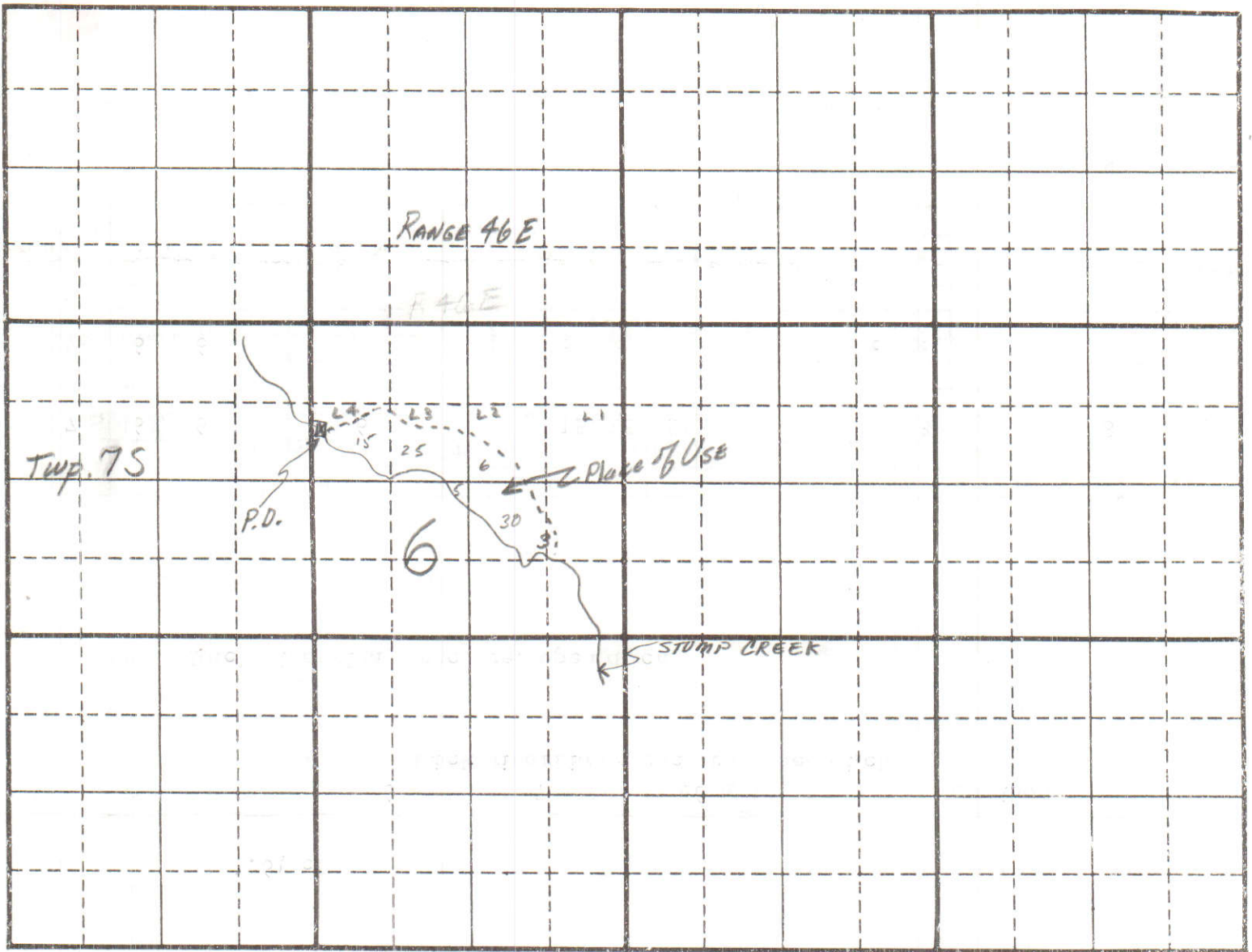


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Wyoming)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Neil C. Thorne
(Claimant)

Sworn to before me this 8th day of December, 1982.

