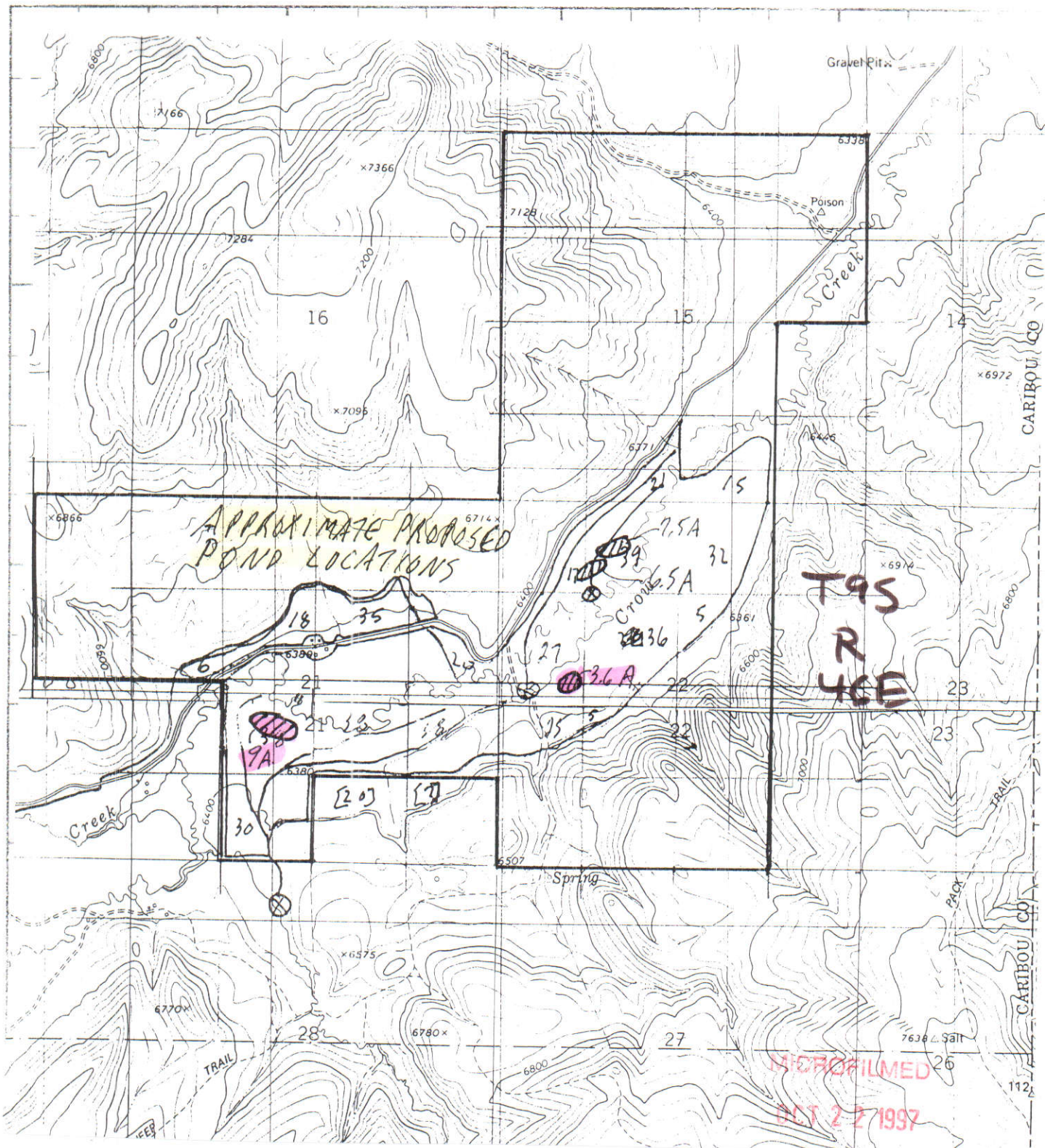


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

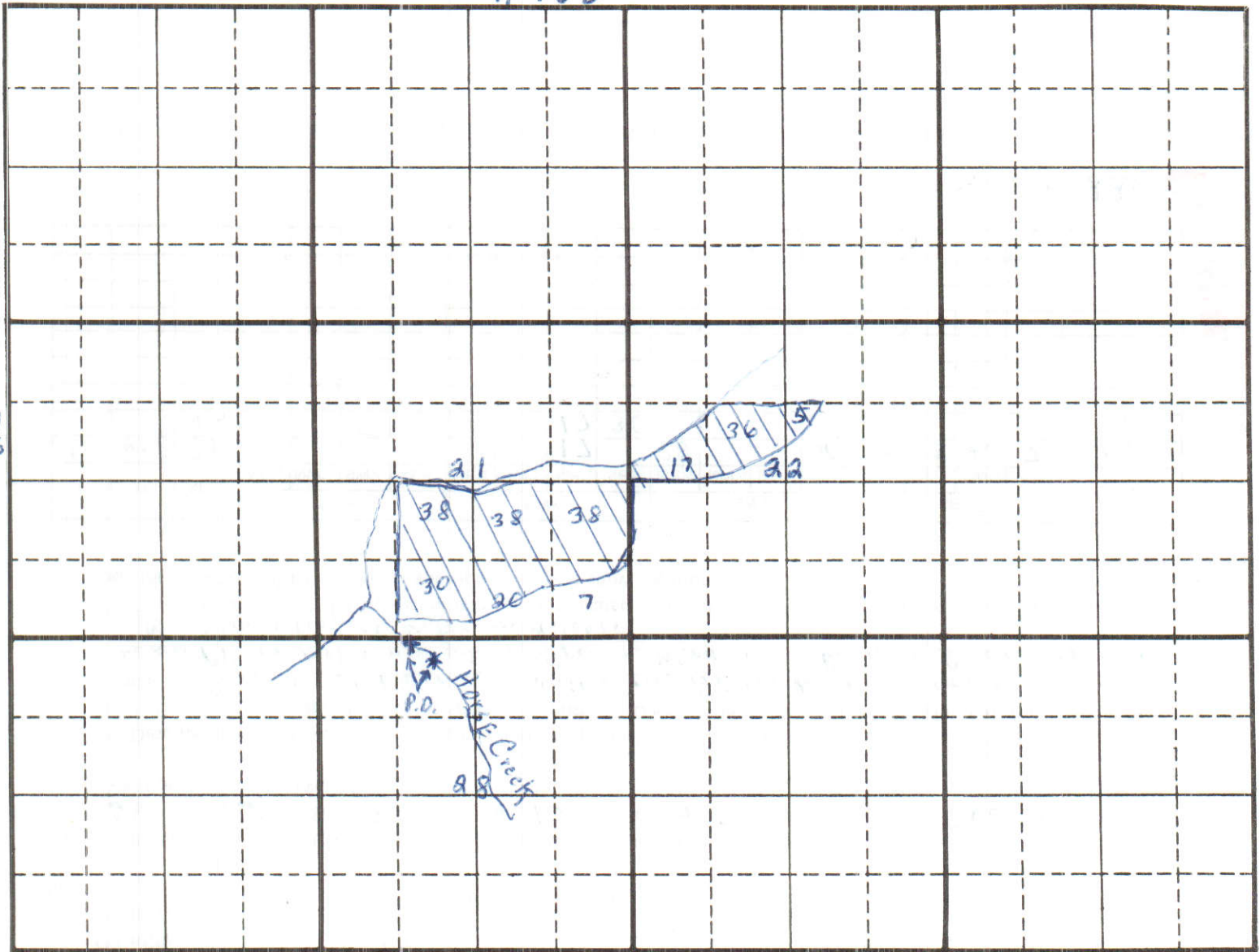
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

