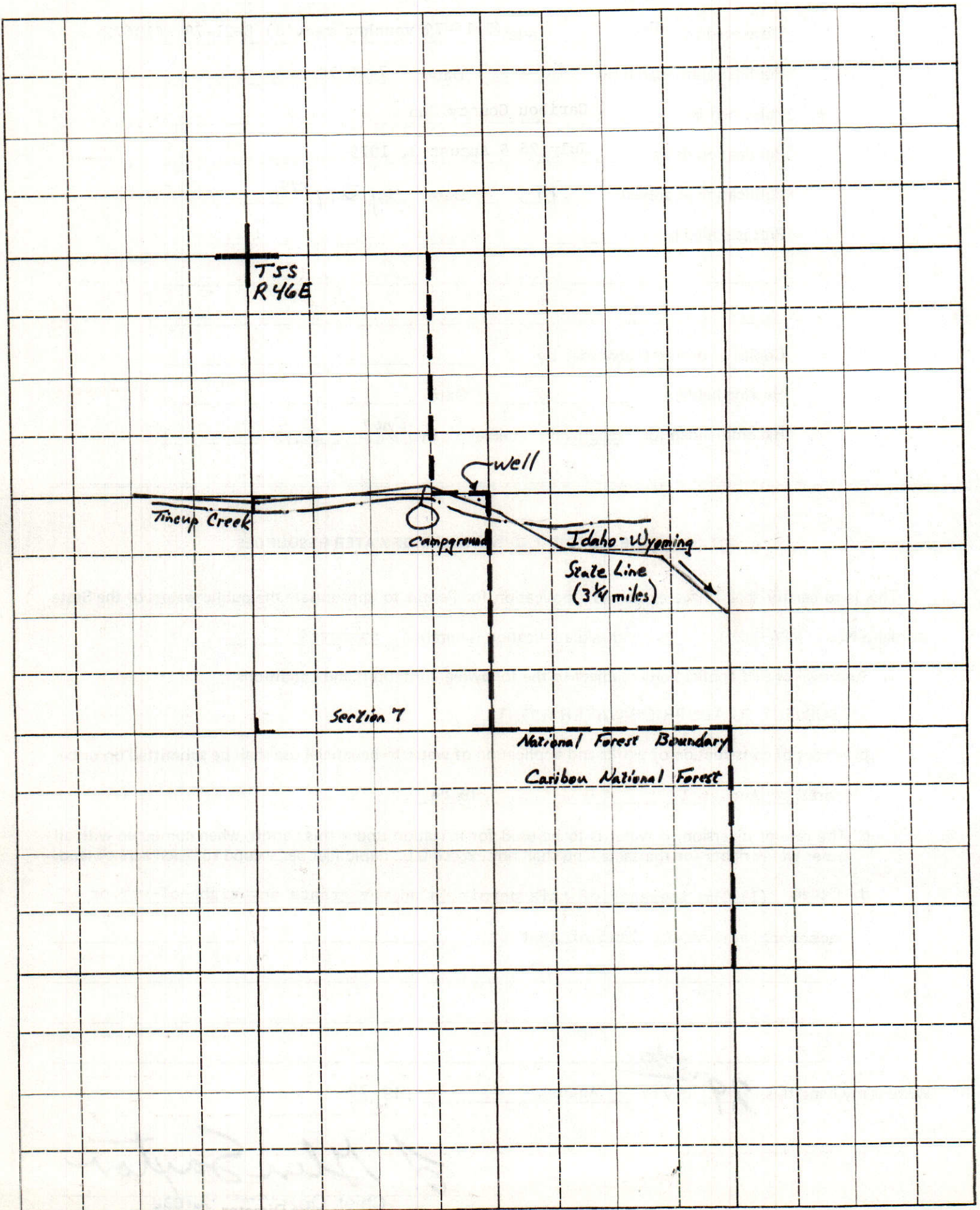


[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton

(Applicant)

For JEFF M. SIRMON, Deputy Regional Forester,  
Resources

RECEIVED

AUG 13 1979

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

**24-7029**

UNITED STATES FOREST  
SERVICE  
324 25TH STREET, OGDEN,  
UT 84401

Source: GROUNDWATER

Date Filed: 07-16-1979

Amount: 0.06 CFS

Diversion Point: NENE Sec 07 T  
05S R 46E, CARIBOU Co.

Use: DOMESTIC (0.06 CFS)  
from 06-01 to 10-31

Place of Use: NWNE NENE Sec  
07 T 05S R 46E

Diversion Means: WELL, PUMP  
& PIPELINE

**24-7030**

UNITED STATES FOREST  
SERVICE  
324 25TH STREET, OGDEN,  
UT 84401

Source: GROUNDWATER

Date Filed: 07-16-1979

Amount: 0.01 CFS

Diversion Point: SENW Sec 20 T  
05S R 45E, CARIBOU Co.

Use: DOMESTIC (0.01 CFS)  
from 01-01 to 12-31

Place of Use: SENW Sec 20 T  
05S R 45E

Diversion Means: WELL, PUMP  
& PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 13, 1979.

C. STEPHEN ALLRED  
Director

Published July 26 and Aug. 2,  
1979 in the Caribou County Sun.

80

**Affidavit of  
Publication**

County of Caribou } ss.  
State of Idaho }

Mark Steele

being first duly sworn on his  
oath, states:

That he is Publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County that said  
newspaper has been published  
in said County uninterruptedly  
and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

26th day of

July, 1979

The date of the last publication

being the 2nd day of

August, 1979

Subscribed and sworn to be-  
fore me this 2nd day

of August, 1979

Wendy J. Steele  
Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the

1st day of March

1980.