Layla Faderlie
Notary Public
Residing at Afton, Wyoming

My commission expires September 3, 1983

FOR DEPARTMENT USE ONLY

Received by OW Date 12-15-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWT Date 12-17-82 claimant by: _____
\$30.00 fee received by OW Date 12-17-82 #23244
Published in Caribou County Sun
Dates 12/30 & 1/6/83

PATENT RECORD No. 1

GIVEN under my hand, in the District of Columbia, the twenty-seventh day of September in the year of our Lord one thousand nine hundred and twenty-two and of the Independence of the United States the one hundred and forty-sixth.

SEAL

By the President: Warren G. Harding.

By Viola B. Fugh, Secretary.

RECORDED Patent Number 826654.

M. J. McCoy, Recorder of the General Land Office.

Recorded at request of Salt River Wyo.-
Iashe Development Trust,
December 11, 1922, at 10:40 A.M.
Per 7120

A. Kenneth Gorton, Recorder.

By *Thomas J. Lane*

No. 4459.

Blackfoot 021971

4-1-03.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress, of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Frank Arvel Reed has been established and duly consummated, in conformity to law, for the south half of the southwest quarter of the northeast quarter, the northwest quarter of the southeast quarter, the north half of the southwest quarter of the southeast quarter, the southwest quarter of the northeast quarter of the southeast quarter and the northwest quarter of the southeast quarter of the southeast quarter of Section six in Township seven south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred acres, according to the Official list of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local custom, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN WITNESS WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the thirteenth day of September in the year of our Lord one thousand nine hundred and twenty-two and of the Independence of the United States the one hundred and forty-sixth.



MICROFILMED

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

30th day of
December, 1982

The date of the last publication
being the 6th day of

January, 1983

Subscribed and sworn to be-

fore me this 7th day

of January, 1983

Clayton S. Sule
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984.

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have
been filed on water right(s)
created by diversion and beneficial
use:

24-4066

FROME, TED C.

P. O. BOX 968, AFTON, WY
83110

Source: STUMP CREEK
tributary to SALT RIVER

Priority Date: 09-20-1920

Diversion Point: LOT 04
(SWNW) Sec 06 T 07S R 46E

Use: IRRIGATION (1.68
CFS) STOCKWATER (0.03
CFS)

In: SWNE SWNW SENW
NESW NESE NWSE Sec 06 T
07S R 46E FOR 84 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho
83402.

Ken Dunn, Dir.

Published Dec. 30, 1982 and
Jan. 6, 1983 in the Caribou
County Sun.

JAN 12 1983

Department of Water Resources
Eastern District Office

RECEIVED
MICROFILMED

24-4066

FROME, TED C.

P.O. BOX 968, AFTON, WY 83110

Source: STUMP CREEK trib. to SALT RIVER

Priority Date: 09/20/1920

Diversion Pt: LOT 04 (SWNW) Sec 06 T 07S R 46E

Use: IRRIGATION (1.68 CFS)
STOCKWATER (0.03 CFS)

In: SWNE SWNW SENW NESW NESE NWSE Sec 06 T 07S R 46E FOR 84 ACRES

PUBLIC NOTICE

First Time Published

**NOTICE OF CLAIMS TO
WATER RIGHTS**

The following claim(s) have
been filed on water right(s)
created by diversion and beneficial
use:

24-4066

FROME, TED C.

P. O. BOX 968, AFTON, WY
83110

Source: STUMP CREEK
tributary to SALT RIVER

Priority Date: 09-20-1920

Diversion Point: LOT 04
(SWNW) Sec 06 T 07S R 46E

Use: IRRIGATION (1.68
CFS) STOCKWATER (0.03
CFS)

In: SWNE SWNW SENW
NESW NESE NWSE Sec 06 T
07S R 46E FOR 84 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho
83402.

