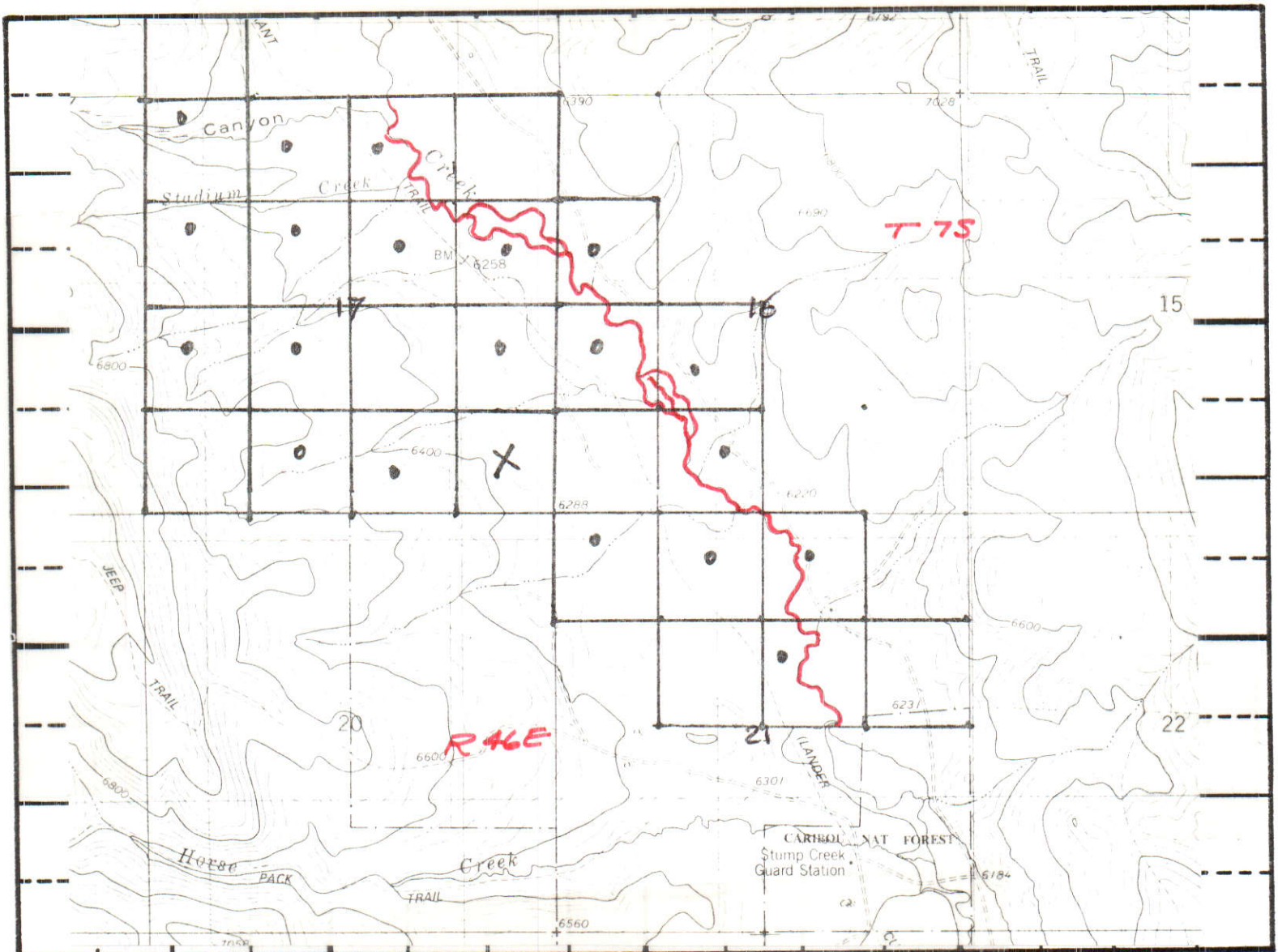


Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 3 day of May, 19 85.

J. Delon Anderson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by HWS Fee = \$20.00

Received by OW Date 5-03-85 #33271

Publication prepared by OT Date 5-15-85

Published in Caribou Co. Sun

Publication dates 5-23 & 5-30-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment. The condition requiring the installation of
a measuring device is hereby REMOVED from this permit. The rate of diversion under
this permit shall not exceed 0.16 cfs.

Witness my hand this 23rd day of July, 19 85

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

JUN 13 1985

Department of Water Resources
Eastern District Office

Affidavit of Publication

PUBLIC NOTICE

First Time Published

NOTICE OF PROPOSED AMENDING OF WATER PERMIT 24-7033

Notice is hereby given that Permit No. 24-7033 in the name of J. Delos Anderson or Maurine Anderson, Afton, WY, was issued for the diversion of 6.30 cfs of water from Stradling Spring and unnamed spring which are tributary to Stump Creek with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 7S, R. 46E, B.M., Caribou County. The water is used for the irrigation of 315 acres from Apr. 1 to Nov. 1 within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, ~~N $\frac{1}{2}$ NW $\frac{1}{4}$~~ , SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 7S, R. 46E, B.M.

The permit holder now proposes to amend Permit No. 24-7033, changing the source of water to Stump Creek tributary to Salt River with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 7S, R. 46E, B.M. The water will be used for instream stockwatering from May 1 to Nov. 30 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 21, T. 7S, R. 46E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before June 10, 1985.

A. Kenneth Dunn
Director

Published in the Caribou County Sun
May 23 and 30, 1985.

County of Caribou
State of Idaho

ss.

Mark Steele

being duly sworn on his oath,
states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any

supplement thereof for 2 successive weekly issues thereof, the date of the first publication

