

R46E

NOTED

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Raymond E. Egan
(Claimant)

My commission expires 2/14/86

Received by RDC Date 6/27/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by S.A. Date 7-8-83 _____
\$30.00 fee received by CW Date 6-27-83 _____
Published in Caribou County Sun #30767 _____
Dates 9/22 - 9/29/83 _____

360 000 FEET
(IDAHO)

T 9 S

40' 42'

423

422

421

420

C A R I B O U

V A L

R 4 E

S A G E

Sage

Creek

Fork

JEOP

Trail

Trail

Buck
Mountain

Hollow

Creek

CARIBOU CO
LINCOLN CO

NATIONAL

BRID

PACK

REPRODUCED

1010

PACK TRAIL

6995

66

19

18

17

16

15

14

13

12

11

10

9

8

7

6

5

4

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that R.S. Petersen and Sons Inc.
(Name of Claimant)
Box 237 Cokeville WY. 83114 Telephone No. 279-3417
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1936

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Sage Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.04cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 9 Twp. 9S Rge. 46E B.M., County of Caribou
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Collection box in head of spring and gravity flow
mainline to single domestic home.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	46E	8													X				

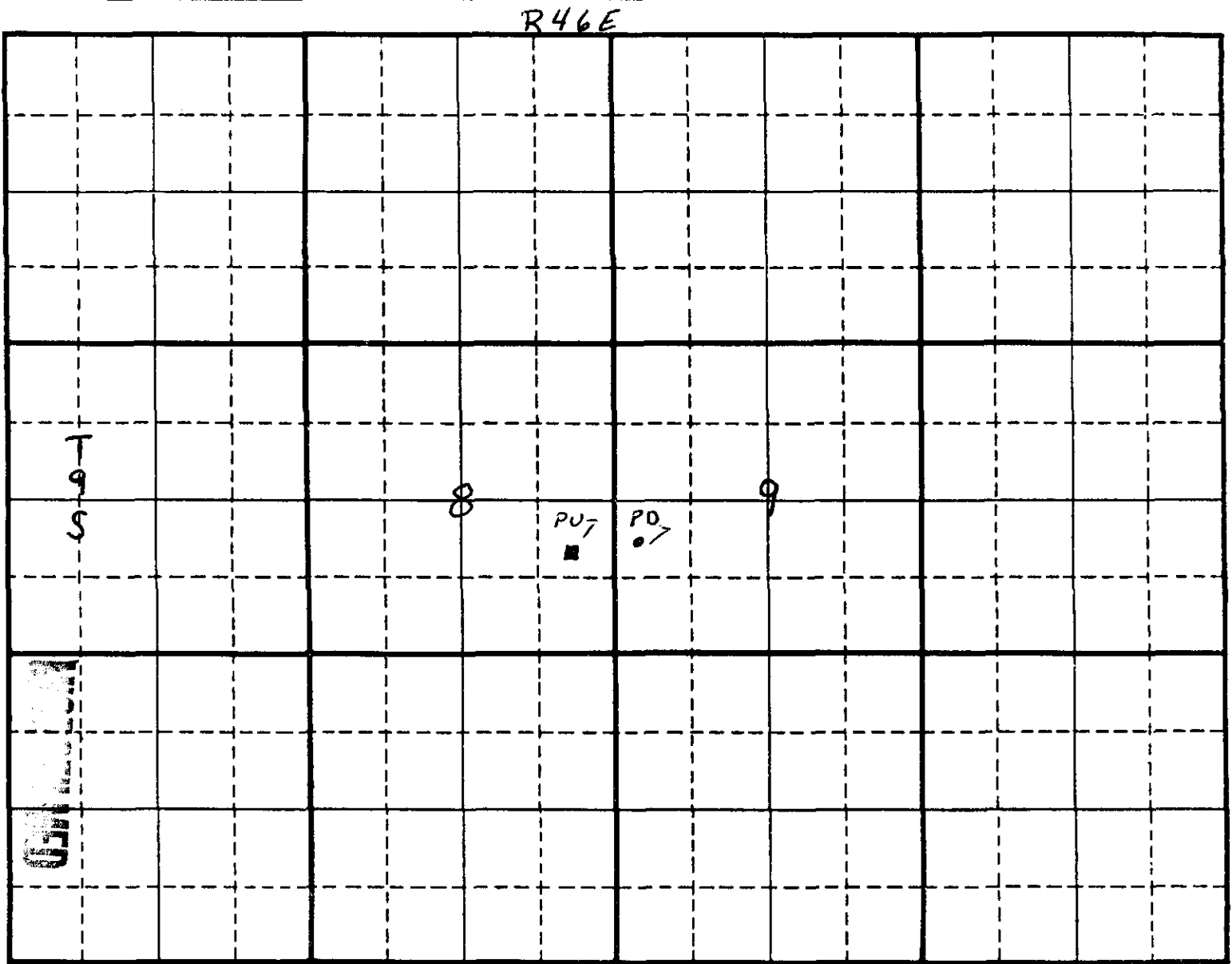
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Single domestic home.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: R.S. Petersen & Sons Inc.

