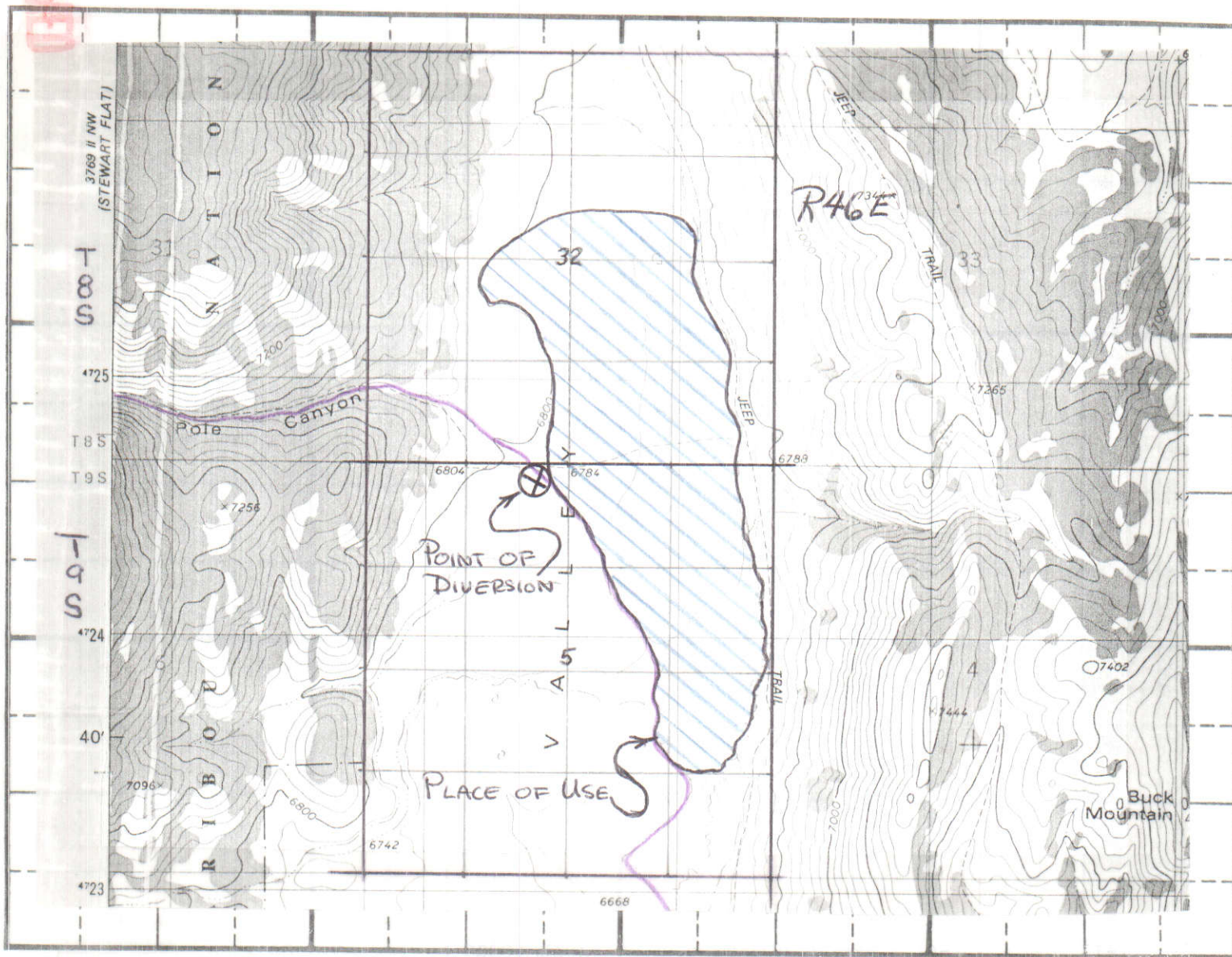


MICROFILMED

8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Wyo.)
Lincoln) ss.
County of)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6 day of February, 1984.

