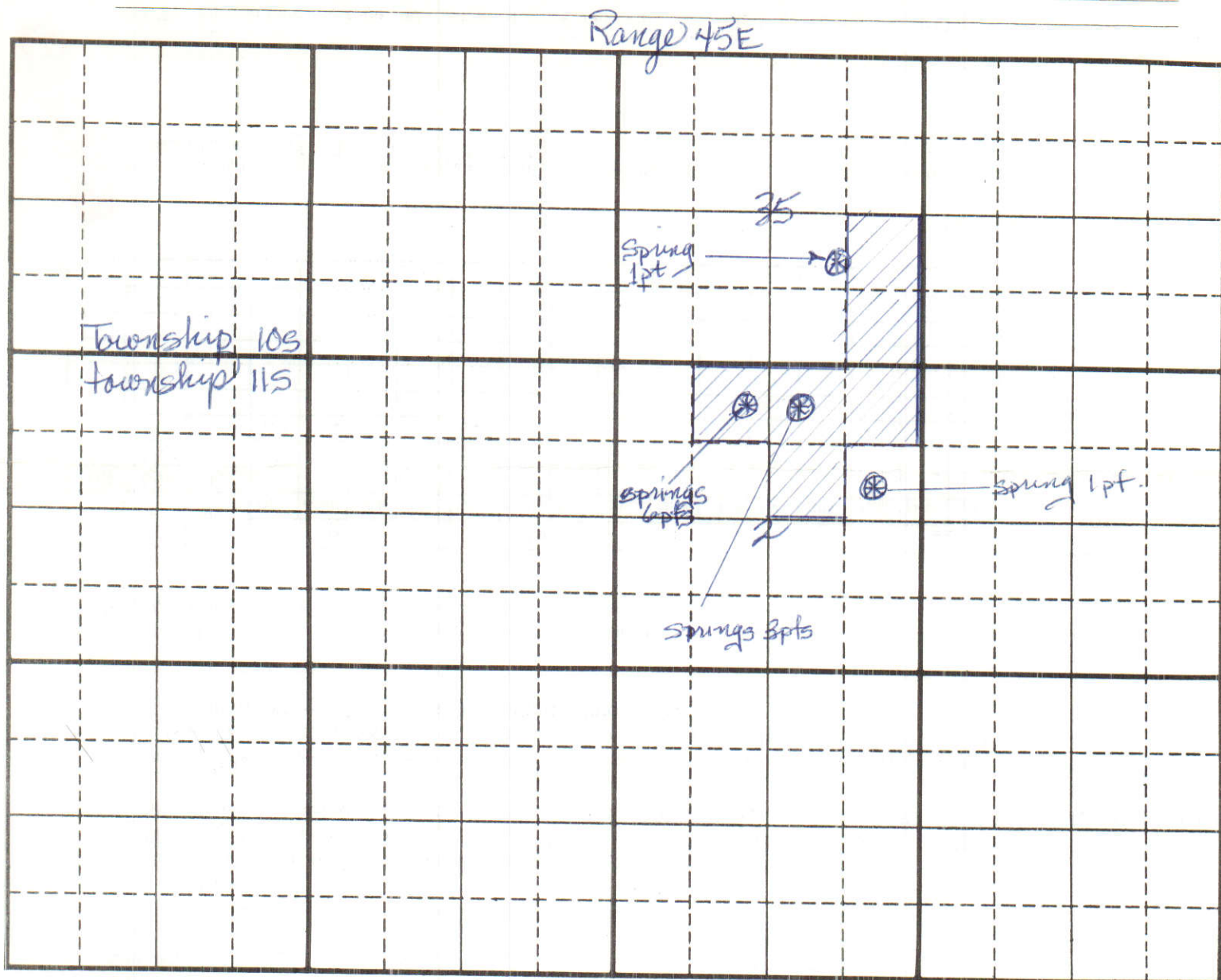


- (8) Remarks Applicant owns all property except the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35 and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2 which is part of the Caribou National Forest. The spring in Sec. 35 is within the perimeter of the applicant's fence.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.
_____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19 day of December, 19 80 (Claim

