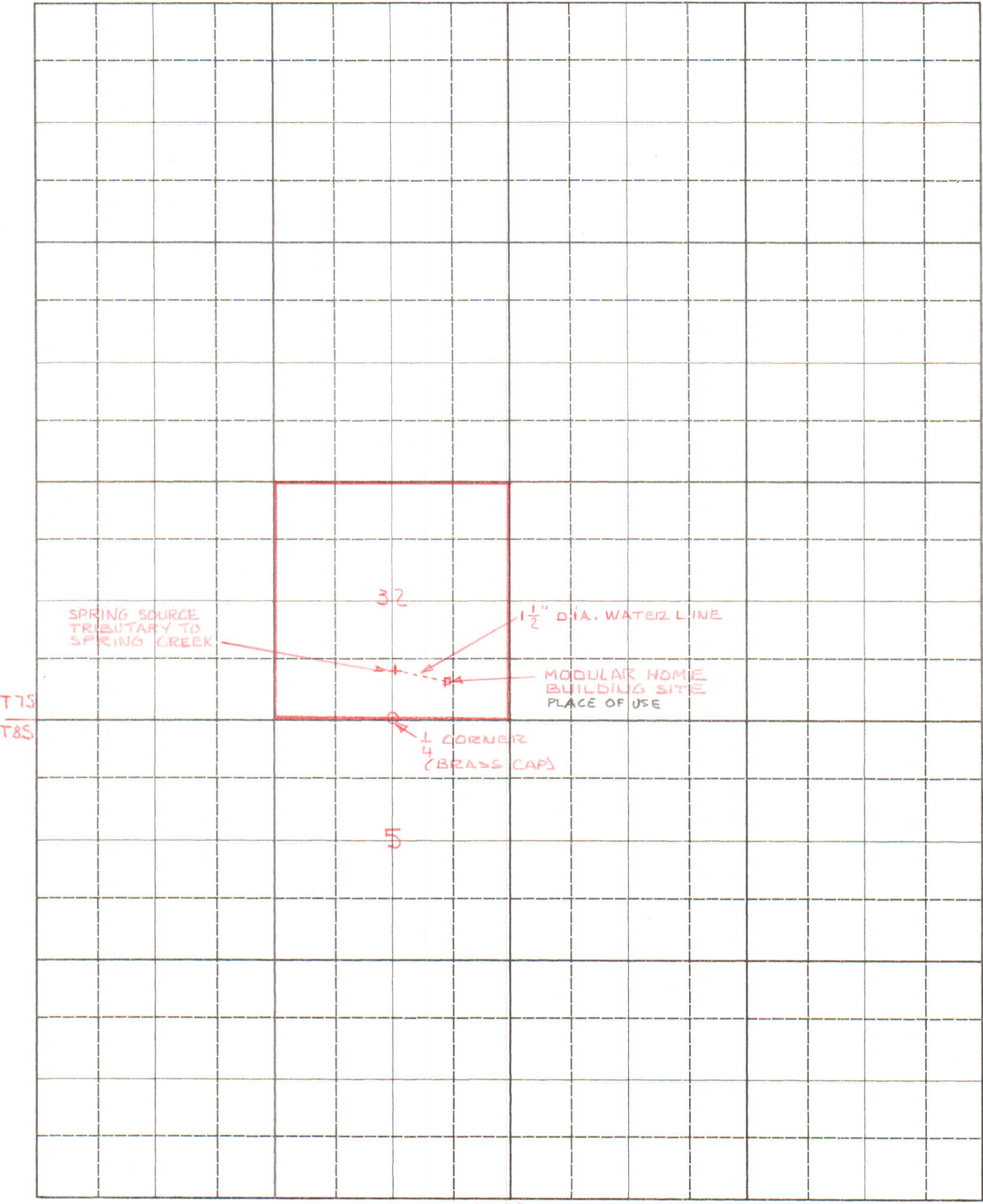


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

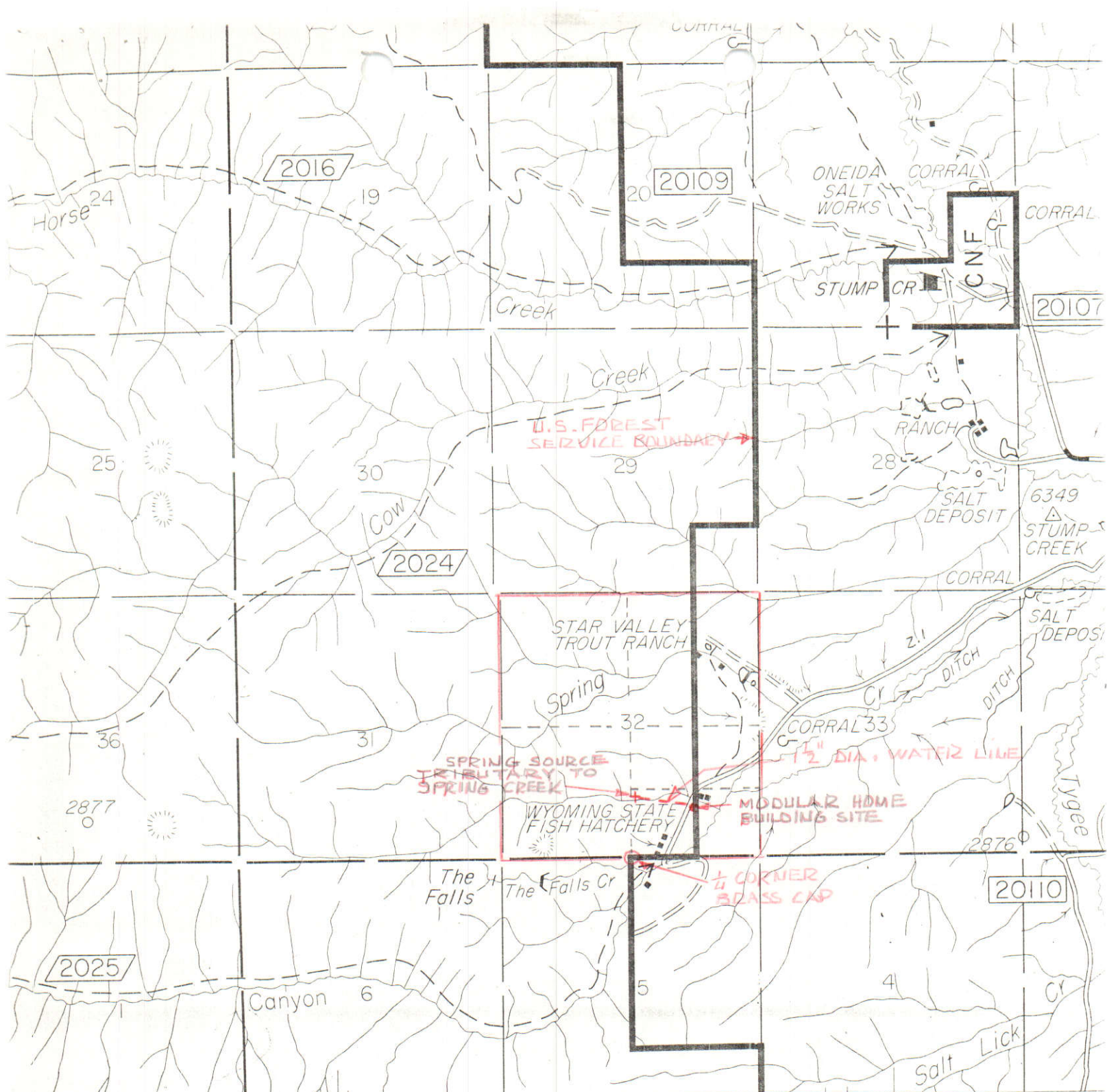


Scale: 2 inches equal 1 mile.

R 46 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signed: Bill Manno
(Applicant)
For: Wyoming Game & Fish Department



R. 45 E. R. 46 E. (CROW CREEK) 76 I

05'

1:31,680

1 MILE

MICROFILMED

IDAHO
OMI
33
34
35
Creek

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 24-7037