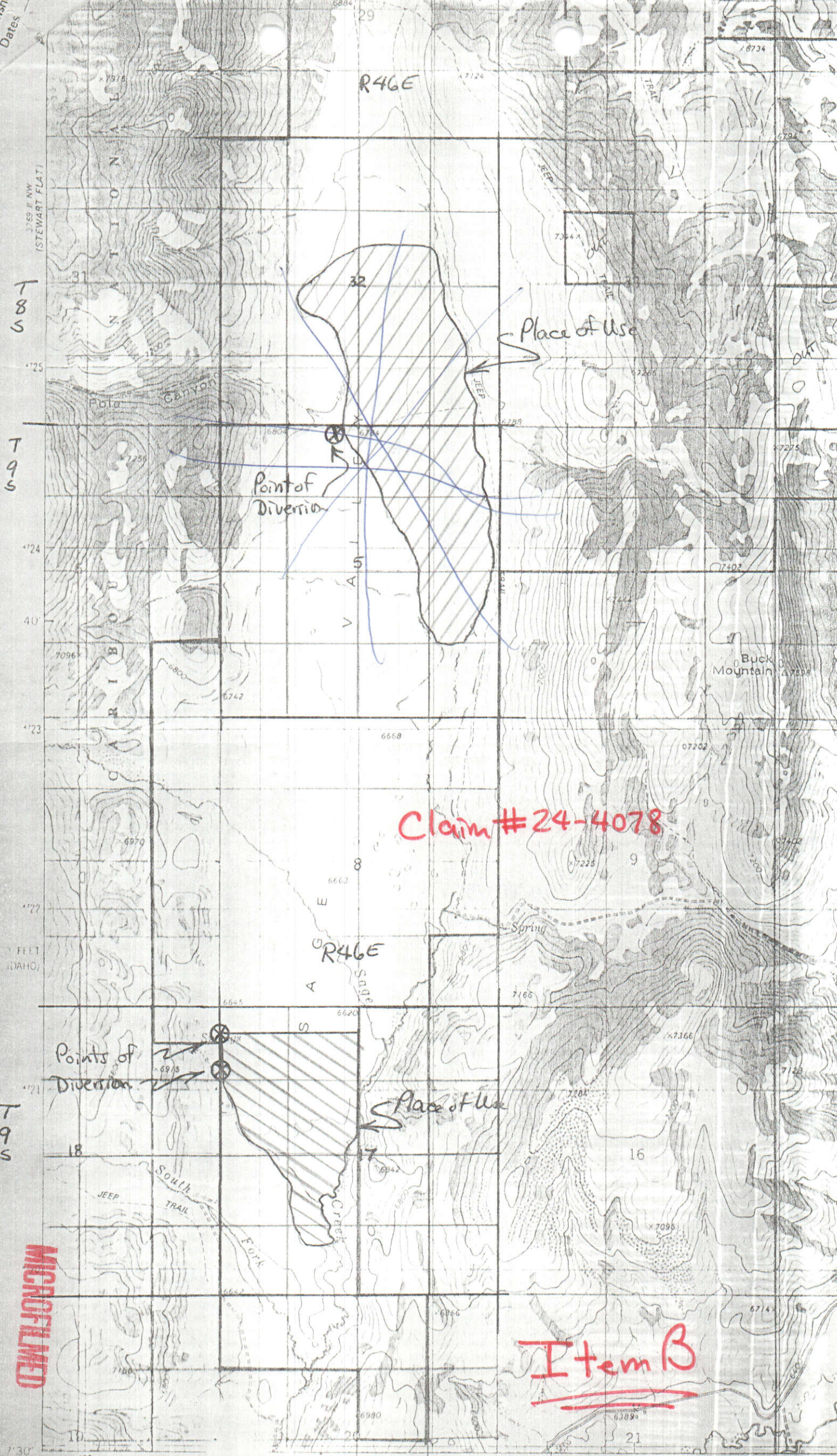
Raymond J. Peterson
(Claimant)

Shirley P. Desrosier
Notary Public
Residing at Cokeville, Wyo

My commission expires July 9, 1986

Received by RCW Date 2-9-84 FOR DEPARTMENT USE ONLY
Prelim. check by KCW Date 6-27-83 Exception filed by: _____
\$30.00 fee received by RCW Date Feb 13, 1984
Published in Caribou County Sun #30767
Dates 2/23 & 3/1/84

Forwarded to
claimant by: _____
Date _____



3789 FT NW (STEWART FLAT)

R46E

T
8
S

T
9
S

Point of
Diversion

Place of Use

FEET (DAHO)

R46E

T
9
S

Points of
Diversion

Place of Use

MICROFILMED

Map B

730° 111° 07' 30" 190

790 000 FEET (DAHO)

