NW $\frac{1}{4}$ Sec. 22, T. 10S, R. 45E, B.M., Caribou County.

The water is claimed to be used from Apr. 1 to Oct. 30 for stockwatering purposes and for the irrigation of 160 acres, with a priority of June 6, 1919; the place of use is within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, T. 10S, R. 45E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho, on November 27 and December 4, 1975.

Affidavit of
Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the 27th

day of

November, 19 75

The date of the last publication

being the 4th day of

December, 19 75

Subscribed and sworn to before me this 5th day

of December, 19 75

Claine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of November

19 78

MICROFILMED

Claim No

NOV 17 1975

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

NOV 12 1965

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that STEWART BROTHERS COMPANY

(name of claimant)

of P.O.Box 2775 Huntridge Station, claims a right to the diversion and beneficial use of
Las Vegas, NV (mailing address) 89104

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed stream fed by runoff and/or U. G., tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: _____

Amount	{ Use { Use { Use	<u>Irrig.</u>	Period of Use: From	<u>Apr. 1</u>	To	<u>Oct. 30</u>
Amount		<u>2 cfs</u>	<u>Stock</u>	Period of Use: From	<u>"</u>	To <u>"</u>
Amount				Period of Use: From		To
(cfs, gpm or a/f)		(dom., irri., stock, etc.)	(both dates inclusive)			

- (3) Total quantity of water claimed: 2 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) June 6, 1919

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source) POINT #3
SE ¼ NW ¼, Sec. 22 Twp. 10S Rge. 45E B. M. County of Caribou
 Additional points of diversion: (Same point - further description) Bears approx.
S63°W 4521' from common corner of Sections 14, 15, 22, 23
 B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field,
 etc.) Give sizes and capacities; be as specific as possible. This water is collected at our
property line in a pipe and distributed by pipes to the area shown
on map and with sprinklers
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is
 not for irrigation, place an "X" in appropriate box to show location.

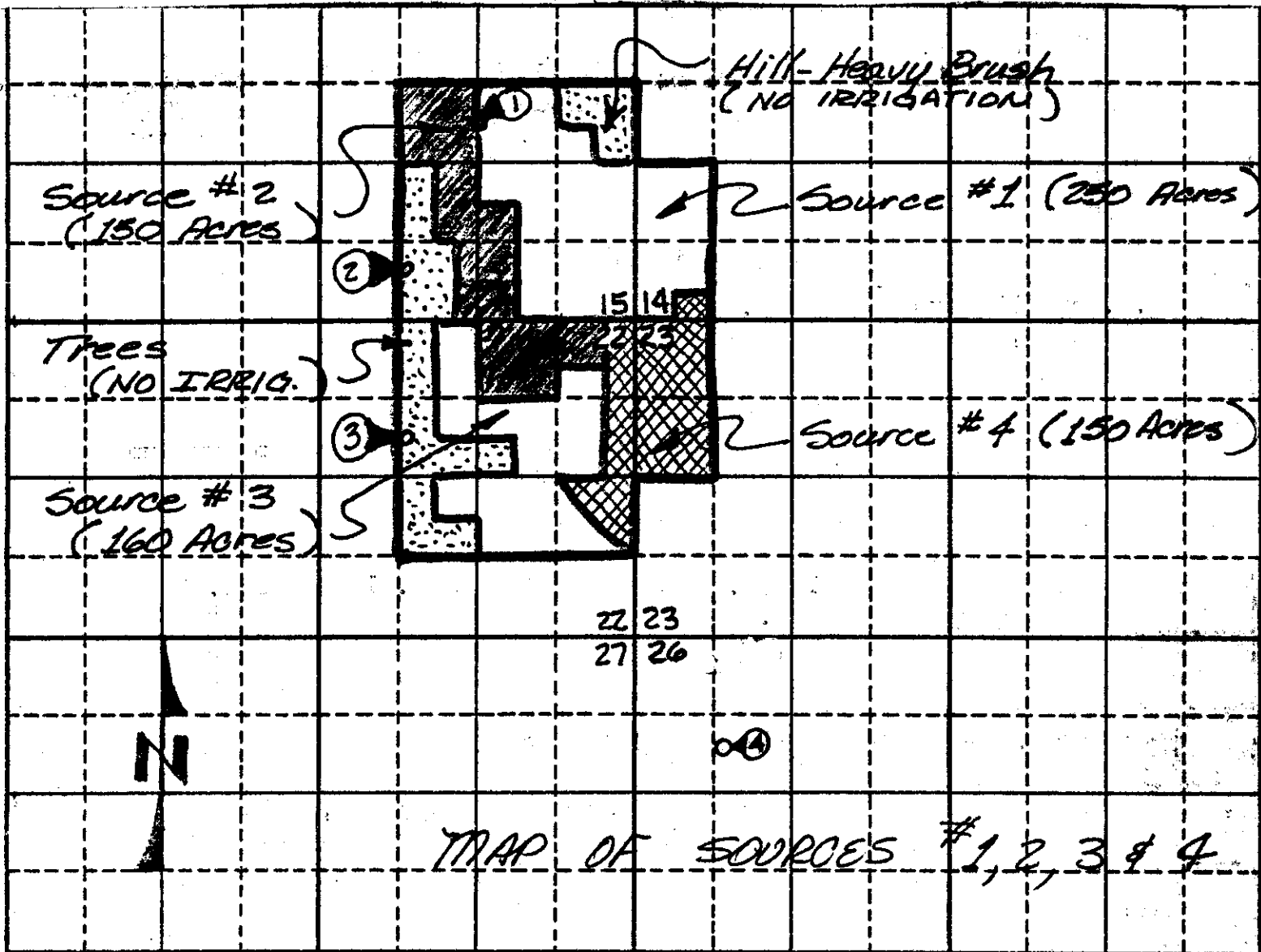
[illegible]

Total No. of acres 160

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Just watering stock on this source

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ NEVADA)
) ss.
County of CLARK)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 10 day of November, 1975.