(8) Remarks _____

R 46 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Alfred E. Sorenson

(Claimant)

President

Sworn to before me this 13th day of March, 1979.

Colleen Wiley

Notary Public

Residing at Idaho Falls, Idaho

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by dh Date 3-20-79 Exception filed by: Forwarded to Date
Prelim. check by dh Date 3-20-79 #12965 claimant by:
\$20.00 fee received by dh Date 3-20-79
Published in Caribou County Sun
Dates March 29 & April 5, 1979

RECEIVED

MAY 19 1997

Department of Water Resources
Eastern Region

PUBLIC NOTICE

First Time Published

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT
NO. T5040**

Notice is hereby given that Hartman Ranch, LLC, P.O. Box 25177, Jackson, WY 83001, has applied to the Department of Water Resources to change nature of use of the statutory claim listed below. The right sought to be changed is recorded as follows:

No.: 24-04016

Source: Horse Creek tributary to Crow Creek

Amount: 5.0 cfs

Priority: 01/26/1903

Point(s) of Diversion: NENW SEC 28 T09S R46E, CARIBOU COUNTY

The water is used for irrigation of 229 acres from 05/01 to 08/01 within the E 1/2 SW SE 1/4 SEC 21 SWNE S 1/2 NW SEC 22 T09S R46E, B.M.

**TO BE CHANGED AS
FOLLOWS:**

The applicant intends to dry up 17.6 acres of irrigated ground in the NENW SWNW SEC 22 and create recreation ponds in their place. The water will be diverted from Rock Creek in the NENW SEC 28 T09S R46E, for .28 cfs.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Drive, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before, MAY 5, 1997. The protestant must also send a copy of the protest to the applicant.

(s) KARL J. DREHER
Director

Published in the Caribou County Sun on April 17 and 24, 1997.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

17th day of
April, 1997

The date of the last publication being the 24th day of

April, 1997

On this 9th day of May

in the year of 1997 before

me, a Notary Public, personally appeared

Mark Steele
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

William J. Steele
Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 2000

MICROFILMED

OCT 22 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5040
WATER RIGHT NO. 24-04016

This is to certify that: **HARTMAN RANCH LLC**
PO BOX 25177
JACKSON WY 83001

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.72 CFS	578.9 AF
RECREATION	04/15 to 10/15	0.28 CFS	44.1 AF
	Totals	5.00 CFS	623.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	CROW CREEK

Priority: 01/26/1903

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 28, Township 09S, Range 46E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	46E	21	NESW 29.0	SESW 30.0	NESE 38.0	
			NWSE 32.0			129.0
		22	SWNE 2.0	SWNW 3.4	SENW 31.0	36.4
				Total number of acres irrigated:		165.4

PLACE OF USE: RECREATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
09S	46E	21
		22
		NESW
		SWNW

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

MICROFILMED

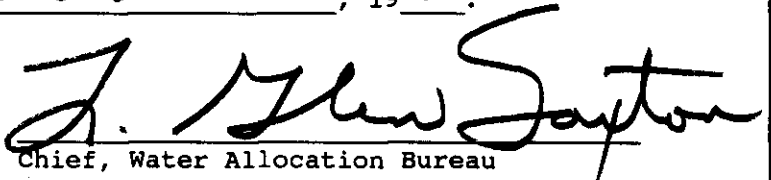
OCT 27 1987

TRANSFER NO. 5040
WATER RIGHT NO. 24-04016

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Approval of Transfer No. 5040 does not confirm Claimed Right No. 24-04016.

Dated this 10th day of October, 1997.


