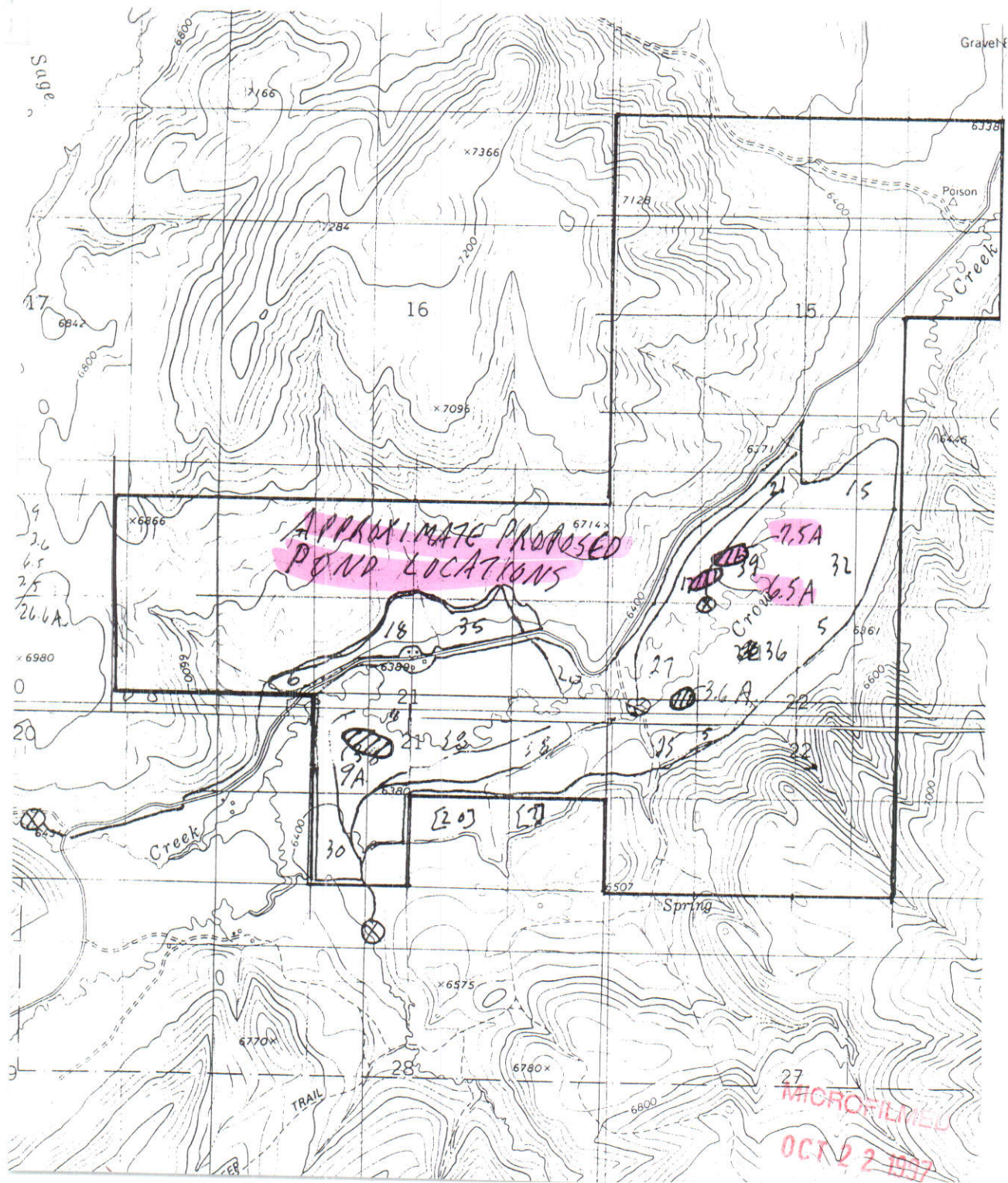
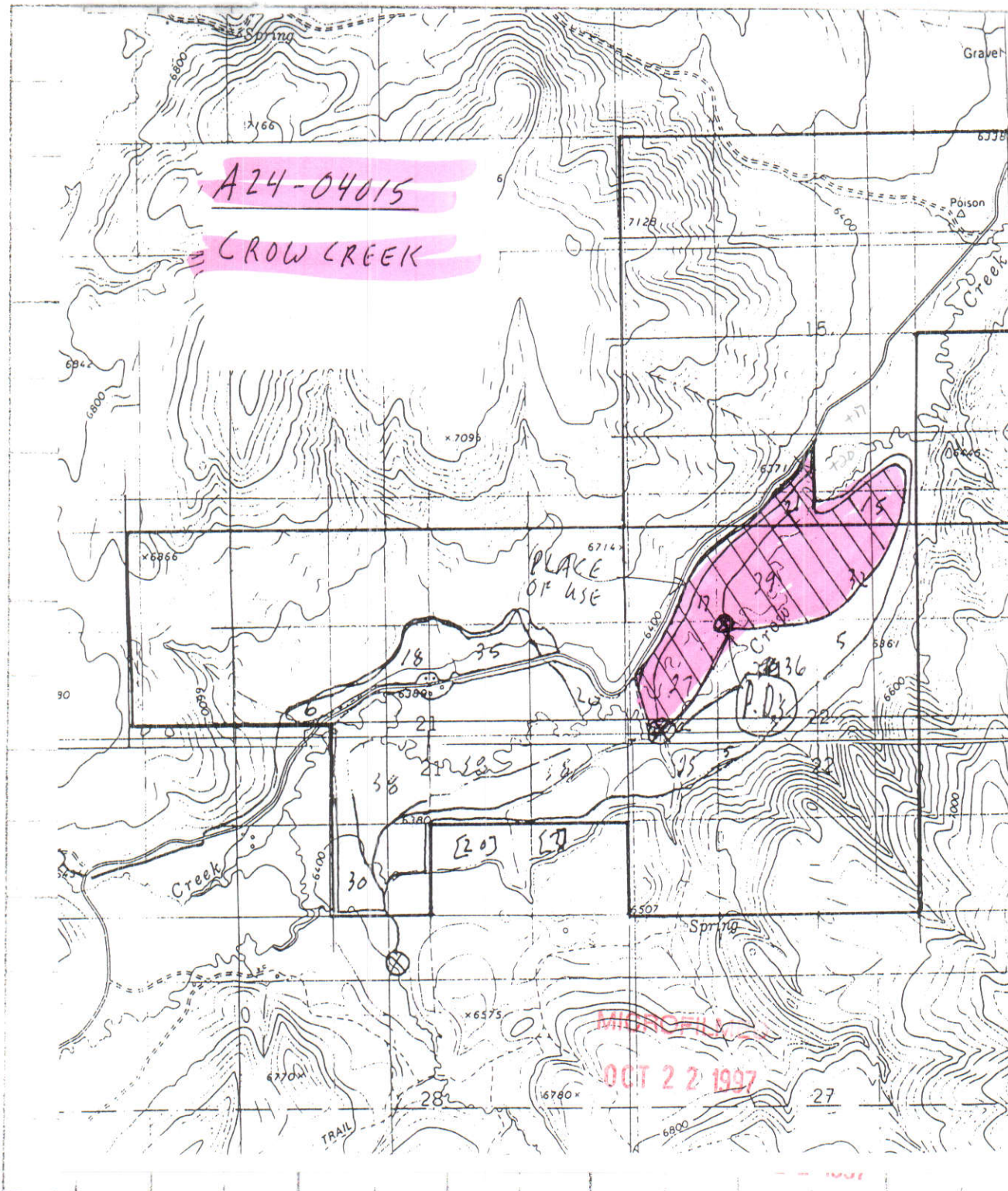