493 5

494

R46E

29

V A S



Place of Use

Point of Diversion

R46E

S

18

South Fork



Place of Use

Points of Diversion

MICROFILMED

111 07 30 190

790 000 FEET (IDAHO)

93 5'

94

MAR 9 1984

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

**NOTICE OF AMENDED
CLAIM TO A WATER RIGHT
NO. 24-4078**

Notice is hereby given that Claim to a Water Right No. 24-4078 in the name of R.S. Peterson & Sons, Inc., Cokeville, Wyoming was filed with a priority day of 5-1-1936 for the diversion and application to beneficial use of 9.54 cfs of water from Sage Creek tributary to Crow Creek with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 18, T. 9S, R. 46E, B.M. Caribou County; the water is claimed to be used from 5-1 to 9-30 for the irrigation of 477 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 32, T. 8S, R. 46E, NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 5, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17, T. 9S, R. 46E, B.M., and from 5-1 to 11-15 for stockwater purposes.

The claimant now proposes to amend Claim No. 24-4078 amending the source to Pole Canyon tributary to Sage Creek, the amount of water used to 8.48 cfs, the point of diversion to within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5, T. 9S, R. 46E, B.M. Caribou County and the place of use to 324 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 32, T. 8S, R. 46E, NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 5, T. 9S, R. 46E, B.M.

Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN
Director

Published in the Caribou County Sun on Feb. 23 and March 1, 1984.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

23rd day of
February, 1984

The date of the last publication being the 1st day of
March, 1984

Subscribed and sworn to before me this 5th day
of March, 1984

Clayton D. Scott
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1988.

MICROFILMED

AMENDED

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Box 237 Cokeville, WY 83114 Telephone No. 279-3417
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1936

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Pole Canyon tributary to Sage Creek

		(Both dates inclusive)			
(cfs, ~~ac~~)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)		(Mo., Day)	
Quantity <u>6.48</u>	Use <u>Irrigation</u>	Period of Use From <u>5-1</u>	To	<u>9-30</u>	
Quantity <u>2.00</u>	Use <u>Stockwater</u>	Period of Use From <u>5-1</u>	To	<u>11-15</u>	
Quantity _____	Use _____	Period of Use From _____	To	_____	
Quantity _____	Use _____	Period of Use From _____	To	_____	
Quantity _____	Use _____	Period of Use From _____	To	_____	

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NW ¼, Sec. 5 Twp. 9S Rge. 46E B.M., County of Caribou

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. **Rock and plastic dams in creek**