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**

OCT 23 1987

Department of Water Resources

**A. GENERAL INFORMATION**

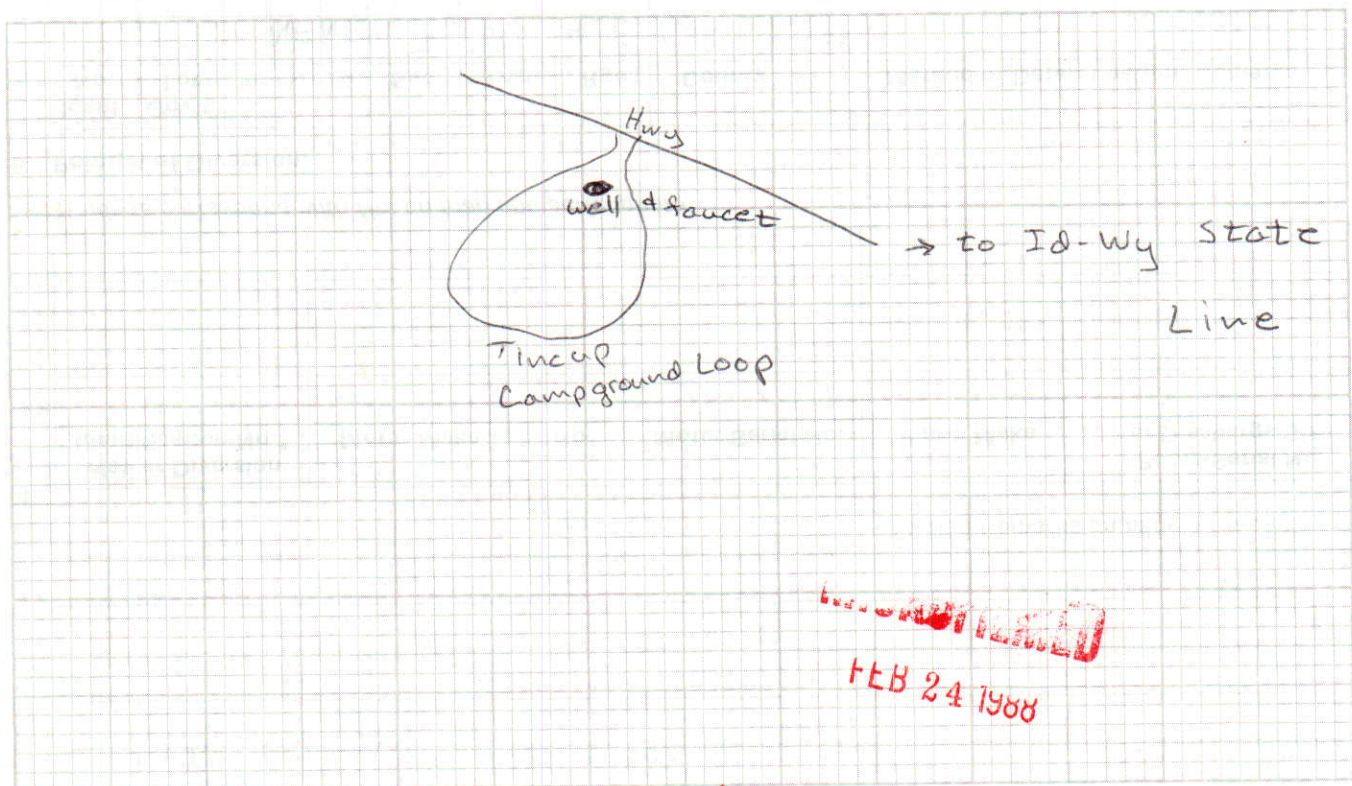
- Permit No. 24-7029  
Phone No. (801) 626-3561  
1. Owner: US Forest Service  
Current Address: 324-25<sup>th</sup> Street Ogden, UT 84401  
2. Accompanied by: unaccompanied EXAM. DATE: 8/7/87  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: groundwater tributary to NA

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: maybe overlap with claim 24-4037 ☐ Copies Attached  
2. Other water rights with same point of diversion: no ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

24-7029



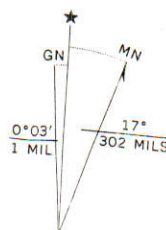
Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial  
photographs taken 1965. Field checked 1966

Polyconic projection. 1927 North American datum  
10,000-foot grids based on Idaho coordinate system,  
zone, and Wyoming coordinate system, west zone  
10-meter Universal Transverse Mercator grid ticks,  
shown in blue

For the predicted North American Datum 1983,  
projection lines 11 meters north and  
as shown by dashed corner ticks  
lines indicate selected fence lines

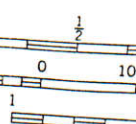
R. 46 E



UTM GRID AND 1966 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET

**MICROFILMED**

**FEB 24 1988**



DOTTE  
NATIO

FOR SALE BY U. S. GEOLOGICAL  
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THIS MAP COM

