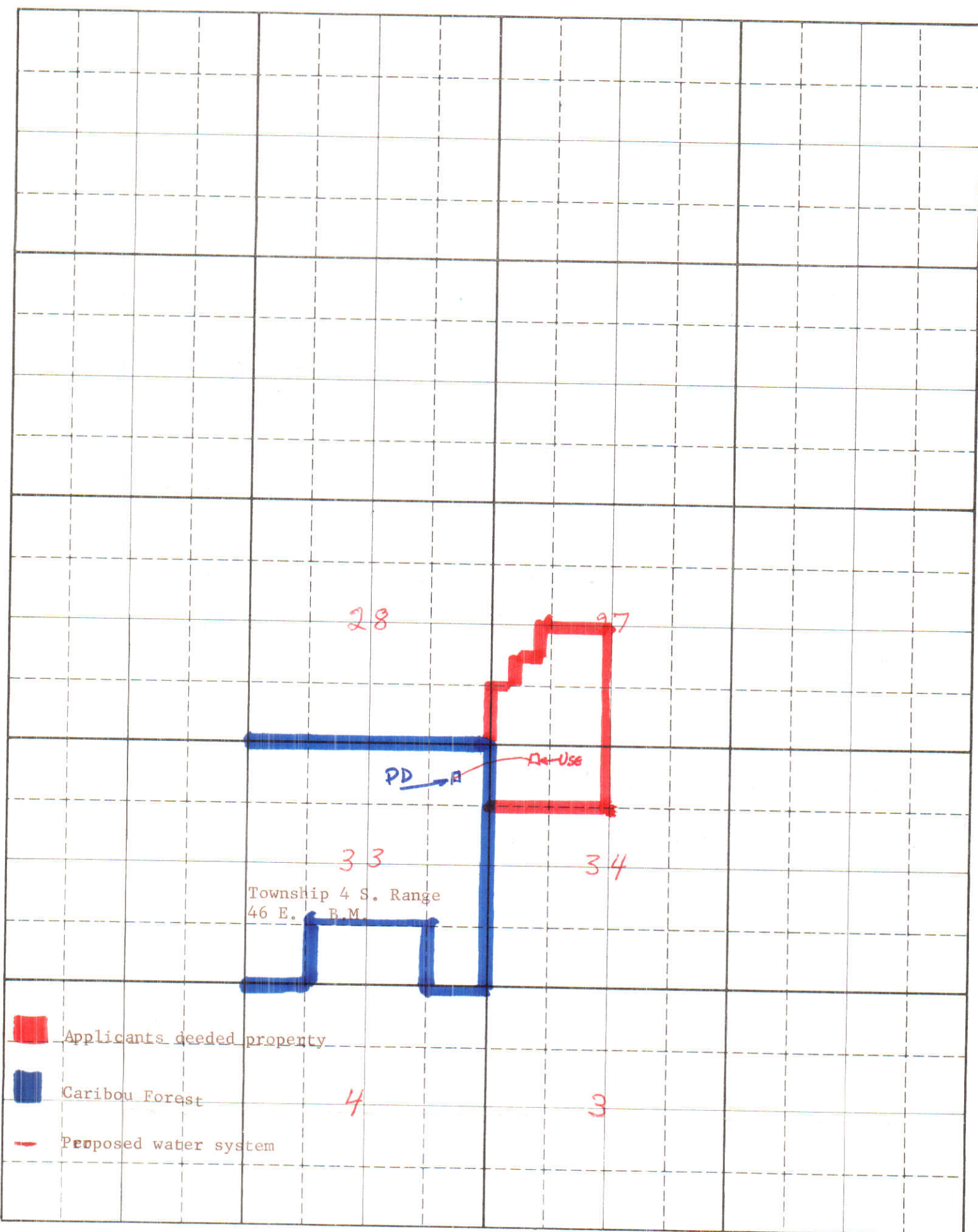


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

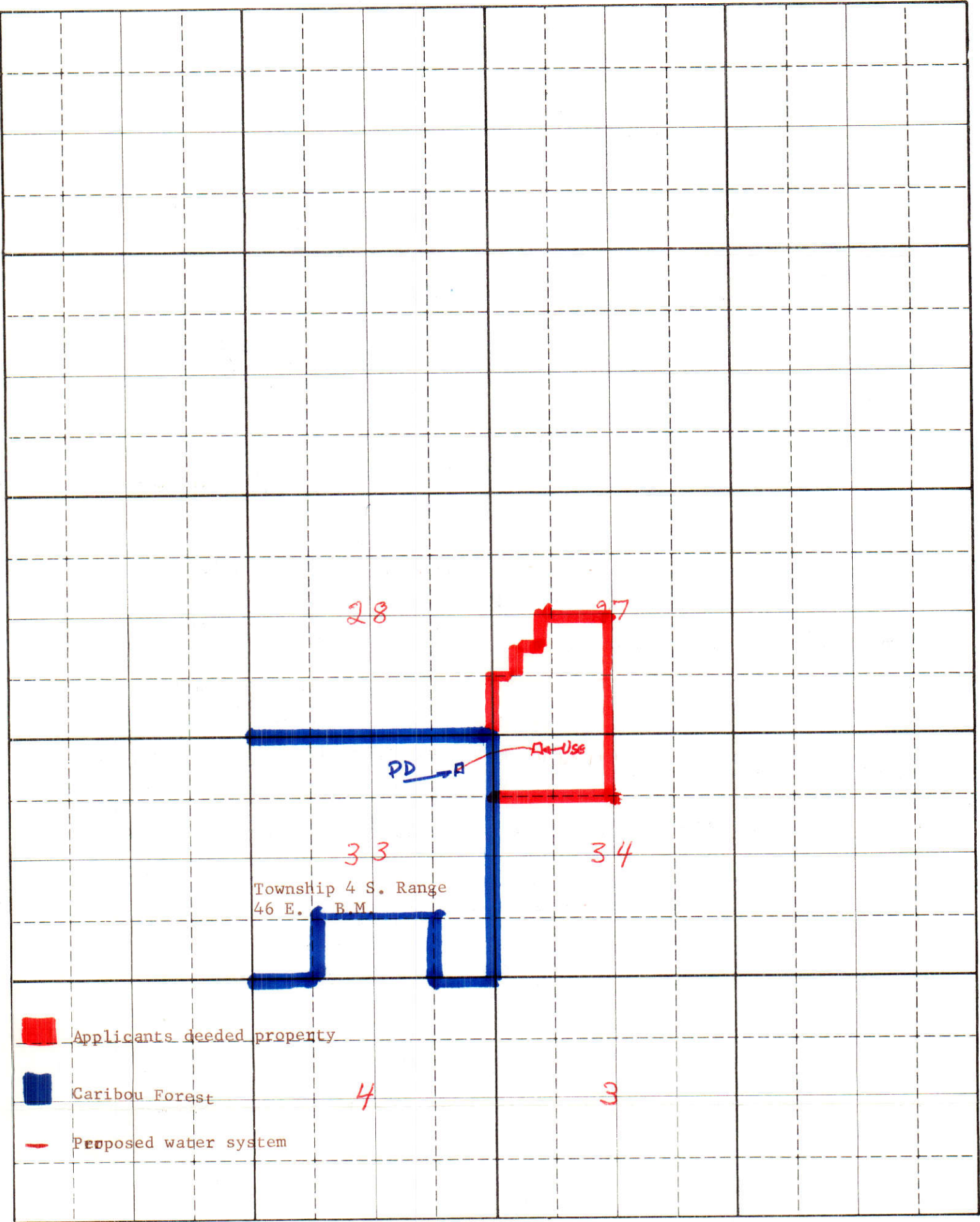
Steve Schmeier
(Applicant)

24-70182

Salt lake was fun



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard Schuman
(Applicant)

RECEIVED

OCT 30 1975

Department of Water Resources
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of October, 1975, last publication having been made on the 23rd day of October, 1975, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 27th day of October, 1975

Karen Hale
Notary Public

My commission expires April 5, 1979

B10, 1M

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John D. Lehman, Freedom, Wyoming has on 10-06-75 submitted Application No. 24-7018 for a permit to appropriate 0.04 cubic feet per second of water from springs by means of pump and pipeline within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T. 4S, R. 46E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 4S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 3, 1975.