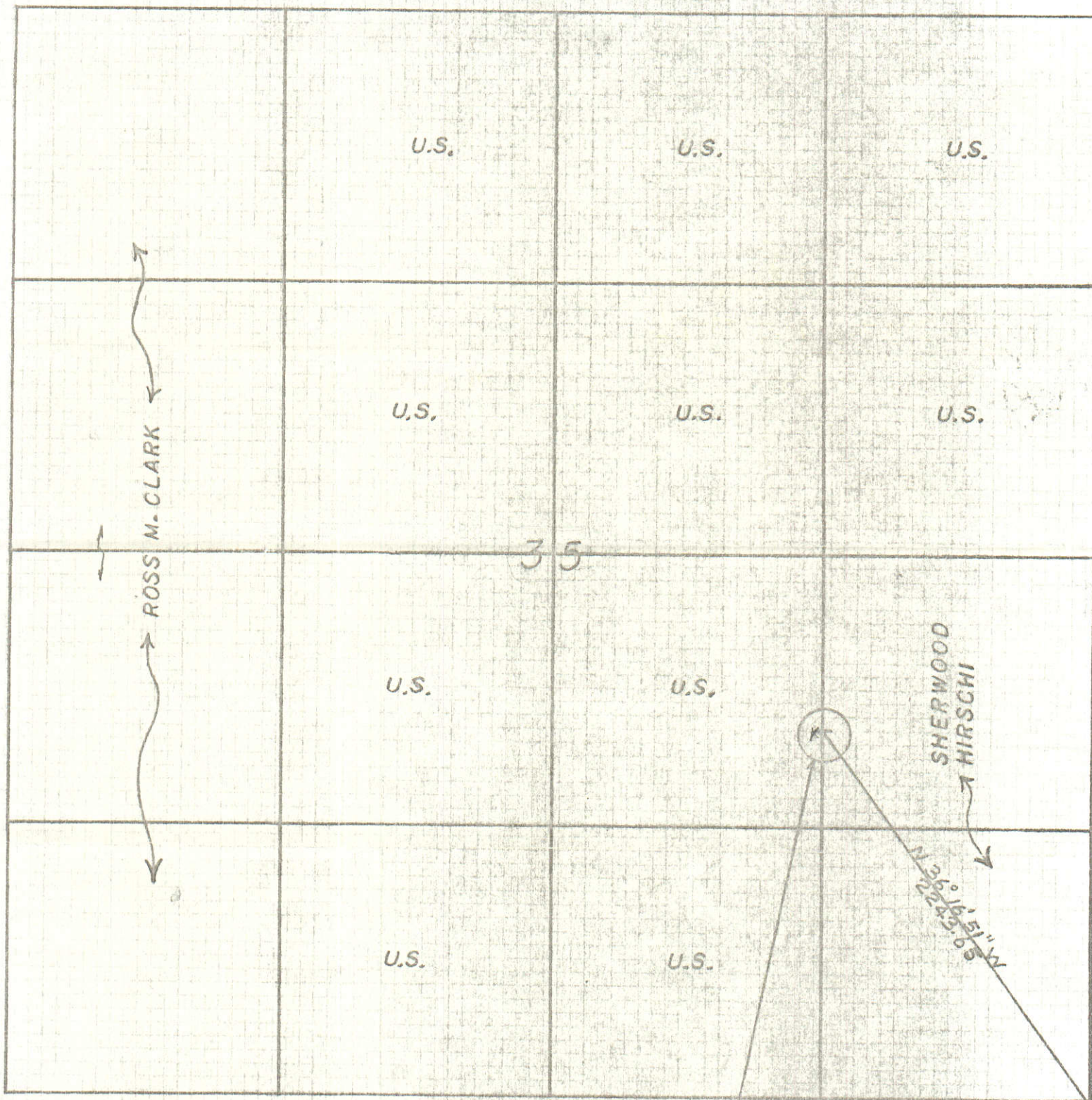
Karon Hirschi
Notary Public
Residing at Logan UT

My commission expires May 7, 1984

FOR DEPARTMENT USE ONLY

Received by KW Date 12/23/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EMC Date 1-5-1981 claimant by: _____
\$20.00 fee received by KW Date 1/5/81 #16137
Published in Caribou Co. Sun _____
Dates 1/5 & 1/22/81 _____

TOWNSHIP 10 SOUTH RANGE 45 EAST B.M.