1. Owner: Wyoming Game & Fish Dept. Phone No. (307) 777-7738

Current Address: 5400 Bishop Blvd. Cheyenne, WY 82002

2. Accompanied by: Ralph Bonner EXAM. DATE: 6/23/87

Address: Box 168 Auburn WY Phone No. (208) 225-3457

Relationship to Permit Holder: Fish Hatchery Superintendent

3. Source: spring tributary to Webster Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

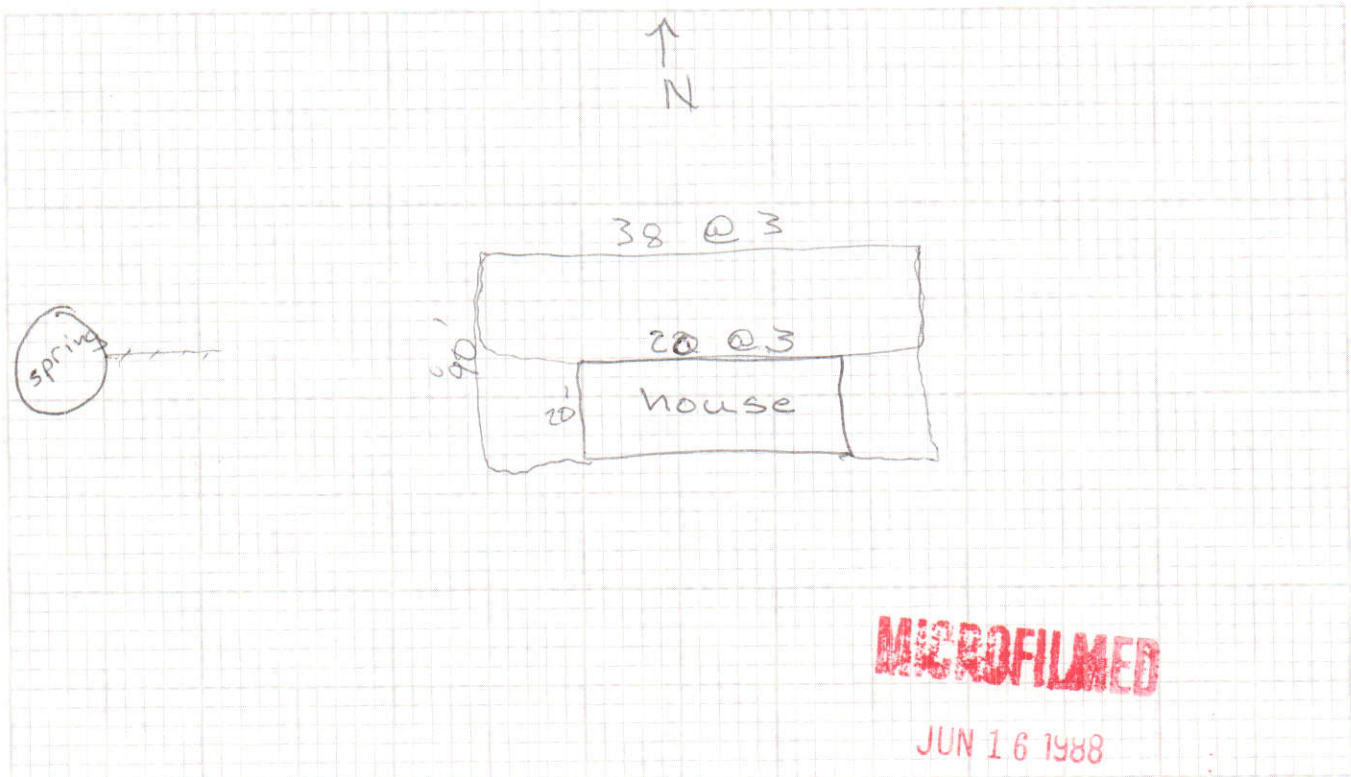
2. Other water rights with same point of diversion: ?