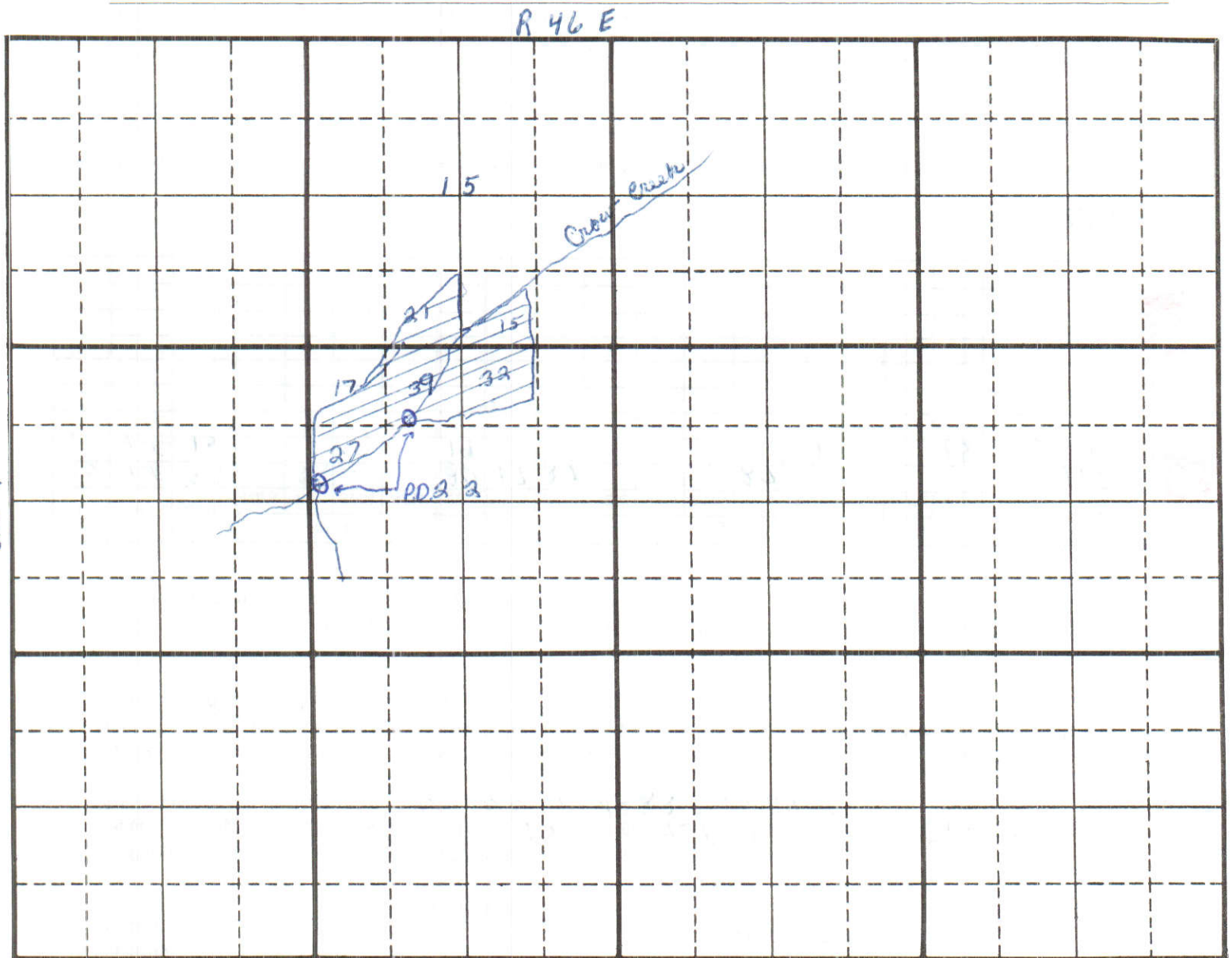
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Adrian E. Sorenson
(Claimant) President

Sworn to before me this 13th day of March, 19 79.

Colleen May
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by	dh	Date	3-20-79	Exception filed by:	Forwarded to	Date
Prelim. check by	gc	Date	3-20-79		claimant by:	
\$20.00 fee received by	dh	Date	3-20-79	#12965		
Published in	Caribou County Sun					
Dates	March 29 & April 5, 1979					

Affidavit of Publication

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

24-4015

BOX RANCH, INC.
BOX 454, AFTON, WY 83110
Source: CROW CREEK tributary to SALT RIVER
Priority Date: 01-26-1903
Amount: 5.00 CFS
Diversion Point: SWNW NE-NW Sec 22 T 09S R 46E, CARIBOU Co.

Use: IRRIGATION (5.00 CFS) from 05-01 to 08-01

Place of Use: NWNW NENW NWNW SWNW Sec 22 T 09S R 46E SESW SWSE Sec 15 T 09S R 46E FOR 151 ACRES

Diversion Means: DAMS, HEADGATES AND DITCHES

24-4016

BOX RANCH, INC.
BOX 454, AFTON, WY 83110
Source: HORSE CREEK tributary to CROW CREEK
Priority Date: 01-26-1903
Amount: 5.00 CFS

Diversion Point: NENW Sec 28 T 09S R 46E, CARIBOU Co.