2 INCHES = 1 MILE

MICROFILMED

EXHIBIT "A"

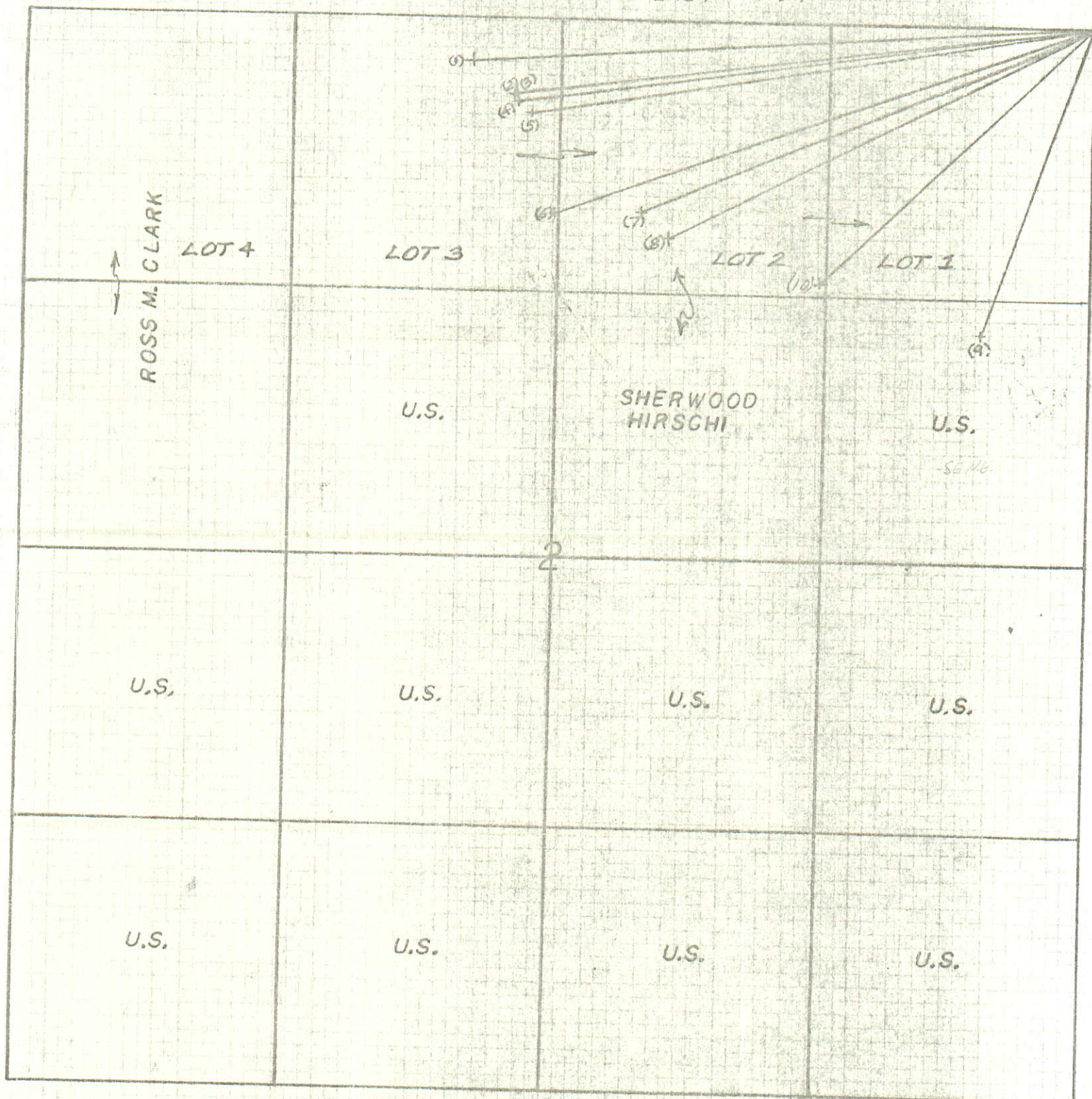
Part of Form 202 paragraph 11

RECEIVED

JAN 4 1980

Department of Water Resources
Eastern District Office

TOWNSHIP 11 SOUTH RANGE 45 EAST B.M.



BEARINGS AND DIST. FROM THE
NORTH EAST CORNER SEC. 2

(1)	S 85°23'10" W	3110.94'
(2)	S 81°45'46" W	2938.19'
(3)	S 81°46'09" W	2922.50'
(4)	S 81°11'11" W	2906.22'
(5)	S 79°46'36" W	2846.41'
(6)	S 69°33'13" W	2860.36'
(7)	S 66°20'55" W	2457.73'
(8)	S 62°12'00" W	2385.41'
(9)	S 19°34'48" W	1672.13'
(10)	S 45°58'17" W	1834.73'



MICROFILMED

RECEIVED

JAN 4 1980

Department of Water Resources
Eastern District Office

EXHIBIT "B"

Part of Form 202 paragraph 11

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

15th day of January, 19 81

The date of the last publication being the 22nd day of January, 19 81

Subscribed and sworn to before me this 23rd day of January, 19 81

Clayton Steele
Notary Public, residing at Soda Springs, Idaho (SEAL)

My Commission expires the 1st day of March 19 84.