Chief, Water Allocation Bureau

MICROFILMED

OCT 22 1997

Page 1 of 5STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5040

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Hartman Ranch LLC Department of Water Resources Eastern Region Phone (307) 739-2224
 Post Office address PO BOX 25177 Jackson WY 83001

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We wish to make 2 wildlife habitat ponds. This is in conjunction with the HIP program with ID Fish & Game. We will give up portions of the irrigation rights and change the nature of use to recreation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
"B" <u>24-04016B</u>	<u>1/26/1903</u>	<u>0.28 cfs</u>	<u>Recreation</u>	<u>04-01</u> to <u>10-31</u> to _____
"A" <u>24-04016A</u>	<u>1/26/1903</u>	<u>4.72 cfs</u>	<u>Irrigation</u>	<u>04-01</u> to <u>10-31</u> to _____

2. Total amount of water being transferred 5.00 cfs cubic feet per second and/or 44.1 acre-feet per annum.3. Source of water Rock Creek (AKA Horse Creek) tributary to Crow Creek

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	28	9S	46E	Caribou	

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 JUN 06 1997
 Department of Water Resources

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
B	9S	21									R								
		22							R										
A	9S	21									29			30	38	32			129
		22			2				3.4	31									36.4

TOTAL 165.4

MICROFILMED
OCT 22 1987

Witness my hand this _____ day of _____, 19____

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

d. Remarks:

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
12.6 acres of irrigated ground will be excavated and used as wildlife habitat ponds.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

6. General Information:
a. Description of diversion system
Division ditch to ponds & overflow creek

PART 1

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 24-04016

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	05/01 to 08/01	5.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
HORSE CREEK	CROW CREEK

Priority: 01/26/1903

LOCATION OF POINT(S) OF DIVERSION:NENW , Sec. 28, Township 09S, Range 46E
CARIBOU CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	46E	21	NESW 38	SESW 30	NESE 38	
			NWSE 38	SWSE 20	SESE 7	171
		22	SWNE 5	SWNW 17	SENE 36	58
Total number of acres irrigated:						229

CONDITIONS/REMARKS:

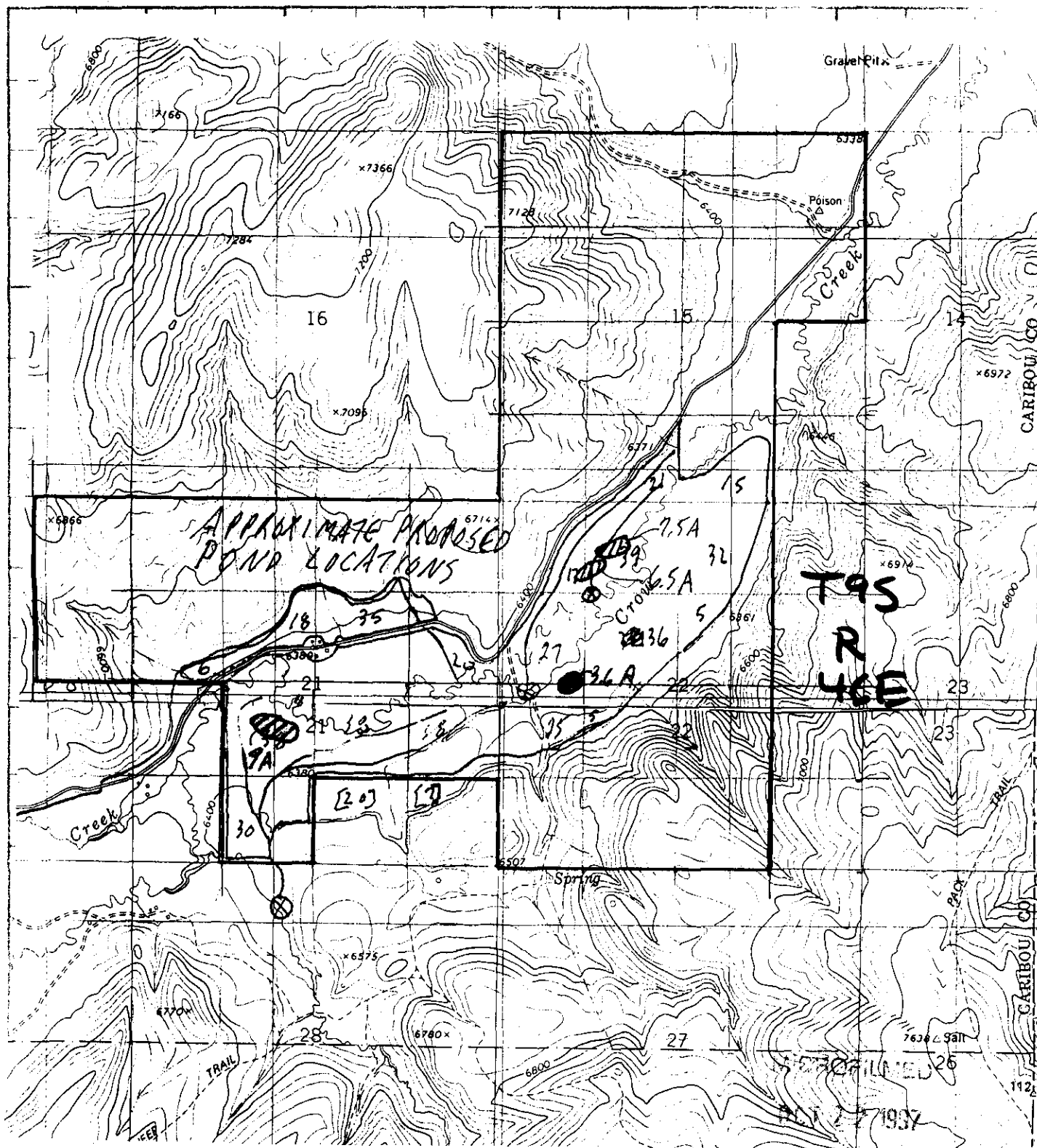
1. 2 DIVERSION POINTS WITHIN NENW SEC 28 T 09S R 46E

MICROFILMED

APR 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
B	Recreation	0.28 cfs	24 hrs/day	04-01 to 10-31
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

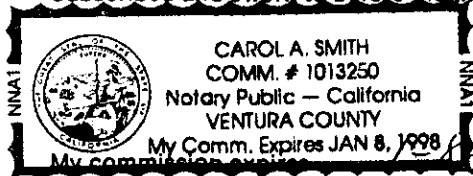
The total amount of irrigated acres will be reduced by 12.6 acres

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

W. E. Houtman Carol A. Smith
(Signature of Applicant)

Subscribed and sworn to before me this 11 day of March, 19 97.



