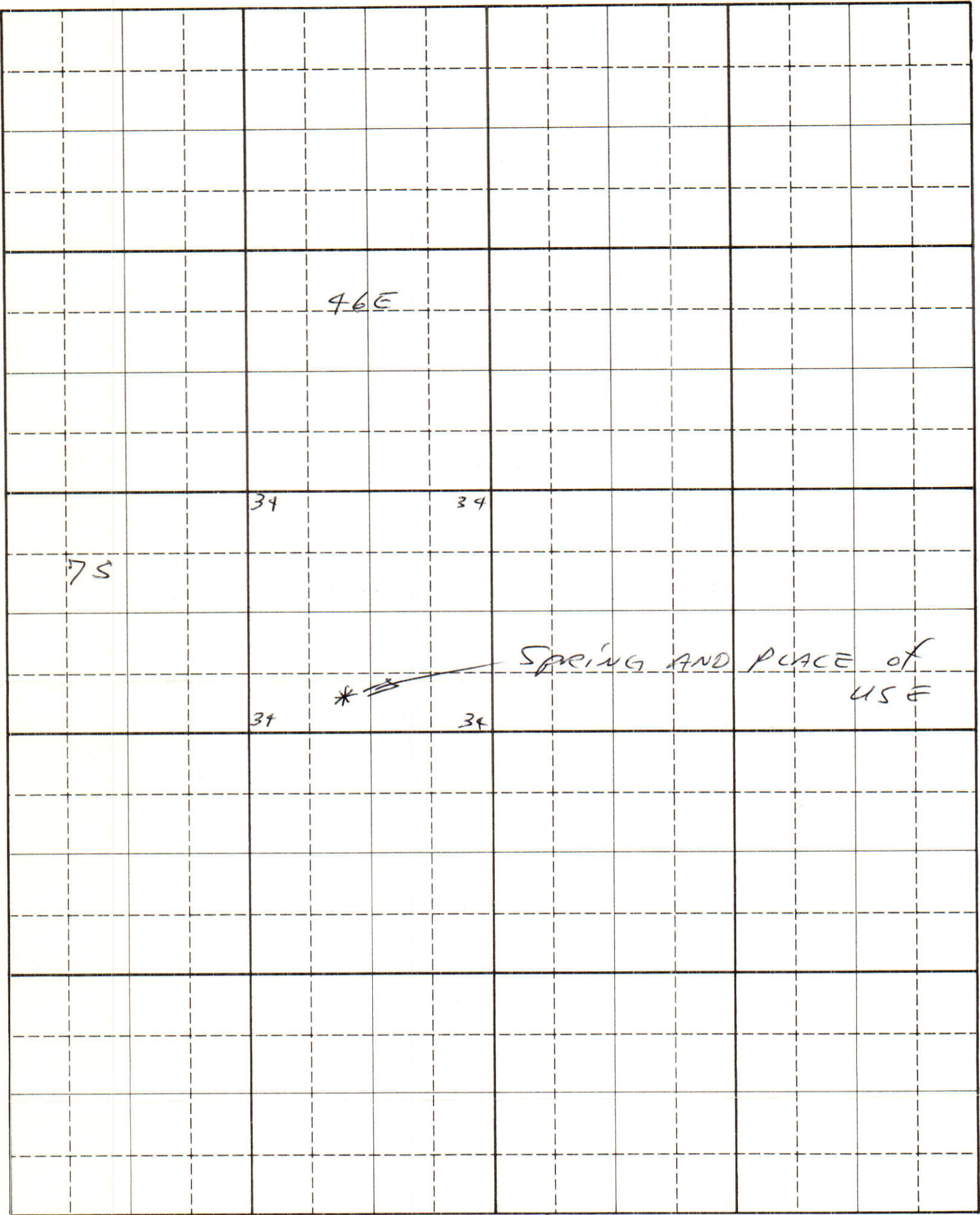


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward & Jean Leason  
(Applicant)  
By Joe A. Bickelbach

24-7012

Rd E

Spring House

Spring House

33 34 35 36

37

24-7012

# Affidavit of Publication

RECEIVED

JUL 3 1974

Department of Water Administration  
Eastern District Office

County of Caribou } ss.  
State of Idaho }

V. E. Lansberry

being first duly sworn on his  
oath, states:

That he is publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County, that said  
newspaper has been pub-  
lished in said County uninterr-  
uptedly and continuously for  
over seventy-eight consecutive  
weeks, prior to the first publi-  
cation of the annexed notice or  
advertisement;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for two successive weekly  
issues thereof, the date of the  
first publication being the

20th day of

June, 19 74

The date of the last publication

being the 27th day of

June, 19 74

V-E Lansberry  
Subscribed and sworn to be-

fore me this 2nd day

of July, 19 74

Edaine S. Johnson

Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the

1st day of November

19 74

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
Edward B. and/or Joeen R.  
Lesoon, Box 614, Afton, Wyo-  
ming, have on June 10, 1974  
submitted Application No. 24-  
7012 for a permit to appropri-  
ate 0.04 cubic feet per second  
of water from School House  
Spring tributary of Tygee Creek  
tributary to Salt River, by  
means of pump and culvert  
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 34,  
T. 7S, R. 46E, B.M., Caribou  
County; to be used from Jan. 1  
to Dec. 31 for domestic pur-  
poses for 1 family within the  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 34, T. 7S, R.  
46E, B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Administration, 1515 Lincoln  
Road, Idaho Falls, Idaho, 83401  
on or before July 8, 1974.

R. KEITH HIGGINSON,  
Director

Published in the Caribou Coun-  
ty Sun, Soda Springs, Idaho, on  
June 20 and June 27, 1974.