being the 23rd day of
May, 1985

The date of the last publication

being the 30th day of
May, 1985

Subscribed and sworn to before

me this 6th day

of June, 1985

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

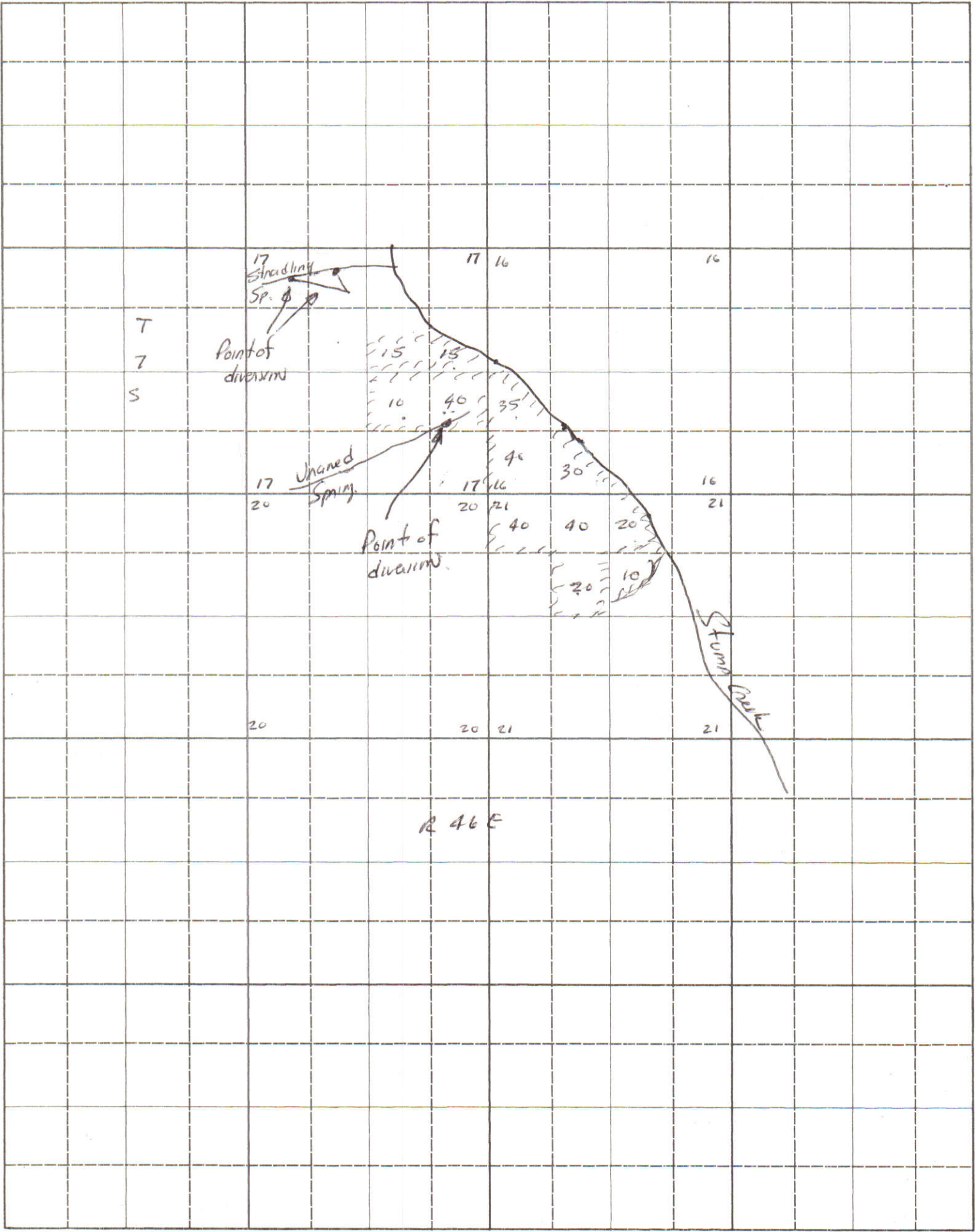
My Commission expires the

1st day of March

1988.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Belov Anderson
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

OCT 11 1989
MICROFILMED

A. GENERAL INFORMATION

Permit No. 24-7033

1. Owner: J. Delos or Maurine Anderson Phone No. (307) 886-3203
Current Address: Box 241 Astor, WY 83110
2. Accompanied by: Rowan Anderson EXAM. DATE: 6/30/87
Address: RFD #1 Astor, WY Phone No. (307) 886-3536
Relationship to Permit Holder: son
3. Source: Stump Creek tributary to Salt River

B. OVERLAP REVIEW

1. Other water rights with same place of use: see memo ☐ Copies Attached
2. Other water rights with same point of diversion: ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

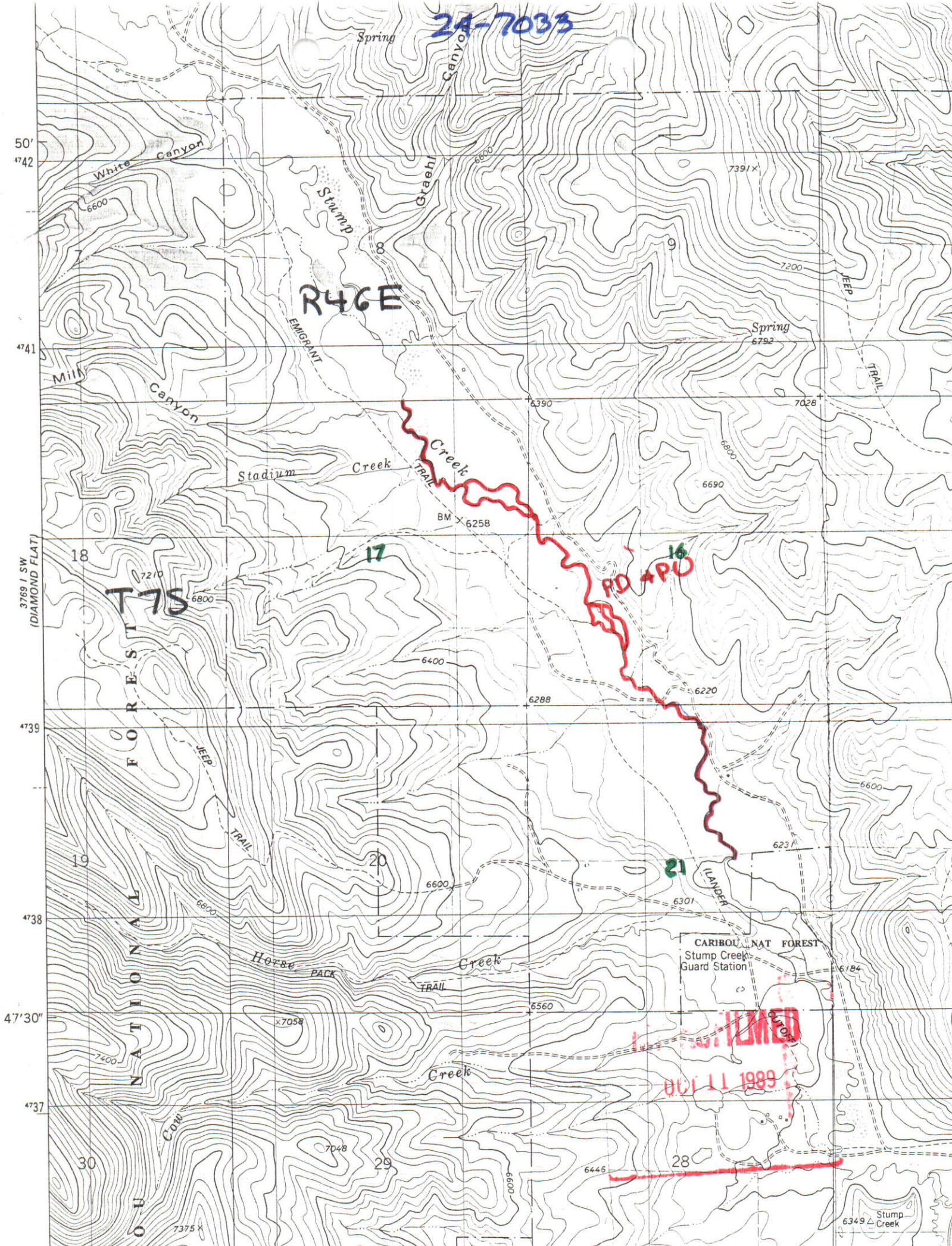
24-7033

R46E

T7S

PD + PU

NOTED
OCT 11 1989



24-7033



Stump Creek



MICROFILMED
OCT 11 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-07033

Priority: April 7, 1980

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume:¹ 5.4 AF

This is to certify, that J. DELOS ANDERSON
MAURINE ANDERSON

P.O. BOX 241
AFTON, WY 83110

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 5, 1980; and has submitted Proof of Beneficial Use on May 3, 1985. An examination indicates that the works have a diversion capacity of .090 cfs of water from:

STUMP CREEK

tributary to SALT RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/30	0.09 CFS	5.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 17, Township 07S, Range 46E
SWNE , Sec. 17, Township 07S, Range 46E
SENE , Sec. 17, Township 07S, Range 46E
SWNW , Sec. 16, Township 07S, Range 46E
NESW , Sec. 16, Township 07S, Range 46E
NWSW , Sec. 16, Township 07S, Range 46E
SESW , Sec. 16, Township 07S, Range 46E
NWNE , Sec. 21, Township 07S, Range 46E
SWNE , Sec. 21, Township 07S, Range 46E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 46E 16	SWNW	NESW	
17	NWNE	SWNE	SENE
21	NWNE	SWNE	

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

OCT 11 1989

State of Idaho
Department of Water Resources

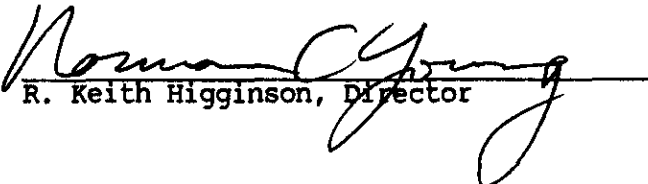
WATER RIGHT LICENSE
WATER RIGHT NO. 24-07033

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of October, 1989.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 11 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 24-7033 IN THE
NAME OF J. DELOS OR MAURINE ANDERSON

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1985; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, March 1, 1985 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 1, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 24-7033 be REINSTATED and the priority advanced to April 7, 1980.

Dated this 23rd day of July, 1985.



L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now J. Delos Anderson or Maurine Anderson (307) 886-3203
of (address) Box 241, Afton, Wyoming 83110, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 24-7033, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NE ¼, Section 17, Township 7S, Range 46E, B.M.,
County of Caribou. Other points of diversion: SW¼NE¼, SE¼NE¼, Sec. 17,
SW¼NW¼, NE¼SW¼, NW¼SW¼, SE¼SW¼, Sec. 16, NW¼NE¼, SW¼NE¼, Sec. 21,
T. 7S, R. 46E, B.M. Source: Stump Creek tributary to Salt River

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Instream
Amount 6.30 cfs for Stockwater purposes from May 1 to Nov. 30 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	46E	17		X	X	X													
		16							X		X	X		X					
		21		X	X														

Total number of acres to be irrigated = _____

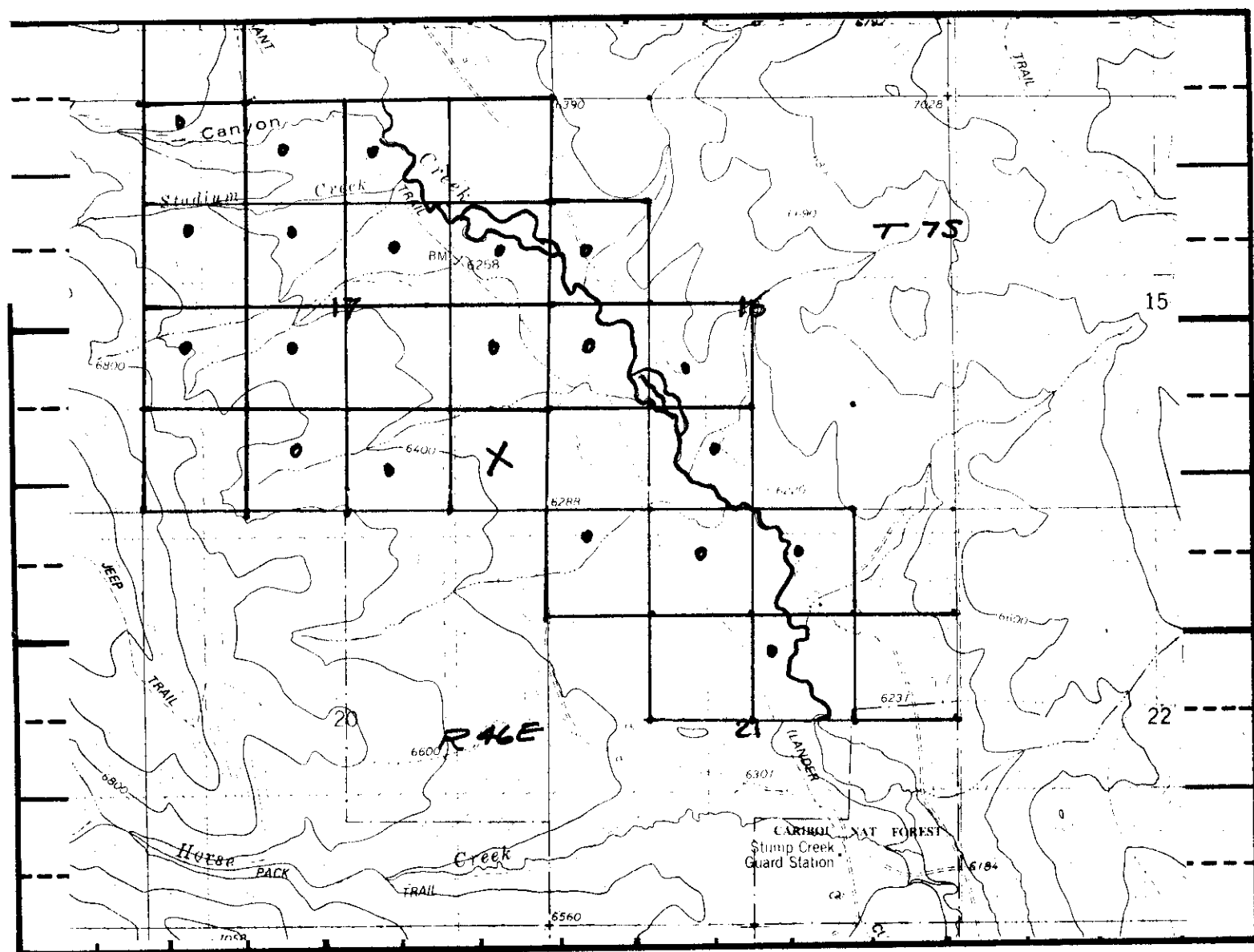
4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 3 day of May, 19 85.

J. DeLoe Anderson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by HWS Fee = \$20.00

Received by AW Date 5-03-85 # 33271

Publication prepared by AT Date 5-15-85

Published in Arden B. News

Publication dates 5-23 & 5-30-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment. The condition requiring the installation of
a measuring device is hereby REMOVED from this permit. The rate of diversion under
this permit shall not exceed 0.16 cfs.