Ken Dunn, Dir.

Published Dec. 30, 1982 and
Jan. 6, 1983 in the Caribou
County Sun.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ted C. Frome
(Name of Claimant)
P. O. Box 968, Afton, WY 83110 Telephone No. (307) 886-5430
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 20, 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Stump Creek tributary to Salt River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.68 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>May 1</u> To <u>Oct. 1</u>
Quantity	<u>0.03</u>	Use	<u>Stockwater</u>	Period of Use From	<u>June 1</u> To <u>Nov. 1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1.71 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
L #4 SW ¼ NW ¼, Sec. 6 Twp. 7 S Rge. 46 E B.M., County of Caribou
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Rock diversion structure, open ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	46 E	6			6				15	25	5				3	30			84
7 S	46 E	6			X				X	X					X	X			

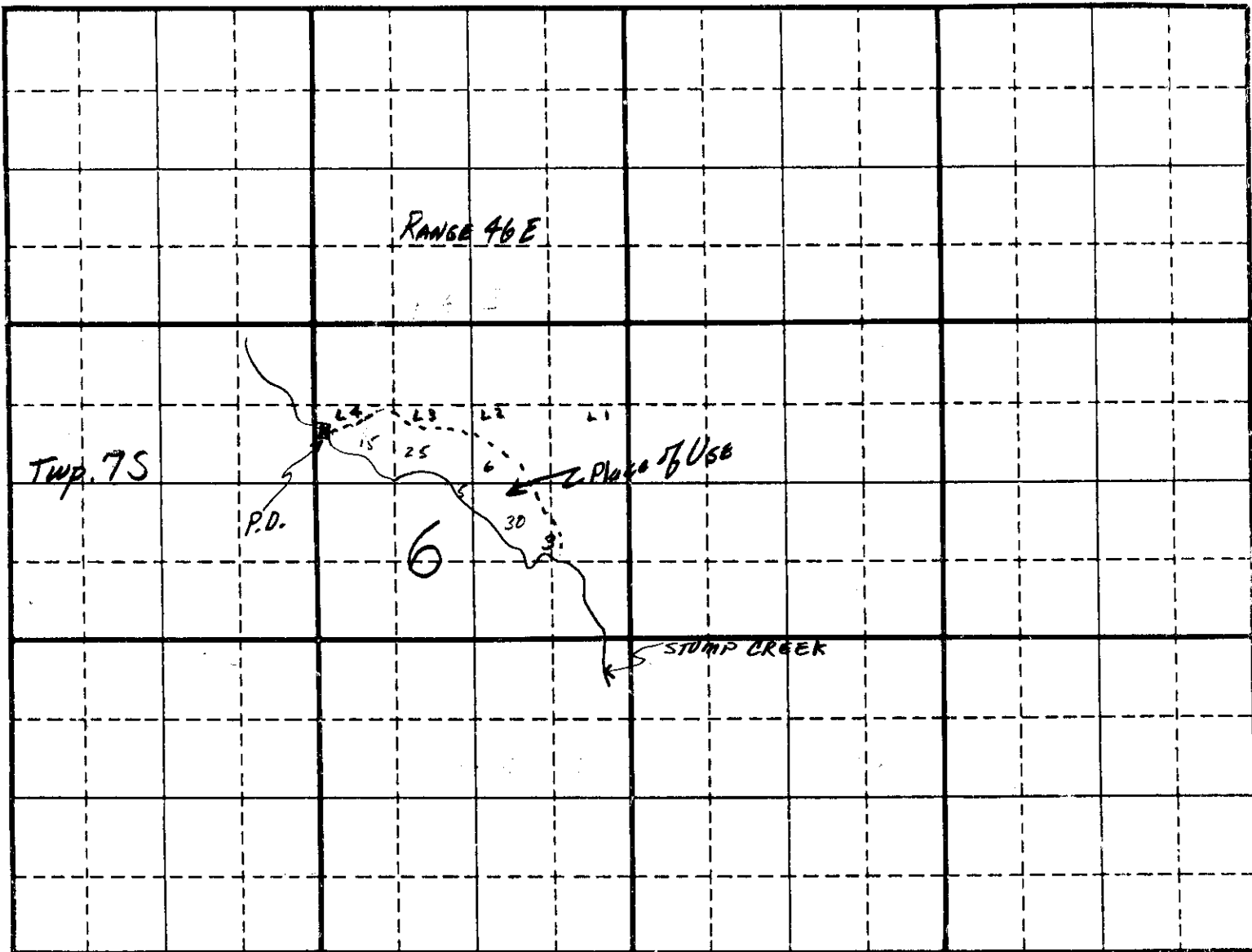
No. of acres 84

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 140 range
If you are claiming water as a member of an organization, list name of organization:

RECEIVED
SEP 27 1980

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Wyoming)
Lincoln) ss.
County of Lincoln)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ned C. Thorne
(Claimant)

Sworn to before me this 8th day of December, 1982.

Lafayette Faderlin
Notary Public
Residing at Afton, Wyoming

My commission expires September 3, 1983

FOR DEPARTMENT USE ONLY

Received by OW Date 12-15-82 Exception filed by: _____ Date _____
Prelim. check by HWT Date 12-17-82
\$30.00 fee received by OW Date 12-17-82 #23244
Published in Caribou County Sun
Dates 12/30 & 1/6/83

Blackfoot 021751 and 025805

Blackfoot 021751 and 025805

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME

Know all men, that I, Charles S. Burkhead, do hereby certify that the following is a true and correct copy of the original of the same as the same is on file in the office of the Register of the Land Office at Blackfoot, Idaho, and the General Land Office, whereby it appears that, on May 10, 1862, "To Secure Homesteads to Actual Settlers of the Public Lands," the claim of Charles S. Burkhead has been duly consummated, in conformity to law, for the lot four, the south half of the east quarter of the Northwest quarter, the north half of the southeast quarter and the north half of the southeast quarter of the southwest quarter of Section Six, Township