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 324

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

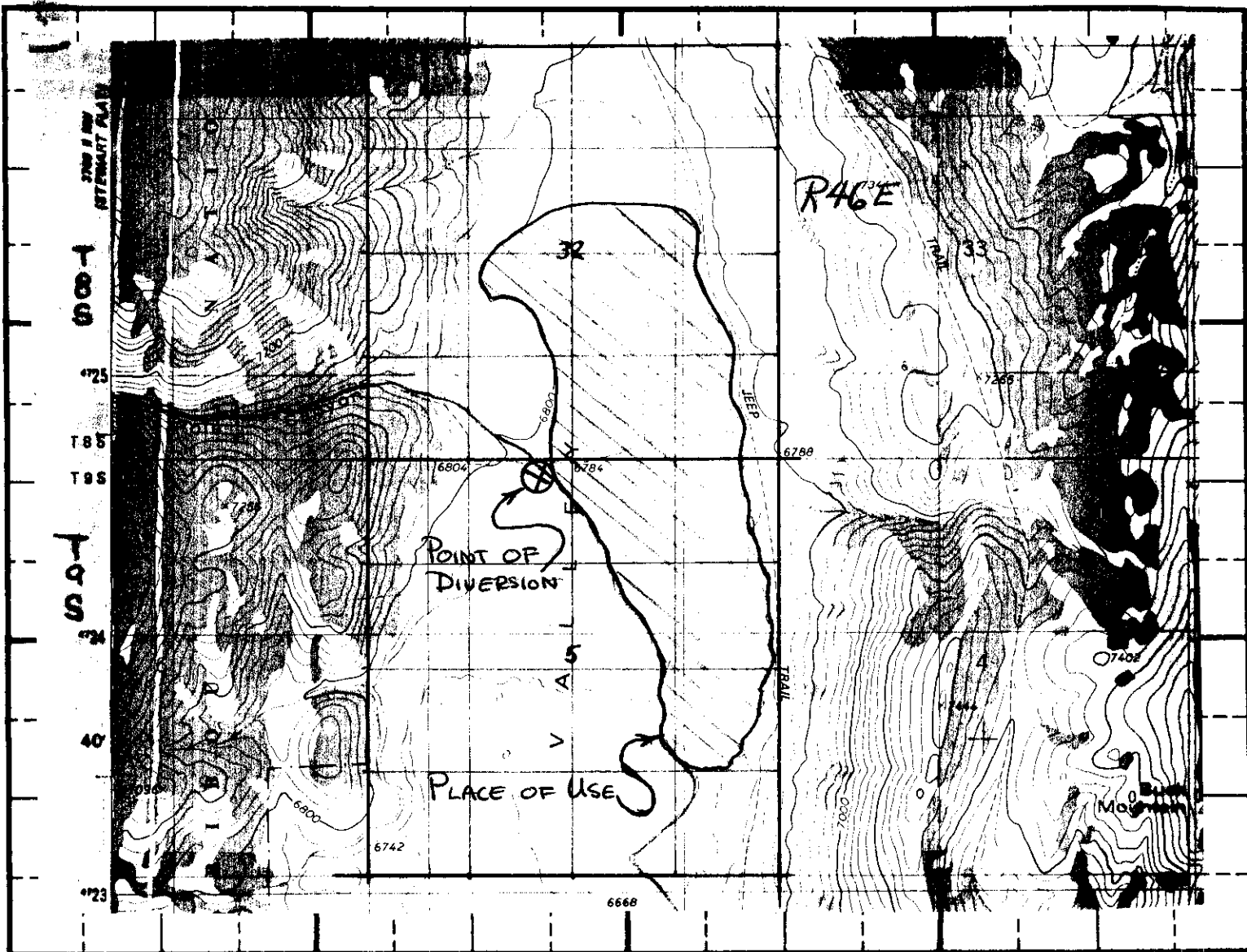
1300 head of beef cattle

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: R. S. Peterson & Sons, Inc.

MICROFILM

8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Wyo.)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6 day of February, 1984.

Raymond J. Peterson
(Claimant)
Shirley P. Desamodis
Notary Public
Residing at Capeville, Wyo

My commission expires July 9, 1986

Received by RCW Date 2-9-84 FOR DEPARTMENT USE ONLY
Prelim. check by RCW Date 6-27-83 Exception filed by: _____ Forwarded to _____ Date _____
\$30.00 fee received by RCW Date Feb 13, 1984 claimant by: _____
Published in Caribou County Sun # 30767
Dates 2/23 & 3/1/84

JAN 27 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

R. S. Petersen & Sons Inc.
(Name of Claimant)Box 237 Pocatello, Idaho
(Mailing Address)83114
(Zip Code)Telephone No. 279-3417

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 5-1-36

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Pole Canyon

tributary to

Sage Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity _____	Use <u>Irrigation</u>	Period of Use From <u>5-1</u>	To <u>9-30</u>
Quantity _____	Use <u>stock water</u>	Period of Use From <u>5-1</u>	To <u>11-30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 5 Twp. 9 S Rge. 46 E B.M., County of Carbon

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Rocks and plastic dams in creek

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8 S	46 E	32			20	2				10	20			5	10	40	40	20	167
9 S	46 E	5	30	35	20	35	2								30	5			157

No. of acres 324

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 1300 head of Beef cattle

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: R. S. Petersen & Sons Inc.

MICROFILMED

See attached map.

[illegible]

THE GROWTH

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by _____	Date _____			
\$30.00 fee received by _____	Date _____			
Published in _____	_____	_____	_____	_____
Dates _____	_____	_____	_____	_____

R46E

STEWART FLAT

T
8
S

T
9
S

FLY
(IDAH0)

T
9
S

MICROFILMED

Point of
Diversion

Place of Use

Claim # 24-4078

R46E

Points of
Diversion

Place of Use

Item B

R46E

265 FAW
(STEWART FLAT)

T
8
S

T
9
S

Place of Use

Point of
Diversion

24-4028

Buck
Mountain

R46E

Points of
Diversion

Place of Use

T
9
S

MICROFILMED

JEEP
TRAIL

16

Map B

7'30" 111°07'30" '90

790 000 FEET (NAHO)