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June, 19 83.

Raymond E. Peterson
(Claimant)

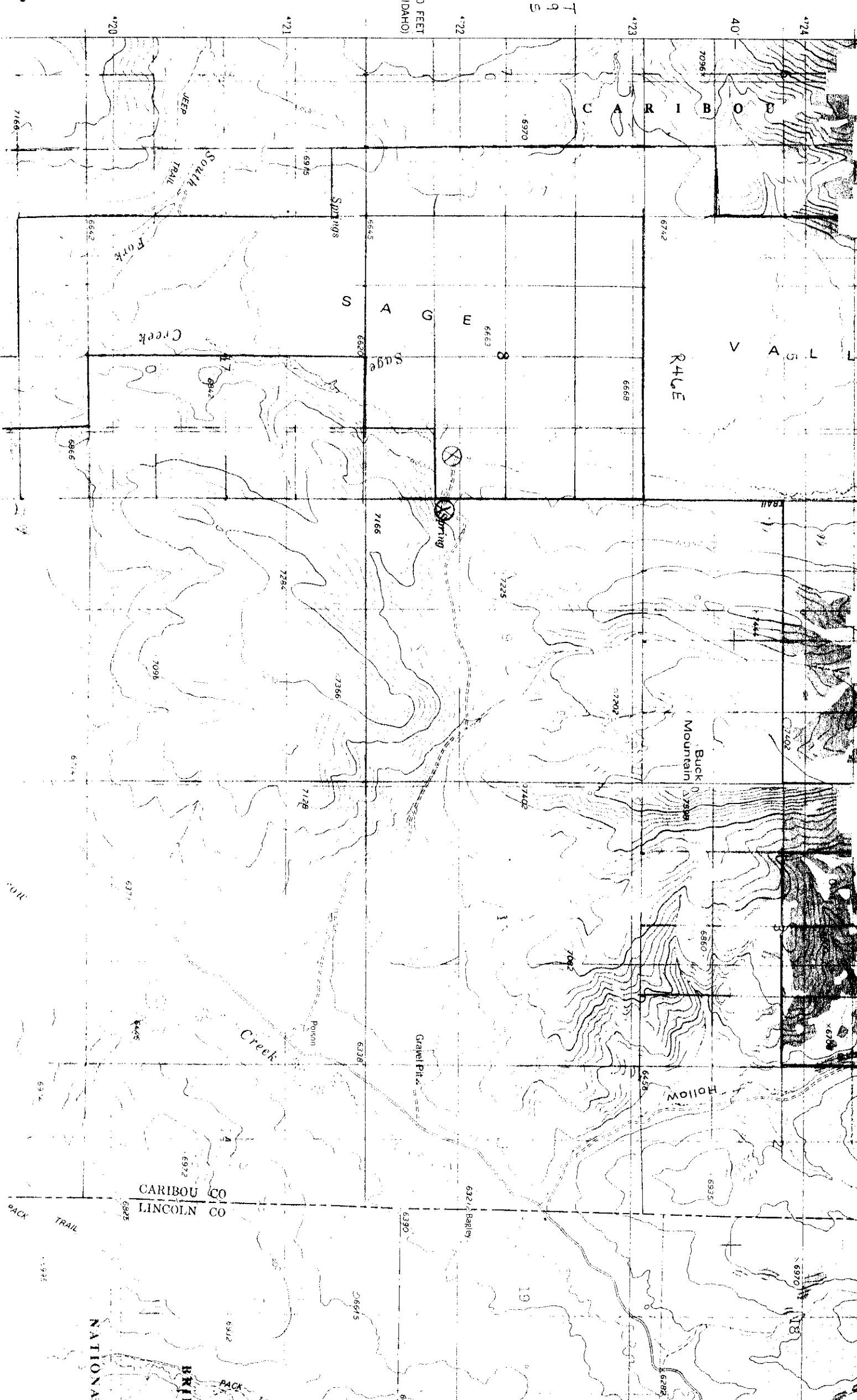
Ronald D. Carlson
Notary Public
Residing at Firth, Idaho