372

PATENT RECORD No. 1

seven south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred fifty eight and eighty eight hundredths acres, according to the official plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is therefore, granted by the UNITED STATES unto the said claimant thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to

any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN WITNESS WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia the twentieth day of September, in the year of our Lord one thousand nine hundred and fourth, and of the Independence of the United States the one hundred and forty-fifth.

BY THE PRESIDENT, WOODROW WILSON

BY THE SECRETARY, HENRY C. GORTON

Recorder of the General Land Office



Recorded at the office of the Surveyor-General, Blackfoot, Idaho, on September 21, at 1:10 P. M.

L. Kenneth Gorton, Recorder

BY *Henry C. Gorton* SECRETARY

Number 1104

THE UNITED STATES OF AMERICA.

TO ALL WHOM THESE PRESENTS SHALL COME: WHEREAS, a Certificate

of the Surveyor-General of the Public Lands, Idaho, has been deposited in the

office of the Register of the Land Office at Blackfoot, Idaho, and the General Land Office, whereby it appears that, on May 10, 1862, "To Secure Homesteads to Actual Settlers of the Public Lands," the claim of Charles S. Burkhead has been duly consummated, in conformity to law, for the lot four, the south half of the east quarter of the Northwest quarter, the north half of the southeast quarter and the north half of the southeast quarter of the southwest quarter of Section Six, Township

RECEIVED

RECEIVED

PATENT RECORD

GIVEN under my hand, in the presence of the following witnesses, this 1st day of January, 1902, that the following is a true and correct copy of the original of the same as the same was presented to me for the purpose of being recorded in the office of the General Land Office.

Witness my hand and the seal of the General Land Office at Washington, D.C., this 1st day of January, 1902.

Warren G. Harding, President of the United States.

William A. Taft, Secretary.