Witness my hand this 23rd day of July, 19 85

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

JUN 15 1985

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

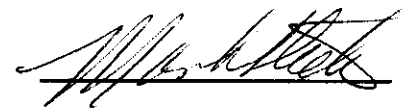
being duly sworn on his oath,
states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circulation
in Caribou County, Idaho, pub-
lished weekly at Soda Springs in
said County that said newspaper
has been published in said County
uninterruptedly and continuously
for over seventy-eight consecutive
weeks, prior to the first publica-
tion of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping attached
in the regular and entire edition of
said newspaper and not in any

supplement thereof for 2
successive weekly issues thereof,
the date of the first publication
being the 23rd day of
May, 1985

The date of the last publication
being the 30th day of
May, 1985



Subscribed and sworn to before

me this 6th day
of June, 1985

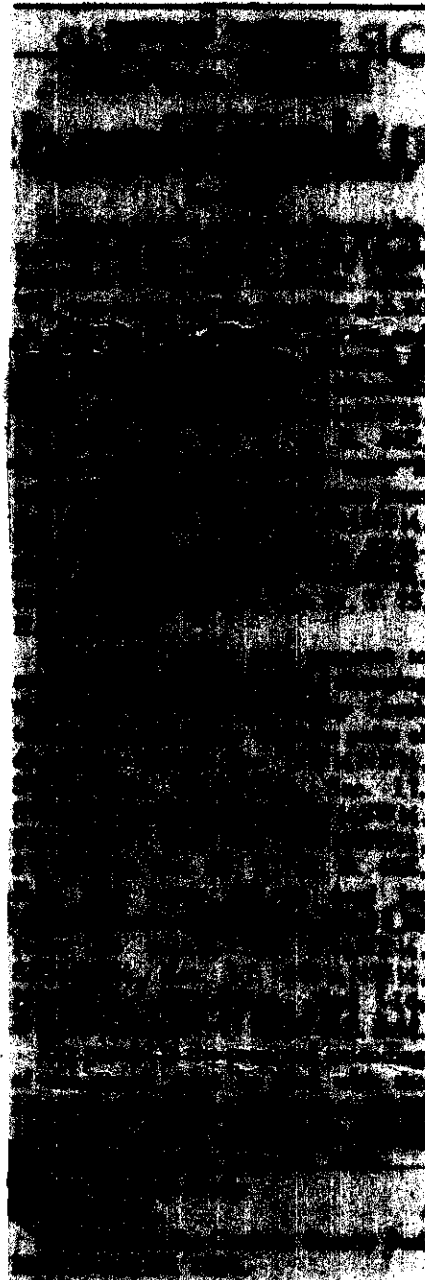


Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March
1988



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant J. Delos Anderson or Maurine Anderson Phone 886-3203

Post office address Box 241, Afton, Wyoming 83110

2. Source of water supply Stradling Spring and unnamed spring which is a tributary of Stump Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 7S

Range 46E B.M. Caribou County, additional points of diversion if any:

NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 7S, R. 46E, B.M. NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 7S, R. 46E, B.M.

4. Water will be used for the following purposes:

Amount 6.30 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.30 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. mainline from Stradling Spring
to place of use

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

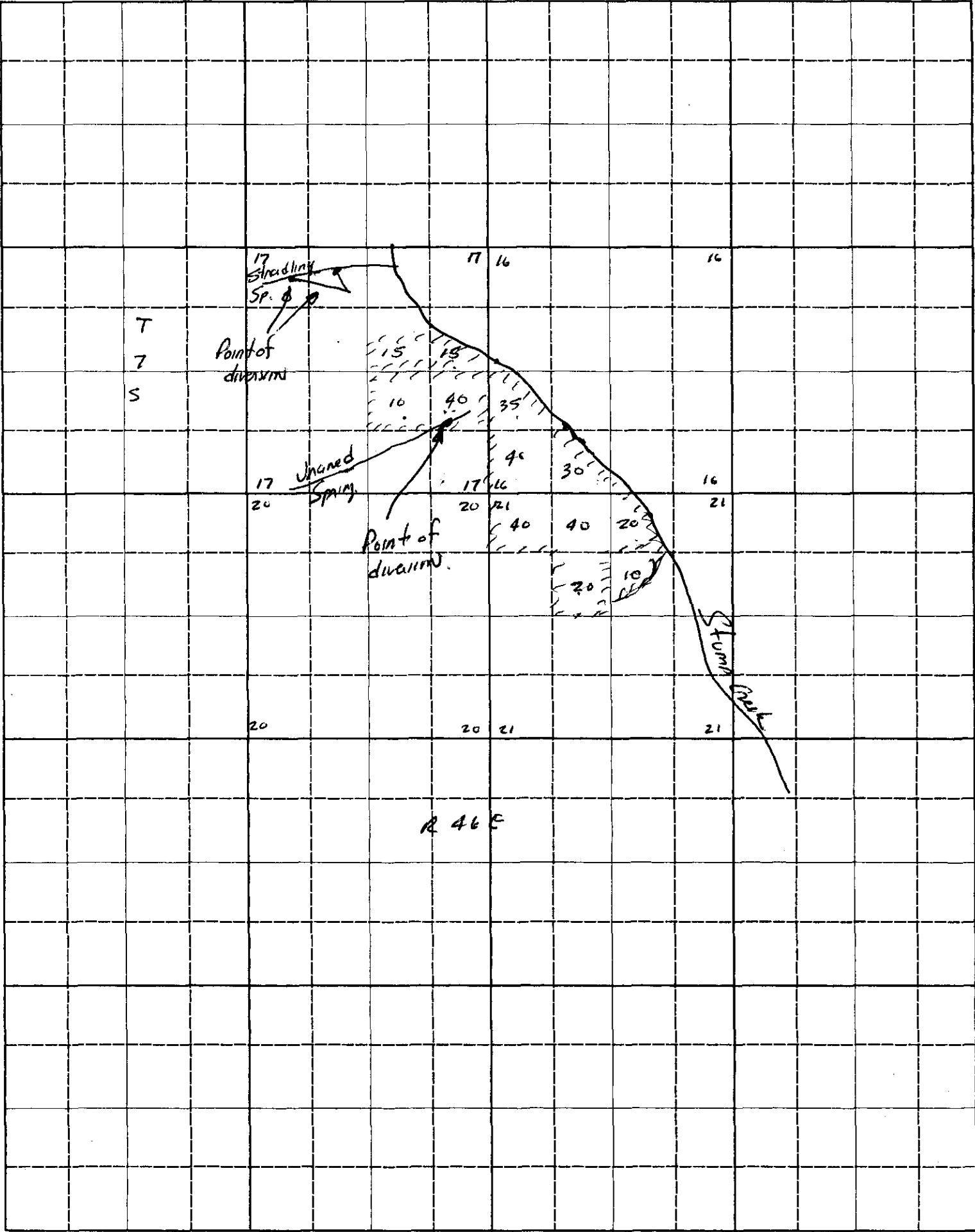
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Delore Anderson
(Applicant)

Proposed Priority 2/5/80

Received by SM Date 2/5/80 Time 1:30

Preliminary check by EMC Fee \$ 95.