'93 5

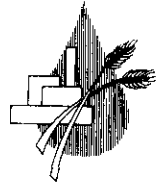


**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

JAN 27 1984

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

R.S. Peterson & Sons Inc.
(Name of Claimant)

Box 237 Cokeville Wyo
(Mailing Address)

83114
(Zip Code)

Telephone No. 279-3417

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 5-1-36

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Sage Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity _____ (cfs, af)	Use _____ (Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		Period of Use From _____ (Mo., Day)	To _____ (Mo., Day)
Quantity _____	Use <u>Irrigation</u>	Period of Use From <u>5-1</u>	To <u>9-30</u>
Quantity _____	Use <u>Stock Water</u>	Period of Use From <u>5-1</u>	To <u>11-30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 17 Twp. 9S Rge. 46E B.M., County of Carbon
Additional points of diversion: NE 1/4 NE 1/4 Sec. 18 T9S R46E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Rocks & plastic dams in ditch leading from springs

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	46E	17					30	30	30	38	20	2		3					153

No. of acres 153

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 1300 head of beef cattle

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: R.S. Peterson & Sons Inc.

MICROFILMED

See attached map

A blank sheet of graph paper featuring a grid of squares. The grid is composed of solid black lines forming the outer boundaries and dashed black lines forming the inner subdivisions. The overall dimensions are approximately 10 units wide by 8 units high. In the top-left corner, there is a small, dark rectangular stamp or mark containing some illegible text.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by _____	Date _____			
\$30.00 fee received by _____	Date _____			
Published in _____	_____	_____	_____	_____
Dates _____	_____	_____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that R.S. Petersen & Sons, Inc.
(Name of Claimant)

Box 237 Cokeville, Wyoming 83114 Telephone No. 279-3417
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 5-1-1936

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Sage Creek tributary to Crow Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity	<u>9.54 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>5-1</u>	To	<u>9-30</u>
Quantity	<u>2.00 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>5-1</u>	To	<u>11-15</u>
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	

(4) 9.54 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 5 Twp. 9S Rge. 46E B.M., County of Caribou
Additional points of diversion: NW 1/4 NW 1/4 Sec. 17, NE 1/4 NE 1/4 Sec. 18, T. 9S, R. 46E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Rock and plastic dams in creek.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	46E	32			20	2				10	20			5	10	40	40	20	167
9S	46E	5	30	35	20	35	2								30	5			157
		17					30	30	30	38	20	2		3					153

No. of acres 477

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 1300 head of beef cattle

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: R.S. Petersen & Sons Inc.