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

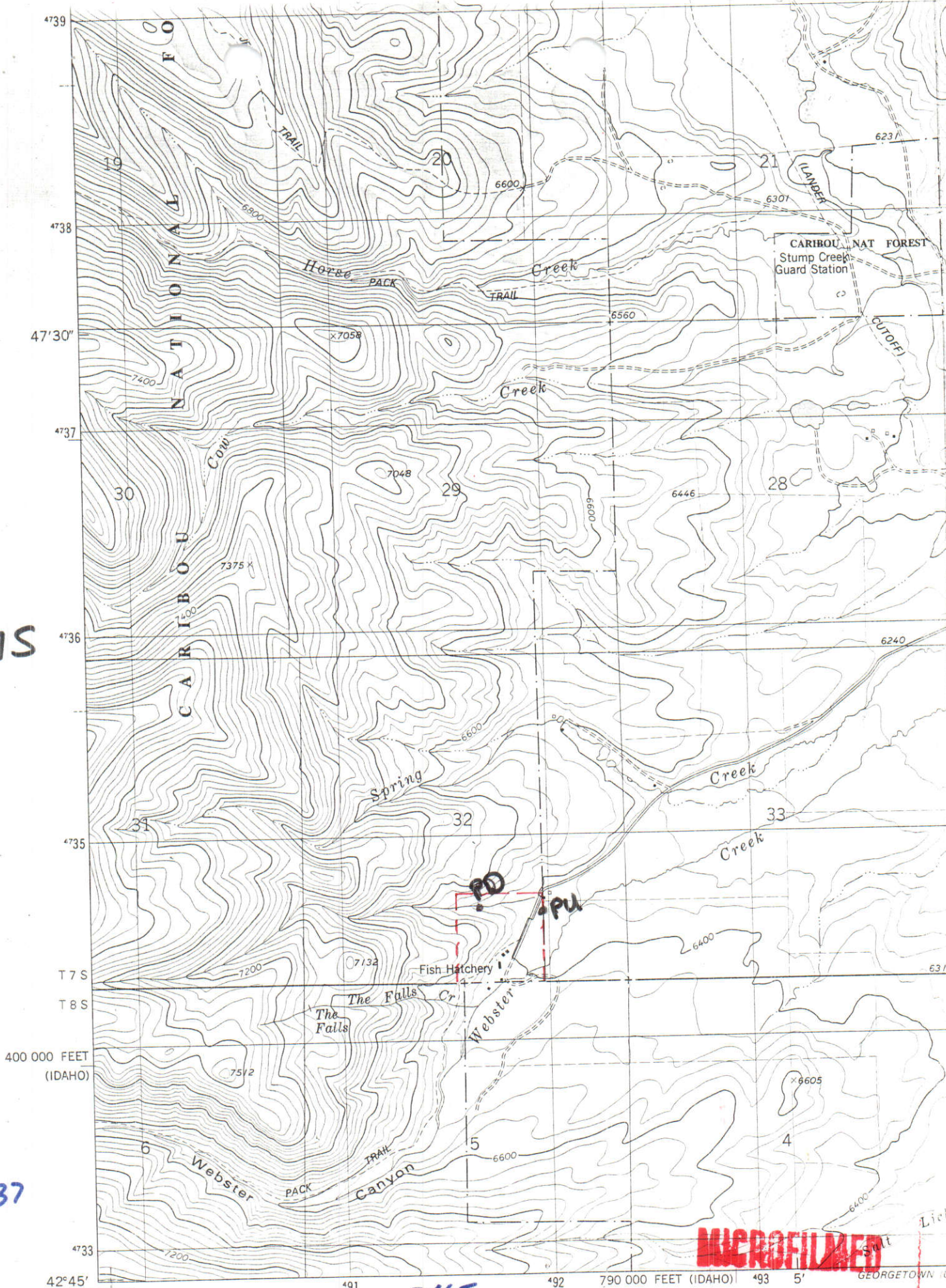
☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