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

24-4039

HIRSCHI, SHERWOOD
2600 NORTH MAIN,
LOGAN, UT 84321

Source: SPRINGS tributary to CROW CREEK

Priority Date: 05-01-1930

Amount: 2.00 CFS

Diversion Point: NWSE Sec 35 T 10S R 45E LOT 02 LOT 03 SENE Sec 02 T 11S R 45E, CARIBOU Co.

Use: STOCKWATER (1.50 CFS) from 04-01 to 11-01 DOMESTIC (0.50 CFS) from 04-01 to 11-01

Place of Use: NESE SESE Sec 35 T 10S R 45E LOT 01 (NENE) LOT 02 (NWNE) SWNE LOT 03 (NENW) Sec 02 T 11S R 45E

Diversion Means: HEADBOX, PIPELINES & TROUGH.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published Jan. 15 and 22, 1981 in the Caribou County Sun.

ok kw
2/23/81

RECEIVED

FEB 19 1981

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that SHERWOOD HIRSCHI
(Name of Claimant)
2600 North Main, Logan, UT 84321 Telephone No. 801-753-1420
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed springs (11) tributary to Crow Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.50 cfs</u>	Use	<u>stockwater</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity	<u>.50</u>	Use	<u>domestic</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 2.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 35 Twp. 10S Rge. 45E B.M., County of Caribou
Additional points of diversion: Lots 2 & 3, and SE ¼ NE ¼, Sec. 2, Twp. 11S, R. 45E, B.M., Caribou Co.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox - pipelines and stock troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	45E	35													X			X	
11S	45E	2	X	X	X		X												
			L.1	L.2			L.3												

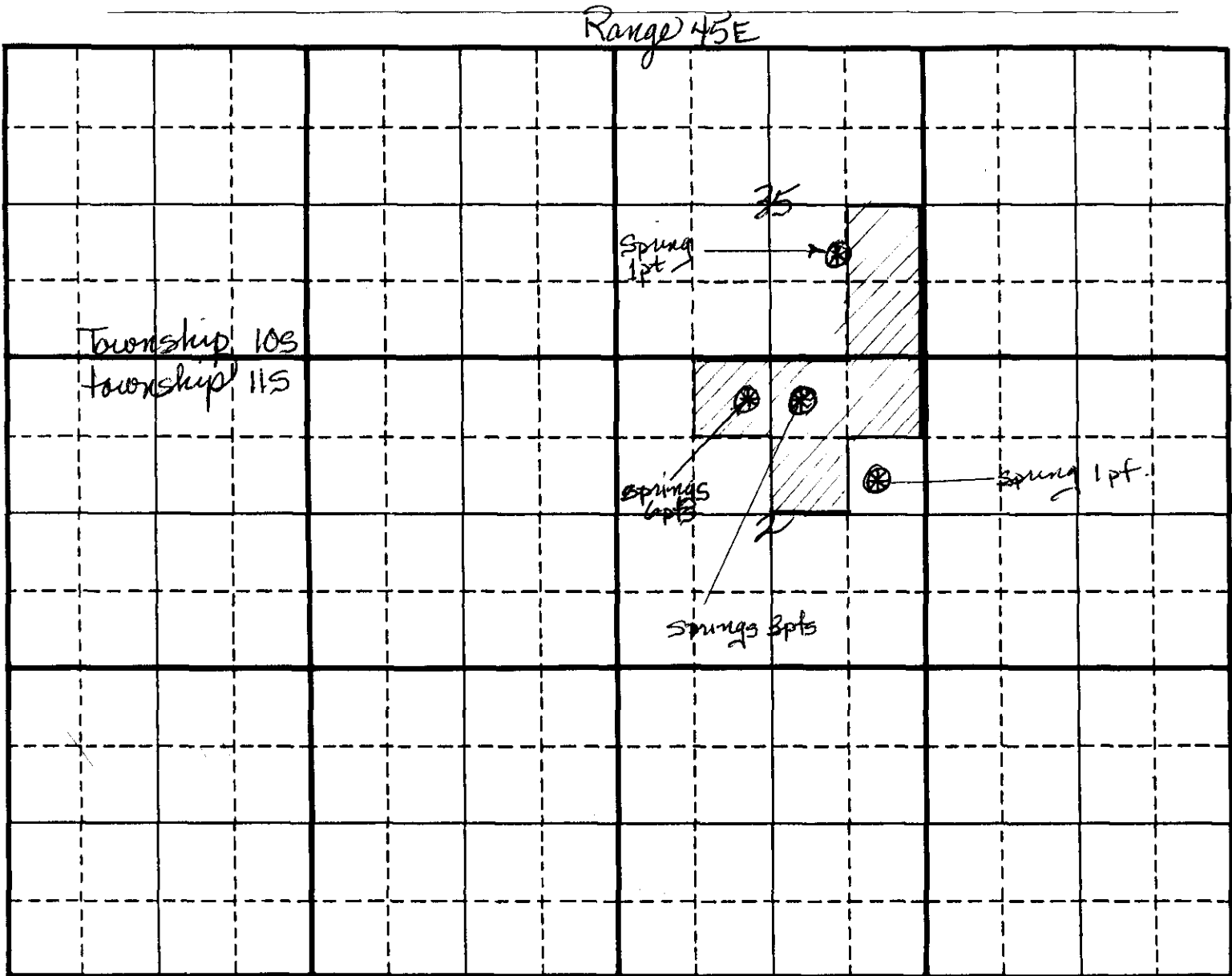
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic - single family dwelling