R. KEITH HIGGINSON
Director

Published: October 16, 23, 1975

MICROFILMED

PLACE OF USE



Same house

24-7018

Second View of place of use

MICROFILMED

JAN 08 1997



Springs area
with Buried collector
Pipe



Site of holding tank

24-7018
MICROFILMED
JAN 08 1997

28

Jackknife

27

5732

T
4
S

R46E

PLACE OF USE

28 27

33 34

Lot 1

Lot 2

5721

Lot 3

Lot 4

POINT OF DIVERSION

33

34

6000

T4S

T5S

33

34

T4S

T5S

4

3

BONNEVILLE CO

CARIBOU CO

24-07018

MICROFILMED

JAN 08 1997

LINCOLN CO

x 6308

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-07018

Priority: October 6, 1975

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JOHN D LEHMAN
107 STATE LINE RD
FREEDOM WY 84010

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 6, 1975; and
has submitted Proof of Beneficial Use on September 8, 1980. An examination indicates
that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENESE , Sec. 33, Township 04S, Range 46E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04S 46E 34

NWNW

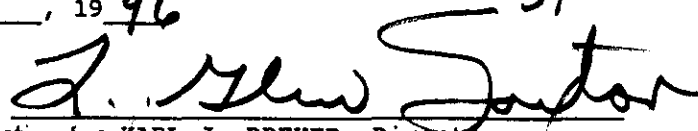
CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of December, 1996

MICROFILMED

JAN 08 1997


Acting for KARL J. DREHER, Director

Identification No. 24 7018

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John D. Lehman Phone: _____
post office address P. O. Box 245 Freedom, Wyoming

2. Source of water supply small springs which is a tributary of none

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 4S
Range 46 E. B.M. Bonneville County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into existing small stream at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 33 Township 4 S. Range 46 E B.M. _____

4. Water will be used for the following purposes:

~~.000542~~ cfs
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. ~~.000542~~ 0.04 cubic feet per second and/or 350 gals per day

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Perforated pipe will be used to
gather spring into 300 gal holding tank with 2" pipe being extended
to the dwelling. Excess water from tank will flow back into the small
existing ~~tank~~ stream at the point of diversion.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is ~~XXXXXXXXXXXX~~ five years.

b. Estimated construction cost is \$ 700.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 4 S
Range 46 E B.M.

(2) Amount of power to be generated: none hp under _____ feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served none, or number of families to be
supplied with domestic water one family of seven people.