T7S

24-7037



MICROFILMED

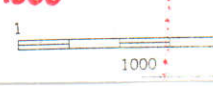
JUN 16 1988

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs

TEWART (LAT)
789 II NW



24-7037

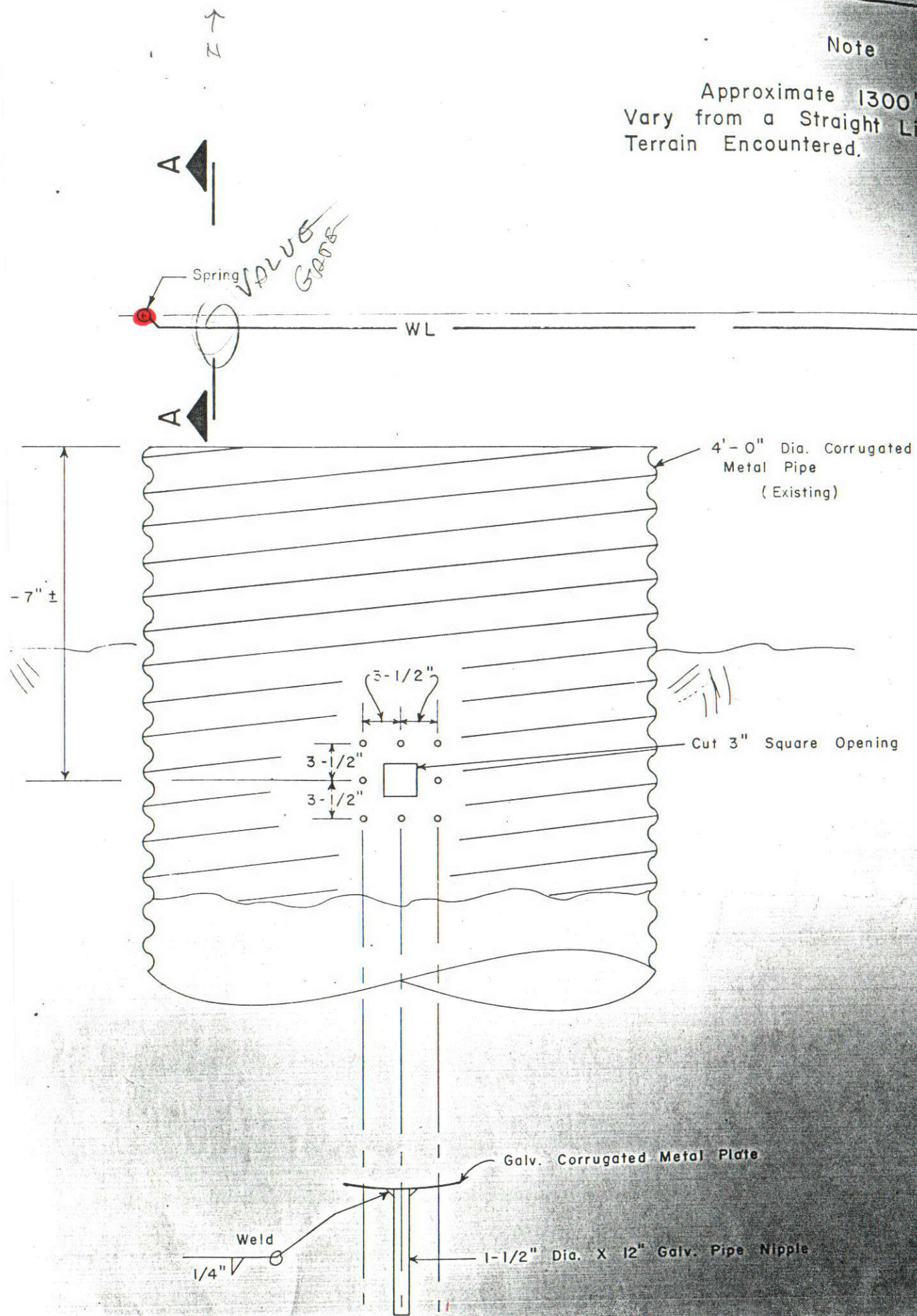


MICROFILMED
JUN 16 1988

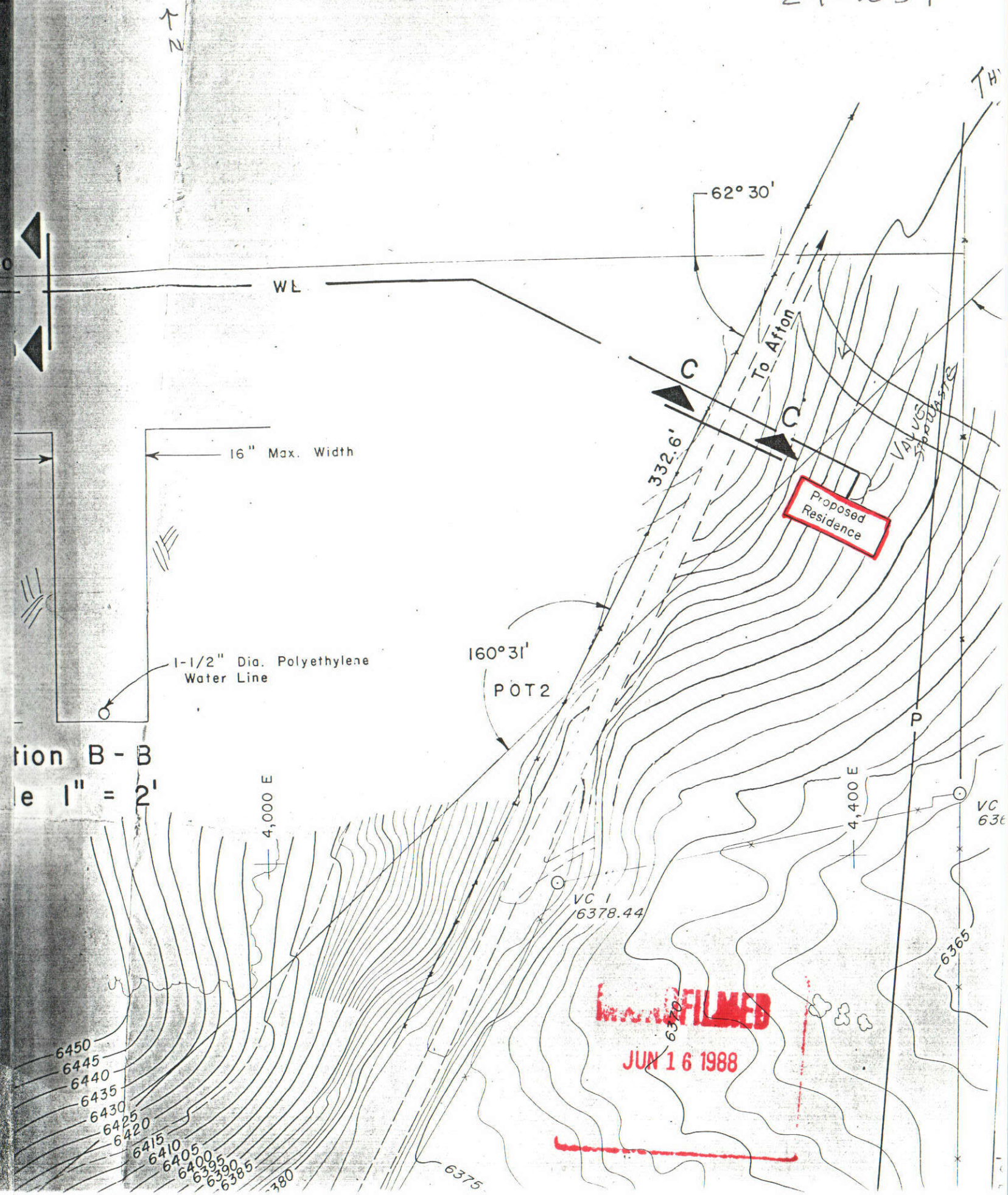
24-7037

Note

Approximate 1300' of Water
Vary from a Straight Line to Best
Terrain Encountered.



24-7037



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-7037

Priority: May 15, 1980 Amount: .02 CFS 1.2 AFA

This is to certify, that WYOMING GAME & FISH DEPARTMENT
5400 BISHOP BLVD.

CHEYENNE, WY 82002 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 15, 1980, and
has submitted proof to the Department of Water Resources on May 1, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to WEBSTER CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWSWSE , Sec. 32, Township 7S, Range 46E
Caribou County

PLACE OF USE: Domestic

TWN RGE SEC

7S 46E 32 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of _____, 1988.

MICROFILMED

JUN 16 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Wyoming Game & Fish Department Phone 777-7738

Post office address 5400 Bishop Blvd., Cheyenne, Wyoming, 82002

2. Source of water supply to * spring source tributary Spring Creek which is a tributary of Snake River

which is a tributary of Stump Creek which is a tributary of Salt River

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 7S.

Range 46E B.M. Caribou County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Allow 0.02 cfs as per telecon 5/21/1980.

Amount .056 for domestic purposes from October 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .056 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. An existing vertically placed 4'-0
diameter corrugated metal pipe section is used to gather water at the
spring source and is presently used for a domestic water supply source.
For a more detailed description see the explanation under Item 10, Remarks.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 7 S

Range 46E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 family single residence