My commission expires 2/14/86

FOR DEPARTMENT USE ONLY

Received by RDC Date 6/27/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by S.A. Date 9-8-83 claimant by: _____
\$30.00 fee received by CW Date 6-27-83
Published in Caribou County Sun #30767
Dates 9/22 - 9/29/83

360 000 FEET
(IDAHO)



PUBLIC NOTICE

First Time Published

**NOTICE OF CLAIMS TO
WATER RIGHTS**

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

13-4258

WILKER, MAXINE

RT. 1, BOX 102, GRACE, ID
83241

Source: SPRINGS trib. to
BEAR RIVER

Priority Date: 09-01-1929

Diversion Point: NWE Sec
04 T 11S R 40E

Use: IRRIGATION (0.14
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.28 CFS)

In: SWNW NESW NWSW
SWSW Sec 04 T 11S R 40E
NENE Sec 05 T 11S R 40E FOR
7 ACRES

13-4259

HARRIS, BERDEAN and-or
DAWNA

RT. 1, BOX 96, GRACE, ID
83241

Source: SPRINGS trib. to
BEAR RIVER

Priority Date: 09-01-1970

Diversion Point: SWNE Sec 32
T 10S R 40E

Use: IRRIGATION (0.04
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.10 CFS)

In: SWNE NESW Sec 32 T
10S R 40E FOR 2 ACRES

24-4079

R.S. PETERSEN & SONS,
INC.

BOX 237, COKEVILLE, WY
83114

Source: SPRING trib. to
SAGE CREEK

Priority Date: 05-01-1936

Diversion Point: NWSW Sec
09 T 09S R 46E

Use: DOMESTIC (0.04 CFS)

In: NESE Sec 08 T 09S R 46E

24-4078

R.S. PETERSEN & SONS,
INC.

BOX 237, COKEVILLE, WY
83114

Source: SAGE CREEK trib. to
CROW CREEK

Priority Date: 05-01-1936

Diversion Point: NENW Sec
05 T 09S R 46E NWNW Sec 17

T 09S R 46E NENE Sec 18 T
09S R 46E

Use: IRRIGATION (9.54
CFS) STOCKWATER (2.00
CFS)

In: SWNE SENE SENW
NESW SESW NESE NWSE
SWSE SESE Sec 32 T 08S R 46E

NENE NWNW SWNE SENE
NENW NESE NWSE Sec 05 T
09S R 46E NENW NWNW

SWNW SENW NESW NWSW
SESW Sec 17 T 09S R 46E FOR
477 ACRES

24-4080

R.S. PETERSON & SONS,
INC.

BOX 237, COKEVILLE, WY
83114

Source: SAGE CREEK trib. to
CROW CREEK

Priority Date: 05-01-1936

Diversion Point: NENW
SENE Sec 07 T 09S R 46E

Use: IRRIGATION (17.96
CFS) STOCKWATER (2.00
CFS)

In: NWNE SWNE NENW
NWNW SWNW SENW NESW
NWSW SWSW SESW NWSE

SWSE SESE Sec 05 T 09S R 46E
NENE NWNW SWNE SENE
NENW NWNW SWNW SENW

NESW NWSW SWSW SESW
NESE NWSE SWSE Sec 08 T
09S R 46E NENW NWNW Sec

**Affidavit of
Publication**

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

22nd day of

September, 1983

The date of the last publication

being the 29th day of

September, 1983

Mark Steele

Subscribed and sworn to be-

fore me this 30th day

of September, 1983

W. J. Steele

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984.

RECEIVED

OCT 3 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 10, 1983

R.S. PETERSEN & SONS, INC.
BOX 237
COKEVILLE WY 83114

RE: Claim No. 24-4079

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number

2414073

Applicant

R.S. Peterson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date Oct 13, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC

Date

10/25/83

RECEIVED
OCT 10 1983

IDENT. NO. 24 4079

WATER RIGHT
DATA ENTRY LOG

Item

BP

9/14/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

24-4073_

R.S. PETERSEN & SONS, INC.

BOX 237, COKEVILLE, WY 83114

Source: SPRING trib. to SAGE CREEK

Priority Date: 05/01/1936

Diversion Pt. NWSN Sec 09 T 09S R 46E

Use: DOMESTIC (0.04 CFS)

In NESE Sec 08 T 09S R 46E