(5) If water is to be used for other purposes describe: none

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

none

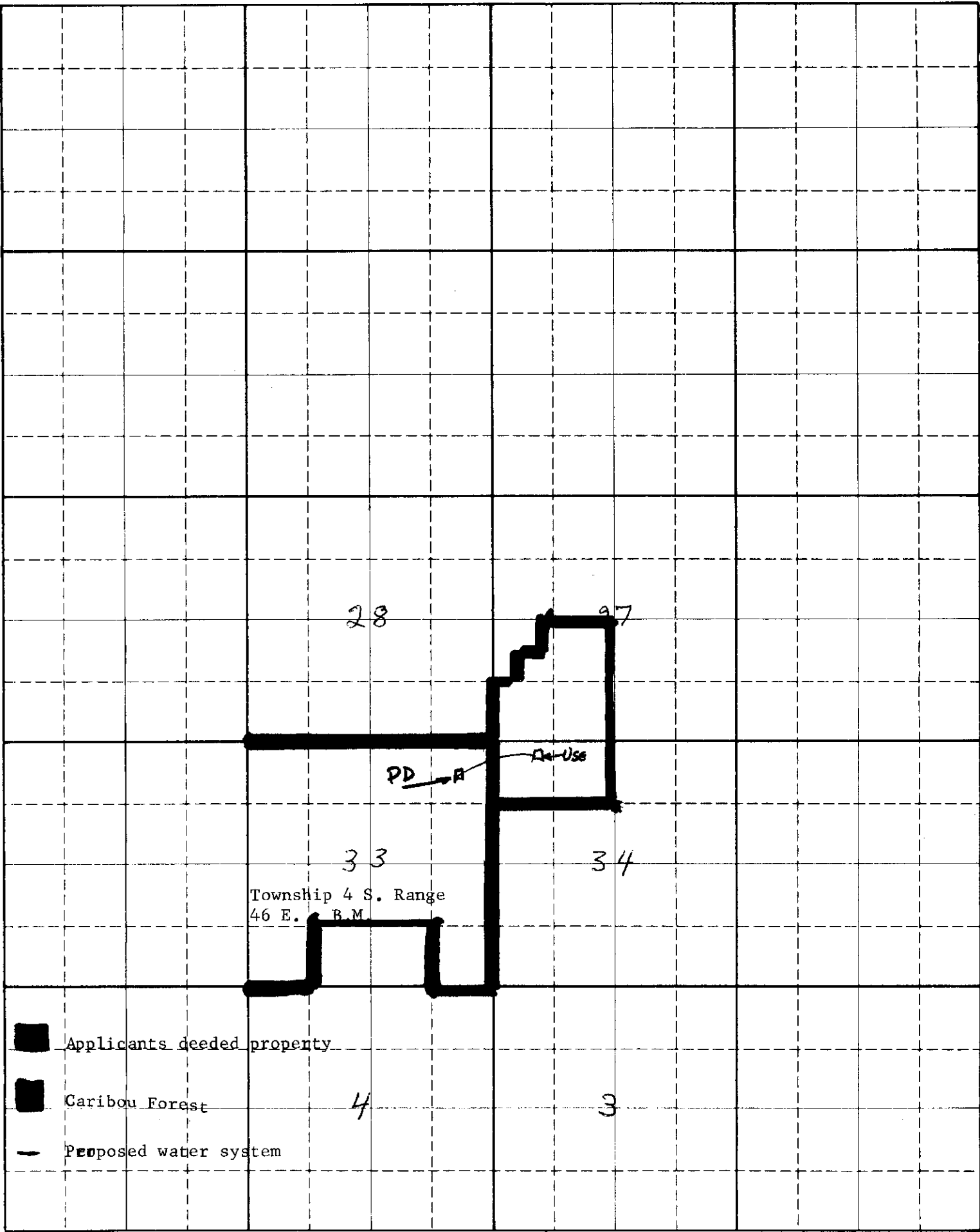
9. a. Who owns the property at the point of diversion U. S. A. Caribou Forest

b. Who owns the land to be irrigated or place of use John D. Lehman

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Application sent to Caribou Forest for special use permit.

10. Remarks A series of small springs head up in the NE $\frac{1}{4}$, NE $\frac{1}{4}$ of Sect. 33, Twn. 4 S., Range 46 E. B. M. and the water therefrom flows about $\frac{1}{2}$ mile in total before sinking back into the ground. The purpose for this permit would be to provide one dwelling with domestic water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John D. Bluman
(Applicant)

Proposed Priority 10-06-1975

Received by me Date 10-06-75 Time 10:40 am
Preliminary check by JH Fee \$10.00
Receipted by me Date 10-06-75 # 15440
Publication prepared by me Date 10-07-1975
Published in The Post Register
Publication dates Oct 16 + 23, 1975
Publication approved lw Date 10-31-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PDC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7018, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 80.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of November, 19 75.