Use: IRRIGATION (5.00 CFS) from 05-01 to 08-01

Place of Use: NESW SESW NESE NWSE SWSE SESE Sec 21 T 09S R 46E SWNE SWNW SENW Sec 22 T 09S R 46E FOR 229 ACRES

Diversion Means: DAM, HEADGATE, DITCHES

24-4017

BOX RANCH, INC.
BOX 454, AFTON, WY 83110
Source: SAGE CANYON CREEK tributary to CROW CREEK

Priority Date: 09-18-1888

Amount: 1.40 CFS

Diversion Point: SESW Sec 20 T 09S R 46E, CARIBOU Co.

Use: IRRIGATION (1.40 CFS) from 05-01 to 08-01

Place of Use: SWNW SENW NWSW Sec 21 T 09S R 46E FOR 75 ACRES

Diversion Means: DAM, HEADGATE, DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Published March 29 and April 5, 1979 in the Caribou County Sun.

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

29th day of March, 1979

The date of the last publication

being the 5th day of April, 1979

Subscribed and sworn to before me this 6th day

of April, 1979

Wanda M. Steele
Notary Public, residing at Soda Springs, Idaho (SEAL)

My Commission expires the

1st day of March

1980.

RECEIVED

APR 11 1979

Department of Water Resources
Eastern District Office

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RECEIVED
MAY 19 1997
Department of Water Resources
Eastern Region

PUBLIC NOTICE

First Time Published

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT
NO. T5053**

Notice is hereby given that Hartman Ranch, LLC, P.O. Box 25177, Jackson, WY 83001, has applied to the Department of Water Resources to change nature of use and correct point of diversion of the right listed below. The right sought to be changed is evidenced by a claim and recorded as follows:

Claim No.: 24-04015

Source: Crow Creek tributary to Salt River

Amount: 5.0 cfs

Priority: 01/26/1903

Point(s) of Diversion: NENW
SWNW SEC 22 T09S R46E,
CARIBOU COUNTY

The water is used for irrigation of 151 acres from 05/01 to 08/01 within the SESW SWSE SEC 15 NWNE NENW W 1/2 NW 1/4 SEC 22 T09S R46E, B.M.

TO BE CHANGED AS FOL-
LOWS:

The applicant intends to dry up 9 acres of irrigated ground and dig recreation ponds in the same area. The nature of use will be changed from 9 acres of irrigation to 2 recreation ponds with 9 surface acres. The points of diversion on Crow Creek will be the NENW & SWNW SEC 22 T09S R46E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Drive, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before May 12, 1997. The protestant must also send a copy of the protest to the applicant.

(s) KARL J. DREHER
Director

Published in the Caribou County
Sun on April 24 and May 1, 1997.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

24th day of
April, 1997

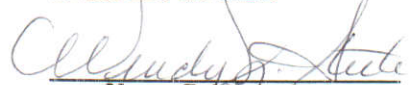
The date of the last publication

being the 1st day of
May, 1997

On this 9th day of May
in the year of 1997 before

me, a Notary Public, personally
appeared


known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.


Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 2000

MICROFILMED

OCT 22 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5053
WATER RIGHT NO. 24-04015

This is to certify that: **HARTMAN RANCH LLC**
PO BOX 25177
JACKSON WY 83001

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.54 CFS	497.0 AF
RECREATION	04/15 to 10/15	0.46 CFS	31.5 AF
Totals		*5.00 CFS	528.5 AF

SOURCE

CROW CREEK

TRIBUTARY OF

SALT RIVER

Priority: 01/26/1903

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 22, Township 09S, Range 46E
SWNW , Sec. 22, Township 09S, Range 46E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>			
09S	46E	15	SES	15	NWSE	17	SWSE	35	67
		22	NWNE	19	NENW	19	NWNW	17	
			SWNW	20					75
Total number of acres irrigated:									142

PLACE OF USE: RECREATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
09S	46E	22	NENW

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

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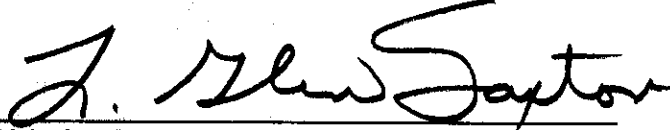
OCT 22 1987

TRANSFER NO. 5053
WATER RIGHT NO. 24-04015

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 5053 shall not exceed 5.00 cfs, nor total combined annual volume of 528.5 af at the field headgate.
7. Approval of Transfer No. 5053 does not confirm claimed Right No. 24-04015.

Dated this 10th day of October, 1997.


Chief, Water Allocation Bureau

MICROFILMED
OCT 22 1997

Page 1 of 5STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No 5053APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Hartman Ranch LLC Department of Water Resources Phone (307) 739-2224
Post Office address PO BOX 25177 Jackson, WY 83001 Eastern Region

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☒ Other Correct point of diversion
2. Describe the reason for the proposed changes We wish to make 2 wildlife habitat ponds. This is in conjunction with the HIP Program with ID Fish & Game. We will give up portions of the irrigation rights and change the nature of use to recreation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>24-04015B</u>	<u>1/26/1903</u>	<u>0.46 cfs</u>	<u>Recreation</u>	<u>4-01</u> to <u>10-31</u>
				to
<u>24-04015A</u>	<u>1/26/1903</u>	<u>4.54 cfs</u>	<u>Irrigation</u>	<u>4-01</u> to <u>10-31</u>
				to

2. Total amount of water being transferred 5.00 cfs cubic feet per second and/or 49 acre-feet per annum.3. Source of water Crow Creek tributary to Salt River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	NW	22	9S	46E	Caribou	
	SW	SW	NW					

RECEIVED

JUN 06 1997

Department of Water Resources

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
B	9S	46E	22				R												
A	9S	46E	15											15		17	35		67
		22		19			19	17	20										75

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OCT 22 1997

TOTAL

142

PART 1

6. General Information:

a. Description of diversion system Diversion ditch to ponds + over flow
back into creek

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
14 Acres of irrigated ground will be excavated and used as wildlife habitat ponds.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

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OCT 22 1997

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 24-04015

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	05/01 to 08/01	5.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
CROW CREEK	SALT RIVER

Priority: 01/26/1903

LOCATION OF POINT(S) OF DIVERSION:

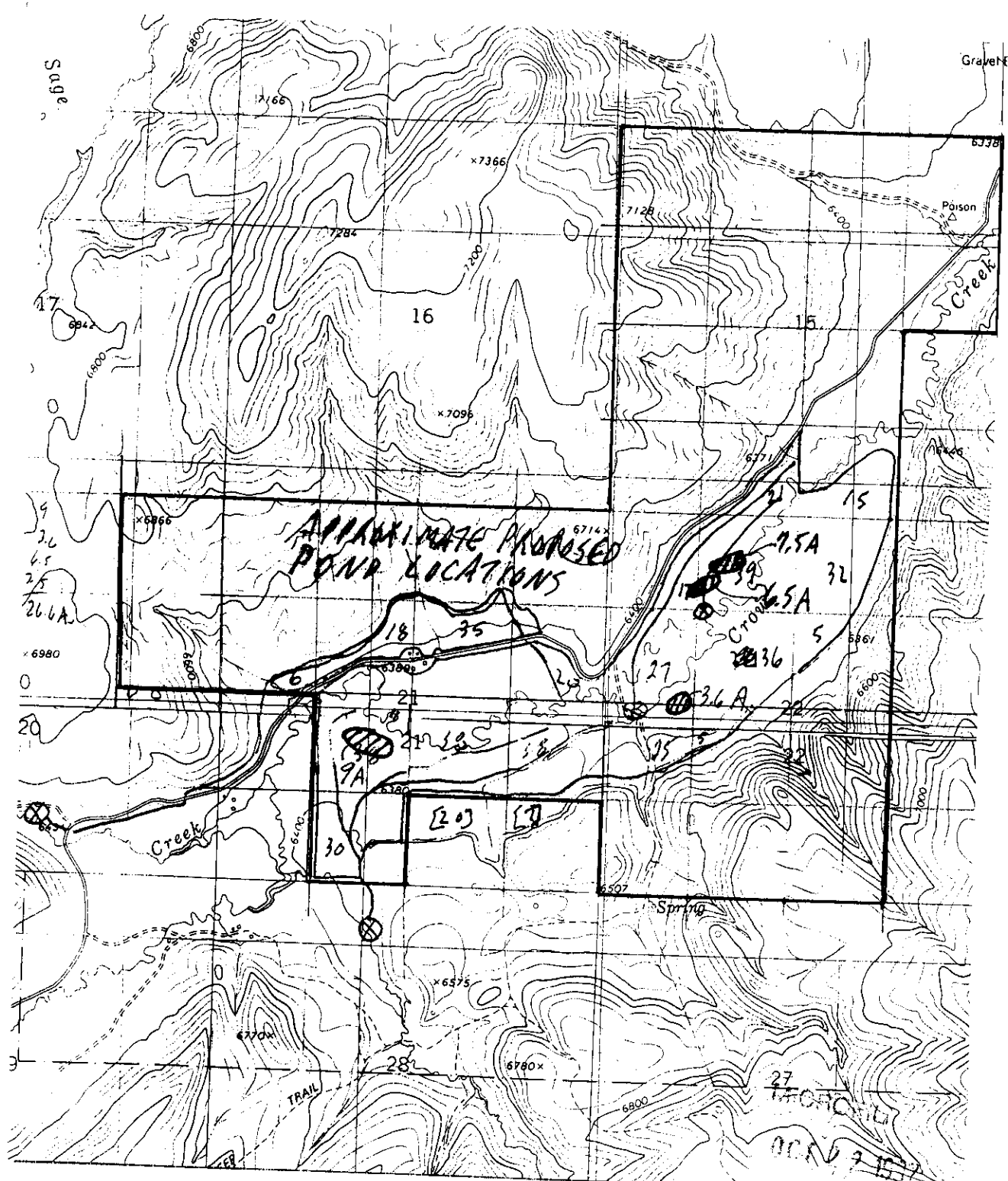
NENW , Sec. 22, Township 09S, Range 46E
SWNW , Sec. 22, Township 09S, Range 46E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	46E	15	SESW 21	SWSE 15		36
		22	NWNE 32	NENW 39	NWNW 17	115
			SWNW 27			151
Total number of acres irrigated:						151

CONDITIONS/REMARKS:

RECORDED
OCT 22 1907



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Recreation	0.46 cfs	24 hrs/day	4-01 to 10-31
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

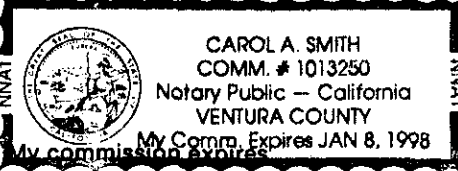
The total amount of irrigated acres will be reduced by 14 acres.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

W. E. Martin Caroline Parrish
(Signature of Applicant)

Subscribed and sworn to before me this 11 day of March, 19 97.



Carol A. Smith
(Notary Public)

1-8-98

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and _____ attachments

Received by HWT Date 3-12-97 Protest filed by _____

Prelim. check by Kaw Fee \$100.00

Receipted by HWT #E023009 Date 3-12-97

Published in Caroline County Sun Copies of protest forwarded by _____

Pub. dates 3-24 & May 1, 1997 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by Ra

Copy of transfer sent to lien holder _____

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OCT 22 1997

INTER-DEPARTMENT MEMO

TO: HARTMAN Ranch Transf

SUBJECT: Land ownership

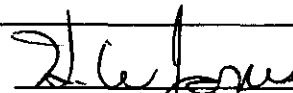
FROM: H.W. Jones

DATE: 3-27-97

The Carbon Co. assessors office confirms that Hartman Ranch LLC is the owners of Sect 15 - W $\frac{1}{2}$, NE $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$; Sect. 21 N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ + E $\frac{1}{2}$ SW $\frac{1}{4}$; Sect. 22 W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$

☒ For your information

☐ Response required


signature

ENCLOSURE

OCT 22 1997

SCHEDULE "A"

BOX RANCH LEGAL DESCRIPTION

State of Idaho, to-wit: Township 9 South, Range 46 East, Boise Meridian:

Section 8: SE1/4 SE1/4;
 Section 9: SW1/4, S1/2 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4;
 Section 10: SW1/4, S1/2 NW1/4, W1/2 SE1/4, SE1/4 SE1/4;
 Section 15: W1/2, NE1/4, W1/2 SE1/4; ✓
 Section 17: E1/2;
 Section 20: E1/2 NE1/4;
 Section 21: N1/2, N1/2 SE1/4, E1/2 SW1/4; ✓
 Section 22: W1/2, W1/2 E1/2. ✓

Together with water rights as adjudicated to the Box Ranch, by the Fifth Judicial District Court in Twin Falls, Idaho, in 1989.