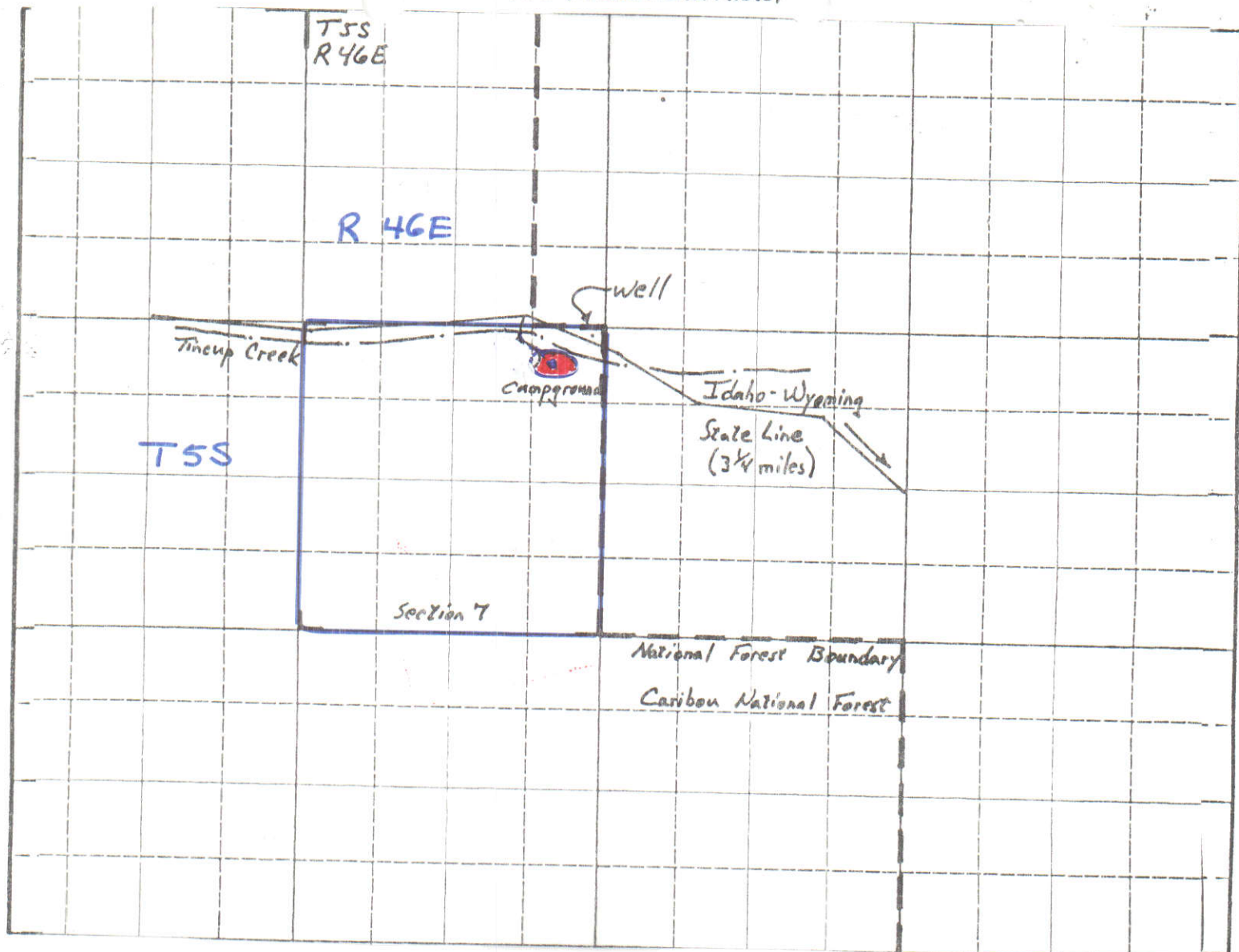
24-7029



UNFILMED  
FEB 24 1988



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 Sect. 7 T5S R46E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4  |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4  | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5S   | 46E  | 7    | X<br>SD |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

FEB 24 1988

Examiner's Signature H. W. Jones

Checked by E. S. Kerner

Approved by Jim

Date 4-15-86

Date 10-20-86

Date 11-19-86

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 24-7029

Priority: July 16, 1979

Amount: .06 CFS

.6 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 16, 1979, and has submitted proof to the Department of Water Resources on February 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 06/01 to 10/31       | .06 cfs                  | .6 afa        |

LOCATION OF POINT OF DIVERSION(S): NENE, Sec. 7, Township 5S, Range 46E  
Caribou County

PLACE OF USE: Domestic

TWN RGE SEC

5S 46E 7

NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Tincup Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of January, 1988.

RECORDED

Director

FEB 24 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED  
APPROVED  
JUL 16 1979

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324-25th Street, Ogden, Utah 84401

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 7 Township 5S.

Range 46E. B.M. Caribou County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.06 for domestic purposes from June 1 to October 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N/A

b. Height of storage dam N/A feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 82 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW NE (per telecon 7-19-79 SM)  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 7 Township 5S.

Range 46E. B.M.

(2) Amount of power to be generated: N/A horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Domestic use of water in Tincup Campground.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion United States Government administered by USDA Forest Service

b. Who owns the land to be irrigated or place of use Same.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