Director

OCT 30 1975

Department of Water Resources
Eastern District Office

Proof of Publication
The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

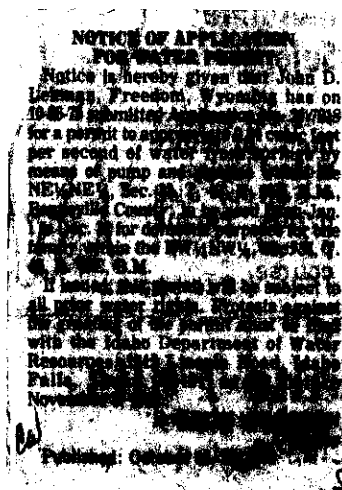
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of October, 1975, last publication having been made on the 23rd day of October, 1975, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 27th day of October, 1975

Notary Public

My commission expires April 5, 19 79

B10, 1M



REPORT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 31, 1996

JOHN D LEHMAN
107 STATE LINE RD
FREEDOM WY 84010

RE: WATER RIGHT NO. 24-07018

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

104 0 3 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 24-07018

DATE 12/26/96

REVIEWER: SHARLA

NAME Change OK

Address Change yes PO Box - st. address

SOURCE Change OK

Is change clarification of originally intended source? no

POINT OF DIV Change OK

If not, prepare Notice of Intent to Void no
Amendment required no

PLACE OF USE Change OK

Amendment required no

Does map agree with written description? yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .04 cfs

Fee limit .04 cfs NO FEE REQ'D (NO EXAM FEE NOTICE SENT FOR .04 cfs OR LESS RTS.)

Measured yes cfs

Theoretical yes cfs

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/
NATURE OF USES Use

Dom

Volume Calculation 1.2 standard

af
af
af
SUBTOTAL 1.2 af

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af

Total volume recommended 1.2 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/I home.

CONDITIONS Watermaster Control WD#

GW Measurement/Measuring Device

Overlap

Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed yes

Adjustment Memo no

1st Amend Letter N/A

2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 29 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 24-7018

1. Owner: John Lehman

Phone No. (208) 873-2300

Current Address: 107 State Line Rd, Freedom WY 83120

2. Accompanied by: Lehman, John

EXAM DATE: 26 July 95

Address: 107 State Line Rd, Freedom WY 83120

Phone No. (208) 873-2300

Relationship to Permit Holder: _____

3. Source: Spring tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	NE	33	4S	46E	Bonneville	On site/USGS MAP/GPS Data

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	46E	34					D												

MICROFILMED

JAN 08 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

SEE ATTACHED PHOTOS

Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE: DE MINIMUM

RECEIVED

JAN 9 8 1977

E. NARRATIVE/REMARKS/COMMENTS

Collection pipe to holding tank to single domestic home with lawn.

Could not find a suitable measurement site as system was completely buried;

Recommend licensing at permitted amount

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JAN 08 1957

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q = 0.04 \text{ cfs}$$

Dominimus

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$U_D = 1.2 \text{ af}$$

Dominimus

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04 cfs</u>	<u>1.2 af</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