MICROFILMED

MICROTECH

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

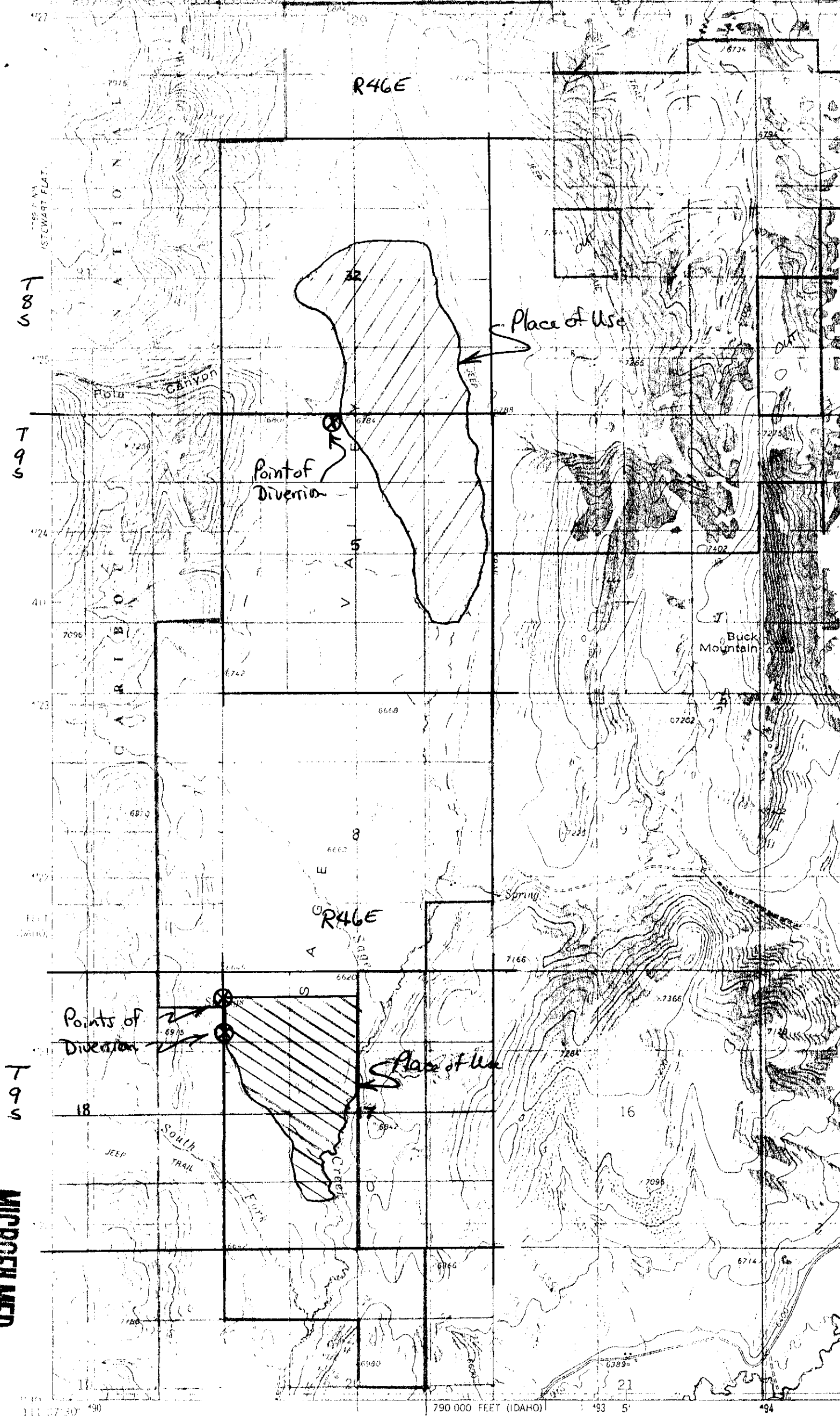
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kayman T. Lister
(Claimant)

My commission expires 2/14/86

Received by RPC Date 6/27/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by J.M. Date 7-8-1983 claimant by: _____
\$30.00 fee received by CW Date 6-27-83
Published in Caribou County Sun #30767
Dates 7/22 - 9/29/83

MICROFILMED



MAR 9 1984

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

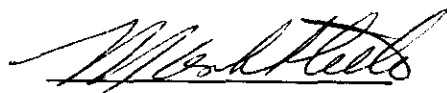
That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

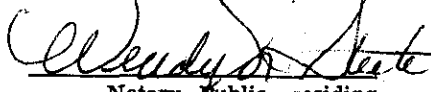
23rd day of
February, 1984

The date of the last publication
being the 1st day of
March, 1984



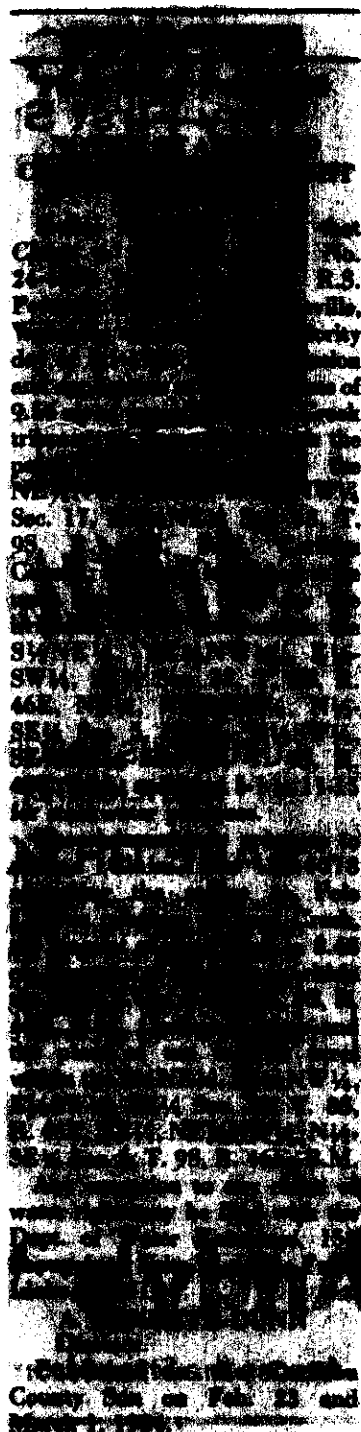
Subscribed and sworn to be-
fore me this 5th day

of March, 1984



Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1988



MICROFILMED

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s) have
been filed on water right(s) cre-
ated by diversion and beneficial
use:

13-4258

WILKER, MAXINE
RT. 1, BOX 102, GRACE, ID
83241

Source: SPRINGS trib. to
BEAR RIVER

Priority Date: 09-01-1929

Diversion Point: NWNE Sec
04 T 11S R 40E

Use: IRRIGATION (0.14
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.28 CFS)

In: SWNW NESW NWSW
SWSW Sec 04 T 11S R 40E
NENE Sec 05 T 11S R 40E FOR
7 ACRES

13-4259

HARRIS, BERDEAN and-or
DAWNA

RT. 1, BOX 96, GRACE, ID
83241

Source: SPRINGS trib. to
BEAR RIVER

Priority Date: 09-01-1970

Diversion Point: SWNE Sec 32
T 10S R 40E

Use: IRRIGATION (0.04
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.10 CFS)

In: SWNE NESW Sec 32 T
10S R 40E FOR 2 ACRES

24-4079

R.S. PETERSEN & SONS,
INC.

BOX 237, COKEVILLE, WY
83114

Source: SPRING trib. to
SAGE CREEK

Priority Date: 05-01-1936

Diversion Point: NWSW Sec
09 T 09S R 46E

Use: DOMESTIC (0.04 CFS)

In: NESE Sec 08 T 09S R 46E

24-4078

R.S. PETERSEN & SONS,
INC.

BOX 237, COKEVILLE, WY
83114

Source: SAGE CREEK trib. to
CROW CREEK

Priority Date: 05-01-1936

Diversion Point: NENW Sec
05 T 09S R 46E NWNW Sec 17

T 09S R 46E NENE Sec 18 T
09S R 46E

Use: IRRIGATION (9.54
CFS) STOCKWATER (2.00
CFS)

In: SWNE SENE SENW
NESW SESW NESE NWSE
SWSE SESE Sec 32 T 08S R 46E
NENE NWNW SWNE SENE
NENW NESE NWSE Sec 05 T
09S R 46E NENW NWNW
SWNW SENW NESW NWSW
SESW Sec 17 T 09S R 46E FOR
477 ACRES

24-4080

R.S. PETERSON & SONS,
INC.

BOX 237, COKEVILLE, WY
83114

Source: SAGE CREEK trib. to
CROW CREEK

Priority Date: 05-01-1936

Diversion Point: NENW
SENE Sec 07 T 09S R 46E

Use: IRRIGATION (17.96
CFS) STOCKWATER (2.00
CFS)

In: NWNE SWNE NENW
NWNW SWNW SENW NESW
NWSW SWSW SESW NWSE
SWSE SESE Sec 05 T 09S R 46E
NENE NWNW SWNE SENE
NENW NWNW SWNW SENW
NESW NWSW SWSW SESW
NESE NWSE SWSE Sec 08 T
09S R 46E NENW NWNW Sec

Affidavit of
Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

22nd day of

September, 1983

The date of the last publication

being the 29th day of

September, 1983

Mark Steele

Subscribed and sworn to be-

fore me this 30th day

of September, 1983

Charles J. Steele

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

1984.

RECEIVED

OCT 3 1983

Department of Water Resources
Eastern District Office

RECEIVED

March 12, 1984

RE: Amended Claim to a Water Right No. 24-4078

R.S. Peterson & Sons, Inc.
Box 237
Cokeville, WY 83114

Gentlemen:

The Department of Water Resources has completed the processing of your amended claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your amended claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your amended claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your amended claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

MICROFILMED

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

NO. 24-4078

Notice is hereby given that Claim to a Water Right No. 24-4078 in the name of R.S. Petersen & Sons, Inc., Cokeville, Wyoming was filed with a priority date of 5/1/1936 for the diversion and application to benenficial use of 9.54 cfs of water from Sage Creek tributary to Crow Creek with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 18, T. 9S, R. 46E, B.M. Caribou County; the water is claimed to be used from 5/1 to 9/30 for the irrigation of 477 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 32, T. 8S, R. 46E, NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 5, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17, T. 9S, R. 46E, B.M., and from 5/1 to 11/15 for stockwater purposes.