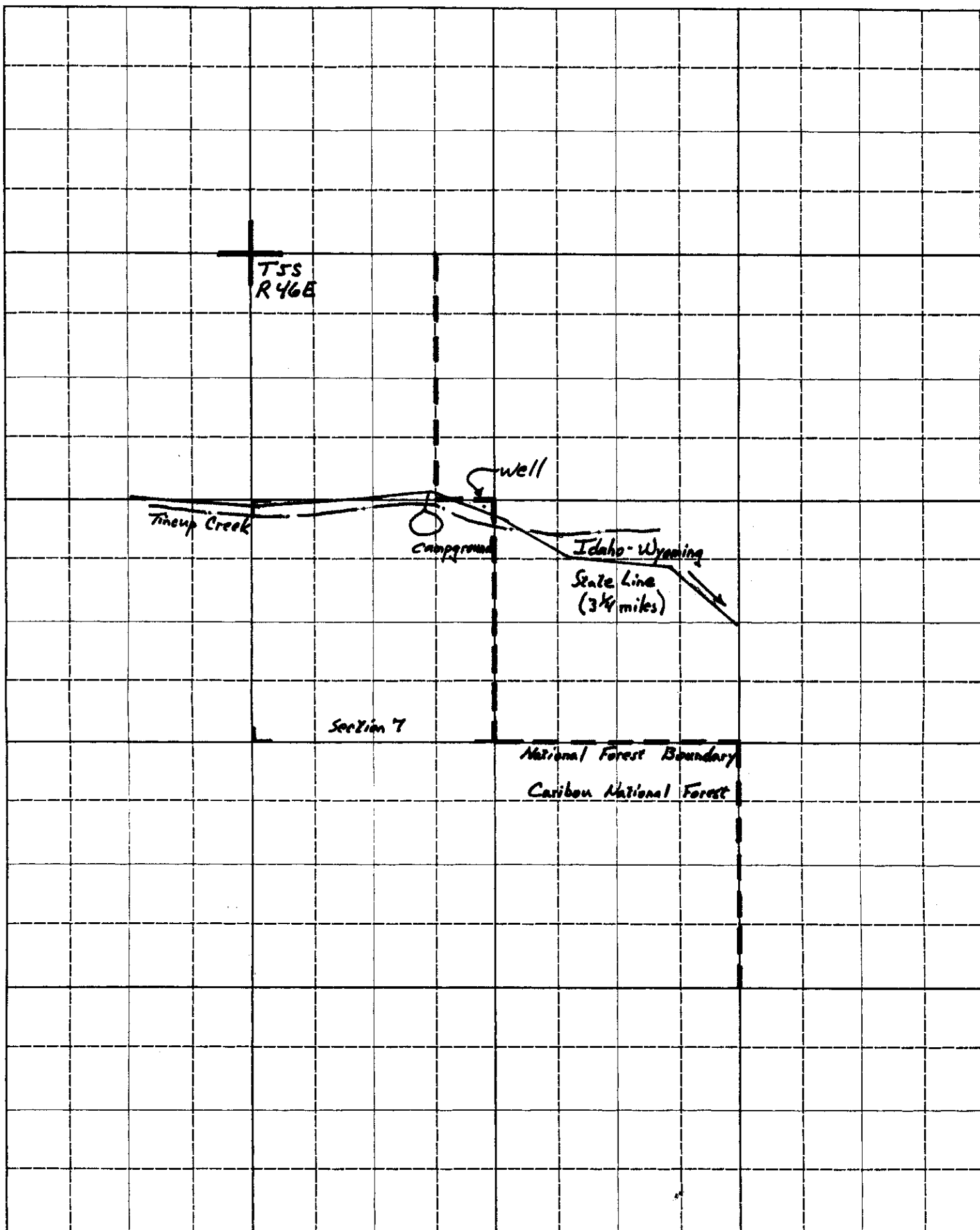
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas Dalton  
(Applicant)

for JEFF M. SIRMON, Deputy Regional Forester,  
Resources

Proposed Priority 7/16/79

Received by BK Date 7-16-79 Time 11:05 AM

Preliminary check by SM Fee \$ 20.00

Receipted by dh Date (7-16-79 voucher recv'd) 8-21-79 #13672

Publication prepared by dh Date 7-20-79

Published in Caribou County Sun

Publication dates July 26 & August 2, 1979

Publication approved 90 Date 8/21/79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC J.J.

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7029, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another

Witness my hand this 29 day of August, 19 79.

A. Glen Saxton  
Chief, Operations Bureau

# Affidavit of Publication

County of Caribou } ss.  
State of Idaho }

Mark Steele

being first duly sworn on his  
oath, states:

That he is Publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County that said  
newspaper has been published  
in said County uninterruptedly  
and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

26th day of

July, 1979

The date of the last publication

being the 2nd day of

August, 1979

Subscribed and sworn to be-

fore me this 2nd day

of August, 1979

Clayton J. Smith  
Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the

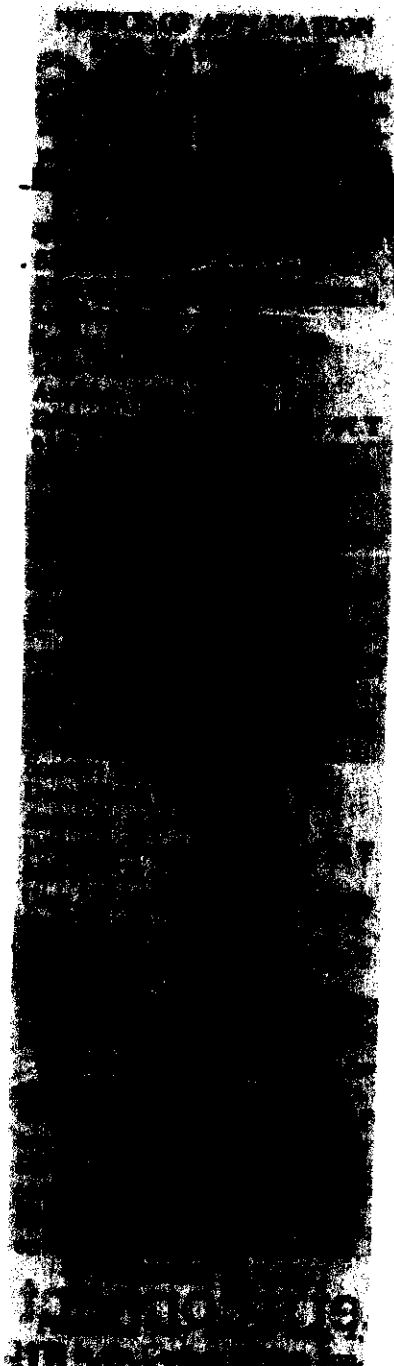
1st day of March

1980.