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

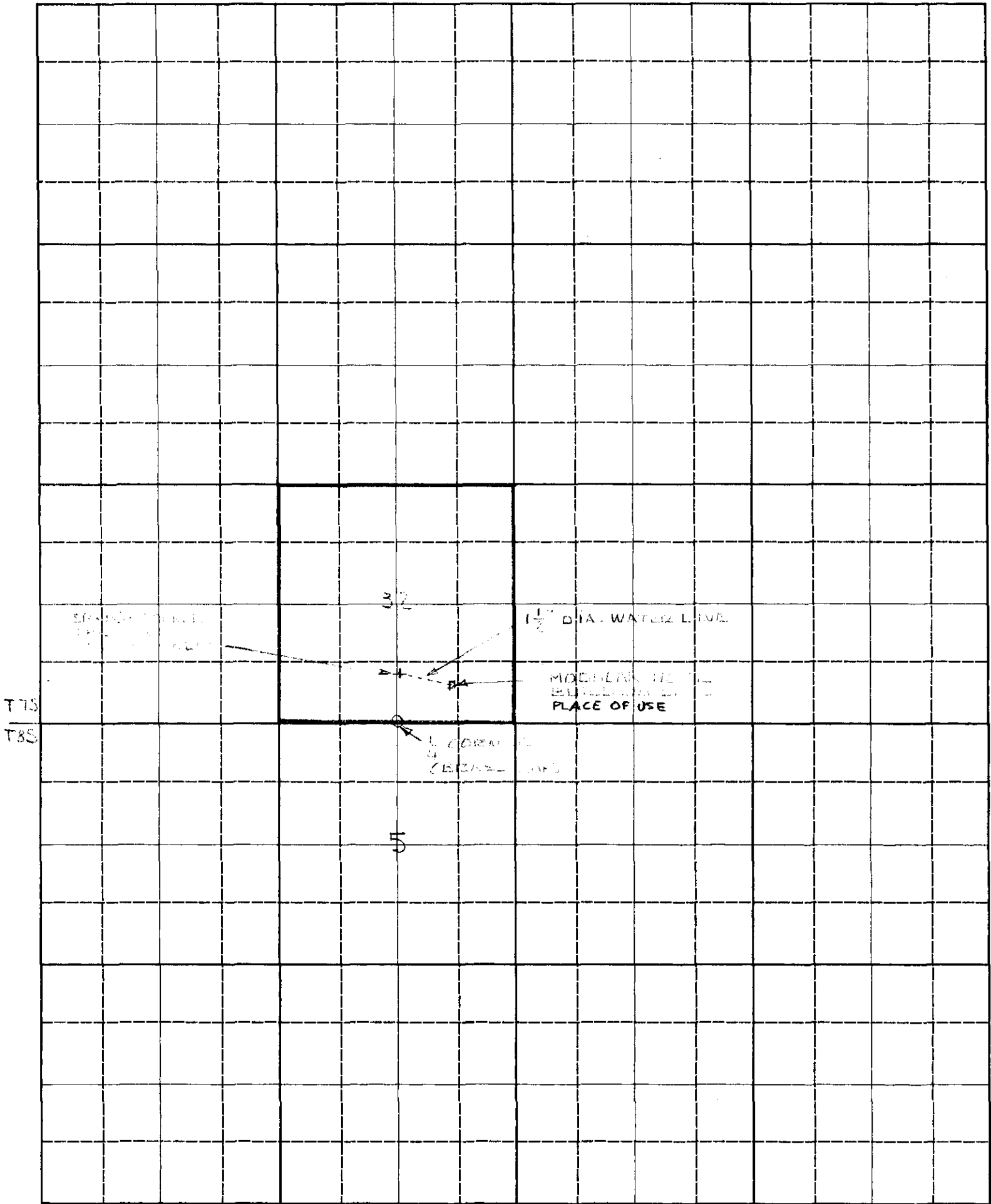
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Wyoming Game & Fish Department by a Special Use Permit granted to them by the U. S. Forest Service.
- b. Who owns the land to be irrigated or place of use _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing See explanation under Item 10 Remarks.

10. Remarks The United States Forest Service has issued a permit to Star Valley Trout Ranch, Inc., to use the spring water source described in 6a. and located on the enclosed maps. The spring source is presently used for domestic water for two residences on Star Valley Trout Ranch property. We have secured an agreement with Star Valley Trout Ranch (see enclosed copy of handwritten agreement) to tap into the existing corrugated metal pipe for domestic water for a third (modular house) residence on Fish Hatchery property. This will be a 1½ inch diameter line approximately 1300 feet long under 117 feet of head. We have notified the U. S. Forest Service of our intent (see enclosed and signed copy of items to the U. S. Forest Service that we are in compliance with).

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R 4 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signed: Bill Manner
(Applicant)

For; Wyoming Game & Fish Department

Proposed Priority 5/15/80

Received by kw Date 4/17/80 Time 11:10

Preliminary check by EMC Fee \$ 20 voucher. rec'd 5/15/80

Receipted by Kw. Date 6-2-1980. #14830.

Publication prepared by kw Date 5/23/80

Published in Caribou County Sun

Publication dates 5/29 & 6/05/80

Publication approved kw Date 6/17/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by EMC. Jim