NOTE: Include here the type and number of stock watered: 50 head of range cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Applicant owns all property except the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35 and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2 which is part of the Caribou National Forest. The spring in Sec. 35 is within the perimeter of the applicant's fence.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Arnell R. Christ
(Claimant)

Sworn to before me this 19 day of December, 1980.

Karon Kirschi
Notary Public
Residing at Yogan UT

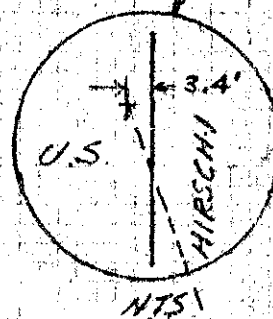
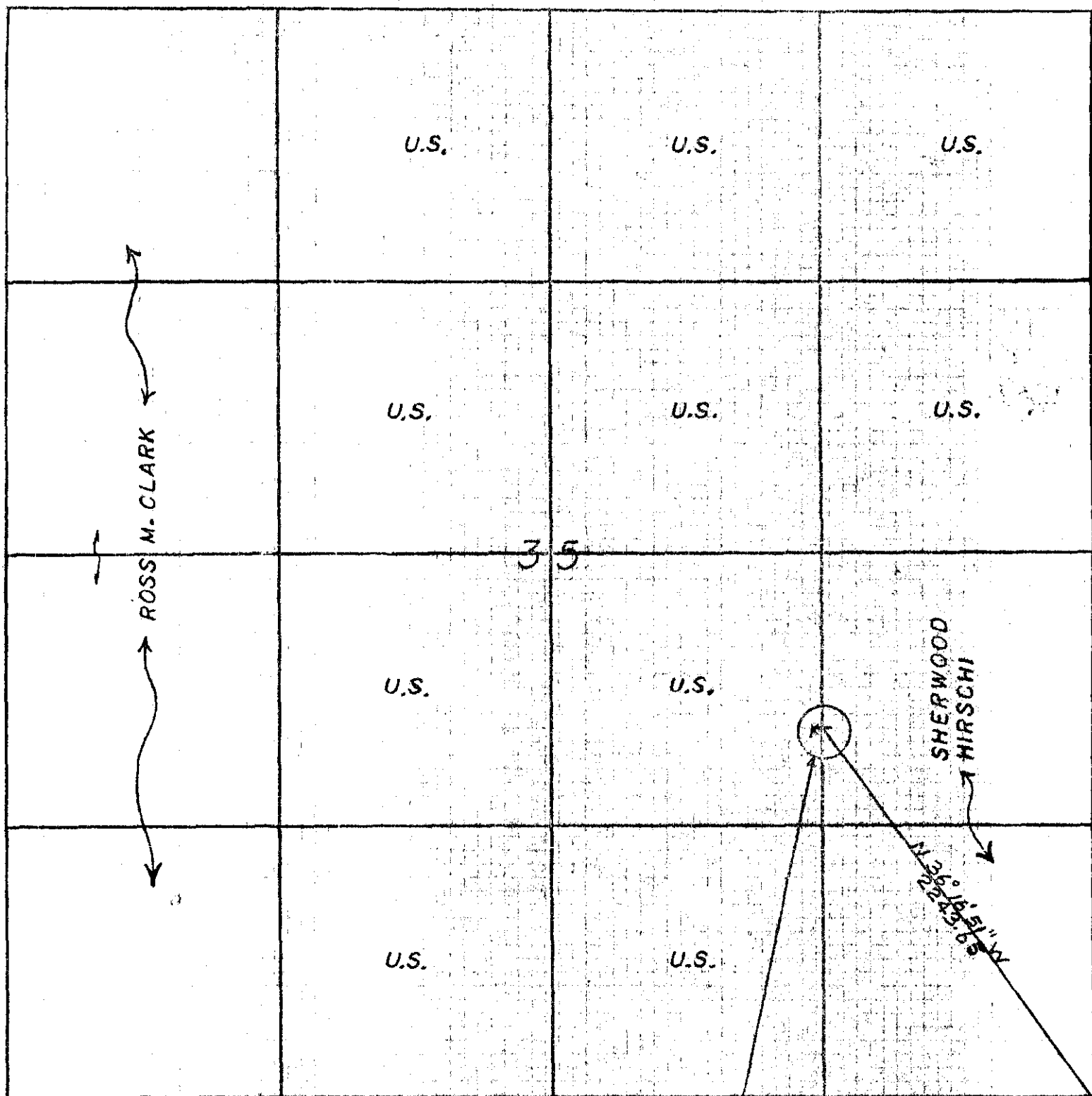
My commission expires May 7, 1984