RECEIVED

AUG 13 1979

Department of Water Resources  
Eastern District Office



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INDEXED

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
**STATE OFFICE,** 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

January 19, 1988

RE: Permit Nos. 24-7029, 65-12569, 77-7196

Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced water rights.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

FILED  
FEB 24 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

**1. Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

c) Volume Calculations for Other Uses:

**2. Overlap Review**

a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_

b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_

c) Analysis:

**RECEIVED**  
FEB 24 1988

License

4. Permit Holder: U.S. Dept. of Agri., Forest Service  
Address: Federal Bldg., 324 25th St., Ogden, UT 84401

- | 6. Beneficial Use | Period of Use |       | Rate of Diversion | Annual Volume          |
|-------------------|---------------|-------|-------------------|------------------------|
|                   | From          | To    | Q (cfs)           | V (afa)                |
| Domestic          | 6-1           | 10-31 | 0.06 cfs          | Allow 0.6 AFA          |
|                   |               |       |                   | per Admin. memo - L.C. |
|                   |               |       |                   | Processing #4          |

Allowable Maximums: 0.06 cfm 0.6 AFA

- [illegible]

- | Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 55                | 46E  | 7    | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

- P/U at Tincup Campground.

# RENEFILMED

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None    FEB 24 1988
- ☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

- Approved in State Office by K. Walker Date 12-23-87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
OCT 23 1987

Department of Water Resources

**A. GENERAL INFORMATION**

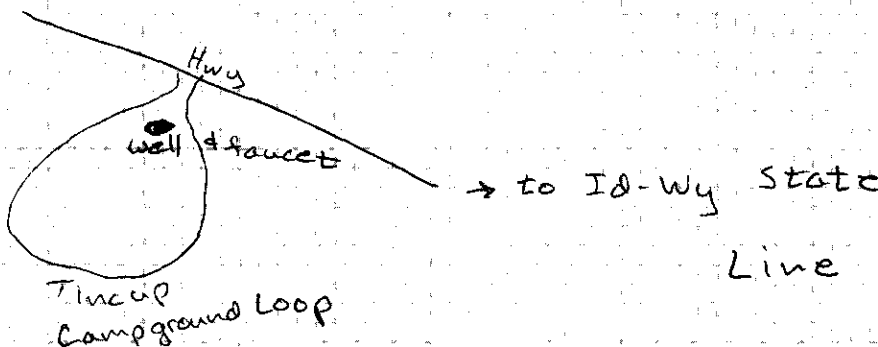
Permit No. 24-7029  
Phone No. (801) 626-3561  
1. Owner: US Forest Service  
Current Address: 324-25<sup>th</sup> Street Ogden, UT 84401  
2. Accompanied by: unaccompanied EXAM. DATE: 8/7/87  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: groundwater tributary to NA

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: may be overlap with claim 24-4037  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: no  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

*hand pump with drinking fountain and faucet*

*well depth  $\approx$  150' - 200'*

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination USGS

| Twp. | Rge. | Sec. | NE 1/4          |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4          | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 55   | 46E  | 7    | <del>XXXX</del> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      | D               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

FEB 24 1997

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

no measurements were taken

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

(153 days)(.06)(1.9835) = 18.2 gfa

RECORDED

FEB 24 1988

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well is directly under ~~four~~ pump, in campground,  
not across road as shown on previous maps  
(confirmed by Broth Porter, Forest Service (547-4356))

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 6/1           | 10/31 | .06                          | 18.2                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .06                          | 18.2                     |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

#### J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck  
Signature Carol Slaughterbeck  
Certification Date 7-30-1987  
Field Report Preparation Date 8/13/87

*Steve M. Cornish*

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

FEB 24 1988

This is a detailed topographic map of the Tincup Campground area in Idaho. The map features contour lines indicating elevation, with labels such as 5800, 6000, 6200, 6400, and 6600 feet. Key geographical features include Caribou Creek, Raymond Creek, and Tincup Creek. The map also shows the boundary between Bonneville County and Caribou County, and the National Forest boundary. A road is depicted running through the area, with a section labeled '780 000 FEET (IDAHO)'. The Tincup Campground is marked with a star and labeled 'Tincup Campground'. Other labels include 'Cabin', 'PD', 'PU', and various spot elevations like 6206.2, 6322, 6327, 6405, 6448, 6437, 6303, 6393, 6182, 6158, 6018, and 5826. The map is framed by a grid with coordinates 2'30" and 29. The bottom of the map includes the text 'Mapped, edited, and published by the Coast' and 'FREEDOM, WYO. 3 MI.'.

Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS

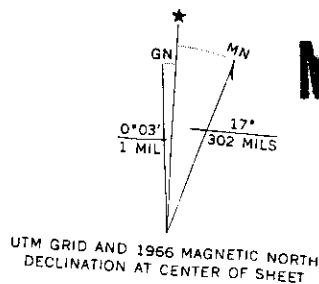
Topography by photogrammetric methods from aerial  
photographs taken 1965. Field checked 1966

1900-foot grids based on Idaho coordinate system,  
and Wyoming coordinate system, west zone  
Universal Transverse Mercator grid ticks,  
shown in blue

the predicted North American Datum 1983,  
section lines 11 meters north and  
as shown by dashed corner ticks

Indicate selected fence lines

R46 E



# MICROFILMED

FEB 24 1988

DOTT  
NATIC

THIS MAP COM  
FOR SALE BY U. S. GEOLOGICAL  
A FOLDER DESCRIBING T

24-7029



UNFILMED  
FEB 24 1988





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

talk to Brett Porter  
150' - 200'

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

MEMORANDUM

TO: Regions and Operations Bureau

THRU: Bob Fleenor <sup>DF</sup> and Glen Saxton <sup>MS</sup>

FROM: Gary Spackman <sup>Gary</sup>

DATE: October 3, 1986

RE: Examinations for Forest Service, BLM and State Lands  
Permits for Stockwater Use

RECEIVED

APR 6 1987

Department of Water Resources  
Eastern District Office

In the past, field examinations for stockwater use permits on public lands were conducted in the offices of the public agency by verifying the completion of the project with personnel of the permitted agency. Verification of actual capacity of the system generally was not required. The following characteristics of the permits justified this procedure: (1) Generally, flow rates were less than 0.04 cfs or storage capacities were less than 4.0 acre-feet, and (2) Most on-site locations were remote.