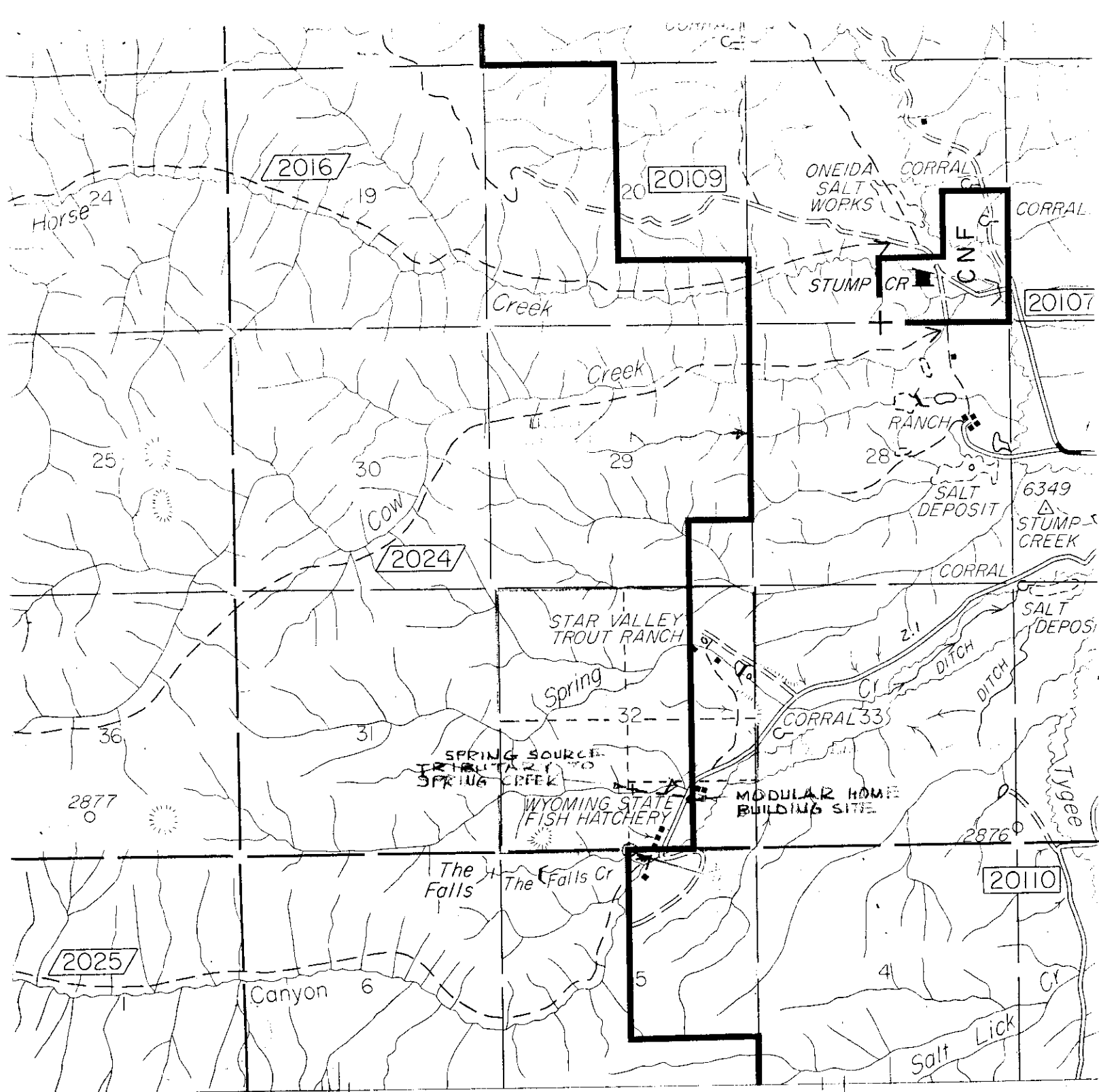
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7037 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 30th day of June , 19 80 .

J. Glen Saxton
Chief, Operations Bureau



R. 45 E. R. 46 E. (CROW CREEK) 76 I

05'

1:31,680

1 MILE

MICROFILMED

JAHCM
OMI

private the public waters of the State of Idaho.

11-7183

TERRACOR
529 E. SOUTH TEMPLE
SALT LAKE CITY, UT 84102
Source: GROUNDWATER
Date Filed: 05-16-1980
Amount: 3.50 CFS
Diversion Point: SESW Sec 32
T 09S R 42E SWSW Sec 05 T
10S R 42E SESW Sec 32 T 09S R
42E, CARIBOU and Bear Lake
Counties

Use: DOMESTIC (3.50 CFS)
from 01-01 to 12-31.

Place of Use: SWSW SESW
Sec 32 T 09S R 42E NENW
NWNW SWNW SENW NWSW
SWSW Sec 05 T 10S R 42E
NENE NWNE SWNE SENE
NESE NWSE SWSE SESE Sec
06 T 10S R 42E NWNW Sec 08
T 10S R 42E

Diversion Means: 3 WELLS,
PUMPS, STORAGE TANKS &
PIPELINE.

13-7286

JORGENSEN, CARL B.
STAR RT., BANCROFT, ID
83217

Source: WASTE WATER
tributary to TROUT CREEK,
NORTH FORK

Date Filed: 05-16-1980
Amount: 3.00 CFS

Diversion Point: NENE Sec 08
T 11S R 41E, CARIBOU Co.

Use: IRRIGATION (3.00
CFS) from 04-01 to 11-01

Place of Use: SWSW SESW
Sec 04 T 11S R 41E-SESE Sec 05
T 11S R 41E NENE Sec 08 T
11S R 41E NENW NWNW Sec
09 T 11S R 41E FOR 154
ACRES

Diversion Means: POND,
MOTOR & SPRINKLER SYS-
TEM.

24-7037

WYOMING GAME & FISH
DEPARTMENT
5400 BISHOP BLVD.,
CHEYENNE, WY 82002

Source: SPRING tributary to
SPRING CREEK

Date Filed: 05-15-1980

Amount: 0.02 CFS

Diversion Point: SWSE Sec 32
T 07S R 46E, CARIBOU Co.

Use: DOMESTIC (0.02 CFS)
from 10-01 to 09-30

Place of Use: SWSE Sec 32 T
07S R 46E

Diversion Means: PIPELINE.

29-7547

DON C. RIGBY FAMILY
PARTNERSHIP

BOX 187, BANCROFT, ID
83217

Source: GROUNDWATER

Date Filed: 05-19-1980

Amount: 3.92 CFS

Diversion Point: NWSE Sec 16
T 08S R 40E, CARIBOU Co.

Use: IRRIGATION (3.80
CFS) from 04-01 to 11-01
STOCKWATER (0.12 CFS)
from 01-01 to 12-31

Place of Use: NESE NWSE
SWSE SESE Sec 16 T 08S R 40E
NENE NWNE Sec 21 T 08S R
40E FOR 190 ACRES

Diversion Means: WELL,
PUMP, SPRINKLER SYSTEM
& TROUGHS.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401
on or before JUNE 16, 1980.

C. STEPHEN ALLRED

Director

Published May 29 and June 5,
1980 in the Caribou County Sun.

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

29th day of

May, 1980

The date of the last publication

being the 5th day of

June, 1980

Subscribed and sworn to be-

fore me this 13th day

of June, 1980

Clifford J. Hite
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1 day of March

1984

RECEIVED

JUN 17 1980

Department of Water Resources
Eastern District Office

kw
6/17/80

April 19, 1988

WYOMING GAME & FISH DEPARTMENT
5400 BISHOP BLVD.
CHEYENNE, WY 82002

RE: Permit No. 24-7037

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

RECORDED

JUN 16 1988

RECOMMENDED AMOUNTS

License

JW

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
24-7037	5-15-1980	0.02 cfs	5-15-1980	5-1-1981	0.02 cfs

4. Permit Holder: Wyoming Game & Fish Department

Address: 5400 Bishop Blvd., Cheyenne, WY 82002

5. Source: spring tributary to Webster Creek

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (1)	1-1 12-31	0.02 cfs	1.2 AFA

Allowable Maximums: 0.02 c/v 1.2 AFA

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	46E	32															X		
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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JUN 16 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other None