FOR DEPARTMENT USE ONLY

Filed by kw Date 12/23/80 Exception filed by: _____ Forwarded to _____ Date _____
Exam. check by EMC Date 1-5-81
\$7.00 fee received by kw Date 1/5/81 # 16037
Published in Caribou Co. Sun
Dates 1/5 & 1/22/81

MICROFILMED

TOWNSHIP 10 SOUTH RANGE 45 EAST B.M.



8 INCHES = 1 MILE

MICROFILMED

EXHIBIT "A"

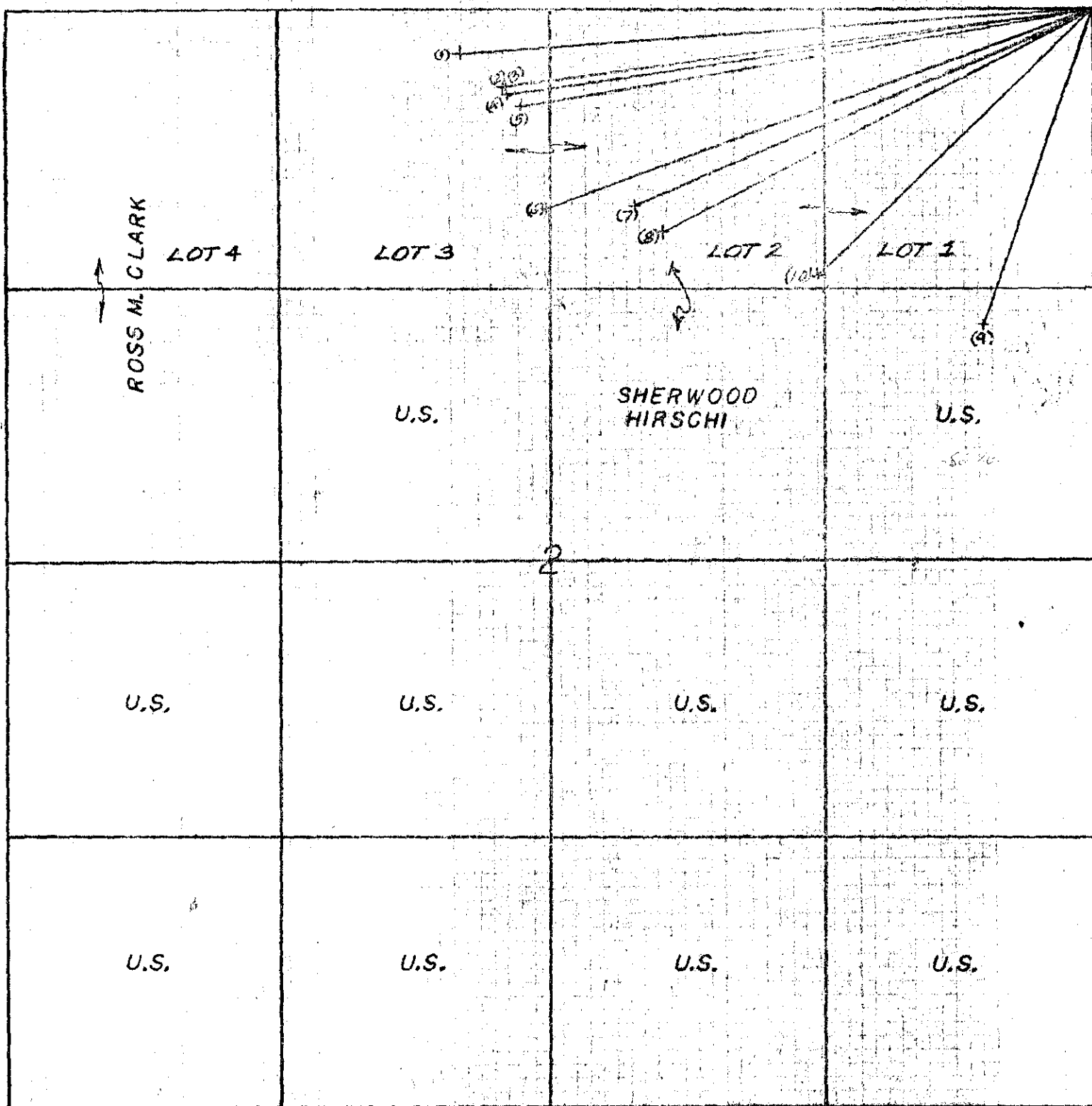
Part of Form 202 paragraph 11

RECEIVED

JAN 4 1980

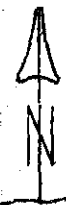
Department of Water Resources
Eastern District Office

TOWNSHIP 11 SOUTH RANGE 45 EAST B.M.



BEARINGS AND DIST. FROM THE
NORTH EAST CORNER SEC. 2

- (1) S 85° 23' 10" W 3110.34'
- (2) S 81° 45' 46" W 2938.19'
- (3) S 81° 46' 09" W 2922.50'