Receipted by kw Date 2/5/80 # 15567

Publication prepared by kw Date 2/7/80

Published in Caribou County Sun

Publication dates 2/14 & 2/21/80

Publication approved kw Date 3/12/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC gim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7033, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 19th day of March, 1980.

A. Glen Saxton
Chief Clerk

PUBLIC NOTICE

First Time
Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7176 *ok*

EZRA LAKEY & SONS INC.
BOX 575, SODA SPRINGS,
ID 83276

Source: GROUNDWATER

Date Filed: 02-01-1980

Amount: 6.80 CFS

Diversion Point: NESW Sec 16
T 09S R 42E, CARIBOU Co.

Use: IRRIGATION (6.80
CFS) from 04-01 to 11-01

Place of Use: SWNW SENW
NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec
16 T 09S R 42E FOR 340
ACRES

Diversion Means: WELL,
PUMP AND TWO CENTER
PIVOTS.

11-7177 *ok*

AYERS, DALE
BOX 595, SODA SPRINGS,
ID 83276

Source: GROUNDWATER

Date Filed: 02-05-1980

Amount: 0.18 CFS

Diversion Point: NENE Sec 34
T 07S R 41E, CARIBOU Co.

Use: DOMESTIC (0.16 CFS)
from 01-01 to 12-31 STOCK-
WATER (0.02 CFS) from 01-01
to 12-31

Place of Use: NENE Sec 34 T
07S R 41E

Diversion Means: WELL AND
PUMP.

24-7031 *ok*

ANDERSON, J. DELOS & OR
MAURINE
BOX 241, AFTON, WY 83110
Source: ANDERSON
SPRING tributary to STUMP
CREEK

Date Filed: 02-05-1980

Amount: 0.60 CFS

Diversion Point: NENE Sec 21
T 07S R 46E, CARIBOU Co.

Use: IRRIGATION (0.60
CFS) from 04-01 to 11-01

Place of Use: SENE Sec 21 T
07S R 46E FOR 30 ACRES

Diversion Means: DITCH
AND OR PIPELINE

RECEIVED

MAR 7 1980

Department of Water Resources
Eastern District Office

24-7032 *ok*

ANDERSON, J. DELOS & OR
MAURINE
BOX 241, AFTON, WY 83110
Source: DAVIS SPRING
tributary to STUMP CK.

Date Filed: 02-05-1980

Amount: 1.60 CFS

Diversion Point: SWNW Sec
17 T 07S R 46E, CARIBOU Co.

Use: IRRIGATION (1.60
CFS) from 04-01 to 11-01

Place of Use: SWNE SENW
Sec 17 T 07S R 46E FOR 60
ACRES

Diversion Means: PIPELINE
TO SPRINKLER SYSTEM.

24-7033 *ok*

ANDERSON, J. DELOS & OR
MAURINE
BOX 241, AFTON, WY 83110

Source: STRADLING AND
UNNAMED SPRINGS tributary
to STUMP CK.

Date Filed: 02-05-1980

Amount: 6.30 CFS

Diversion Point: NWNW
NENW NESE Sec 17 T 07S R 46
E, CARIBOU Co.

Use: IRRIGATION (6.30
CFS) from 04-01 to 11-01

Place of Use: SWNE SENE
NESE NWSE Sec 17 T 07S R
46E NWSW SWSW SESW Sec
16 T 07S R 46E NWNE SWNE
NENW NWNW SENW Sec 21 T
07S R 46E FOR 315 ACRES

Diversion Means: SPRING
AND MAINLINE.

24-7034 *ok*

ANDERSON, J. DELOS & OR
MAURINE

BOX 241, AFTON, WY 83110
Source: STRADLING
SPRING tributary to STUMP
CK.

Date Filed: 02-05-1980

Amount 0.90 CFS

Diversion Point: NWNW
NENW Sec 17 T 07S R 46E,
CARIBOU Co.

Use: IRRIGATION (0.90
CFS) from 04-01 to 11-01

Place of Use: NWNE NENW
Sec 17 T 07S R 46E FOR 45
ACRES

Diversion Means: LINE
FROM HEADBOX TO
SPRINKLERS.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401
on or before MARCH 2, 1980.

C. STEPHEN ALLRED

Director
Published Feb. 14 and 21, 1980
in the Caribou County Sun.

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

14th day of

February, 19 80

The date of the last publication

being the 21st day of

February, 19 80

Mark Steele

Subscribed and sworn to be-

fore me this 29th day

of February, 19 80

Clayton J. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 84

October 3, 1989

J. DELOS ANDERSON
MAURINE ANDERSON
P.O. BOX 241
AFTON, WY 83110

RE: PERMIT NO. 24-07033

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 11 1989

September 11, 1989

J. DELOS ANDERSON
MAURINE ANDERSON
P.O. BOX 241
AFTON, WY 83110

RE: PERMIT NO. 24-07033

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 11 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
2407033 2407034	07S	46E	17		NW	NW		STRADLING SPRING STRADLING SPRING	ANDERSON, J. D ANDERSON, J. D
2407033 2407034	07S	46E	17		NE	NW		STRADLING SPRING STRADLING SPRING	ANDERSON, J. D ANDERSON, J. D
2407033	07S	46E	17		NE	SE		STRADLING SPRING	ANDERSON, J. D
NO MATCHES FOR THIS POD									

RECORDED
OCT 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Permit No.

ANDERSON

RECEIVED

NOV 02 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CDS 7/7/87 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 24-2036

Check of P/U index CDS 7/7/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 10/30/87 Carol Slough (signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HEJ 7-29-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-15-1987 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

ACTION REQUIRED

FROM: C. Slaughterbeck

TO: Permit 24-7033

Permit 24-2036, also held by Anderson Brothers, is for irrigation out of Stump Creek on this same land. A field exam was done in 1950, but a survey was required to locate PD's exactly. No record of a survey was ever sent in, so it remains listed as a permit.

When I visited the site on 6/30/87, there was no evidence of irrigation, and Rowan Anderson didn't seem to have any knowledge of the previous permit.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 24-7033

1. Owner: J. Delos or Maurine Anderson Phone No. (307) 886-3203

Current Address: Box 241 Ashton, WY 83410

2. Accompanied by: Rowan Anderson EXAM. DATE: 6/30/87

Address: RFD #1 Ashton, WY Phone No. (307) 886-3536

Relationship to Permit Holder: son

3. Source: Stump Creek tributary to Salt River

B. OVERLAP REVIEW

1. Other water rights with same place of use: see memo

☐ Copies Attached

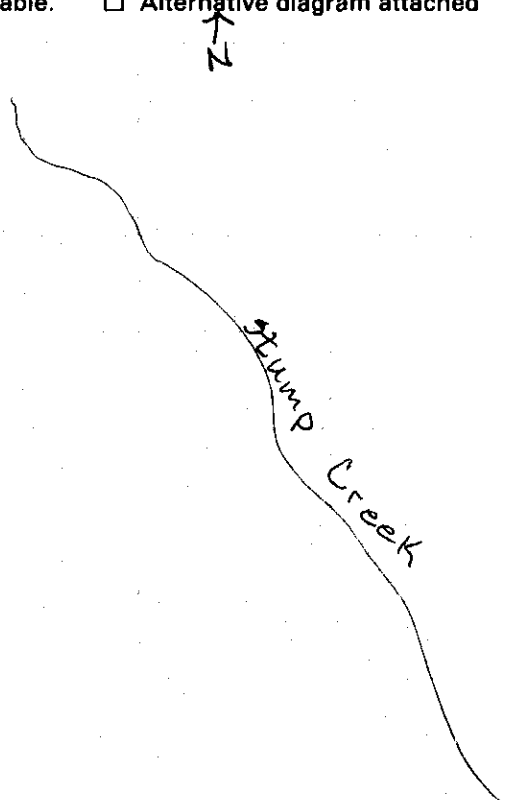
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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OCT 11 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Cattle drink from entire length of creek.
Maximum number of cattle is just over
300 head