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by K. Walker

Date 3-24-1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

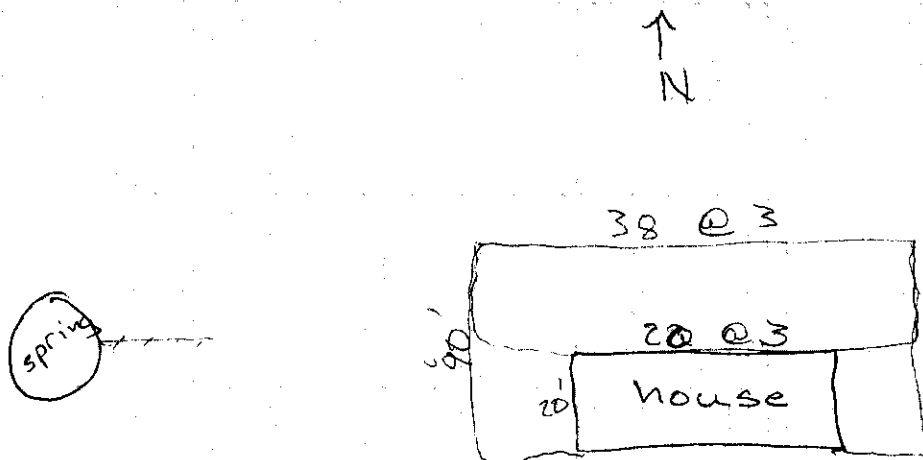
- Permit No. 24-7037
1. Owner: Wyoming Game & Fish Dept. Phone No. (307) 777-7738
Current Address: 5400 Bishop Blvd. Cheyenne, WY 82002
2. Accompanied by: Ralph Bonner EXAM. DATE: 6/23/87
Address: Box 168 Auburn WY Phone No. (208) 225-3457
Relationship to Permit Holder: Fish Hatchery Superintendent
3. Source: spring tributary to Webster Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: ?
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUN 16 1988

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

spring to 2 houses (1 on this permit)
used for domestic uses in house and
watering lawn from hoses

water collected in 4' diameter corrugated
pipe 2" mainline to other house

1 1/2" to the house (24-7037)

spring is approximately 1300' from house
(see enclosed blueprint)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE		32	7S	46E	Caribou	USGS

6. **Place(s) of Use:**

Indicate Method of Determination USGS

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	46E	32															X		

MAINTAINED

JUN 16 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

no measurements were possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ JUN 16 1988

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

allow 0.6 afc for one hour with town
1.2 afc

REPROFILMED

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The spring serves another household, ~~on the~~ located on the Star Valley Trout Ranch, but no record can be found of a water right for the original house

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02	1.2 ~~to~~
Totals:			.02 cfs	1.2 ~~to~~ a/a

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck
Signature Carol Slaughterbeck
Certification Date 9/30/1987
Field Report Preparation Date 6/24/87

CONSULTANT SEAL

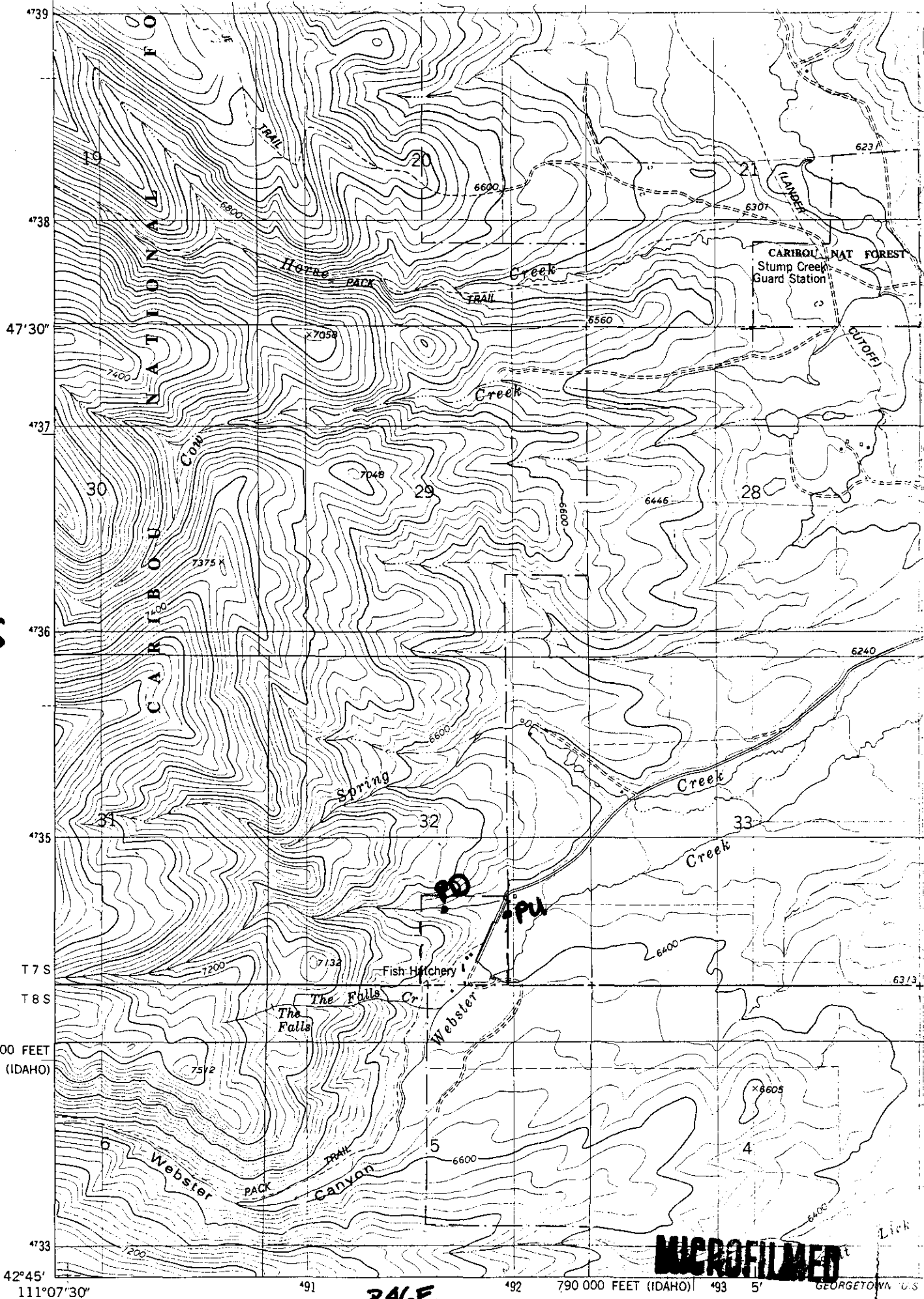
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 16 1988