24-7012

R46E

T75

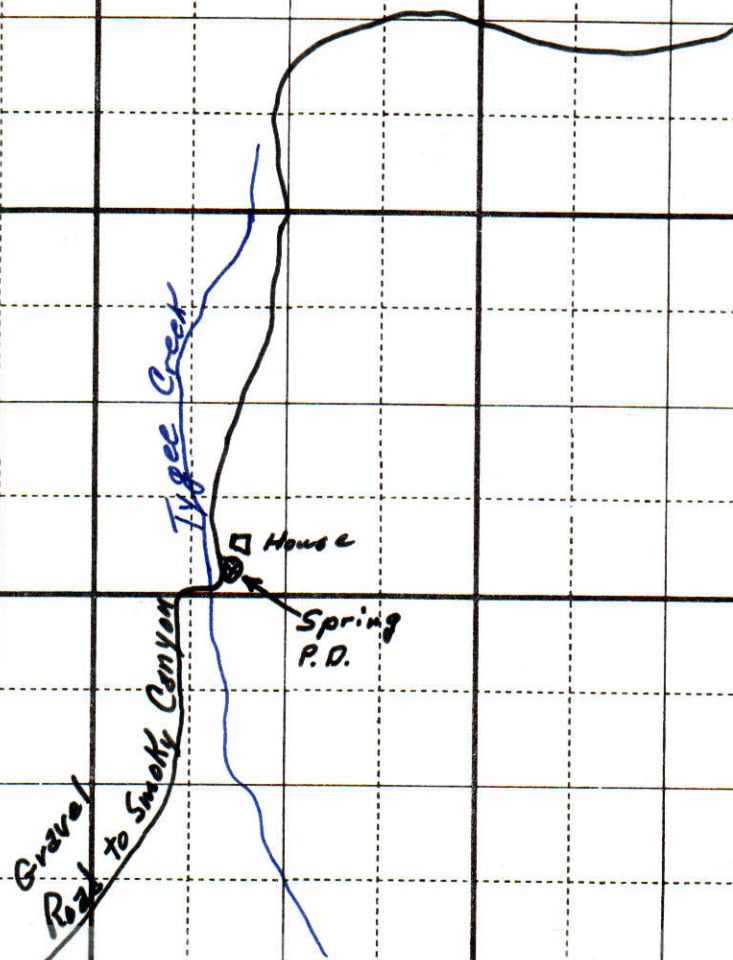
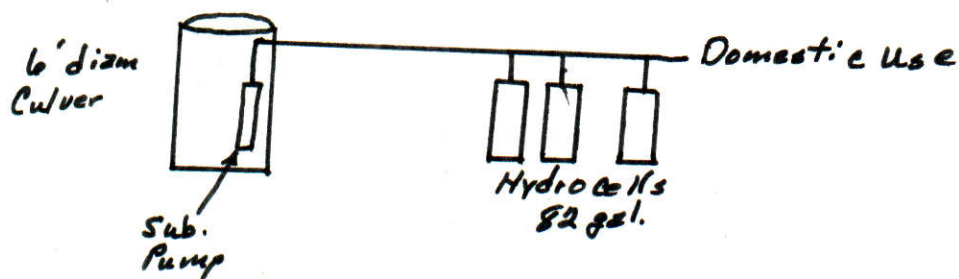


Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 24-7012 Priority June 10, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that Edward B. &/or Joeen R. Lesoon  
of Afton, Wyoming 82110, has complied with the terms and conditions of Permit  
No. 24-7012 issued pursuant to Application for Permit dated June 10, 1974,  
and has submitted proof to the Department of Water Resources on August 14, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from School House Spring,  
tributary to Tygee Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                        | Rate of Diversion      | Annual Volume        |
|-----------------|--------------------------------------|------------------------|----------------------|
| <u>Domestic</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.04</u> cfs and | <u>1.2</u> acre feet |
|                 | from _____ to _____                  | at _____ cfs and       | _____                |
|                 | from _____ to _____                  | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Sec. 34,  
Twp. 7 S, Rge. 46 E, B.M. in the County of Caribou

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 7 S  | 46 E  | 34   |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | X                              |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
December, 19 75.

Director

Identification No. 24 7012  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

**APPROVED**

LICENSE ISSUED FOR 04 DEC. 77  
LICENSE PAGE NO. \_\_\_\_\_

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Edward B. &/or Joeen R. Lesoon  
post office address Box 614, Afton, Wyoming 83110
2. Source of water supply School House Spring which is a tributary of Tygee Creek tributary to Salt River
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township 7S  
Range 46E B.M. Caribou County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into original stream at a point in SE  $\frac{1}{4}$   
of SW  $\frac{1}{4}$  of Section 34 Township 7S Range 46E B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or ~~cfs or acre-feet per annum~~)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.04 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Steel culvert 6' diameter x 10' length  
Placed on end with lower 4" perforated with steel cover with 3/4 h.p. submersible  
pump connected to pressure switch located in house.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township 7S  
Range 46E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
Irrigation of small garden (less than  $\frac{1}{2}$  acre).  
\_\_\_\_\_  
\_\_\_\_\_