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	17	7S	46E	Caribou	75 USGS
			SW	NE	17	7S	46E	Caribou	USGS
			SE	NE	17	7S	46E	Caribou	USGS
			SW	NW	16	7S	46E	Caribou	USGS

6. **Place(s) of Use:**

* Additional PD's listed on back
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	46E	17		S	S	S													
		16							S		S	S	S						
		21		S	S														

Do not use this space

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JCT 11 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

no measurements were possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

301 - 400 head range cattle .09 gpd 5.9 gpd

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

TWP	RGE	SECT	Y4	Y4
7S	46E	16	NE	SW
7S	46E	16	NW	SW
7S	46E	16	SE	SW
7S	46E	21	NW	NE
7S	46E	21	SW	NE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Instream Stockwater	May 1	Nov 30	.09	5.4
Totals:			.09	5.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck
 Signature Carol Slaughterbeck
 Certification Date 9-15-1987
 Field Report Preparation Date to 7/2/87


 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

 12/22/88

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OCT 11 1989

24-7033

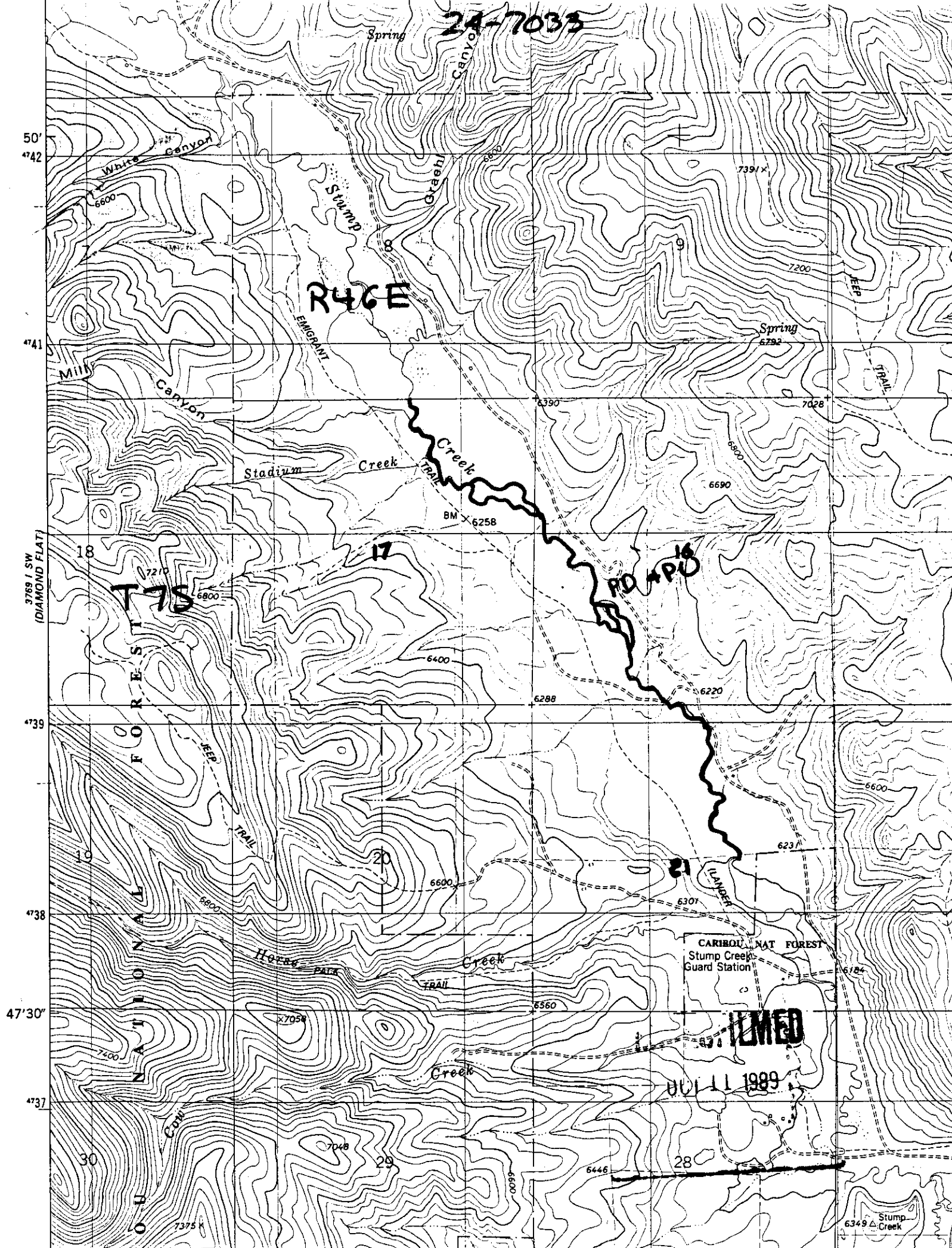
R46E

T7S

RD + PS

FILED

JUL 11 1989



50'

4742

4741

3759 / SW
(DIAMOND FLAT)

4739

4738

47'30"

4737

18

17

19

20

21

30

29

28

6349 Stump Creek

24-7033



Stump Creek



OCT 11 1989

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4/86

RECEIVED
MAR 13 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NO FEE
Date 3-13-87
Receipt #
Receipt by
Sent to S.O. 3-26-87

RECEIVED

MAR 30 1987

1. Permit No. 24-7033

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J. Debs Anderson or Maurine Anderson

3. Post Office Address: Box ⁵⁵⁵ ~~244~~ Afton, Wyoming

Telephone No. (307) 886-3202

4. Source of Water: Stamp Creek

5. Extent of Use:
Domestic (No. of households) Stockwater 400 Head of Cattle ~~0.04~~ (No. and type of stock)
Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1980

8. Person to contact to accompany the department representative during the field examination:

Applicants

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

OCT 11 1989

3-13-87
Date

J. Debs Anderson
Signature of Permit Holder (and title, if appropriate)

copy retained for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

13M11H0XSIM

0901 11 000



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

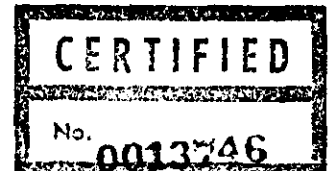
A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

24-7033
ANDERSON, J. DELOS
ANDERSON, MAURINE
P.O. BOX 241
AFTON, WY 83110

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

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If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