Carol A. Smith
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and _____ attachments

Received by HWT Date 3-12-97

Prelim. check by KW Fee \$100^{XX}

Received by HWT # E023009 Date 3-12-97

Published in Caribou County Sun

Pub. dates April 17 & 24, 1997

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by RDC

Copy of transfer sent to lien holder _____

MICROFILMED

APR 22 1997

INTER-DEPARTMENT MEMO

TO: HARTMAN Ranch Transf

SUBJECT: Land ownership

FROM: H.W. Jones

DATE: 3-27-97

The Carbon Co. assessors office confirms that Hartman Ranch LLC is the owners of Sect 15 - W $\frac{1}{2}$, NE $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$; Sect. 21 N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ + E $\frac{1}{2}$ SW $\frac{1}{4}$; Sect. 22 W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$

☒ For your information

☐ Response required

H.W. Jones
signature

MICROFILMED
OCT 22 1997

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- | | | (Both dates inclusive) | | | |
|-----------------------|-------------------------------------|---------------------------------|----|--------------|--|
| (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day) | | (Mo., Day) | |
| Quantity <u>5 cfs</u> | Use <u>Irrigation</u> | Period of Use From <u>May 1</u> | To | <u>Aug 1</u> | |
| Quantity _____ | Use _____ | Period of Use From _____ | To | _____ | |
| Quantity _____ | Use _____ | Period of Use From _____ | To | _____ | |
| Quantity _____ | Use _____ | Period of Use From _____ | To | _____ | |
| Quantity _____ | Use _____ | Period of Use From _____ | To | _____ | |

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 points of diversion within the NE 1/4 NW 1/4 Sec 28, T9S R46E
Lower P.D. is metal Hinged gate, upper is Wood dam Both P.D. are separate
No combining of water in ditches

- [illegible]

No. of acres 229

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- _____
- _____
- _____
- _____

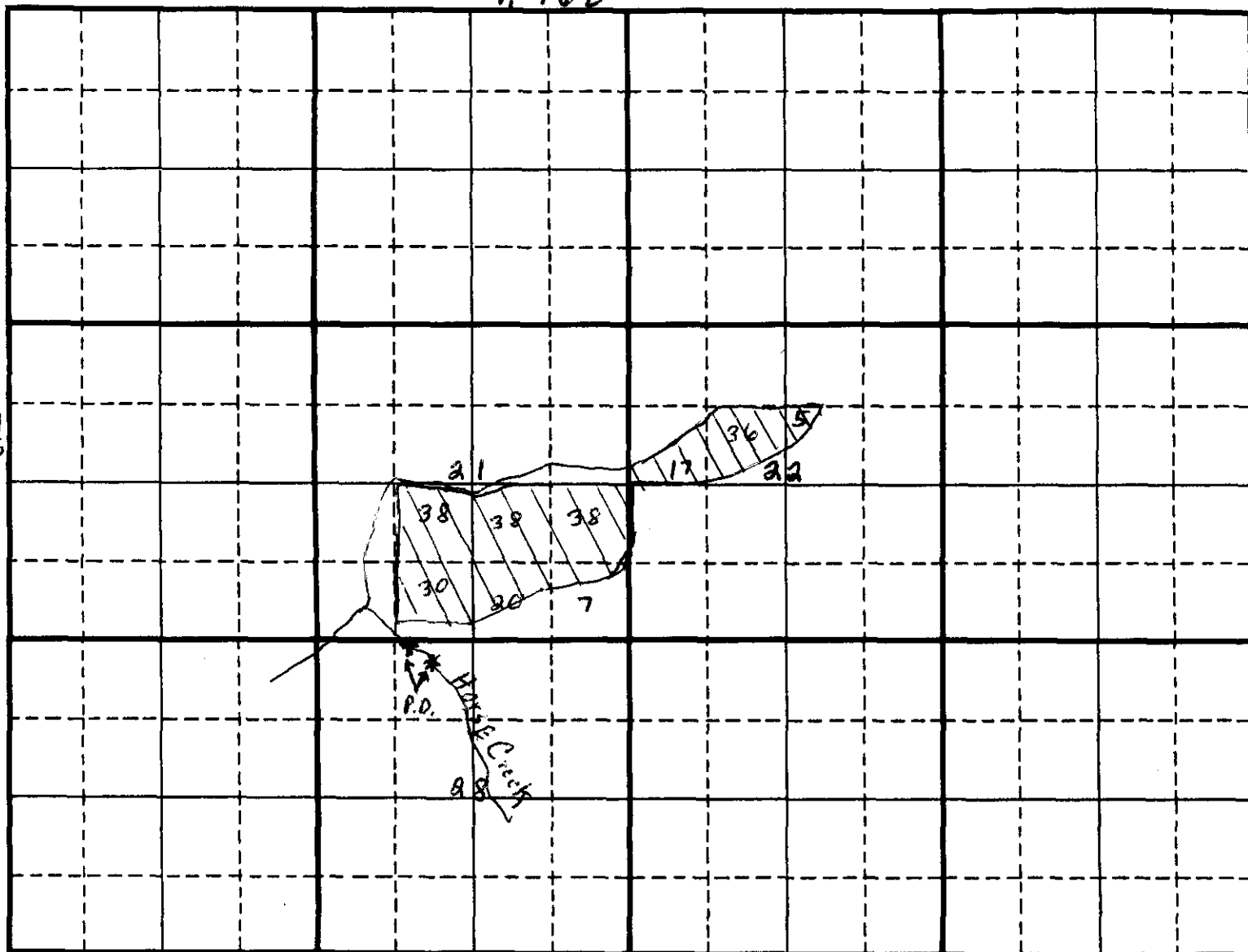
NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

(8) Remarks _____

R 46 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of March

Alfred E. Sorenson
(Claimant) President

Allen Way
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by _____ dh	Date 3-20-79	Exception filed by:	Forwarded to	Date
Prelim. check by _____	Date		claimant by:	
\$20.00 fee received by _____ dh	Date 3-20-79	#12965		
Published in Caribou County Sun				
Dates March 29 & April 5, 1979				

Notice of Water Right.