24-7012

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

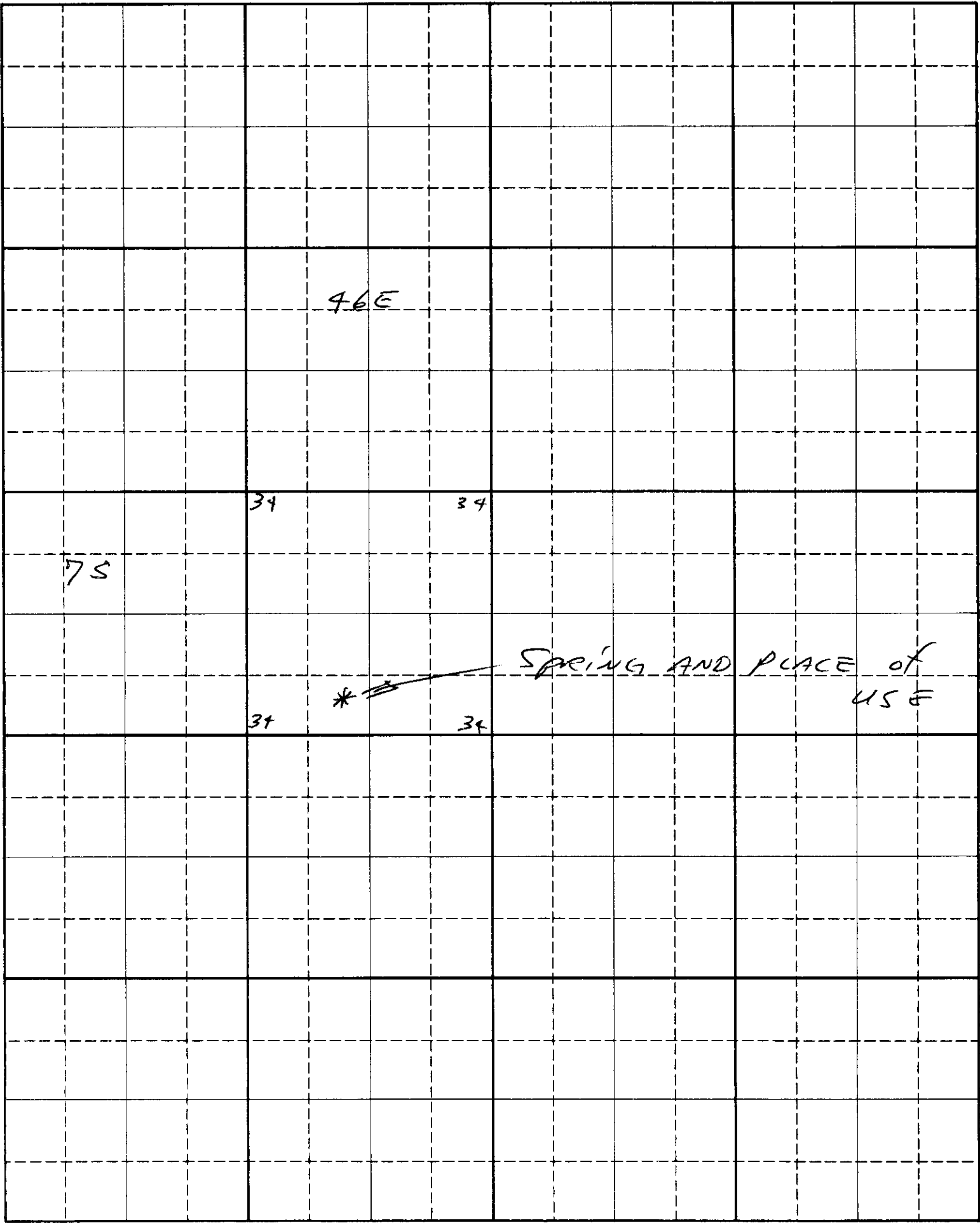
Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks: Spring is located about 300' west and 75' below the home where water is to be used.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward <sup>7</sup>Joan Lesson  
(Applicant)  
By Joe. A. Bickelbach

24-7012

Proposed Priority 6-10-1974

Received by RB Date 6/10/74 Time 11:15 A  
Preliminary check by ML Fee \$ 10.00  
Receipted by MB Date 6-10-74 # 12907  
Publication prepared by MB Date 6-14-74  
Published in Carbon County Sun, Soda Springs  
Publication dates June 20 & 27, 1974  
Publication approved MB Date 7-3-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ML ML

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7012, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 75.
  - c. Other: \_\_\_\_\_
2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 15 day of July 19 74.

R. Karl Hjort  
Director

Identification No. 24 7012

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Edward B. Leson<sup>2nd</sup> or Jean R. Leson  
post office address Box 614, Afton, Wyoming 83110
2. Source of water supply School House Spring which is a tributary of Tyger Creek - Salt River
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township 7S  
Range 46E B.M. Caribou County; additional points of diversion if any: none

- b. If water is not consumed, it will be discharged into Original Stream at a point in SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township 7S Range 46E B.M.

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.08 cubic feet per second ~~and/or~~
- b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Steel Culvert 6' Dia X 10' Long  
Placed on End, with lower 4' perforated with steel  
cover with 1/4 H.P. submersible pump connected to  
pressure switch located in house
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year.

- b. Estimated construction cost is \$ 2500.00.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township 7S  
Range 46E B.M.
- (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered \_\_\_\_\_
- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1 Home & Garden
- (5) If water is to be used for other purposes describe: \_\_\_\_\_