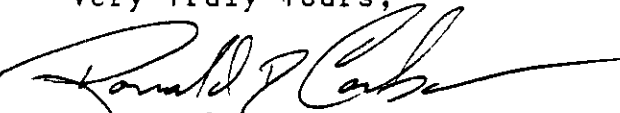
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

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OCT 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 247033

Name(s) of Permit Holder(s): J. Deloy & Marion Anderson

Post Office Address: Box 341 - Cotton, Wyo. 83110

Tel. No. 826-3203

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6/15/83 (Date)

I understand that I must continue to develop the water system with diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

6/25/83
Date

J. Deloy Anderson
Signature of Permit Holder

MICROFILMED
OCT 11 1989

PLACE
STAMP
HERE

MICROFILMED

OCT 11 1989



~~_____~~

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 29, 1985

J. Delos or Maurine Anderson
Box 241
Afton, WY 83110

Dear Mr. and Mrs. Anderson:

Re: Permit Nos. 24-7031, 24-7033 and 24-7034

Enclosed is a copy of each of the three approved Applications for Amendment. Note the conditions of approval on the back page.

This office acknowledges receipt of the proofs of beneficial use. Enclosed is a copy of the orders of reinstatement.

Before a license can be issued, an examination of the distribution system and a determination of the extent of use must be made by a representative from our regional office. I cannot tell you just when this examination will be made, but our representative will try to contact you to schedule a convenient time.

If you have any questions concerning this field examination, please contact our Eastern Regional office in Idaho Falls at 525-7161.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Eastern Region

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 3 1985
Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 24-7033

Name(s) of Permit Holder: J. Delos Anderson or Maurine Anderson

Post Office Address: Box 241, Afton, Wyoming 83110

Telephone No. 307-886-3203

Source of Water: Stump Creek tributary to Salt River

Extent of Use:

Domestic _____ (number of households)

Stockwater 600-700 head range cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 5-01-80

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
Applicant J. Delos Anderson (Name)
Department of Water Resources

P.O. Box 241 Afton, Wyo. 307-886-3203
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/3/85
Date

J. Delos Anderson
Signature of Permit Holder (and Title, if appropriate)

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H

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 24-7031, 24-7033, 24-7034

DATE: 7-23-1985

Date proof received

121

May 3

Proof due

- 60

March 1

Number of day proof late

61

Priority date

+ 36

Feb. 5, 1980

New priority date

97

April 7, 1980.

Remarks:

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INTER-DEPARTMENT MEMO — 1

FROM Ron

DATE 6/19/85

TO FILE 24-7031, 24-7033

SUBJECT 24-7031, 24-7033

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The applicants were required to submit proof by March 1, 1985, and were required to have started work by March 1, 1981. There is no evidence that they did any work toward their original project. These applications for amendment were filed after the permits had lapsed. If the Andersons wish to obtain permits for instream stock uses per IC 42-113 they probably can do so. I do not
they can use 42-113 to save these permits.

Ron
SIGNATURE

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 24-7033 Applicant J. Delos Anderson

Purpose of Amendment: ☒ Change point of diversion. ☒ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☒ Other change nature of use

CHECK:

- ☒ Description of amended point(s) of diversion.
☒ Amount, nature and period of use. If increased, delay date of priority. *Complete change in nature of use.*
☒ Description of amended places of use. If expanded, delay date of priority.
☒ Ownership of point of diversion and place of use.
☒ Map.
☒ Signature (must be permit holder).
☒ Fee.
☒ Existing water rights from the same source, amended place of use.
☒ Right number(s) _____
☒ Yes ☐ No Should amendment be advertised?
☒ Yes ☐ No Should date of priority be delayed? If yes, to what date? 5-03-85

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Amendment published correctly. *6-10-85*
☐ Protests processed.
☐ Approve.
☒ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
☐ Approved copy sent to applicant and to Region. By _____ Date _____

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RECEIVED
JUN 21 1985

Department of Water Resources

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

24-7033

Notice is hereby given that Permit No. 24-7033 in the name of J. Delos Anderson or Maurine Anderson, Afton, WY, was issued for the diversion of 6.30 cfs of water from Stradling Spring and unnamed spring which are tributary to Stump Creek with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 7S, R. 46E, B.M., Caribou County. The water is used for the irrigation of 315 acres from Apr. 1 to Nov. 1 within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 7S, R. 46E, B.M.

The permit holder now proposes to amend Permit No. 24-7033, changing the source of water to Stump Creek tributary to Salt River with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 7S, R. 46E, B.M. The water will be used for instream stockwatering from May 1 to Nov. 30 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 21, T. 7S, R. 46E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before June 10, 1985.

A. KENNETH DUNN

Director

Published in the Caribou County Sun, 5/23 & 5/30/85.

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NO response Reg'd
See letter dated 4/16/85. Dnr

Alton Wyo.
April 22 - 85

State of Idaho Dept. of Water Resources
450 W. State Street
Boise, Idaho

RECEIVED
APR 26 1985

Department of Water Resources

Dear Roberta Garrett:

On April 12-1985 you called me in regards to the letter I had mailed to you and ask a few questions about permits - 24-7031 - 24-7033 - 24-7034. Changing their use to stock watering filings - also stated you would mail to us the necessary information and papers to do this - also stated there was just a short time remaining to get this done.

To date we have not received any information from you regarding these permits.

Will you please reply. Thank you

Yours Truly,
J. Helms Anderson
Maurine Anderson

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 16, 1985

J. Delos and/or Maurine Anderson
Box 241
Afton, WY 83110

Re: Permit Nos. 24-7031, 7032, 7033, and 7034

Dear Mr. and Mrs. Anderson:

On March 18, 1985, this office received your letter dated March 14, 1985, in which you conveyed a Proof of Beneficial Use postcard for Permit No. 24-7032, and in which you raised questions regarding the possibility of changing the use on the other three permits to stockwater.

In accordance with the telephone conversation on April 11, 1985 between Mrs. Anderson and myself, the following actions are taken with respect to the four permits:

- A. Proof of beneficial use was received for Permit No. 24-7032 in a timely manner because proof of beneficial use was due on April 1, 1985. A copy of the proof card will be conveyed with a copy of this letter to our Eastern Regional Office in Idaho Falls, so the personnel from that office can schedule a field examination of the permit. A representative from the office will personally visit the site and determine the number of acres irrigated, and based on his report, a water right license will subsequently be issued.
- B. For the other three permits, Nos. 24-7031, 7033, and 7034, the proof due date was March 1, 1985. Our files show that you have sent a letter to this office which had arrived on January 30, 1985 regarding disposition of the permits. In a response from Mrs. Roberta Garrett of this office dated February 4, 1985, she indicated that additional information concerning the permits needed to be returned on or before March 1, 1985 to prevent lapsing. Because your letter arrived seventeen days after lapsing began, the dates of priority on the three permits have lapsed by seventeen days. If proof of beneficial use is submitted for these three permits in a timely manner, an Order of Reinstatement will be issued and will formally reinstate the permits and delay the dates of priority.

