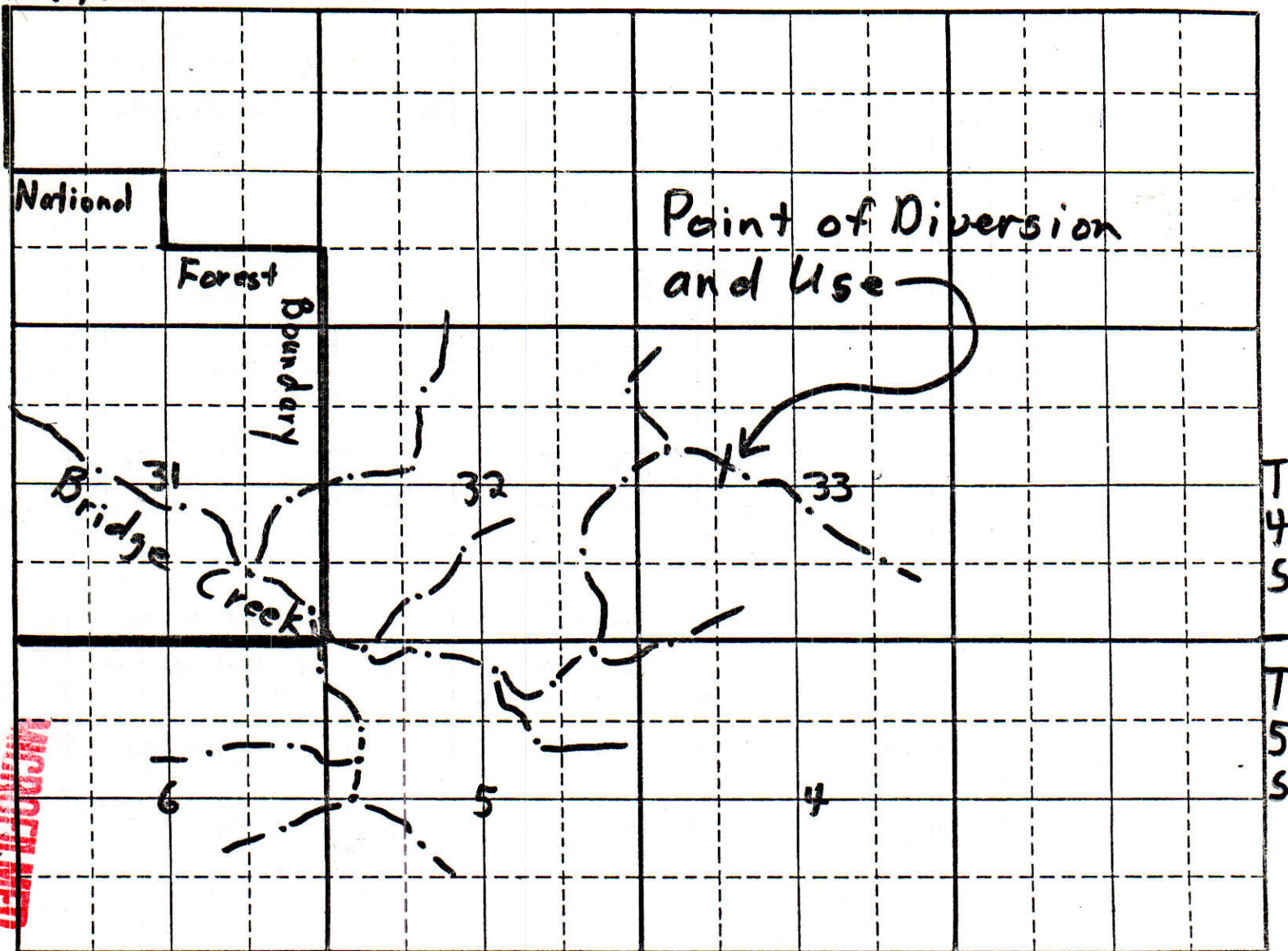


(8) Remarks _____

1 R 44E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 28 day of May, 1981.
(for) L. KENT MAYS, JR. (Claimant) Deputy Regional Forester, Resources

Sandra S. Carlson
Notary Public
Residing at Willard, Utah
Box Elder County.

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by kw Date 6/25/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by gpc Date 6-26-81 claimant by: _____
\$20.00 fee received by kw Date 6-60 8/3/81 #19016
Published in Post Register
Dates 7/9 & 7/10/81

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 9th day of July, 1981, last publication having been made on the 16th day of July, 1981, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 20th day of July, 1981.