St. of Idaho, County of Bear Lake.) s To all concerned Notice is Hereby Given:
1st. That we, William Bagley and Cyrenus J. Bagley of Fairview in the State of Wyoming hereby claim the use of all the waters of what is commonly known as "Rock Creek" to the extent of 250 miners inches. 2nd. It is intended to divert said water at or near the Point at or near the point where a copy of this notice is posted and more definitely described as follows, to-wit: At a point about forty rods South from the North East corner of the North West Quarter of Section 28 in Township 9 South of Range 46 East of the Boise Meridian, in the State of Idaho. 3rd. The purpose for which said water is intended to be used is irrigation and domestic. The place of intended use is the irrigation of the following described lands, to-wit: SE.1/4 N.W.1/4 E.1/2 S.W.1/4 N.W.1/4 S.E.1/4 Sec. 21 in Twp 9 S.R. 46 E.B.M. The S.1/2 N.E.1/4 N.E.1/4 S.E.1/4 Sec. 21 S.W.1/4 N.W.1/4 of Sec. 22 in Township 9 South of Range 46 E.B.M. 4th. It is intended to divert said water by means of one main ditch three feet wide and two feet deep and other smaller and lateral ditches to convey the water on various parts of the land. The general course of the ditch is in a North Westerly direction The length of the ditch will be about forty rods. The said ditch has been completed and in actual use each and every season since the year 1894. Witness our hands at Paris, Idaho, this 26th day of January A. D. 1903.

William Bagley,
Cyrenus J. Bagley.

STATE OF WYOMING, COUNTY OF UINTA.) William Bagley and Cyrenus J. Bagley each for himself being first duly sworn deposes and says that he is of lawful age and the claimants of the water right mentioned in the foregoing notice and whose names are subscribed there-
STATE OF WYOMING, COUNTY OF UINTA.) William Bagley and Cyrenus J. Bagley each for himself being first duly sworn deposes and says that he is of lawful age and the claimants of the water right mentioned in the foregoing notice and whose names are subscribed there-
to. That the statements in said notice are true and that the original notice of which the foregoing is a true copy, was posted in a conspicuous place at or near the place of intended diversion on the 29th day of January 1903, at 11. o'clock A. M.

in Presnace of William J. Jensen.)

William Bagley
Cyrenus J. Bagley.

Subscribed to before me this 29th day of Jan. 1903. William J. Jensen, Notary

Public. (Seal) My Comm. expires Dec. 26, 1904.

Recorded at request of J. E. Hart, at 9.41 o'clock A. M. Feb. 5th, 1903. E.G. Gal-
let, Recorder Fee 60¢
Transcribed from Bannock County Records, Water Location Report No. 2, page 201

Sheet No.

Dated: January 26, 1903.

Recorded: Book 1 of Water Locations,
page 135. Transcribed from Book 2
of Water Locations, page 201, re-
cords of Bannock County, Idaho.

To:

Whom It May Concern.

State of Idaho,)
)SS.
County of Bear Lake,)

To all concerned Notice is Hereby Given:

1st. That we, William Bagley and Cyrenus J. Bagley of Fairview in the State of Wyoming hereby claim the use of all the waters of what is commonly known as "Rock Creek" to the extent of 250 miners inches.

2nd. That it is intended to divert said water at or near the Point at or near the point where a copy of this notice is posted and more definitely described as follows, to-wit: At a point about forty rods South from the North East corner of the North West Quarter of Section 28 in Township 9 South of Range 46 East of the Boise Meridian, in the State of Idaho.

3rd. That the purpose for which said water is intended to be used is irrigation and domestic. The place of intended use is the irrigation of the following described lands, to-wit: SE. 1/4 N.W. 1/4 E. 1/2 SW. 1/4 NW. 1/4 S.E. 1/4 Sec. 21 in Twp. 9 S.R. 46 E.B.M. The S. 1/2 (N.E. 1/4) N.E. 1/4 S.E. 1/4 Sec. 21 S.W. 1/4 N.W. 1/4 of Sec. 22 in Township 9 South of Range 46 E. B. M.

4th. It is intended to divert said water by means of one main ditch three feet wide and two feet deep and other smaller and lateral ditches to convey the water on various parts of the land. The general course of the ditch is in a North Westerly direction. The length of the ditch will be about 40 rods. The said ditch has been completed and in actual use each and every season since the year 1894.

1903. Witness our hands at Paris, Idaho, this 26th day of January, A.D.

Witness: William J. Jensen.

William Bagley
Cyrenus J. Bagley.

ACKNOWLEDGED: In the State of Wyoming, County of Uinta on the 29th day of January 1903 by William Bagley and Cyrenus J. Bagley before William Jensen, a Notary Public. Commission expires December 26, 1904. SEAL.

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

29th day of March, 1979

The date of the last publication

being the 5th day of April, 1979

Mark Steele

Subscribed and sworn to be-

fore me this 6th day

of April, 1979

Wanda D. Smith

Notary Public, residing at Soda Springs, Idaho (SEAL)

My Commission expires the

1st day of March, 1980

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

24-4015

BOX RANCH, INC.,
BOX 454, AFTON, WY 83110
Source: CROW CREEK tributary to SALT RIVER

Priority Date: 01-26-1903

Amount: 5.00 CFS

Diversion Point: SWNW NE-NW Sec 22 T 09S R 40E, CARIBOU Co.