MICROFILMED

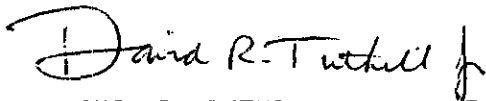
J. Delos and/or Maurine Anderson
April 16, 1985
Page 2

- C. In accordance with our telephone conversation, we have prepared three draft Applications for Amendment for the three permits. Please review the information on the draft forms, make any changes that are necessary, and, if you wish to change the use of permits from irrigation to instream stockwater use, sign the applications and return them with associated filing fees of \$20 each to this office. In addition to the signed applications, you will need to submit proof of beneficial use for the instream stockwater use, in accordance to the information provided by Mrs. Anderson. Note that we have also enclosed draft Proof of Beneficial Use forms, which should be reviewed and submitted if they are correct.

As I indicated to Mrs. Anderson, we can allow twenty-five (25) days from the date of mailing of this letter for you to complete and return the enclosed information, with no further lapsing of the permits. Therefore, please be advised that if the enclosed information is completed and returned for the permits by May 13, 1985, no further lapsing will take place. Submittal of the information after that date will result in the additional lapsing of each permit of one day for each day late. This lapsing will continue until the end of sixty (60) days, including the seventeen days of lapsing that have already occurred, after which time the permits will become of no further or effect.

I recognize that much information is enclosed in this letter, and you may have some questions about what is being proposed. Please be advised that the forms included herein are prepared at the request of Mrs. Anderson and can be filed totally at your discretion. We have merely included some of the information for your convenience. If you do have questions regarding the items, please feel free to contact me at telephone no. 334-4104, or you are also invited to visit our Eastern Regional Office in Idaho Falls at 150 Shoup Ave., Suite 15, Idaho Falls, ID 83401, telephone no. 525-7161.

Sincerely,



DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT/lrs

cc: Eastern Region
Rita Fleck

MICROFILMED

Roberta Garrett
Boise, Idaho

Alton, Wyo.
3/14/85

RECEIVED
MAR 18 1985

Dear Madam:

Department of Water Resources

The following we would like to know.
The request for extension of time permits
which were declined March 1-85
Permit # 24-7034 — 24-7033 and
24-7031. Is it possible to change
them to stock water permits - and
also the enclosed card permit if
this is not satisfactory -

What would be the procedure to follow.

We would appreciate the necessary
information to do this if possible.

Thank you.

Yours Truly
J. Adas + Marlene Anderson

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1985

J. Delos Anderson or Maurine Anderson
P. O. Box 241
Afton, WY 83110

Dear Mr. and Mrs. Anderson:

RE: Permits 24-7032, 24-7033, 24-7034

On January 30, 1985, the Department received the requests for extension of time in which to submit proof to beneficial use for the above referenced permits.

However, Idaho Code, allows the Director to approve requests for extension of time if the permit holder can show that he has made reasonable diligence toward permit development; you indicated on your request forms that no work had been done. Therefore, based upon this information rather than officially acting upon your requests we are returning your \$60 check, No. 2437, 99-183/1023 and extension requests, with the suggestion if you still plan to develop the water as intended you refile for a new permit(s). Enclosed are application for permit forms with instructions for filing.

Please be advised that the Idaho Legislature added a requirement that a permit holder must commence the excavation or construction of diverting works within one year of the date the permit was issued, and proceed diligently until the project is completed. Under this new requirement, you may wish to postpone filing until such time that you are assured that you will be able to commence development of the permit(s) within one year of the date of issuance of the permit(s).

If you have additional information concerning the permits or wish us to act officially on your extension requests, please return the form(s) with the fee of \$15 for each extension on or before March 1, 1985, for permits 24-7034 and 24-7033, and April 1, 1985 for Permit 24-7032.

Sincerely,

ROBERTA GARRETT
Records Supervisor

Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1985

J. Delos Anderson or Maurine Anderson
P. O. Box 241
Afton, WY 83110

Dear Mr. and Mrs. Anderson:

RE: Permits 24-7032, 24-7033, 24-7034

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However, Idaho Code, allows the Director to approve requests for extension of time if the permit holder can show that he has made reasonable diligence toward permit development; you indicated on your request forms that no work had been done. Therefore, based upon this information rather than officially acting upon your requests we are returning your \$60 check, No. 2437, 99-183/1023 and extension requests, with the suggestion if you still plan to develop the water as intended you refile for a new permit(s). Enclosed are application for permit forms with instructions for filing.

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If you have additional information concerning the permits or wish us to act officially on your extension requests, please return the form(s) with the fee of \$15 for each extension on or before March 1, 1985, for permits 24-7034 and 24-7033, and April 1, 1985 for Permit 24-7032.

Sincerely,

ROBERTA GARRETT
Records Supervisor

Enclosures

MICROFILMED

Afton, Wyo.
1/29/85

State of Idaho Dept. of Water Resources
Boise, Idaho.

RECEIVED
JAN 30 1985

Department of Water Resources

Dear Sir:

These are a few things not stated on enclosed permit sheets that explain our request for an extension of time. This land is only range pasture privately owned used only for summer pasture, it could almost be termed wilderness area. You can only get to working area from about July to October depends on how wet the season.

By July it is haying then harvesting time farm work must come first.

The most acreage that could be irrigated from springs would be about 200 acres.

The problem is time - elements and weather. These spring permits we are filing for would be beneficial to us for some irrigation and stock water if this meets your approval.

Yours Truly,
J. Delos Anderson
Maurine Anderson

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138532

ANDERSON, J. DELOS & MAURINE
P.O. BOX 241
AFTON, WY 83110

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 24-7033 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 20, 1980

J. Delos & Maurine Anderson
Box 241
Afton, Wyoming 83110

Dear Mr. & Mrs. Anderson,

RE: Permit No's. ~~24-7033~~ & 24-7034

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install and maintain a measuring device at your point of diversion prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 24 7033
24-7033

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map. Near 3rd point of diversion
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

State should this be straddling spring & unowned stream?

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: Steve Map No. RA-49.

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: March 3

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/7/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☐ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 3/5/80

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson.

Date: 3/1/80

STATE OFFICE REVIEW:

01

S.L. w/m.D

- ☐ See attached sheet for more information.

By: Juni

Date: 3/19/80

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MARCH 3, 1980.

C. STEPHEN ALLRED

Director

Published 2/14 & 2/21/80.

MICROFILMED

ANDERSON, J. DELOS &/or MAURINE

BOX 241, AFTON, WY 83110

Source: STRADLING AND UNNAMED SPRINGS tributary to STUMP CK.

Date Filed: 02/05/1980

Amount: 6.30 CFS

Diversion Point: NWNW NENW NESE Sec 17 T 07S R 46E, CARIBOU Co.

Use: IRRIGATION (6.30 CFS) from 04/01 to 11/01

Place of Use: SWNE SENE NESE NWSE Sec 17 T 07S R 46E NWSW SWSW SESW
Sec 16 T 07S R 46E NWNE SWNE NENW NWNW SENW Sec 21 T 07S R 46E
FOR 315 ACRES

Diversion Means: SPRING AND MAINLINE.

WATER RIGHT