Type of Use	Identification Number	Water Source	Priority Date	Period of Use	Total Appropriation	Acres
Irrigation	A24-04015 ^{OK}	Crow Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 371.50 Acre-Feet	115.00 Acres
Irrigation	A24-04016 ^{OK}	Horse (Rock) Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 572.50 Acre-Feet	229.00 Acres
Irrigation	A24-04017 ^{OK}	Sage Canyon Creek	Sept 18 1888	04-01 to 11-01	1.40 CFS 197.50 Acre-Feet	79.00 Acres
					11.40 CFS 1,147.50 Acre-Feet	423.00 Acres
Stockwater	A24-10011	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Stockwater	A24-10012	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Domestic	A24-10013	Spring	May 1 1903	Year Round	2 Horses	

GRAZING LEASES AND ALLOTMENTS TO BE TRANSFERRED TO PURCHASER

- Idaho State Grazing Lease No. 3253 "Headquarters" Section 16, T9S, R46E, BM
- BLM Buck Mountain Grazing Allotment No. 04145 "Headquarters"
- U.S.F.S. Montpelier-Elk Valley Allotment No. 30014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Box Ranch Inc.
(Name of Claimant)
Box 454 Altus Wyoming 83110 Telephone No. 307-886-5286
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan 26, 1903
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Crow Creek tributary to Salt River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>5 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>May 1</u>	To <u>Aug 1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NW 1/4, Sec. 22 Twp. 9S Rge. 46E B.M., County of Carbon
Additional points of diversion: NE NW 1/4 Sec 22 T9S R46E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Both P.D.s. are rock dams, metal culvert diversion

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	46E	22		32			39	17	27										115
4S	46E	15											21				15		36

No. of acres 151

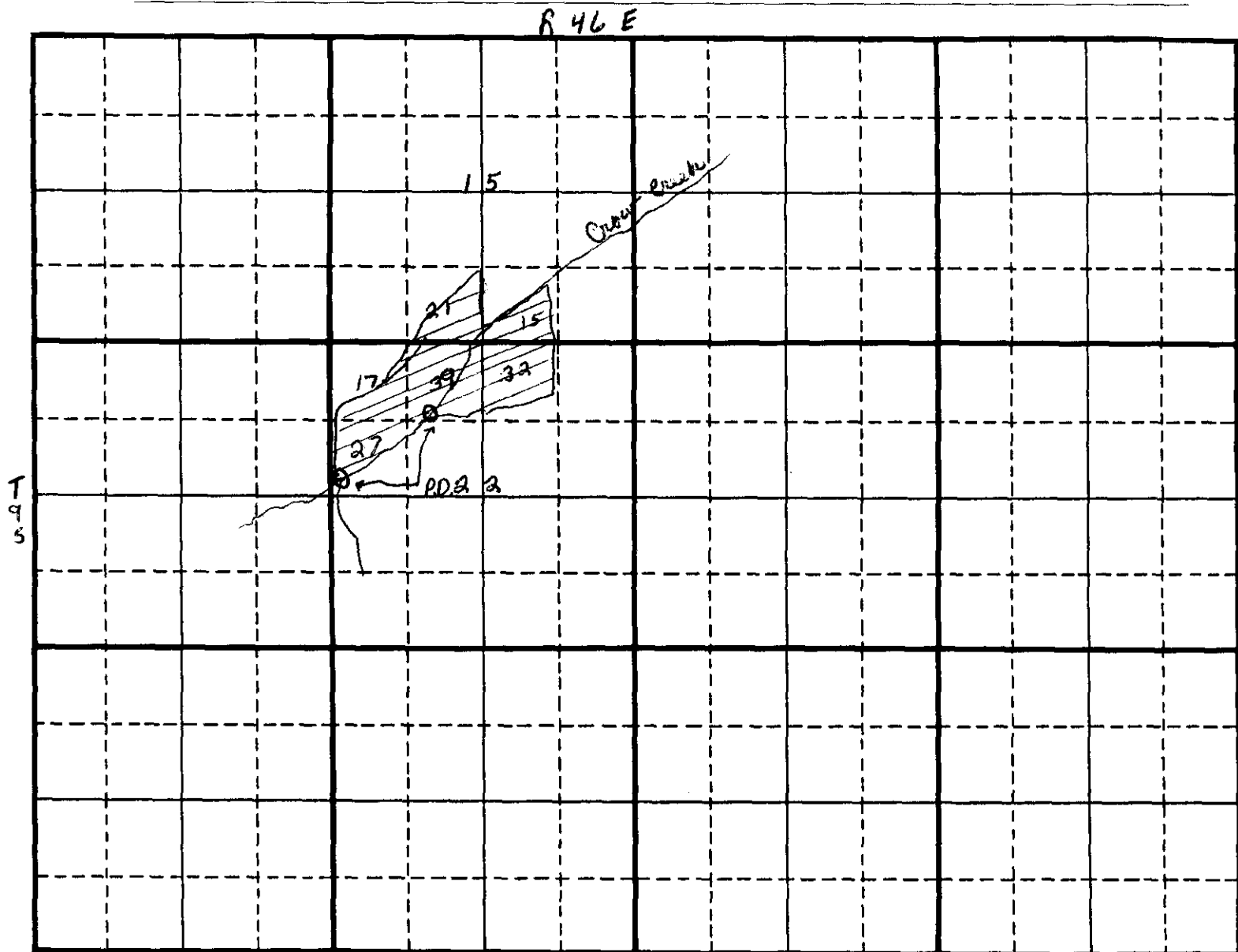
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of March, 1979.