Dean R. Napier
Notary Public

My commission expires September 30, 1984.

B10, 1M,

**NOTICE OF CLAIMS
TO WATER RIGHTS**
Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:
21-4043
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: BRADFORD SPRING tributary
to BRIDGE CREEK
Priority Date: 06/01/1934
Amount: 0.02 CFS
Diversion Point: SENW Sec 33 T 04S R
44E, BONNEVILLE Co.
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
Place of Use: SENW Sec 33 T04S R 44E
Diversion Means: HEADBOX & PIPE-
LINE.
Any exception to any claim of water
right may be filed with the Director of the
Idaho Department of Water Resources,
150 Shoup Ave., Idaho Falls, Idaho
83401.
A. KENNETH DUNN
Director
Published: 7/09 & 7/16/81.

ok kw
7/22/81

RECEIVED

JUL 22 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)

324-25th St., Ogden, Utah 84401 Telephone No. (801) 626-3561
(Mailing Address) (Zip Code)

014-077
claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Bradford Spring tributary to Bridge Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 33 Twp. 4S Rge. 44E B.M., County of Bonneville
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 foot by 2 foot wooden headbox with 100 feet of 1 inch galvanized pipe leading to a 40 foot metal sheep watering trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	44E	33								X									

No. of acres 0

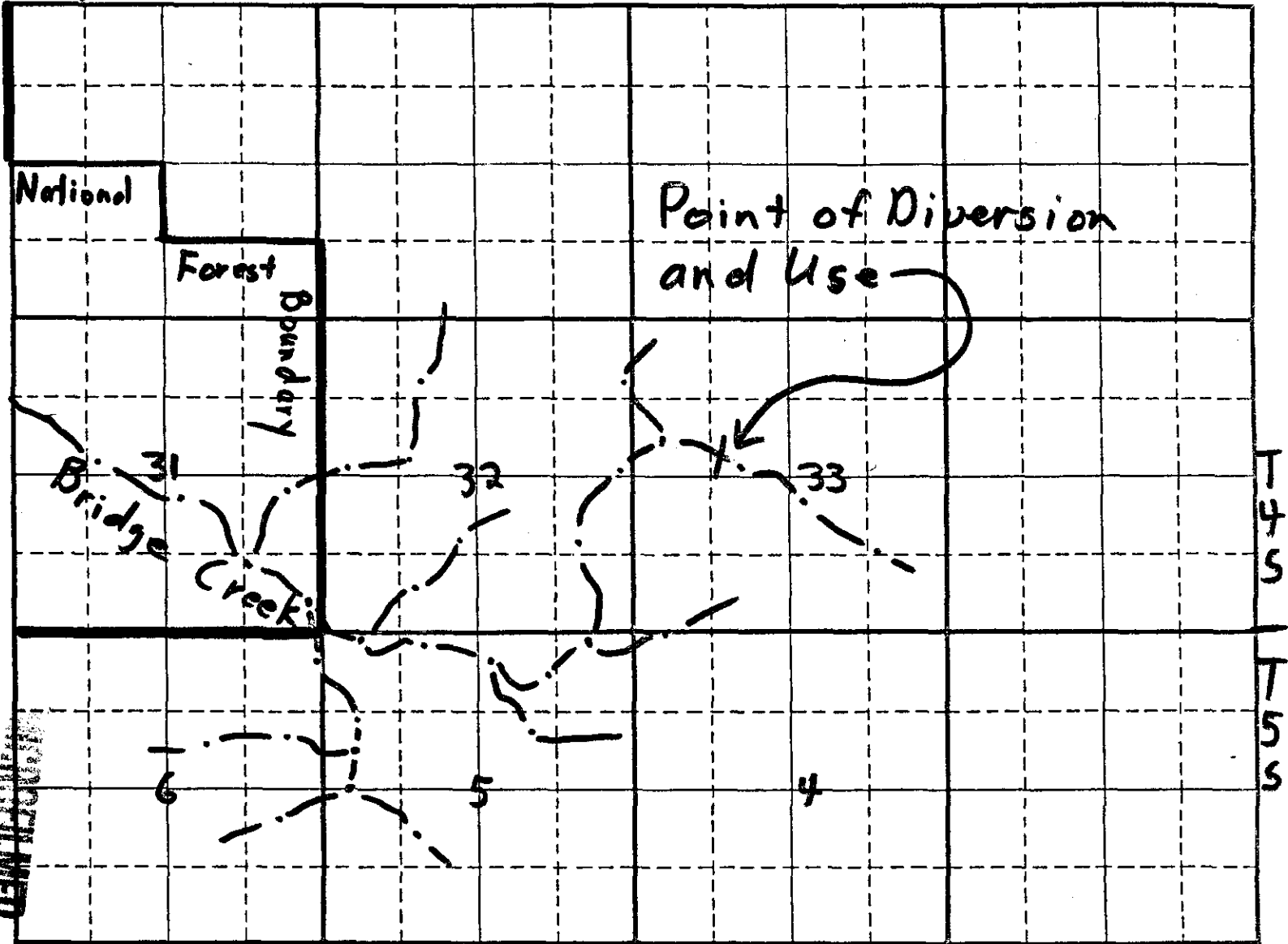
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater, on Bridge Creek Sheep Allotment which has a total of one water development for watering 2000 sheep, big game, upland game, and non-game wildlife.