Use: IRRIGATION (5.00 CFS) from 05-01 to 08-01

Place of Use: NWNE NENW NWNW SWNW Sec 22 T 09S R 40E, SESW SWSE Sec 15 T 09S R 46E FOR 151 ACRES

Diversion Means: DAMS, HEADGATES AND DITCHES

24-4016

BOX RANCH, INC.,
BOX 454, AFTON, WY 83110
Source: HORSE CREEK tributary to CROW CREEK

Priority Date: 01-26-1903

Amount: 5.00 CFS

Diversion Point: NENW Sec 28 T 09S R 46E, CARIBOU Co.

Use: IRRIGATION (5.00 CFS) from 05-01 to 08-01

Place of Use: NESW SESW NESE NWSE SWSE SESE Sec 21 T 09S R 46E SWNE SWNW SENW Sec 22 T 09S R 46E FOR 229 ACRES

Diversion Means: DAM, HEADGATE, DITCHES

24-4017

BOX RANCH, INC.,
BOX 454, AFTON, WY 83110
Source: SAGE CANYON CREEK tributary to CROW CREEK

Priority Date: 09-18-1888

Amount: 1.40 CFS

Diversion Point: SESW Sec 20 T 09S R 46E, CARIBOU Co.

Use: IRRIGATION (1.40 CFS) from 05-01 to 08-01

Place of Use: SWNW SENW NWSW Sec 21 T 09S R 46E FOR 75 ACRES

Diversion Means: DAM, HEADGATE, DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published March 29 and April 5, 1979 in the Caribou County Sun.

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APR 11 1979

Department of Water Resources
Eastern District Office

[Handwritten signature]

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HARTMAN RANCH LLC
PO BOX 25177
JACKSON WY 83001

RE: Water Rights 24-04015/24-04016 (Transfers 5053 & 5040)

Dear Water Right Holder(s):

Enclosed are copies of your approved Transfer of Water Rights for the above referenced water rights (Transfers 5053 & 5040). Please be sure to thoroughly read the Conditions and Remarks listed on the transfers. Also, please be advised that the accompanying transfer approvals should be considered and treated as **preliminary orders** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfers.

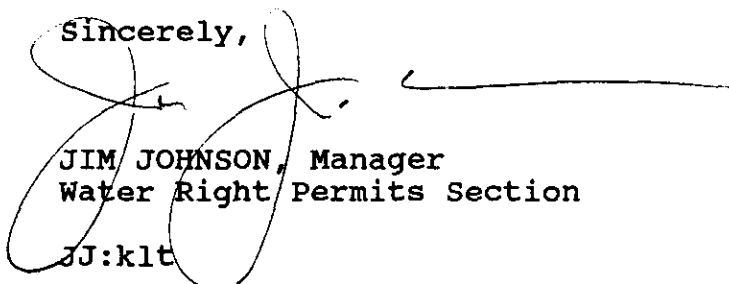
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

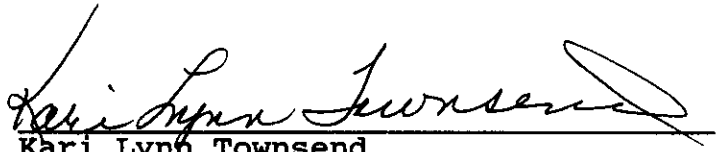
MICROFILMED
OCT 22 1997

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of October, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVALS** to the person(s) listed below:

WATER RIGHTS 24-04015/24-04016 (Transfers 5053 & 5040)

**HARTMAN RANCH LLC
PO BOX 25177
JACKSON WY 83001**


Kari Lynn Townsend
Secretary

MICROFILMED
OCT 22 1997

MEMORANDUM

TO: FILE NO. 24-04016
FROM: PAM SKAGGS^{PS}/STATE OFFICE
SUBJECT: TRANSFER NO. 5040
DATE: September 17, 1997

=====

Transfer No. 5040 changes the place and nature of use under Right No. 24-04015. The irrigated acres are shifted slightly to reflect the acres confirmed through SRBA investigation. Two QQs (S1/2SE, S21) were apparently claimed in error and never irrigated under this system. 12.6 acres will cease irrigation to compensate for the new recreation use through 2 ponds.

This right is a statutory claim with a high rate of diversion. The rate is split disproportionately between the remaining irrigation and the recreation use. Season of use and diversion volume were identified at current standards. The recreation use is limited to the diversion volume available from the 12.6 acres taken out of production.

Recommended conditions include non-confirmation of claim, irrigation overlap and standard transfer conditions.

<u>Change in Nature of Use Evaluation</u>				
Original				
24-04016	5.00 cfs	IRR	229 acres	(801.5 afa)
Per Field Exam	5.00 cfs	IRR	178.0 "	(623.0 ")
After Transfer				
24-04016	4.72 "	IRR	165.4 "	578.9 "
	<u>0.28 "</u>	<u>REC</u>	<u>(12.6 ")</u>	<u>44.1 "</u>
Totals	5.00 cfs		165.4 acres	623.0 afa

$$\frac{5.0}{178} = 0.028 \text{ cfs/Ac}$$

$$\frac{4.72}{165} = 0.028 \text{ cfs/Ac}$$

MICROFILMED

OCT 22 1997

TRANSFER REVIEW SHEET

(06-97)

Transfer # 5040

Date Reviewed 9-12-97

38

Right(s) 24-04016

WRQ Print Split Summary ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use ☒ Other H:Change P/D & Add P/D
I:Change P/D & P/U Nature, P/U J:Add P/D & Change P/U

Proof of Ownership HWS confirmed ownership with Caribou Co Assessor's Office on 3-27-97 except for SY2SE S21. Owned by G. Harvey Kennington per assessor's office (9-12-97) SRBA corrected legal description of property - No physical change to original system/correction. Never used SY2SE, Sec 21. Always same property.
Transfer ☒ All of Right ☐ Portion of Right Per HWS 9-12-97
Resulting Split(s) None