Arthur E. Sorenson
(Claimant) President

Colleen Gray
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by	dh	Date	3-20-79	Exception filed by:	Forwarded to	Date
Prelim. check by	gc	Date	3-20-79		claimant by:	
\$20.00 fee received by	dh	Date	3-20-79	#12965		
Published in	Caribou County Sun					
Dates	March 29 & April 5, 1979					

STATE OF IDAHO, COUNTY OF BEAR LAKE.) SS. T all concerned. Notice is hereby given:

1st. That Cyrenus J. Bagley and William Bagley of Fairview, Wyoming hereby claim the use of the waters of Crow Creek to the extent of two hundred and fifty miners inches per second of time. 2nd. It is intended to divert said water at or near the point where a copy of this notice is posted and more definitely described as follows, to-wit: At a point near the North East corner of the North West Quarter of the North West quarter of Section 21 in Township nine South of Range 46 East of the Boise Meridian. 3rd. The purpose for which said water is intended to be used is irrigation and domestic. 4th. It is intended to divert said water by means of a ditch six feet wide and eighteen inches deep and other lateral ditches to convey the water to various places on the land to be irrigated. The general course of the main ditch is in a North-Easterly direction. The length of the ditch is two hundred and forty rods. The said ditch has been completed for a period of seven years and has been used each and every season for that period. It is intended to use said water for the irrigation of the following described lands to-wit: S.E.1/4 N.W.1/4 E.1/2 S.W.1/4 N.W.1/4 S.E.1/4 Sec. 21 in Township 9 S.R. 46 E.B.M. The S.1/2 N.W.1/4 N.E.1/4 S.E.1/4 Sec. 21 S.W.1/4 N.W.1/4 of Sec. 22 in Twp. S. of Range 46 E.B.M. Witness

our hands at Paris, Idaho, this 26th. day of January A. D. 1903. Cyrenus J. Bagley,
William Bagley.
STATE OF WYOMING, COUNTY OF UINTA.) SS. Cyrenus J. Bagley and William Bagley each for himself being first duly sworn deposes and says that he is of lawful age and the claimant of the water right mentioned in the foregoing notice and whose names are subscribed there to. That the statements in said notice are true and that the original notice of which the foregoing is a true copy was posted in a conspicuous place at or near the place of intended diversion on the 29 day of January 1902, at 11 o'clock A. M. Cyrenus J. Bagley,
William Bagley.
In presence of William J. Jensen.)

Subscribed to before me this 29th day of Jan. 1903. William J. Jensen, Notary Public (Seal) My Comm. expires Dec. 26, 1904.

Recorded at request of J. E. Hart, at 9.40 o'clock A. M. Feb. 5th, 1903. E.G. Gallet, Recorder. Fee 60¢
Transcribed from Bannock County Records, Water Location Record No. 2, page 200

MICROFILMED

Entry No. 3

Sheet No. 3

Cyrenus J. Bagley and William
Bagley,

NOTICE OF WATER RIGHT.

Dated: January 26, 1903.

Claimants,

To:

Recorded: Book 1 of Water Locations,
page 134. Transcribed from Book 2
of Water Locations, page 200, re-
cords of Bannock County.

Whom It May Concern.

STATE OF IDAHO,)
COUNTY OF BEAR LAKE,) SS.

To All concerned. Notice is hereby given:

1st. That Cyrenus J. Bagley and William Bagley of Fairview, Wyo-
ming hereby claim the use of the waters of Crow Creek to the extent of
two hundred and fifty miners inches per second of time.

2nd. It is intended to divert said water at or near the point where
a copy of this notice is posted and more definitely described as follows,
to-wit: At a point near the North East corner of the North West Quarter
of the North West Quarter of Section 21 in Township nine South of Range
46 East of the Boise Meridian.

3rd. The purpose for which said water is intended to be used is
irrigation and domestic.

4th. It is intended to divert said water by means of a ditch six
feet wide and eighteen inches deep and other lateral ditches to convey the
water to various places on the land to be irrigated. The general course
of the ditch is North-Easterly in direction. The length of the ditch is
two hundred and forty rods. The said ditch has been completed for a per-
iod of seven years and has been used each and every season for that per-
iod. It is intended to use said water for the irrigation of the following
described lands to-wit: S.E.1/4 N.W.1/4 E.1/2 S.W.1/4 N.W.1/4 S.E.1/4 Sec.
21 in Township 9 S. R. 46 E.B.M. The S.1/2 N.W.1/4 N.E.1/4 S.E.1/4 Sec.
21 S.W.1/4 N.W.1/4 of Sec. 22 in Twp. S.R. 46 E.B.M. 3564

Witness our hands at Paris, Idaho this 26th day of January A.D. 1903.

Witness:

William J. Jensen.

Cyrenus J. Bagley
William Bagley

ACKNOWLEDGED: In the State of Wyoming, County of Uinta on the 29th day
of January, 1903 by Cyrenus Bagley and William Bagley before William J.
Jensen, a Notary Public. Commission expires December 6, 1904. SEAL.

CARIBOU COUNTY ABSTRACT COMPANY

SODA SPRINGS, IDAHO

Affidavit of Publication

County of Caribou } ss.
State of Idaho

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

29th day of March, 1979

The date of the last publication being the 5th day of April, 1979

Mark Steele

Subscribed and sworn to before me this 6th day

of April, 1979

Wendy D. Steele
Notary Public, residing at Soda Springs, Idaho
(SEAL)

My Commission expires the 1st day of March

1980

RECEIVED
APR 11 1979
Department of Water Resources
Eastern District Office

80-10

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HARTMAN RANCH LLC
PO BOX 25177
JACKSON WY 83001

RE: Water Rights 24-04015/24-04016 (Transfers 5053 & 5040)

Dear Water Right Holder(s):

Enclosed are copies of your approved Transfer of Water Rights for the above referenced water rights (Transfers 5053 & 5040). Please be sure to thoroughly read the Conditions and Remarks listed on the transfers. Also, please be advised that the accompanying transfer approvals should be considered and treated as **preliminary orders** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfers.