24-7012

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

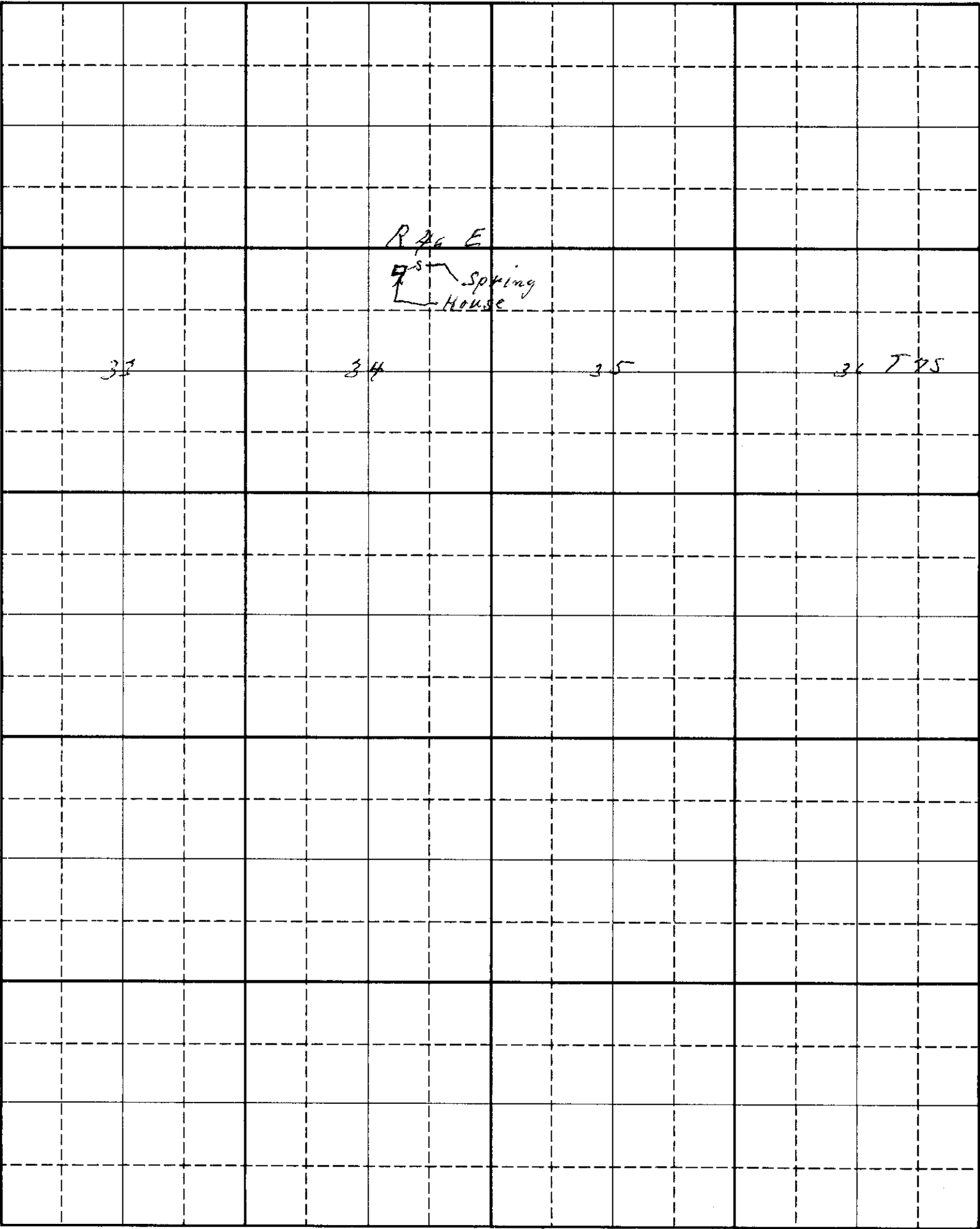
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Spring is located about 300' West and 75' below  
The home where water is to be used.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward B. and Joann Larson  
(Applicant)  
By J. G. Rickenbach

24-2012

Received by CB Date 6/10/74 Time 11:15 A.Preliminary check by NCY Fee \$ 10.00Receipted by MB Date 6-10-74 # 12907Publication prepared by MB Date 6-14-74Published in Caribou County Sun, Soda SpringsPublication dates June 20 & 27, 1974

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Protests filed by COPY

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by \_\_\_\_\_

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## 2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial    | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------|------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>NGY</u> | <u>6/10/74</u> | Application No. <u>Lesoon</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (2)  |            |                | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input type="checkbox"/> Map <i>Doesn't agree</i><br><input type="checkbox"/> Signature <i>Need power of attorney</i><br><input checked="" type="checkbox"/> Fees <i>10,000 Rec'd</i> |
| (3)  | <u>"</u>   | <u>"</u>       | In form to receipt <i>yes</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      | <u>"</u>   | <u>"</u>       | Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><i>N.A.</i> <input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (4)  | <u>"</u>   | <u>"</u>       | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><i>Retype</i> <input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (5)  | <u>"</u>   | <u>"</u>       | In form for advertising <i>No</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (6)  | <u>"</u>   | <u>"</u>       | Located within Water District No. <u>01</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (7)  | <u>"</u>   | <u>"</u>       | Critical groundwater area: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (8)  | <u>"</u>   | <u>"</u>       | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input type="checkbox"/> Stable (comment) <u>N.A.</u><br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (9)  | <u>"</u>   | <u>"</u>       | Comments: <u>DIFFERENT USE THAN 24-4003 or 24-7007 (?)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (10) |            |                | Affidavit of Publication received (date) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (11) |            |                | Final date for protests <u>July 8, 1974</u><br>Protests received: yes <input checked="" type="checkbox"/> no <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (12) |            |                | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (13) |            |                | All requested information received from agencies or applicant<br>yes <input type="checkbox"/> no <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (14) |            |                | Action recommended:<br><input type="checkbox"/> Approve <span style="float: right;">Priority _____</span><br><input type="checkbox"/> Deny <span style="float: right;">Reason for Reduction _____</span><br><input type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                          |
| (15) | District   | By             | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

24-702

FROM THE DESK OF

DEC 24 1975

JOE RICKENBACH

Department of Water Resources  
Eastern District Office

12-22-75

Att. Darlene Reich:

As you already know Mr. Kenneth  
V. Flowerdew has inspected spring  
concerning permit No. 24-7012.

All proper information in regards to  
water pump has been submitted upon  
request. Therefore no license has  
been issued to us for the pump.

Please try to make all proper procedure  
in order that license can be issued.  
Trust that you shall help us in this  
matter. Thanking you, Sam

Edward H. Green

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial           | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|-------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>NCY</u>        | <u>6/12/74</u> | Application No. <u>24-7012</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (2)  |                   |                | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature <u>Power of Attorney required</u><br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>"</u>          | <u>"</u>       | In form to receipt <u>yes has been</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|      | <u>"</u>          | <u>"</u>       | Send Copies to:<br><u>NA.</u> <input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (4)  | <u>"</u>          | <u>"</u>       | <u>NA.</u> <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (5)  | <u>"</u>          | <u>"</u>       | In form for advertising <u>yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (6)  | <u>"</u>          | <u>"</u>       | Located within Water District No. <u>01</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (7)  | <u>"</u>          | <u>"</u>       | Critical groundwater area: yes <u>no</u> <u>NA.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (8)  | <u>"</u>          | <u>"</u>       | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input type="checkbox"/> Stable (comment) <u>NA.</u><br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (9)  | <u>"</u>          | <u>"</u>       | Comments: <u>Same use as 24-4003 only wish to get the use on record.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (10) | <u>MB</u>         | <u>7/3/74</u>  | Affidavit of Publication received (date) <u>July 3, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (11) | <u>MB</u>         | <u>7/8/74</u>  | Final date for protests <u>July 8, 1974</u><br>Protests received: yes <u>no</u> <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (12) | <u>"</u>          | <u>"</u>       | Date and Place of hearing <u>NA.</u><br>Decision reached at hearing <u>NA.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (13) | <u>RDC</u>        | <u>7/8/74</u>  | All requested information received from agencies or applicant<br>yes <u>OK</u> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (14) |                   |                | Action recommended:<br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>6/10/74</u></span><br><input type="checkbox"/> Deny <span style="float: right;">Reason for Reduction _____</span><br><input type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                      |
| (15) | District <u>E</u> | By <u>RDC</u>  | Date <u>8/1/74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