Harold Stewart
(Claimant)

Dorothy Burroughs
Notary Public

Residing at Las Vegas, NV
NOTARY PUBLIC
State of Nevada, Clark County
My commission expires May 1, 1976

My commission expires 11-1-76

For Department Use Only

Received by TMB Date 11-12-75
Prelim. check by W Date 11-12-75
\$10.00 fee received by TMB Date 11-12-75
Approved for publication by me 12-08-1975
Published in The Carson County Star
Dates Nov 27 & Dec 4, 1975

Exception filed by:	Forwarded to claimant by:	Date

RECEIVED

DEC 8 1975

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the
27th

November, 19 75

The date of the last publication

being the 4th day of
December, 19 75

V. E. Lansberry
Subscribed and sworn to be

fore me this 5th day

of December, 19 75

Claine S. Johnson

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of November

19 78

NOTICE OF CLAIM TO A WATER RIGHT

Nov. 24, 1975

Notice is hereby given that
Stewart Brothers Company, Las
Vegas, Nevada, have filed a
claim to a water right estab-
lished by diversion and applica-
tion to beneficial use of 2.00
cubic feet per second of water
from an unnamed stream with
point of diversion in the SE $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 22, T. 10S, R. 45E,
Blaine, Caribou County.

It is claimed to be
used from Apr. 1 to Oct. 30 for
stockwatering purposes and for
the irrigation of 160 acres, with
a priority of June 6, 1910; the
place of use is within the NE $\frac{1}{4}$ -
NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22,
T. 10S, R. 45E, E. M.

All objection to this claim
of water right may be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Boise, Idaho, 83721.

R. KIRBY HIGGINSON

Director

Published in the Caribou Coun-
ty Sun, Soda Springs, Idaho, on
November 27 and December 4,
1975.

RECEIVED

- DATA ENTRY -

OTd No.

New No. _____

1. Original Owner: Stewart Bros., Co.

Present Owner:

2. Address: P.O. Box 2775 Huntbridge Station

3. City: Las Vegas

State: *ND*

Zip: 89104

4. A. Source of Water: unnamed stream

B. Tributary of: .

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-6-1919

D. County: 29

E. Total Diversion Rate: 2.

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Lot	Rediv.
8E NW	22	10S	45E ~~4E~~		

Gov't

Lot

Rediv

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-30 for A purposes. Amount 2.
(cfs or ~~AC-FT~~/yr)

from 4-1 to 10-30 for \$ purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

1172379

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

IDAHO FALLS, IDAHO 83401

December 16, 1975

RE: Claims to Water Rights No. 24-4007
24-4008
24-4009
24-4010

Stewart Brothers Company
P.O. Box 2775 Huntridge Station
Las Vegas, NV 89104

Gentlemen:

The Department of Water Resources has completed the processing of your claims to water rights and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claims does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, copies of your claims. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:ME

Enclosures

RECEIVED
DEC 17 1975
IDAHO FALLS

November 18, 1975

RE: Claims to a Water Right Nos. 24-4007
24-4008
24-4009
24-4010

Stewart Brothers Company

The Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern District

RDC:ME

Bill submitted 12-08-1975 by me

Legal Notices (4)

**NOTICE OF CLAIM TO A
WATER RIGHT
No. 24-4008**

Notice is hereby given that Stewart Brothers Company, Las Vegas, Nevada, have filed a claim to a water right established by diversion and application to beneficial use of 2.00 cubic feet per second of water from an unnamed stream with point of diversion in the SE $\frac{1}{4}$ -NW $\frac{1}{4}$ Sec. 22, T. 10S, R. 45E, B.M., Caribou County.

The water is claimed to be used from Apr. 1 to Oct. 30 for stockwatering purposes and for the irrigation of 160 acres, with a priority of June 6, 1919; the place of use is within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, T. 10S, R. 45E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho, on November 27 and December 4, 1975.

NOTICE OF CLAIM TO A WATER RIGHT

NO. 24-4008

Notice is hereby given that Stewart Brothers Company,
Las Vegas, Nevada
have ~~has~~ filed a claim to a water right established by diversion and application
to beneficial use of 2.00 cubic feet per second ~~acres feet per annum~~
of water from an unnamed stream
with point of diversion in the SE1/4, Sec. 22, T. 10S, R. 45E, B.M.,
Caribou County.

The water is claimed to be used from Apr. 1 to Oct. 30 for stockwatering
purposes and for the irrigation of 160 acres
with a priority of June 6, 1919;
the place of use is within the NE1/4, S1/4, E1/4, NE1/4, N1/4, Sec. 22,
T. 10S, R. 45E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on November 27 and December 4, 1975.

Caribou County Sun

Mc-Dr