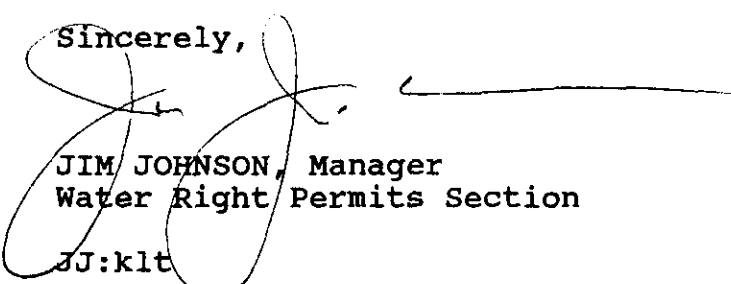
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED

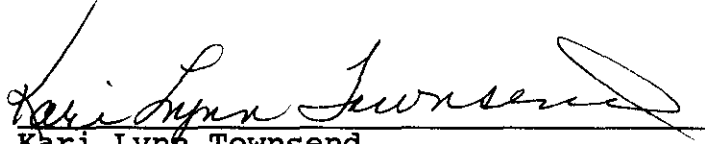
OCT 22 1997

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of October, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVALS** to the person(s) listed below:

WATER RIGHTS 24-04015/24-04016 (Transfers 5053 & 5040)

HARTMAN RANCH LLC
PO BOX 25177
JACKSON WY 83001


Kari Lynn Townsend
Secretary

MICROFILMED

OCT 22 1997

MEMORANDUM

TO: FILE NO. 24-04015
FROM: PAM SKAGGS²⁸/STATE OFFICE
SUBJECT: TRANSFER NO. 5053
DATE: September 11, 1997

ok [signature]

=====

Transfer No. 5053 changes the place and nature of use under Right No. 24-04015. The irrigated acres are shifted slightly and a new QQ is added. Nine acres will cease irrigation to compensate for the new recreation use through 2 ponds.

This right is a statutory claim with a high rate of diversion. The rate is split disproportionately between the remaining irrigation and the recreation use. Season of use and diversion volume were identified at current standards. The recreation use is limited to the diversion volume available from the 9 acres taken out of production.

Recommended conditions include non-confirmation of claim, irrigation overlap, multiple points of diversion/measuring devices and standard transfer conditions.

	<u>Change in Nature of Use Evaluation</u>			
Original 24-04015	5.00 cfs	IRR	151 acres	(528.5 afa)
After Transfer 24-04015	4.54 "	IRR	142 "	497.0 "
	0.46 "	<u>REC</u>	(9 ")	<u>31.5 "</u>
Totals	5.00 cfs		142 acres	528.5 afa

$$\frac{5.0}{151} = 0.033 \frac{\text{cfs}}{\text{Ac}}$$

$$\frac{4.54}{142} = 0.032 \frac{\text{cfs}}{\text{Ac}}$$

SRBA will validate this claim when they adjudicate Basin 24 rights

MICROFILMED
 OCT 22 1997

TRANSFER REVIEW SHEET

(06-97)

Transfer # 5053

Twofer

Date Reviewed 09-10-97

Right(s) 24-04015

No Split Required

CR

WRQ Print Split Summary

☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use

F:Change Period of Use (G) Other H:Change P/D & Add P/D

I:Change P/D & P/U Change Place + Nature of Use. J:Add P/D & Change P/U

Proof of Ownership HWS confirmed ownership per Caribou Co. Assessor's Office
3-27-97

Transfer ☒ All of Right ☐ Portion of Right

Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol. B/3.5

(1) ☒ Priority (2) ☐ Use (3) ☐ Season (4) ☐ Rate (5) ☐ Volume

(6) ☒ Source (7) ☒ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NO Water District (12) NO Pertinent Conditions (13) NO Expansion w/Vol limits.

(2) 9 Acres IRR Out for Ponds - 9 Acre Surface Area C.U. & both uses

(3) Recreation Use during IRR Season - Standard IRR season = 4-15 to 10-15

(4) Disproportionate split for REC Use - IRR rate high .0331 cts/acre

4.54 cts/142 Acres = .031 cts/acre .46 cts/Rec 4.54 cts/IRR

(5) Standard Vol = $3.5 \times 142 = 497 \text{ aka IRR}$.46 cts @ 24 hrs a day x 185 days = 167 aka

$3.5 \times 9 = 31.5 \text{ aka Rec}$ * > original IRR use.

(8) Change P/U - reorganize IRR acres + Add NWSE. Reduce by 9 Acres.

Transfer Remarks Modified @PHG WR4 - @PHG
Conditions (T01, R25) T07, T08, T09, T17

Database/Processing Notes

Standard ☒ Non-Standard ☐

No Splits - Treeed

Pccommon File T5053.txt 128
File Deleted 10-10-97

Transfer Memo Complete ☒
Database Updated 10-10-97 28

151 Acres (IRR)	5.00 cts	528.5 ^{afa}
142 " (IRR)	4.54 cts	497.0 afa
(9 ") (REL)	.46 cts	31.5 afa
142 Acres	5.00 cts	528.5 afa

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 24-04015

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	05/01 to 08/01	5.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
CROW CREEK	SALT RIVER

Priority: 01/26/1903

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 22, Township 09S, Range 46E
 SWNW , Sec. 22, Township 09S, Range 46E
 CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S 46E 15	SESW 21 - 4 = 15	SWSE 15 + 20 = 35	NWSE 17	36 47
22	NWNE 32 - 13 = 19	NENW 39 - 20 = 19	NWNW 17	75
	SWNW 27 - 7 = 20			115 142
	Total number of acres irrigated:			151

CONDITIONS/REMARKS:

151
 - 142
 9 Acres Out for Ponds

WR0749NP
No. T24-04015

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/11/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARTMAN RANCH LLC PO BOX 25177 JACKSON WY 83001 (307) 739-2224	01/26/1903	IRRIGATION RECREATION	04/15 10/15 04/15 10/15	4.540 CFS 0.460 CFS	497.00 AFA 31.50 AFA
TOTAL DIVERSION:					5.000 CFS	528.50 AFA

Water Source: CROW CREEK

Tributary to: SALT RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R46E S22 NENW SWNW CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	46E	15	:											15		17	35	:	67.0
09S	46E	22	:		19			19	17	20								:	75.0
TOTAL ACRES																		142.0	

Place of use Legal Description for: RECREATION

09S	46E	22	:					R										:	
-----	-----	----	---	--	--	--	--	---	--	--	--	--	--	--	--	--	--	---	--

Pou County: CARIBOU

Conditions of Approval:

- R25 - This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 5053 shall not exceed 5.00 cfs, nor total combined annual volume of 528.5 af.
Approval of Transfer No. 5053 does not confirm claimed Right No. 24-04015.

Dates:	App. Received:	Priority Date:	01/26/1903
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

WR0749NP
No. T24-04015

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/11/97
PAGE: 2

=====

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Comments: Date: 09/11/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 5053
Transfer No. 5053 changes the place & nature of use under Right
No. 24-04015. The irrigation portion is shifted & 9 acres cease
irrigation to provide for recreation use.