NOTE: Include here the type and number of stock watered: 2000 sheep

(7) If you are claiming water as a member of an organization, list name of organization: N.A.

(8) Remarks _____

1 R 44E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 28 day of May, 1981.
(for) L. KENT MAYS, JR. (Claimant) Deputy Regional Forester, Resources

Carl J. Baird
Notary Public
Residing at Willard, Utah
Box Elder County.

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by LW Date 6/25/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by one Date 6-26-81 claimant by: _____
\$20.00 fee received by LW Date 7-13/81 # 19016
Published in Post Register
Dates 4/9 & 7/16/81

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

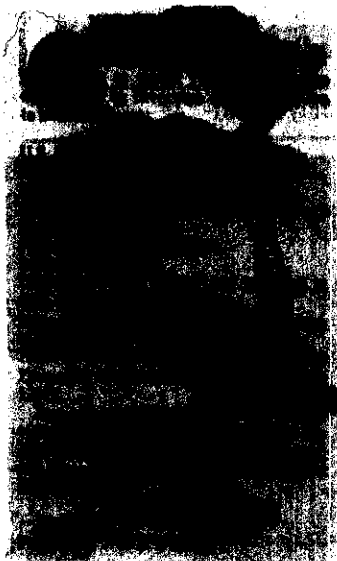
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 9th day of July, 1981, last publication having been made on the 16th day of July, 1981, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 20th day of July, 1981

Deon R. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,



ok kw
7/22/81

RECEIVED

JUL 22 1981

Department of Water Resources
Eastern District Office

WATER RIGHT NUMBER 24-4043

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - BRADFORD SPRING

TRIBUTARY OF - BRIDGE CREEK

STAGE - STATRY CLM

STATUS -

PRIORITY - 06-01-1934

COUNTY - BONNEVILLE TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 33 04S 44E LOT REDIV -

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 04S RNG 44E SEC 33 TRACT SENW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/2000 SHEEP.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX & PIPELINE.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernst

Right Number

24 4043

Applicant

UAFS

NOTE: 24-4043 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date Aug 3, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jani

Date 8/11/81

7/27
proofed
over phone
7/7/81
kw

IDENT. NO. 24 4043

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JULY 28, 1981

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 24-4043

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

August 3, 1981

RE: Claim to a Water Right No. 24-4043 (014-077)
Application for Permit No. 13-7346 (015-165)

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Attached herewith is Departmental Receipt No. 19016 in the amount of \$60.00 for the above referenced claim and application.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JULY 2, 1981

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 27, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shour Ave., Idaho Falls, Idaho 83401 .

R. KENNETH DUNN

Director

Published 7/09 & 7/16/81.

24-4043

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BRADFORD SPRING tributary to BRIDGE CREEK

Priority Date: 06/01/1934

Amount: 0.02 CFS

Diversion Point: SENW Sec 33 T 045 R 44E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 33 T 045 R 44E

Diversion Means: HEADBOX & PIPELINE.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Caribou National Forest
Federal Building, Suite 294
Pocatello, Idaho 83201

2540
June 22, 1981



Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
150 Shoup
Idaho Falls, ID 83401

Dear Mr. Carlson:

Attached please find a voucher authorizing expenditure of \$60.00 to cover filing fees for the attached Claim To A Water Right (our number 014-077) and Application For Permit (our number 015-165). Please return the signed voucher to the Caribou National Forest Office in Pocatello.

If you have questions, please contact Tom Robison or Les Gonyer at 236-6700.

Thank you for your assistance,

Frank Beitia

Frank Beitia
Branch Chief of Watershed

Enclosures

RECEIVED

JUN 25 1981

Department of Water Resources
Eastern District Office