The claimant now proposes to amend Claim No. 24-4078 amending the source to Pole Canyon tributary to Sage Creek, the amount of water used to 8.48 cfs, the point of diversion to within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5, T. 9S, R. 46E, B.M. Caribou County and the place of use to 324 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 32, T. 8S, R. 46E, NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 5, T. 9S, R. 46E, B.M.

Any exception to any claim of water right may be filed with the Dept. of Water Resources 150 Shoup Ave. Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the Caribou County Sun on 2/23 & 3/1/84.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

Amended

INITIAL REVIEW BY: KEITH C WILSON

Right Number _____

Applicant

R.S. PETERSON & Sons Inc

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

March 12, 1984

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

March 12, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

AC

Date

3/13/84

MICROFILMED

RECEIVED
WATER DIVISION
MARCH 13 1984

Department of Water Resources

January 31, 1984

R.S. Peterson
Box 237
Cokeville, WY 83114

Dear Mr. Peterson:

Enclosed are two claims that were typed from the originals that were submitted to this office and check #99-33 for \$30.00.

Please review the claims, sign in front of a notary and return to this office with the \$30.00 filing fee, within 30 days of this letter.

Your prompt attention will be appreciated.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

January 10, 1984

R. S. Peterson
Box 237
Cokeville, WY 83114

Dear Mr. Peterson:

As of this day no response to my letter of November 30, 1983 has been received. Enclosed is a copy of that letter and copies of USGS maps of the area labeled as described in the November 30th letter.

Please review the letter and contact this office as soon as possible so that final processing on the claim can be completed.

Your prompt reply will be appreciated.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:jk

Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

November 30, 1983

R. S. Peterson
Box 237
Cokeville, WY 83114

Dear Mr. Peterson:

In reviewing claim #24-4078 it was noticed that either the points of diversion, or the source are incorrect. If the actual source is Sage Creek for both upper and lower parcels of land, then the points of diversion noted on the map, labeled B and C, are incorrect. However, if the points of diversion are correct, then the source for the upper parcel of land could be Pole Canyon and the lower could be springs, both sources are tributary to Sage Creek. In either case an amended claim (s) will need to be filed; however, this will in no way effect the priority nor the prior filing fees.

If the source is actually Sage Creek then only one amended claim needs to be filed; however, if the sources are actually Pole Canyon and Springs two claims need to be filed, splitting claim #24- 4078. One claim would amend claim #24-4078 on one parcel of land and a new claim would be filed on the other parcel. Because both parcels were included on the original claim only a \$30 filing fee for the new claim, split off of claim 24-4078, would be required.

The map labeled "Item A" shows both #24-4078 and #24-4080 with the place of use and points of diversion for each respective claim.

Please review the maps labeled A, B, and C and the enclosed copy of claim #24-4078, then contact this office and we will discuss what course of action needs to be taken, and I will assist you in making the necessary changes.

Your prompt response will be appreciated, and will maintain the integrity of your claims.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:jk

Enclosures

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McLoemick

Right Number 24 4:78 Applicant R.S. Peterson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Oct. 10, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Gilson Date Nov. 29, 1983

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

RECORDED

WATER DISTRICT 1
L. L. L. L.

IDENT. NO. 24 4078

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

Keypunched by State Office

24-4028-

R.S. PETERSEN & SONS, INC.

BOX 237, COKEVILLE, WY 83114

Source: SAGE CREEK trib. to CROW CREEK

Priority Date. 05/01/1936

Diversion Pt: NENE Sec 05 T 09S R 46E NWNW Sec 17 T 09S R 46E NENE
Sec 18 T 09S R 46E

Use. IRRIGATION	(9.54 CFS)
STOCKWATER	(2.00 CFS)

In SWNE SENE SENW NESW SESW NESE NWSE SWSE SESE Sec 32 T 08S R 46E NENE NWNE
SWNE SENE NENW NESE NWSE Sec 05 T 09S R 46E NENW NWNW SWNW SENW NESW NWSW
SESW Sec 17 T 09S R 46E FOR 477 ACRES

MICROFILMED

**NOTICE OF AMENDED
CLAIM TO A WATER RIGHT
NO. 24-4078**

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A. KENNETH DUNN
Director

Published in the Caribou County Sun on Feb. 23 and March 1, 1984.