- (4) S 81° 11' 11" W 2906.22'
- (5) S 79° 46' 36" W 2846.41'
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- (7) S 66° 20' 55" W 2457.73'
- (8) S 62° 12' 00" W 2365.41'
- (9) S 19° 34' 48" W 1672.18'
- (10) S 45° 58' 17" W 1834.73'



3 INCHES =
1 MILE

RECEIVED

RECEIVED

JAN 4 1980

Department of Water Resources
Eastern District Office

EXHIBIT "B"

Part of Form 202 paragraph 11

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

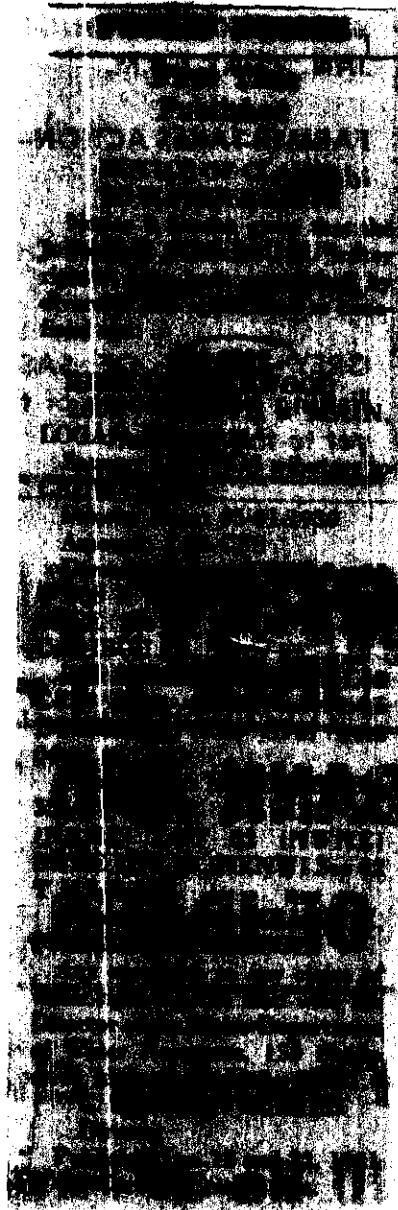
15th day of
January, 19 81

The date of the last publication
being the 22nd day of
January, 19 81

Subscribed and sworn to be-
fore me this 23rd day
of January, 19 81

Clayton J. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
19 84.