Check Transfer Against Recorded Right

Season/Vol. B/3.5

- (1) ☒ Priority (2) ☐ Use (3) ☐ Season (4) ☐ Rate (5) ☐ Volume
5.00 cfs/178 Acres = .028 cfs/acre
(6) ☒ Source (7) ☒ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map
Rock Creek confirmed per map
(11) NO Water District (12) NO Pertinent Conditions (13) NO Expansion
(2) 12.6 Acres Out for Pond/Rec. use.
(3) Standard Season 4-15 to 10-15
(4) Claimed high rate diversion. Disproportionate Split (Based on 229 acres).
Per Application
(5) 178 confirmed acres x 3.5 = 623 < VDR
12.6 Acres Out for Rec. use = (44.1 aka
165.4 " x 3.5 = (578.9 aka) IRR
(8) P/U confirmed per SRBA review 178 total acres instead of 229 - Per Application

Transfer Remarks IO+ 6.50 modified @ FHG
Conditions (R25) T07 T08 T09

Database/Processing Notes Standard ☒ Non-Standard ☐

T file

Pccommon File -I 5040.1.txt 10-10-97
File Deleted 38

Transfer Memo Complete ☒
Database Updated 10-10-97 38

WR0749NP
No. T24-04016

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/17/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	HARTMAN RANCH LLC PO BOX 25177 JACKSON WY 83001 (208) 739-2224	01/26/1903	IRRIGATION	04/15	10/15	4.720 CFS	578.90 AFA
			RECREATION	04/15	10/15	0.280 CFS	44.10 AFA
			TOTAL DIVERSION:			5.000 CFS	623.00 AFA

Water Source: ROCK CREEK

Tributary to: CROW CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R46E S28 MENW CARIBOU County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE						
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	----	----	----	----	----	----	----	----	----	----	:	----	----	----	----	:	----	----	----	----	----	:	----
09S	46E	21	:											:	29			30	:	38	32				:	129.0
09S	46E	22	:			02						03	31	:					:						:	36.4
																							TOTAL ACRES		165.4	

Place of use Legal Description for: RECREATION

09S 46E 21 :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
09S 46E 22 :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: CARIBOU

Conditions of Approval:

- R25 - This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Approval of Transfer No. 5040 does not confirm Claimed Right No. 24-04016.

Dates: App. Received: Priority Date: 01/26/1903
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. T24-04016

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/17/97
PAGE: 2

=====
Comments: Date: 09/17/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 5040
Transfer No. 5040 changes the nature & place of use under Right
No. 24-04016.

Audit: 09/17/97 PSKAGGS

AJ0749NP
No. R24-04016

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/12/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARTMAN RANCH LLC PO BOX 25117 JACKSON WY 83001 (307) 739-2224	01/26/1903	IRRIGATION	04-01 11-01	5.00 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					5.00 CFS	572.50 AFA

Water Source: ROCK CREEK

Tributary to: CROW CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T09S R46E S28

SENEW

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM									
09S	46E	21	:								:								:						:						:	138.0								
09S	46E	22	:								:								:						:						:	40.0								
																														TOTAL ACRES		178.0								

3.6 = 3.4

POU County: CARIBOU

Non-Irrigation Uses: NONE

12.6 Acres Out for Recreation Use

Other Rights: NONE

Remarks: GEN 2 DIVERSION POINTS WITHIN NENW SEC 28 T 09S R 46E
CHANGE IN OWNERSHIP 10-25-94 GJT.
SOURCE ALSO KNOWN AS HORSE CREEK. 2-25-97 HWJ.
OWNERSHIP SAME; PARTNERSHIP NAME CHANGED 3-24-97/HWJ/DC/JT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

T#5040

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
2404016	T09S R46E S21 HORSE CREEK																	
	: Original Claimed: P/U									38				30		38	38	171
A2404016	ROCK CREEK :									38				30		38	32	138
R2404016	ROCK CREEK :									38				30		38	32	138
T2404016A	HORSE CREEK : Proposed P/U									29				30		38	32	129
2404017	SAGE CANYO :								35	35			05					75
A2404017	SAGE CREEK :				35	20				06	18							79
R2404017	SAGE CREEK :				23	15				06	10							54
--86 MAP--	C29Q-BB 50 :		01		37	31		01		03	30		37	32	38	17	31 39 10	307
2404016	T09S R46E S22 HORSE CREEK																	
	: 05									17	38							58
2404015	CROW CREEK :			32				39	17	27								115
A2404015	CROW CREEK :			19				33	17	20								89
R2404015	CROW CREEK :			19				33	17	20								89
T2404015	CROW CREEK :			19				19	17	20								75
A2404016	ROCK CREEK :				02					07	31							40
R2404016	ROCK CREEK :				02					07	31							40
T2404016A	HORSE CREEK :				02					03	31							36
--86 MAP--	C29Q-BB 50 :		17		01			30	22	37	18		01	14				140

SRBA investigation found original claim in error. No physical change to P/U, correction made under R24-04016. Water Rt. never used S1/2 SE, S21 - Always same property per HWJ 9-12-97 Q8

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
	24-04016	BOX RANCH INC.	C	01/26/1903	S/	HORSE CREEK	IRR	WR
	T24-04016A	HARTMAN RANCH LLC	C	01/26/1903	S/	HORSE CREEK	IRR	WR
	T24-04016B	HARTMAN RANCH LLC	C	01/26/1903	S/	HORSE CREEK	REC	WR
	A24-04016	HARTMAN RANCH LLC	C	01/26/1903	S/	ROCK CREEK	IRR	AJ
	R24-04016	HARTMAN RANCH LLC	C	01/26/1903	S/	ROCK CREEK	IRR	AJ

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu)

Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

3-12-97
3-27-97-010

INITIAL REVIEW BY: RCW

1. Right number 24-04016 Applicant HARTMAN RANCH

2. Type of right: ☐ Decree ☐ License ☒ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use

☒ Other Change in nature of use

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ?