RECEIVED

JUN 9 1974

Department of Water Resources

24-7012

RECEIVED

JUL 1 1974

Department of Water Administration  
Eastern District Office

STATE OF IDAHO  
OFFICE OF STATE RECLAMATION ENGINEER  
POWER OF ATTORNEY

The undersigned owner (s) of Permit (Application) No. 24-7012  
of the State Reclamation Engineer of the State of Idaho hereby nominates  
and appoints Jon. A. Rickenbach, whose address is  
Box 614 - Dalton, Wyo., as attorney-in-fact, with full author-  
ity to act for and on behalf of the undersigned in all matters pertaining  
to Application or Permit. Such acts shall include, but not be limited  
to the filing of applications, receiving of all notices, the signing and  
filing of applications for extension of time and for amendment of said  
Permit, and the submission of proofs of completion of works and beneficial  
use of water.

Dated this 27th day of June, 1974.

Edward Lesoon  
Joan Lesoon

STATE OF Wyoming )  
COUNTY OF IDAHO ) ss  
County Lincoln )

On this 27th day of June, 1974, personally  
appeared before me the signer (s) of the above instrument, who duly  
acknowledged to me that ~~he~~ (she) (they) executed the same.

Floyd B. Hunsacker  
Notary Public

My Commission expires:

April 25, 1978

24-7012

# Affidavit of Publication

RECEIVED

JUN 8 1974

DEPARTMENT OF WATER RESOURCES  
BOISE, IDAHO

County of Caribou }  
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his  
oath, states:

That he is publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County, that said  
newspaper has been pub-  
lished in said County uninterru-  
ptedly and continuously for  
over seventy-eight consecutive  
weeks, prior to the first publi-  
cation of the annexed notice or  
advertisement;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for two successive weekly  
issues thereof, the date of the  
first publication being the

20th day of  
June, 1974

The date of the last publication

being the 27th day of  
June, 1974

V. E. Lansberry

Subscribed and sworn to be-  
fore me this 2nd day

of July, 1974

Edaine S. Johnson  
Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the

1st day of November

1974

24-7022



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

February 29, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

EDWARD OR JOEEN LESOON  
PO BOX 614  
AFTON WY 83110

RE: Snake River Basin Adjudication (SRBA)  
Water Right #24-07012 and  
Notice of Claim #A24-04003

Dear Claimants:

In response to Mr. Lesoon's note of February 19, 1996, requesting the addition of your two daughters to Water Right #24-7012, all we are allowed to do is enclose your note in the license file.

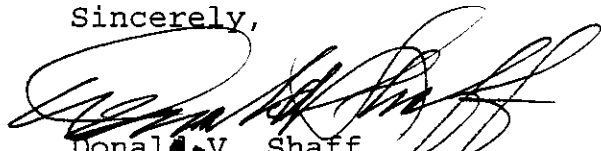
However, the names of your two daughters can be added to Notice of Claim to a Water Right #A24-04003, which was based in part on Water Right #24-07012.

To accomplish adding names, we need your signature on the enclosed computer-generated Amended Notice of Claim #A24-04003. The only change you see to the claim is the addition of the names of your two daughters, Mariah Lesoon and Amber Lesoon. If you believe the description of your water right should have other changes or if we have misspelled the names of your daughters, please make the correction and initial the change.

Please sign the enclosed Amended Notice of Claim #A24-04003, have your signature notarized and return the form to my attention. There are no fees due for amending your claim. You may want to make a photocopy of the signed claim before returning the original to this office.

Please contact me at 208/327-7862 if you have any questions.

Sincerely,

  
Donald V. Shaff  
Manager, Adjudication Section

DVS:ss:state  
Enclosure:

Copy of Amended Water Right #A24-04003  
"How You Will Receive Notice..." Information Sheet

MAR 28 1996  
RECEIVED

**MEMORANDUM**

**DATE:** February 28, 1996

**TO:** File 24-07012

**FROM:** Shelley W. Keen *(SWK)*

**RE:** Notice of Change of Ownership

=====

The department recently received a notice from the holder of licensed right 24-07012 indicating that he would like his daughters added as right owners. There is currently no provision in our statutes for changing the ownership of a water right license. However, Snake River Basin Adjudication claim A24-04003 covers the same water use. Therefore, I asked Sally Sherman in the Adjudication Bureau to work with the claimant to change the ownership of the claim. She said she would contact the claimant and would provide copies of her correspondence for the license file.

**MICROFILMED**  
**MAR 08 1996**

## INTEROFFICE MEMORANDUM

|                                                              |                                                     |
|--------------------------------------------------------------|-----------------------------------------------------|
| TO <i>State of Idaho Div. of Water Resources</i>             | DATE <i>Feb 19</i> 19 <i>96</i>                     |
| FROM <i>Edward and Jean Lesoon</i>                           | SUBJECT <i>License of Water Right No: 24-7012</i>   |
| COPIES TO <i>On file P.O. Box 614, Ashton, Wyoming 83110</i> | REPLYING TO YOUR LETTER <i>Priority - 6-10-1974</i> |

Attn:

pursuant to Water Right No - 24-7012 - Dated 6-10-1974, in the name of Edward Lesoon and Jean Lesoon; I wish to add the names of my two Daughters to the Permit and the record; the names to add are Mariash Lesoon and Amber Lesoon; please send to me all needed paper work, and the fee amount if any, to accomplish this addition.