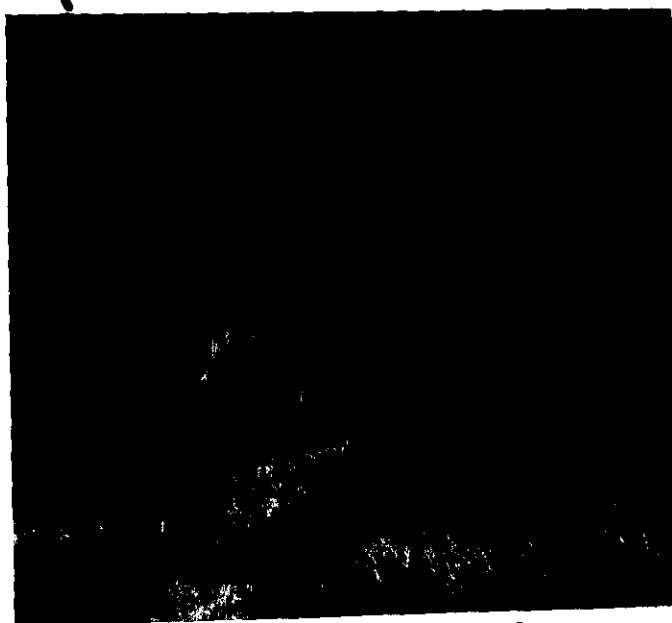
I. AUTHENTICATIONField Examiner's Name KEITH C. WILSON Date 26 July 1995Reviewer [Signature] Date 5-14-96

SEAL

MICROFILMED

JAN 08 1997

PLACE OF USE



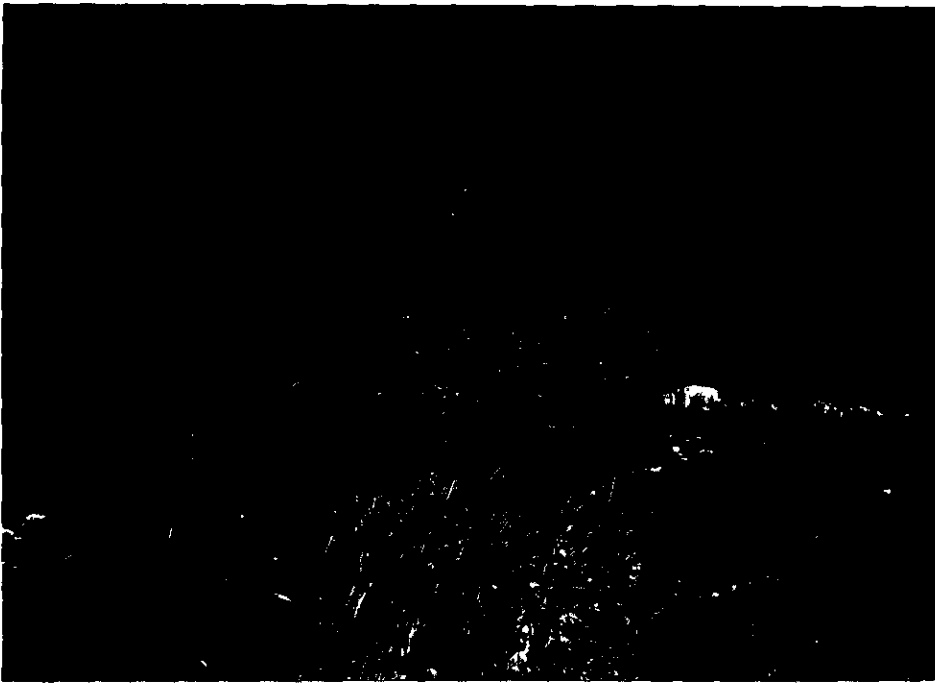
Same house

24-7018

Second View of place of use

MICROFILMED

JAN 08 1987



— Springs area
with Buried collector
Pipe



— Site of holding tank

24-7018

MICROFILMED

JAN 8 6 1957

POINT OF DIVERSION

C:\GEO-PC\DATA\WILSON\CORRECT\KCW4PODA.COR

	Recs	Mean	Std Dev	Minimum	Maximum
Northing	315	4764056.36	1.43	4764053.82	4764060.95
Easting	315	495030.42	1.94	495025.53	495036.63
Altitude	315	1819.82	3.44	1807.06	1827.61

No velocity records in file.

No DOP records in file.