ok kw
2/23/81

MICROFILMED

RECEIVED

FEB 19 1981

Department of Water Resources
Eastern District Office

WATER RIGHT NUMBER 24-4039

OWNER LAST NAME - HIRSCHI FIRST NAME - SHERWOOD ORIG OWNER -
ADDRESS LINE 1 - 2600 NORTH MAIN ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - LOGAN STATE - UT ZIP CODE - 84321
SOURCE - SPRINGS TRIBUTARY OF - CROW CREEK
STAGE - STATRY CLM STATUS - PRIORITY - 05-01-1930 COUNTY - CARIBOU TOTAL DIV. RATE - 2.0000 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSE 35 10S 45E LOT REDIV - 02 11S 45E LOT 02 REDIV - 02 11S 45E LOT 03 REDIV -
FROM - 04-01 TO - 11-01 USE - STOCKWATER USE DIV. RATE - 1.5000 CFS USE DIV. VOLUME - .00 AFA
FROM - 04-01 TO - 11-01 USE - DOMESTIC USE DIV. RATE - .5000 CFS USE DIV. VOLUME - .00 AFA
USE - STOCKWATER PLACE OF USE - TWN 10S RNG 45E SEC 35 TRACT NESE LOT AC TRACT SESE LOT AC
USE - STOCKWATER PLACE OF USE - TWN 11S RNG 45E SEC 02 TRACT NENE LOT 01 AC TRACT NWNE LOT 02 AC
TRACT SWNE LOT AC TRACT NENW LOT 03 AC
DEGREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/50 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - HEADBOX, PIPELINES & TROUGH.

3/79

IDENT. NO. 24 4039

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 24 4039 Applicant Hirschi

NOTE: 24-4039 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. 2/2

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Feb. 23, 1981.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 2/26/81

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

FEBRUARY 4, 1981

SHERWOOD HIRSCHI
2600 NORTH MAIN
LOGAN

UT 84321

RE: Claim No. 24-4039

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
FEB 11 1981
WATER RESOURCES
DIVISION

January 14, 1981

RE: Claim to a Water Right No. 24-4039

Sherwood Hirschi
2600 North Main
Logan, UT 84321

Dear Mr. Hirschi:

Attached herewith is Departmental Receipt No. 16137 in the amount of \$30.00 for the above referenced claim.

Sincerely,

KAY WALKER
Secretary

RECEIVED
JAN 15 1981
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JANUARY 8, 1981

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 2, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 01/15 & 01/22/81.

24-4039_

HIRSCHI, SHERWOOD

2600 NORTH MAIN, LOGAN, UT 84321

Source: SPRINGS tributary to CROW CREEK

Priority Date: 05/01/1930

Amount: 2.00 CFS

Diversion Point: NWSE Sec 35 T 10S R 45E LOT 02 LOT 03 SENE Sec 02 T 11S R 45E,
CARIBOU Co.

Use: STOCKWATER	(1.50 CFS)	from 04/01 to 11/01
DOMESTIC	(0.50 CFS)	from 04/01 to 11/01

Place of Use: NESE SESE Sec 35 T 10S R 45E LOT 01 (NENE) LOT 02 (NWNE) SWNE
LOT 03 (NENW) Sec 02 T 11S R 45E

Diversion Means: HEADBOX, PIPELINES & TROUGH.

MICROFILMED



LIMITED

December 19, 1980

2600 N. MAIN
LOGAN, UTAH 84321
PHONE 801-753-1420

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, ID 83401

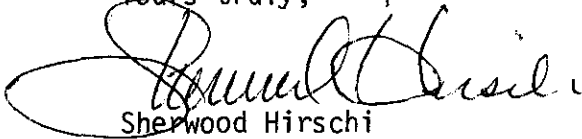
ATTN: Anthony R. Kozłowski

Dear Mr. Kozłowski:

Today I found a file containing my application for water permits on my property in Idaho. I do not thoroughly understand what should be contained in this application, therefore, I am resubmitting all of the things in the file.

I will call you this coming week and go over this with you. I appreciate the help you have given me in this matter.

Yours truly,


Sherwood Hirschi

*12-30-1980 - Telecon.
Mr. Hirschi said he would
send an additional \$2000 for
a total of \$3000.
Grace.*

*(sent 1 \$2000
check with
app. & claim)*

RECEIVED

DEC 23 1980

Department of Water Resources
Eastern District Office