Recently, public agencies have applied for larger flows and larger storage. The application for increased amounts has probably been prompted by Department guidelines which establish maximum use for a given number of cattle, and the amounts applied for may not have any relationship to the capacity of the system. It is not uncommon that several developments fall within a particular range allotment, each respectively seeking the maximum allowable flow rates or storage for the animals in the allotment.

For a stockwater permit on public lands, where the flow rate on the permit exceeds 0.04 cfs or storage exceeds 4.0 acre-feet, supporting documentation should be supplied by the public agency showing that the system, as developed, has the capacity to produce or store the water sought to be appropriated. It is not necessary that an actual on-site inspection be conducted by the Department of Water Resources examiner provided that the permitted agency submits as-built plans, field notes or similar documentation to support the flow rates or storage proposed to be licensed.

In addition, an occasional examination of a system should be conducted to ensure that development has been completed as represented by the permitted agency. In particular, periodic field exams should be conducted in connection with those permits which propose flows in excess of 0.04 cfs or storage in excess of 4.0 acre-feet. **RECEIVED**

FEB 24 1988

**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
**WATER RIGHT BENEFICIAL USE FIELD REPORT**

24-7029

**Permit No.**

RECEIVED  
OCT 21 1986

### CONTACT WITH PERMIT HOLDER

DATE \_\_\_\_\_

INITIALS

OCT 21 1986

## REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made  
(List Telephone No. used)
- ☐ Appointment scheduled for:  
(Date, time, location)

Department of Water Resources

## EXAMINATION

Date Feb. 21, 1986 Accompanied by Tim Burton Total Q measured \_\_\_\_\_  
Source Groundwater Tributary to \_\_\_\_\_ Supp. annubar measurement sheet used? \_\_\_\_\_  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement \_\_\_\_\_ Meets permit requirements? \_\_\_\_\_

**Measurement calculations:**

Development confirmed through research of U.S.F.S. records and maps

$$153 \text{ days} \times 0.068 \times 1.9835 = 18.2$$

[illegible]

System Description well in campground (Tmcup)

**\*Code with map on reverse side. Disregard code if only one.**

## RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

| Q (cfs) | V (afa) | FROM | TO   |
|---------|---------|------|------|
| 0.06    | 18.2    | 6-1  | 10-5 |

USE  
Domestic

Q (c/s)  
0.06

V (a/a)  
18-2

FROM  
6-1

TO  
10-31

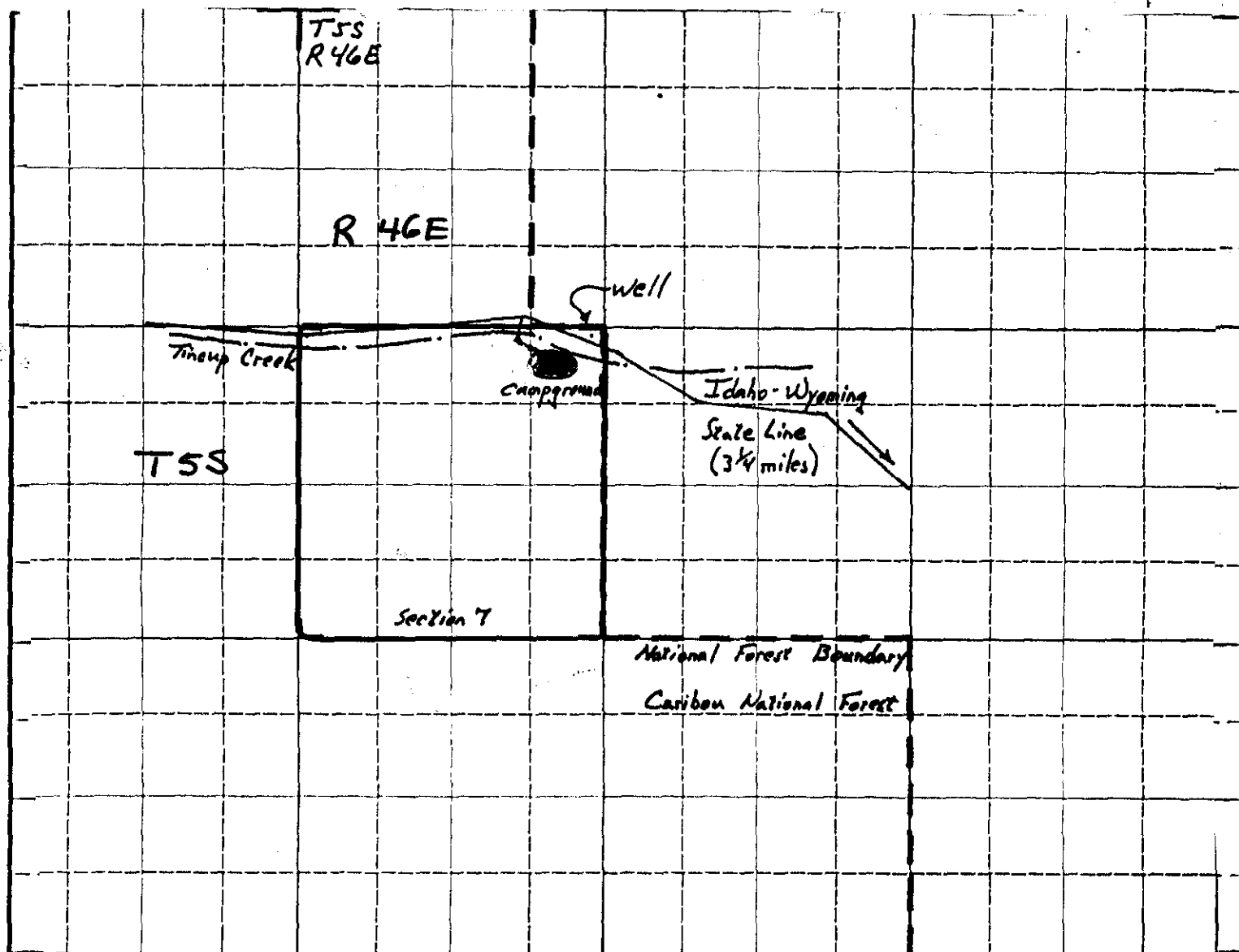
**Total**

Remarks \_\_\_\_\_

**FILED**

FEB 24 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 Sect. 7 T5S R46E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4  |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4  | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 55   | 46E  | 7    | X<br>30 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