Thanking you

RECEIVED

FEB 23 1996

Department of Water Resources

Very Truly  
Edward Lesoon

MICROFILMED

MAR 08 1996



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

RECEIVED

APR 29 1982  
Mailing address:  
Statehouse  
Boise, Idaho 83720  
Res (208) 334-4440  
Department of Water Resources

April 13, 1982

Mr. Edward B. Lesoon  
Box 614  
Afton, Wyoming 83110

Dear Mr. Lesoon:

In response to your letter dated March 30, 1982, we have checked our files and find that the License No. 24-7012 with date of priority of June 10, 1974 was issued on December 24, 1975.

Please indicate what license you recently received by providing the water right number shown at the top. We will be happy to research the matter for you given this information.

Sincerely,

DAVID R. TUTHILL, JR., P. E.  
Supervisor, Water Allocation Section

DRT:jg

att:

Water Right No - 24-7012.

RECORDED

APR 08 1982

Copy



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 10, 1982

Mr. Edward B. Lesoon  
Box 614  
Afton, Wyoming 83110

RE: License No. 24-7012

Dear Mr. Lesoon:

Very seldom do I "blame the U.S. Post Office" for a faulty mailing. However, this may be a case where a letter was temporarily lost, and then was found and delivered years later.

Our file for the above referenced water right indicates that the license was signed on December 24, 1975. Our copy of the coverletter indicates that a copy of the license was mailed to you at your current address on December 29, 1975. That is the last record of any correspondence in the file, until your letter was received on April 1, 1982. I can only guess that since the license was mailed during the holiday season it was accidentally misplaced by the U.S. Post Office.

I would be interested in learning of the date the envelope was postmarked. You may find it explanatory.

I hope that this explanation is satisfactory for you, Mr. Lesoon. We do try to process water rights as timely as possible, but I can understand your question about this one.

If you have further questions feel free to call me at (208) 334-4104.

Sincerely,

DAVID R. TUTHILL, JR., P. E.  
Supervisor, Water Allocation Section

DRT:jg

**MICROFILMED**

**MAR 08 1986**

April 13, 1982

Mr. Edward B. Lagoon  
Box 614  
Afton, Wyoming 83110

Dear Mr. Lagoon:

In response to your letter dated March 30, 1982, we have checked our files and find that the License No. 24-7012 with date of priority of June 10, 1974 was issued on December 24, 1975.

Please indicate what license you recently received by providing the water right number shown at the top. We will be happy to research the matter for you given this information.

Sincerely,

DAVID R. TUTHILL, JR., P. E.  
Supervisor, Water Allocation Section

DRT:jg

**MICROFILMED**

MAR 08 1996

RECEIVED

APR 1 1982

Department of Water Resources

EDWARD LESOON

P. O. BOX 614

AFTON, WYOMING 83110

March 30, 1982  
307-225-3211

to:

Att: Idaho Department of Water Resources.

I fail to understand the reason why I have not received the Water Right License until this day.

This filing has been made by me on - June 10 - 1974, And eight years later I get a license, this sure does not say much for our State Government much less the Federal Government:

Very Truly  
Edward Lesoon

~~24-7012~~

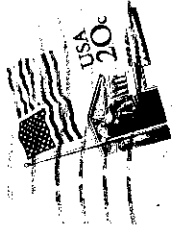
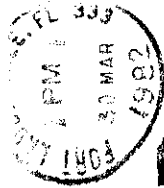
~~24-7012~~

24-7012

MICROFILMED

MAR 08 1996

EDWARD LESOON  
P. O. BOX 614  
AFTON, WYOMING 83110



MAR 08 1996  
Laramie, WY

State of Idaho Department  
of Water Resources  
Statehouse  
Boise, Idaho 83720

December 29, 1975

Re: Permit NO. 24-7012

Edward B. &/or Joeen R. Lesoon  
Box 614  
Afton, WY 83110

Dear Mr. & Mrs. Lesoon:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED

~~MAY 7 1975~~

Department of Water Resources  
Eastern District Office

Person to contact

Phone

Tributary to Tygee Creek, trib. to Salt River (name spring, stream, etc.)

Amount 0.04 c.f.s. for domestic  
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 24-7012

Examination for b/u

Max Rate of Diversion 0.04 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

Township 7S N/S, Range 46E E/W, B.M., Section 34, Subdivision SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Caribou  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions:

Description of diverting works: Spring was enclosed in a 6' dia. 10' length of steel culvert standing on end with lower 4' perforated with steel cover. 3/4 hp sub. pump connected to pressure switch & tank at house.

Measuring device required:    yes ☐    no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