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

Period of use 4/15 - 10/15

No system Description

Part Nature of use

No quality or quantity
of return flows

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments NONE

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

RECEIVED

JUN 6 1997

Department of Water Resources

4. By RCW Date 6/3/97

Ad 50 4-8
TR 50 4-16

INTER-DEPARTMENT MEMO

TO: PAM SKAGGS - Base
FROM: H. W. JONES - Eastern

SUBJECT: TS040 + TS041
DATE: 6-4-97

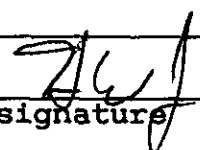
Steve Ball of our Adj. staff did the on-site exams & came up with the numbers used on the transfer. His R-record will reflect these changes.

MICROFILMED

☒ For your information

() Response required

OCT 22 1997


signature

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

17th day of April, 1997

The date of the last publication

being the 24th day of April, 1997

On this 9th day of May

in the year of 1997 before

me, a Notary Public, personally appeared

Mark Steele
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Wendy J. Steele
Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:
March 11, 2000

RECEIVED

MAY 19 1997

Department of Water Resources
Eastern Region

PUBLIC NOTICE

First Time Published

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T5840

Notice is hereby given that Herman R. Steele, P.O. Box 2544, Soda Springs, Idaho 83422 has applied to the Department of Water Resources for a change of use of water right No. T5840. The right as it is changed is

from Rock Creek tributary to

Rock Creek

Priority: 01/26/1903

Point(s) of Diversion: NENW
SEC 28 T09S R46E, CARIBOU
COUNTY

The water right is for irrigation of 229 acres from 05/01 to 08/01 within the E 1/2 SW 1/4 SEC 21 SWNE 1/4 NW SEC 22 T09S R46E, E 1/2 NW 1/4 of 13039

TO BE CHANGED AS
FOLLOWS:

The applicant intends to use up to 17.5 acres of irrigated ground in the NENW 1/4 SEC 22 and create recreation ponds in their place. The water will be diverted from Rock Creek in the NENW SEC 28 T09S R46E, from 2800 to 1300 ft.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Drive, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before, MAY 1, 1997. The protestant must submit a copy of the protest to the applicant.

(s) KARL J. STEELE
Director

Published in the Caribou County Sun on April 17 and 24, 1997.

RECORDED

OCT 22 1997

April 15, 1997

HARTMAN RANCH LLC
PO BOX 25177
JACKSON WY 83001

RE: Notice of Application for Transfer No. 5040

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application for transfer. This office is currently in the process of advertising the application in the Caribou County Sun April 17 & 24, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

MICROFILMED

OCT 22 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 8, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CLASSIFIED AD/LEGAL
CARIBOU COUNTY SUN
PO BOX 815
SODA SPRINGS ID 83276

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before May 5, 1997.

Yours truly,

Rita Bodell
Rita Bodell
Secretary

Enc.

MICROFILMED

OCT 22 1997

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5040

Notice is hereby given that Hartman Ranch, LLC, PO Box 25177, Jackson, WY, 83001, has applied to the Department of Water Resources to change nature of use of the statutory claim listed below. The right sought to be changed is recorded as follows:

No.: 24-04016 Source: Horse Creek tributary to Crow Creek
Amount: 5.0 cfs Priority: 01/26/1903
Point(s) of Diversion: NENW SEC 28 T09S R46E, CARIBOU COUNTY
The water is used for irrigation of 229 acres from 05/01 to 08/01 within the E1/2SW SE1/4 SEC 21 SWNE S1/2NW SEC 22 T09S R46E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to dry up 17.6 acres of irrigated ground in the NENW SWNW SEC 22 and create recreation ponds in their place. The water will be diverted from Rock Creek in the NENW Sec 28 T09S R46E, for .28 cfs.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before MAY 5, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Caribou County Sun on April 17 & 24, 1997.

UNRECORDED

661 2 2 1997

INTER-DEPARTMENT MEMO

TO: Hartman Trust (24-04016)

SUBJECT: Adv. Language

FROM: H.W. JONES

DATE: 4-2-97

To be changed as follows: The applicant intends to dry up
17.6 acres of irrigated ground in NENW + SWNW Sect. 22
and ^{create} ~~some~~ recreation ponds in ^{their} ~~the~~ place. The ~~pond~~ ^{water}
will be diverted from Rock Creek ~~to the~~ ^{to} in the NENW Sect 28
T9S R46E for 0.28ds.

MICROFILMED

OCT 22 1997

() For your information

() Response required

signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 16, 1979

BOX RANCH, INC.
BOX 454
AFTON

WY 83110

RE: Claim No. 24-4016

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

mailed to claimant 4/17/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 23, 1979

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 16, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use: _____

24-4016-

BOX RANCH, INC.

BOX 454, AFTON, WY 83110

Source: HORSE CREEK tributary to CROW CREEK

Priority Date: 01/26/1903

Amount: 5.00 CFS

Diversion Point: NENW Sec 28 T 09S R 46E, CARIBOU Co.

Use: IRRIGATION (5.00 CFS) from 05/01 to 08/01

Place of Use: NESW SESW NESE NWSE SWSE SESE Sec 21 T 09S R 46E SWNE SWNW SENW
Sec 22 T 09S R 46E FOR 229 ACRES

Diversion Means: DAM, HEADGATE, DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 3/29 & 4/5/79.

MICROFILMED

March 20, 1979

Box Ranch, Inc.
Box 454
Afton, Wyoming 83110

Dear Sir:

Re: 3 Claims to Water Rights

Attached herewith is Departmental receipt No. 12965 in the amount of \$60.00 for the above referenced claims.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

RECEIVED
MARCH 21 1979
WATER RESOURCES DIVISION
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE

Right Number _____

Applicant BOX RANCH INC (SORENSEN)

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ENC

Date 4/12/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By S.J.

Date 4/24/79

MICROFILMED