W. A. Taft, Secretary of the General Land Office.

A. Kenneth Corten, Recorder.

By *Harriet L. Lane*

RECORDED Patent Number 225684.

RECORDED at Blackfoot of Salt River Wyo. -
 Isaac Development Trust
 December 1, 1902, at 10:40 A.M.

No. 4454.

Blackfoot 021971

4-1-02.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress, of May 20, 1892, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Isaac Development Trust has been established and duly consummated, in conformity to law, for the south half of the southwest quarter of the northeast quarter, the northwest quarter of the southeast quarter, the north half of the southeast quarter of the southeast quarter, the southwest quarter of the northeast quarter of the southeast quarter and the northwest quarter of the southeast quarter of the southeast quarter of Section six in Township seven south of Range forty-six east of the Boise Meridian, T18 S, containing one hundred acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General of the said State of Idaho, that there is, therefore, granted by the UNITED STATES to the said Isaac Development Trust of land above described; TO HAVE AND TO HOLD the said tract of land, with its appurtenances, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and assumed water rights for mining and agricultural purposes, and rights to ditch and reservoirs thereon, and to any other rights, as may be recognized and acknowledged by the local authorities, and there is reserved from the lands hereby granted any and all rights of way or easements constructed by the authority of the United States.

Witness my hand and the seal of the General Land Office at Washington, D.C., this 1st day of January, 1902.

Warren G. Harding, President of the United States.

William A. Taft, Secretary.

W. A. Taft, Secretary of the General Land Office.

A. Kenneth Corten, Recorder.

By *Harriet L. Lane*

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the General Land Office at Washington, D.C., this 1st day of January, 1902.

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

30th day of
December, 1982

The date of the last publication
being the 6th day of
January, 1983

Subscribed and sworn to be-

fore me this 7th day
of January, 1983

Charles E. Butte
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March
1984.

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have
been filed on water right(s)
created by diversion and beneficial
use:

24-4066

FROM: TED C.

P. O. BOX 968, APTON, WY
83110

Source: STUMP CREEK
tributary to SALT RIVER

Priority Date: 09-20-1920

Diversion Point: LOT 04
(SWNW) Sec 06 T 07S R 46E

Use: IRRIGATION (1.68
CFS) STOCKWATER (0.63
CFS)

In: SWNE SWNW SENW
NESW NESE NWSE Sec 06 T
07S R 46E FOR 84 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho
83402.

Ken Dunn, Dir.

Published Dec. 30, 1982 and
Jan. 6, 1983 in the Caribou
County Sun.

JAN 12 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 17, 1983

TED C. FROME
P.O. BOX 968
AFTON

WY 83110

RE: Claim No. 24-4066

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
FEB 02 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 24 4066 Applicant Frome

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Jan. 17, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Feb 1, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 2/3/83

RECEIVED

3/79

IDENT. NO. 24 4066

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 22, 1982

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 17, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
DEC 23 1982

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 12/30 & 1/6/83.

MICROFILMED

In: SWNE SWNW SENW NESW NESE NWSE Sec 06 T 07S R 46E FOR 84 ACRES

First Time Published
NOTICE OF DISCOVERY
The following document have
been filed at Water Rights
created by diverting water from
the
FROM THE
P. O. BOX 444, AUSTIN, TX
03110
Source: SOURCE CHECK
tributary to Salt River
Priority Date: 03-10-00
Diversion Point: 04
(SWN) to 1000 ft
Use: IRRIGATION
CFS) STOCKWATER (1000
CFS)
In SWN 1000 ft
NE-SW NE 1/4 Sec 36 T
07S R 46E 1000 ft
Exception to a claim may be
filed with the District, Dept. of
Water Resources, 1200 Camp
Ass. Bldg., 1200 Camp Bldg.
82202
Ken Burns, Sr.
Published Dec. 30, 1998 and
Jan. 6, 1999 in the Carbon
County Mail.