R 46E

175

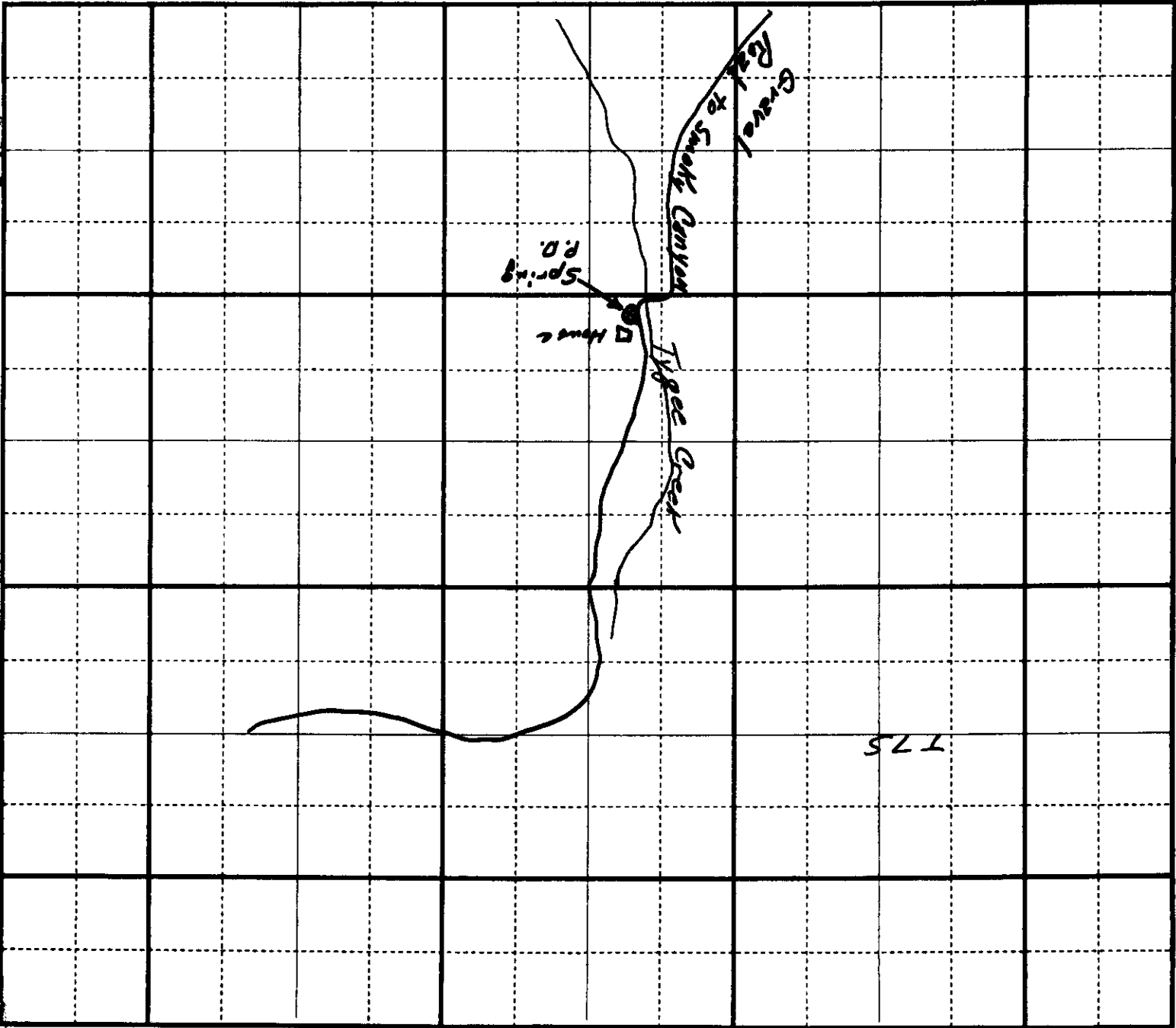
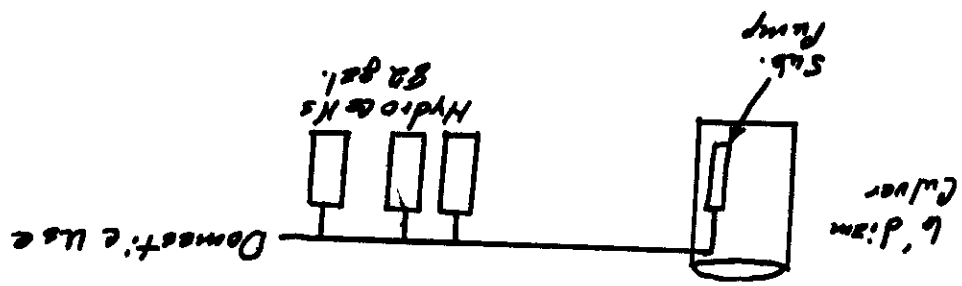


Diagram of System



DATE OF EXAM 7-31-75

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q=0.033 c.f.s. V=1.2 AF/Ann. from Jan. 1 to Dec. 31  
Livestock Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured Not Measured Method of measurement \_\_\_\_\_

Total Q recommended 0.033 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.2 AF/Ann.

Recommended Amendments:

P.D. ☒  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None None

MEASUREMENT CALCULATION:

$Q = 890 \text{ gph} = \frac{890}{60} = 14.83 \text{ gpm} = 0.033 \text{ cfs (pump design)}$

$V = 1.2 \text{ AF/Ann. allowed for domestic use.}$

SYSTEM DESCRIPTION:

Spring is enclosed by 6' dia. culvert  $\approx 16'$  in length with lower portion perforated.  $\frac{3}{4}$  H.P. Jansz pump model 54C discharges to house with three hydro cells with an 82 gal. capacity. System operates from 40-65 psig. Pump operates with  $\approx 85'$  head.

REMARKS:

Mr. Joseph Rickertsch, father-in-law of applicant, accompanied examiner.

Examiner's Signature Kenneth O. Flower Date 7-31-75

Checked by Loren O. Holmer Date Dec 18 1975

Approved by \_\_\_\_\_ Date \_\_\_\_\_

AIR MAIL

Department of Water Resources

Eastern District Office

Dept. of Water Resources

Idaho Falls, Idaho. 83401

Afton 440 83110  
April 18-75

Dear Mr Rhoads:

Re Permit 24-7012

Thanks for your letter of April 17  
relating to above # permit.

This water filing is not for irrigation  
but for a home & domestic use, however  
there will be no one living in the home  
this summer as the Lesons are away on  
a job. The pump is not turned on.

I have the keys to the home and this  
system which has been completed for some  
years, can be shown to your representative  
at any time after May 1st. There is  
still several feet of snow on the property  
now.

Sincerely yours  
Joe A. Rickertash

P.S. my phone no is (307) 886-3586  
my home address is 243 Adams st. at afton

August 19, 1974

Re: Permit No. 24-7012

Edward B. &/or Joeen R. Lesoon  
Box 614  
Afton, Wyoming 83110

Dear Mr. & Mrs. Lesoon:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

24-7012

Identification No. 24-7012

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Edward B & for Jocen R. Lesoon  
b) Post Office Address Box 614 Afton, Wyoming 83110
2. Permit Number \_\_\_\_\_
3. Date of Priority that you are prepared to establish August 1st 1971
4. a) Source from which water was appropriated School House Spring  
b) Location of the point of diversion: SE 1/4 of SW 1/4, Section 34  
Township 7S, Range 46E Boise Meridian, Other points of diversion: Caribou
5. a) The amount of water and use to which the water has been applied:  
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: No measurements were taken
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: no  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
34" galvanized Pipe  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring was inclosed in a 6' diameter 10' length of steel culvert standing on end with lower 4 feet perforated with steel cover. A H. P. submersible pump connected to pressure switch & tank at house  
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
- c) Give well driller's name and address and the date the well was completed: none
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
House Domestic and for small garden (of less than 1 acre)  
stock water trough and small lawn

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated none

10. Remarks: Spring is located about 300' west and 75' lower  
than the house where the water is to be used.  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug. 12 - 1974  
(Date)

Edward B. & Joellen R. Lison  
(Signature)  
By Jan. A. Rickenback

State of Wyoming )  
County of Lincoln ) ss.