FEB 24 1988

Examiner's Signature

Date

Checked by

Date

Approved by

Date

*H. W. Jones*

*E. S. Kemei*

*Jim*

*4-15-86*

*10-20-86*

*11-19-86*

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

[illegible]

INTER-DEPARTMENT MEMO — 1

FROM JIM

DATE 3-31-87

TO FILE

SUBJECT THE FIELD EXAM WAS RETURNED TO THE REGION  
TO CONFIRM AMT OF WATER DEVELOPED.

**MICROFILMED**

FEB 24 1988

---

SIGNATURE



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 1, 1983

United States of America  
Forest Service  
Federal Building  
324 25th St.  
Ogden, UT 84401

Attention: Richard Sanders

Gentlemen:

Re: See attached list of water right permit numbers

This office acknowledges receipt of the statement of beneficial use postcards submitted for your water right permits.

Before a license can be issued, field examinations must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will try to contact one of your representatives before he makes the examination so that he may show him the system.

If you have any questions regarding the field examinations, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Attachment

RECEIVED  
MARCH 1 1983

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FROM U.S. FOREST SERVICE

|         |           |
|---------|-----------|
| 11-7276 | 29-7540   |
| 11-7277 | 29-7638   |
| 11-7281 |           |
| 11-7282 | 25-7207   |
|         | 25-7208   |
| 13-7358 | 25-7210   |
|         | to        |
| 15-7068 | 25-7240   |
| 15-7069 | 25-7249   |
|         | 25-7250   |
| 23-7046 | 25-7251   |
| to      | 25-7252   |
| 23-7058 | 25-7253   |
| 23-7071 | 25-7254   |
| to      | 25-7265   |
| 23-7077 | 25-7266   |
| 23-7084 |           |
|         | 27-7198   |
| 24-7029 | 27-7239   |
| 24-7030 | 27-7257   |
| 24-7041 | 27-7295   |
| to      | 27-7296   |
| 24-7098 | 27-7297   |
| 24-7102 | 27-7298   |
| 24-7103 | 27-7312   |
| 24-7104 | 27-7313   |
| 24-7106 |           |
| 24-7107 |           |
| 24-7108 |           |
| 24-7114 |           |
| 24-7115 |           |
| 24-7116 |           |
| 24-7117 |           |
| 24-7118 |           |
| 24-7119 |           |
| 24-7120 |           |
| to      |           |
| 24-7126 |           |
| 24-7144 |           |
| to      |           |
| 24-7160 |           |
|         | Total 179 |
| 25-7206 |           |
| 25-7209 |           |
| 27-73   |           |

MICROFILMED

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

FEB 22 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

008-267

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 24-7039

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Orden, Utah 84401

Tel. No. (801) 625-5360

Source of Water:

groundwater

Extent of Use:

☒ Domestic

Campground

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1983  
Date

Richard F. Sanders  
Signature of Permit Holder



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 31, 1979

United States of America, Forest Service  
324-25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No. 24-7029

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

ENCLOSURE

State of Idaho  
Department of Water Resources

Ren Tew.

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: John M.

APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☐ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: J.M. Map No. LDN 29, 55-46E  
☐ Yes ☒ No Other rights on same place of use. None N/A  
☐ Yes ☐ No\* In form for advertising.  
Final date for protests: August 13, 1979  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: August 13, 1979  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 7/16/79 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson.

Date: 8/24/79.

STATE OFFICE REVIEW:

04

- ☐ See attached sheet for more information.

By: Juni

Date: 8/29/79





STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

August 21, 1979

United States Forest Service  
324 25th Street  
Ogden, UT 84401

Dear Sir:

Re: (3) Applications for Permit and  
(1) Claim to Water Right - CARIBOU

Attached herewith is Departmental receipt No. 13672 in the amount of \$80.00 for the above referenced applications and claim.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

Attachment

**MICROFILMED**

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

JULY 20, 1979

Caribou County Sun  
P. O. Box 815  
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 13, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MAILED  
JUL 23 1979

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING APPLICATIONS HAVE BEEN SUBMITTED FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO:

24-7029-

UNITED STATES FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 07/16/1979

Amount: 0.06 CFS

Diversion Point: NENE Sec 07 T 05S R 46E, CARIBOU Co.

Use: DOMESTIC (0.06 CFS) from 06/01 to 10/31

Place of Use: NWNE NENE Sec 07 T 05S R 46E

Diversion Means: WELL, PUMP & PIPELINE

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 13, 1979.

C. STEPHEN ALLRED

Director

Published 7/26 & 8/2/79.