Audit: 09/11/97 PSKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
2404015	T09S R46E S15 CROW CREEK																	
	:														21	:	15	: 36
A2404015	CROW CREEK :														15	:	17 35	: 67
R2404015	CROW CREEK :														15	:	17 35	: 67
T2404015	CROW CREEK :														15	:	17 35	: 67
--86 MAP--	C29Q-BB 50 :	10			03	19	:				01		01	25	:	04	31 30	: 124
2404015	T09S R46E S22 CROW CREEK																	
	:		32				:	39	17	27								: 115
A2404015	CROW CREEK :		19				:	33	17	20								: 89
R2404015	CROW CREEK :		19				:	33	17	20								: 89
T2404015	CROW CREEK :		19				:	19	17	20								: 75
2404016	HORSE CREE :			05			:			17 36	:							: 58
A2404016	ROCK CREE :			02			:			07 31	:							: 40
R2404016	ROCK CREE :			02			:			07 31	:							: 40
T2404016A	HORSE CREE :			02			:			03 31	:							: 36
--86 MAP--	C29Q-BB 50 :		17	01			:	30	22	37 18	:	01	14					: 140

Separate Parcel & Source

SD-0611-2 Basin: 24 Parting Water Right: 0401

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	24-04015	BOX RANCH INC.	C	01/26/1903	S/	CROW CREEK	IRR	WR
-	T24-04015A	HARTMAN RANCH LLC	C	01/26/1903	S/	CROW CREEK	IRR	WR
-	T24-04015B	HARTMAN RANCH LLC	C	01/26/1903	S/	CROW CREEK	REC	WR
-	A24-04015	HARTMAN RANCH LLC	C	01/26/1903	S/	CROW CREEK	IRR	AJ
-	R24-04015	HARTMAN RANCH LLC	C	01/26/1903	S/	CROW CREEK	IRR	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

T#5053

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

3-12-97
3-27-97-OK

T#5053

INITIAL REVIEW BY: KCLW

1. Right number 24 - 4015 Applicant HARTMAN RANCH
2. Type of right: ☐ Decree ☐ License ☒ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other Change in nature of use; correct point of diversion
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ?
Period of use 9/15 to 10/15
No system description
PART 3 Nature of use
No quality or quantity of return flows
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments NONE
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By ABC Date 6/3/97

* All uses within Watermaster Districts require special conditions.

RECEIVED
JUN 6 1997
Department of Water Resources

Ad 50 4-15-97
TR 50 4-16

T#5053

Department of Water Resources
Eastern Region

County of Caribou }
State of Idaho } ss.

being first duly sworn on his
oath, states:

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

24th day of
April 1997

On this 9th day of May
in the year of 1997 before

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:
March 11, 2000

Published in the Caribou County
Sun on April 24 and May 1, 1997.

MICROFILMED

OCT 22 1937

April 15, 1997

HARTMAN RANCH LLC
PO BOX 25177
JACKSON WY 83001

RE: Notice of Application for Transfer No. 5053

Dear Applicant:

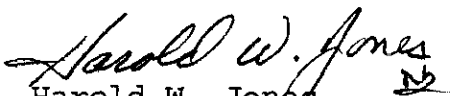
The Department of Water Resources acknowledges receipt of your application for transfer. This office is currently in the process of advertising the application in the Caribou County Sun on April 24 & May 1, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

MICROFILMED

OCT 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 15, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CLASSIFIED AD/LEGAL
CARIBOU COUNTY SUN
PO BOX 815
SODA SPRINGS ID 83276

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before May 12, 1997.

Yours truly,

Rita Bodell
Secretary

Enc.

MICROFILMED

OCT 22 1997

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5053

Notice is hereby given that Hartman Ranch, LLC, P.O. Box 25177, Jackson, WY 83001, has applied to the Department of Water Resources to change nature of use and correct point of diversion of the right listed below. The right sought to be changed is evidenced by a claim and recorded as follows:

Claim No.: 24-04015 Source: Crow Creek tributary to Salt River
Amount: 5.0 cfs Priority: 01/26/1903

Point(s) of Diversion: NENW SWNW SEC 22 T09S R46E, CARIBOU COUNTY

The water is used for irrigation of 151 acres from 05/01 to 08/01 within the SESW SWSE SEC 15 NWNE NENW W1/2NW1/4 SEC 22 T09S R46E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to dry up 9 acres of irrigated ground and dig recreation ponds in the same area. The nature of use will be changed from 9 acres of irrigation to 2 recreation ponds with 9 surface acres. The points of diversion on Crow Creek will be the NENW & SWNW SEC 22 T09S R46E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before May 12, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Caribou County Sun on April 24 & May 1, 1997.

MICROFILMED
OCT 22 1997

INTER-DEPARTMENT MEMO

TO: Hartman Ranch Trust (24-04615)

SUBJECT: Adv. language

FROM: NWJ

DATE: 4-2-97

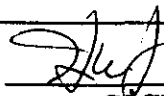
To be changed as follows: The applicant intends to dry up 9 acres of irrigated ground and dig recreation ponds in the same area. The nature of use will be changed from 9 acres of irrigation to 2 recreation ponds with 9 surface acres. The point of diversion on Crow Creek will be the NENE & SWNW Sect. 22 T9S R46E.

☒ For your information

() Response required

MICROFILMED

OCT 22 1997



signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 16, 1979

BOX RANCH, INC.
BOX 454
AFTON

WY 83110

RE: Claim No. 24-4015

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

mailed to claimant
4/17/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 23, 1979

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 16, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

24-4015.

BOX RANCH, INC.

BOX 454, AFTON, WY 83110

Source: CROW CREEK tributary to SALT RIVER

Priority Date: 01/26/1903

Amount: 5.00 CFS

Diversion Point: SWNW NENW Sec 22 T 09S R 46E, CARIBOU Co.

Use: IRRIGATION (5.00 CFS) from 05/01 to 08/01

**Place of Use: NENE NENW NWNW SWNW Sec 22 T 09S R 46E SESW SWSE
Sec 15 T 09S R 46E FOR 151 ACRES**

Diversion Means: DAMS, HEADGATES & DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 3/29 & 4/5/79.

RECEIVED

March 20, 1979

Box Ranch, Inc.
Box 454
Afton, Wyoming 83110

Dear Sir:

Re: 3 Claims to Water Rights

Attached herewith is Departmental receipt No. 12965 in the amount of \$60.00 for the above referenced claims.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

Right Number _____ Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. NONE

By EMC Date 4/12/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.J. Date 4/24/79

MICROFILMED