On this 12th day of August, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Floyd B. Humaker  
Notary Public residing at Afton, Wyoming

My commission expires April 25, 1978

2106-HB

August 7, 1974

Re: Permit No. 24-7012

Edward B. &/or Joeen R. Lesoon  
Box 614  
Afton, Wyoming 83110

Dear Mr. & Mrs. Lesoon:

Pursuant to your letter of August 1, 1974, enclosed is a proof of beneficial use form with instructions.

If you have completed your project, please complete the proof affidavit and return it to this office. If you have any questions, or need any further assistance please contact us.

Sincerely,

(Mrs.) Jan Grover  
Secretary

JG  
Enclosures

24-7012

Aug. 1 - 1974

RECEIVED

AUG 5 1974

Department of Water Resources

Dept of Water Resources  
Boise, Idaho, 83220

Dear Sirs:

I have your approval for water  
use under permit 24-7012 dated July  
15-1974.

In as much as the water has  
already been to beneficial use & the  
construction of the storage tank &  
pipeline is complete with the pump  
installed as per 6-a under proposed  
diverting works.

We would therefore like to file  
for final proof on said permit # 24-7012  
will you please send me any necessary  
papers & instructions in connection with  
this approved permit

Sincerely yours  
Jas. A. Rickenbach

Box 614

Afton, Wyo. 83110 24-7012

July 16, 1974

Re: Permit No. 24-7012

Mr. & Mrs. Edward B. Lesoon  
Box 614  
Afton, WY 83110

Dear Mr. & Mrs. Lesoon:

Enclosed is a copy of your approved Application for Permit No. 24-7012 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

24-7012

CONVERSATION MEMORANDUM

DATE June 17, 1974

FILE 24-7012

NAME OF PARTY Jos. A Rickenbach

EMPLOYEE Norm

RE: Mr. Rickenbach called on Friday, June 14, 1974 to discuss  
the Application No. 24-7012.

He was unaware of Claim No. 24-4003, but that this is the  
same use. They merely wanted to be sure that there was a record  
with the State.

I indicated that he have the applicant supply us with a  
power of attorney form for him to sign the application.

24-7012

June 14, 1974

RE: Claim to a Water Right No. 13-4012 - Ashbaker  
Application for Permit No. 24-7012 - Lesoon

Caribou County Sun  
P.O. Box 815  
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 7-3-74 by MB

NCY:CB

Enc: Legal Notice (.)

24-7012

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Edward B. and/or Joeen R. Lesoon, Box 614, Afton, Wyoming, have on June 10, 1974 submitted Application No. 24-7012 for a permit to appropriate 0.04 cubic feet per second of water from School House Spring tributary of Tygee Creek tributary to Salt River, by means of pump and culvert within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 34, T. 7S, R. 46E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 1 family within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 34, T. 7S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 6, 1974.

R. KEITH HIGGINSON,

Director

Published in the Caribou County Sun, Soda Springs, Idaho, on June 20 and June 27, 1974. *JK*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Edward B. &/or Joeen R. Lesoon

Box 614, Afton, Wyoming,

have ~~XXX~~ on 6-10-74 submitted Application No. 24-7012

for a permit to appropriate 0.04 cubic feet per second ~~2000 cubic feet per second~~  
of water from School House Spring tributary of Tygee Creek tributary to Salt River.  
by means of pump and culvert  
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 34, T. 7S, R. 46E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31  
for domestic purposes for 1 family

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 34, T. 7S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before  
July 8, 1974.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on June 20 and June 27, 1974.

36 L. J.  
MB-D  
MB-A

24-7012

June 10, 1974

Re: Application for Permit No. 24-7012

Mr. Jos. A. Rickenbach  
Afton  
Wyoming 83110

Dear Mr. Rickenbach:

Attached herewith is departmental receipt No. 12907 in the amount of \$10.00 for the Application for permit you submitted on behalf of Edward B. &/or Joeen R. Lesoon. The application was sufficiently complete as received to justify its being receipted. However, we have retyped the application as there are several items that will require clarification before it can be advertised.

1. The quantity of water requested was listed in Item 4 as 0.02 cfs for domestic purposes, while the total quantity listed in Item 5 was 0.08 cfs. Because the filing appears to be for domestic purposes for one family, we have shown on the retyped application the amount as 0.04 cfs, which is the normal rate of diversion for this use. A higher rate would require justification.
2. The plat of Item 11 did not agree with the information presented on the first page, which has been redrawn on the retyped form to agree with Item 3a.
3. Our records indicate that a Claim to a Water Right No. 24-4003 has been filed by the applicants using water from the same spring for the same purposes. Is there an additional home being built or is this a duplication of that claim.
4. An application to be approved must be signed either by the applicants or by a person holding power of attorney for the applicants. Either have Edward B. or Joeen R. Lesoon sign the retyped application or if it is necessary that you sign, please have them provide you with the necessary power of attorney (form enclosed).

Please return the signed, retyped application at your earliest convenience.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb  
Enclosure

24-7012

June 6-74  
Afton, Wyo.

Idaho Dept of Water Administration

Eastern District Office

1515 Lincoln Road

Idaho Falls, Idaho 83401

RECEIVED

JUN 10 1974

Department of Water Administration  
Eastern District Office

Dear Sirs:

I am sending in this application  
for Permit for my son in law am  
also enclosing check for \$10.00

Please assigne an Identification number

Sincerely Yours  
Joe A. Richenbach

24 702