RECORDED

|                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                        |               |                                        |     |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------|-----|--------------|--|
| Standard Form 1034<br>7 GAO 5000<br>1034-113                                                                                                                                                                                                                       |                             | <b>PUBLIC VOUCHER FOR PURCHASES AND<br/>SERVICES OTHER THAN PERSONAL</b>                                                                               |               |                                        |     | VOUCHER NO.  |  |
| U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION<br><br>U.S. Department of Agriculture<br>Forest Service<br>324 25th Street<br>Ogden, Utah 84401                                                                                                             |                             |                                                                                                                                                        |               | DATE VOUCHER PREPARED<br>July 12, 1979 |     | SCHEDULE NO. |  |
|                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                        |               | CONTRACT NUMBER AND DATE               |     | PAID BY      |  |
|                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                        |               | REQUISITION NUMBER AND DATE            |     |              |  |
| <b>PAYEE'S NAME AND ADDRESS</b><br><div style="border: 1px solid black; padding: 5px; margin: 5px;">           Mr. C. Stephen Allred<br/>           Idaho Department of Water Resources<br/>           Statehouse<br/>           Boise, Idaho 83720         </div> |                             |                                                                                                                                                        |               | DATE INVOICE RECEIVED                  |     |              |  |
|                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                        |               | DISCOUNT TERMS                         |     |              |  |
|                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                        |               | PAYEE'S ACCOUNT NUMBER                 |     |              |  |
|                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                        |               | GOVERNMENT B/L NUMBER                  |     |              |  |
| SHIPPED FROM                                                                                                                                                                                                                                                       |                             |                                                                                                                                                        |               | TO                                     |     | WEIGHT       |  |
| NUMBER AND DATE OF ORDER                                                                                                                                                                                                                                           | DATE OF DELIVERY OR SERVICE | ARTICLES OR SERVICES<br><small>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</small> | QUAN-<br>TITY | UNIT PRICE                             |     | AMOUNT       |  |
|                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                        |               | COST                                   | PER | (1)          |  |
|                                                                                                                                                                                                                                                                    | 7/12/79                     | Filing fees for three applications and one claim to a water right on the Caribou National Forest                                                       | 4             | 20.00                                  | ea. | 80.00        |  |
| I certify that the above bill is correct and just and that payment therefor has not been received.<br><br>Date <u>7/20/79</u> Payee <u><i>[Signature]</i></u><br>For C. Stephen Allred, State Engr.                                                                |                             |                                                                                                                                                        |               |                                        |     |              |  |
| (Use continuation sheet(s) if necessary)                                                                                                                                                                                                                           |                             |                                                                                                                                                        |               | (Payee must NOT use the space below)   |     | TOTAL        |  |
|                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                        |               |                                        |     | 80.00        |  |
| PAYMENT:                                                                                                                                                                                                                                                           |                             | APPROVED FOR                                                                                                                                           |               | EXCHANGE RATE                          |     | DIFFERENCES  |  |
| <input type="checkbox"/> COMPLETE                                                                                                                                                                                                                                  |                             | = \$                                                                                                                                                   |               | = \$1.00                               |     |              |  |
| <input type="checkbox"/> PARTIAL                                                                                                                                                                                                                                   |                             | BY:                                                                                                                                                    |               |                                        |     |              |  |
| <input type="checkbox"/> FINAL                                                                                                                                                                                                                                     |                             |                                                                                                                                                        |               |                                        |     |              |  |
| <input type="checkbox"/> PROGRESS                                                                                                                                                                                                                                  |                             | TITLE                                                                                                                                                  |               | Amount verified; correct for           |     |              |  |
| <input type="checkbox"/> ADVANCE                                                                                                                                                                                                                                   |                             |                                                                                                                                                        |               | (Signature or initials)                |     |              |  |
| Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.                                                                                                                                                                 |                             |                                                                                                                                                        |               |                                        |     |              |  |
| (Date)                                                                                                                                                                                                                                                             |                             | (Authorized Certifying Officer) <sup>2</sup>                                                                                                           |               |                                        |     | (Title)      |  |
| ACCOUNTING CLASSIFICATION                                                                                                                                                                                                                                          |                             |                                                                                                                                                        |               |                                        |     |              |  |
|                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                        |               |                                        |     |              |  |
| PAID BY                                                                                                                                                                                                                                                            | CHECK NUMBER                |                                                                                                                                                        |               | ON TREASURER OF THE UNITED STATES      |     |              |  |
|                                                                                                                                                                                                                                                                    | CASH                        |                                                                                                                                                        |               | DATE                                   |     |              |  |
|                                                                                                                                                                                                                                                                    | CHECK NUMBER                |                                                                                                                                                        |               | ON (Name of bank)                      |     |              |  |
|                                                                                                                                                                                                                                                                    | PAYEE <sup>3</sup>          |                                                                                                                                                        |               |                                        |     |              |  |
|                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                        |               | PER                                    |     |              |  |
|                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                        |               | TITLE                                  |     |              |  |

MICROFILMED

U.S. GOVERNMENT PRINTING OFFICE: 1964-4-53

IDENT. NO. 24-7024

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

| Initials | Date    | Item                                                                                                     |
|----------|---------|----------------------------------------------------------------------------------------------------------|
| DA       | 7-20-79 | Original form entered                                                                                    |
| DA       | 9-20-79 | Edit Report Correct                                                                                      |
|          |         | Date Protested                                                                                           |
|          |         | Date of Hearing                                                                                          |
| WIL      | 8/30    | Date Approved/Denied<br>(Proof due date, stage and/or status,<br>conditions of approval, water district) |
|          |         | Record Verified                                                                                          |
|          |         | Amendment Approved                                                                                       |
|          |         | Extension Approved                                                                                       |
|          |         | Partial Proof                                                                                            |
|          |         | Proof Complete                                                                                           |
|          |         | Field Exam Received                                                                                      |
|          |         | Field Exam Accepted<br>and changes entered                                                               |
|          |         | License Signed                                                                                           |
|          |         | Transfer Approved                                                                                        |
|          |         | Key punched by State Office                                                                              |
|          |         | G G FEB 6 1984 VERIFIED                                                                                  |