Start GPS Week #811 on 07/26/95 at 22:15:47

End GPS Week #811 on 07/26/95 at 22:19:39

Datum : NAD-27 CONUS
Coordinate System : Universal Transverse Mercator [12T]
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Meters
Velocity Units : Feet/Second

PLACE OF USE

C:\GEO-PC\DATA\WILSON\CORRECT\KCW4POU1.COR

	Recs	Mean	Std Dev	Minimum	Maximum
Northing	334	4764282.18	1.58	4764278.23	4764284.25
Easting	334	495499.53	1.60	495495.54	495507.84
Altitude	334	1794.95	8.28	1737.76	1807.10

No velocity records in file.

No DOP records in file.

Start GPS Week #811 on 07/26/95 at 22:30:56

End GPS Week #811 on 07/26/95 at 22:34:49

Datum : NAD-27 CONUS
Coordinate System : Universal Transverse Mercator [12T]
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Meters
Velocity Units : Feet/Second

24-07018

ENCLOSURE

144 03 117

28

27

5732

Jackknife

T
4
S

R46E

PLACE OF USE

28 27
33 34

Lot 1

Lot 2

5721

Lot 3

Lot 4

33

34

6000

T4S

33

34

T4S

T5S

4

3

T5S

BONNEVILLE CO

CARIBOU CO

LINCOLN CO

24-07018

x 6308

10000 FT

10000 FT



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Sept. 19, 1980

RE: Permit No. 24-7018

John D. Lehman
P.O. Box 245
Freedom, Wyoming 83120

Dear Mr. Lehman:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Sr. Clerk

cc: IDWR - State Office

RECEIVED
SEP 21 1980
IDWR



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Sept. 19, 1980

RE: Permit No. 24-7018

John D. Lehman
P.O. Box 245
Freedom, Wyoming 83120

Dear Mr. Lehman:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

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If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Sr. Clerk

cc: IDWR - State Office

MICROFILMED

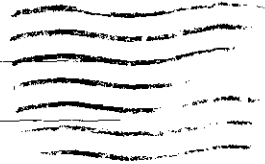
RECEIVED

SEP 8 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 24-7018

Name(s) of Permit Holder: JOHN D. LEHMAN

Post Office Address: P.O. Box 245

FREEDOM, WY 83120

Tel. No. —

Source of Water: _____

Extent of Use:

☒ Domestic

ONE

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

SEPT 4, 1980
Date

John D. Lehman
Signature of Permit Holder

158.101

August 31, 1980

John D. Lehman
P. O. Box 245
Freedon, WY 83220

Dear Mr. Lehman:

Re: Permit No. 24-7018

One of the conditions of approval of your water permit No. 24-7018 was that evidence of the extent of development must be submitted to this office on or before November 1, 1980. (See last page of your permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, Amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time ~~form~~ is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use post card or a request for an extension of time must be received by this department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

February 9, 1976

C Re: Permit No. 24-7010 - John D. Lehman

O Mr. Boyd C. Cook
U. S. Forest Service
Caribou National Forest
Soda Springs, Idaho 83276

P Dear Mr. Cook:

P Pursuant to your letter of January 30th directed to our Eastern District Office, we have herewith enclosed a copy of the above referenced permit issued on November 17, 1975.

Sincerely,

Y D. Darlene Reich
Water Rights Supervisor

ddr
Enclosure

MICROFILMED

RECEIVED

FEB 3 1976

Department of Water Resources
Eastern District Office

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

CARIBOU NATIONAL FOREST
Soda Springs, ID 83276

January 30, 1975
2720



Ronald D. Carlson, District Engineer
Idaho Department of Water Resources
Eastern District
Idaho Falls, Idaho 83401

Dear Mr. Carlson:

Please refer to Application for Permit No. 24-7018. The environmental analysis report for John D. Lehman's Water Transmission Special Use Permit has been approved. When we receive verification of his water right from you, we will issue his special use permit.

We appreciate the cooperative working relationship we have with your office. If you need further information, please contact us.

Sincerely,

Boyd C. Cook

BOYD C. COOK
Civil Engineering Technician

MICROFILMED

November 17, 1975

Re: Permit No. 24-7018

John D. Lehman
P. O. Box 245
Freedom, WY

Dear Mr. Lehman:

Enclosed is a copy of your approved Application for Permit No. 24-7018. We direct your attention of the conditions of approval as listed on the fourth page.

Please be advised that the Idaho Supreme Court has ruled that a water right initiated and/or put to beneficial use by aid of trespass on private property is invalid.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

MICROFILMED

October 8, 1975

RE: Application for Permit No. 24-7018

United States Forest Service
Caribou National Forest
Soda Springs, Idaho 83276

Dear Mr. Hanks:

Please be advised the the above referenced application has been filed by John D. Lehman. He has indicated that the point of diversion is located on Forest Service Lands, and is aware that he must obtain a Special Use Permit from your office.

If you have any further questions in regards to this matter, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:ME

RECEIVED
OCT 10 1975

October 7, 1975

RE: Application for Permit No. 24-7018

The Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:ME

Legal Notice (1)

Bill submitted 10-30-1975 by me

RECEIVED
OCT 10 1975
FBI - IDAHO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John D. Lehman,

Freedom, Wyoming

has on 10-06-75 submitted Application No. 24-7018

for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~

of water from — springs —

by means of — pump and pipeline —

within the NE1/4, Sec. 33, T. 4S, R. 46E, E.M., Bonneville County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family

within the NW1/4, Sec. 34, T. 4S, R. 46E, E.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before

November 3, 1975

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho

on October 16 and October 23, 1975

RECORDED
INDEXED

*aw-h.
id-h.*

October 7, 1975

RE: Application for Permit No. 24-7018

Tom Davis
Star Valley Realty Co.
Afton, Wyoming

Dear Mr. Davis:

Attached herewith is Departmental receipt No. 15449 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:ME

Attachment

MICROFILMED



Star Valley Realty Co.

DOYLE CHILD

BROKER

AFTON, WYOMING 83110

October 3, 1975



RECEIVED

OCT 6 1975

Department of Water Resources
Eastern District Office

Mr. Loren Ol Holmes
Assistant to the District Engineer
Dept. of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Holmes:

We enclose \$10.00 to cover filling fee and attach application for permit for Mr. John D. Lehman.

Kindly advise if further information is needed.

Yours Sincerely,

STAR VALLEY REALTY CO.

Tom Davis
Tom Davis

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

John D. Lehman

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) *JLJ* *10/6/75*

In form to receipt *yes*

(2) *"* *"*

Send Copies to:

- NA* Idaho State Health Department
NA Idaho Fish and Game Department
NA Bureau of Land Management

(3) *"* *"*

- ☒ Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) *"* *"*

In form for advertising *yes*

(5) *"* *"*

Platted on Map No. *Z 100*

(6) *"* *"*

Located within Water District No. *Not within a W.D.*

(7) *"* *"*

NA Critical groundwater area: yes *no*

(8) *"* *"*

Groundwater levels:

NA Declining, *Stable*, *Increasing*

(comment) _____

(9) *"* *"*

Other rights on the same place of use *None known*

(10) *"* *"*

Comments: *No known conflicting water rights.*

(11) *me* *10-30-75*

Affidavit of Publication received (date) *10-30-1975*

(12) *RDC* *11/6/75*

Final date for protests *November 3, 1975*
Protests received: yes *no*

(13) *11* *11*

All requested information received from agencies or applicant: yes *no* *NO F.S. EASEMENT*

(14) *RDC* *11/6/75*

Action recommended:

☒ Approve

RECEIVED *Deny*

10/6/75 Proposed Priority

NOV 7

*"THE ISSUANCE OF THIS PERMIT
IN NO WAY GRANTS ANY RIGHT-OF
WAY OR EASEMENT ACROSS*

Reason for Reduction *Department of Water Resources*

Measuring device required

☒ See attached *see attached* other conditions of approval

No special conditions for approval

(15) District *E*

By *RDC*

Date *11/6/75*

copy