T7S

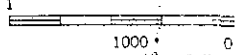
24-7037



MICROFILMED

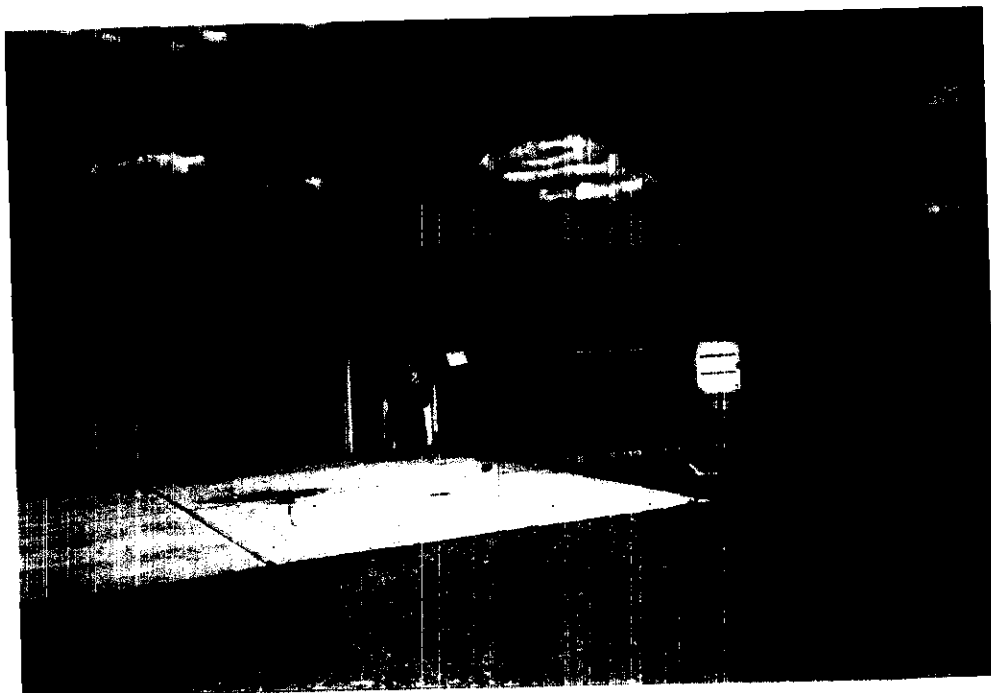
JUN 16 1988

Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA
Topography by photogrammetric methods from aerial photographs



STEWART FLAT
2769 II NW

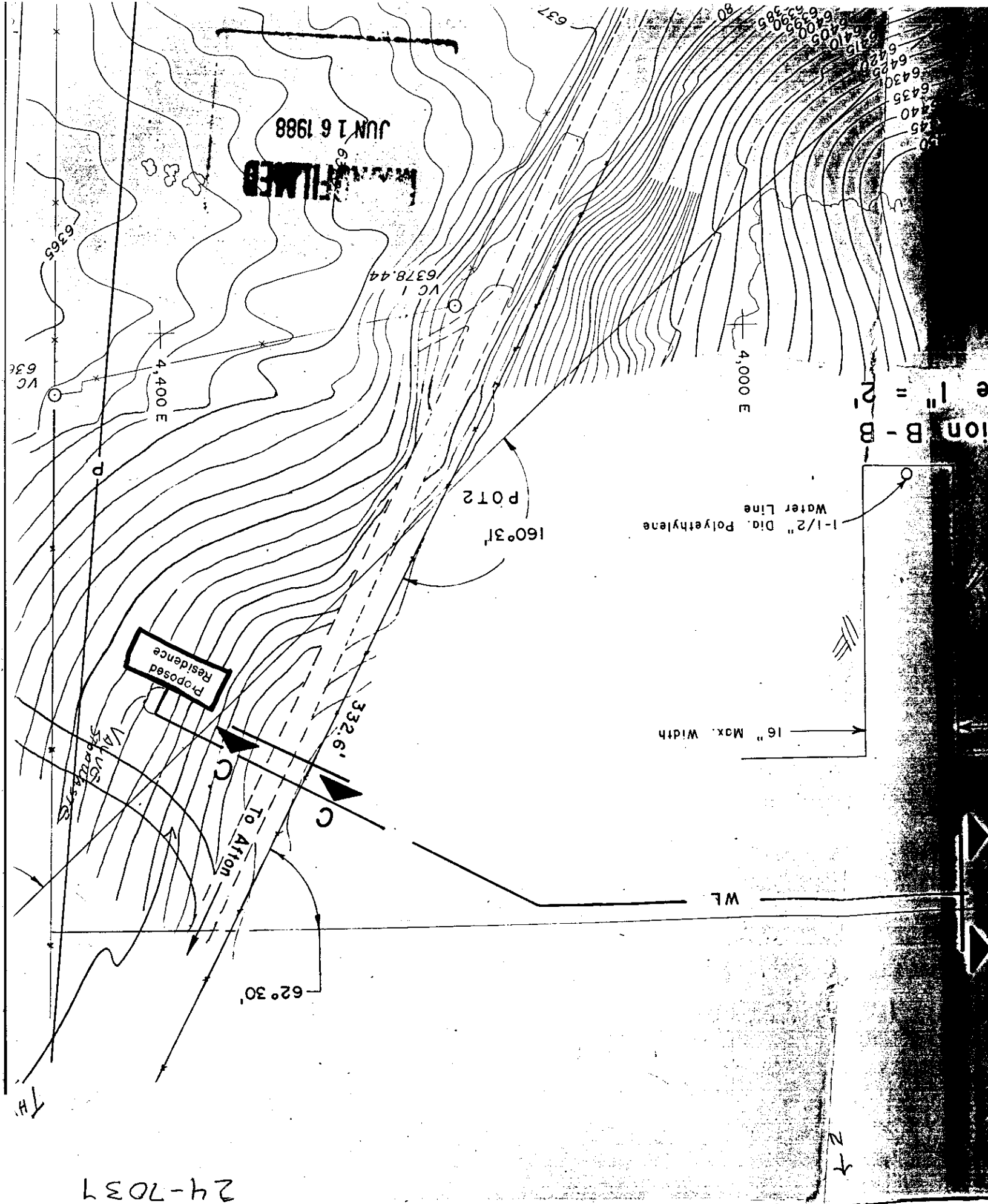
24-7037



MICROFILMED

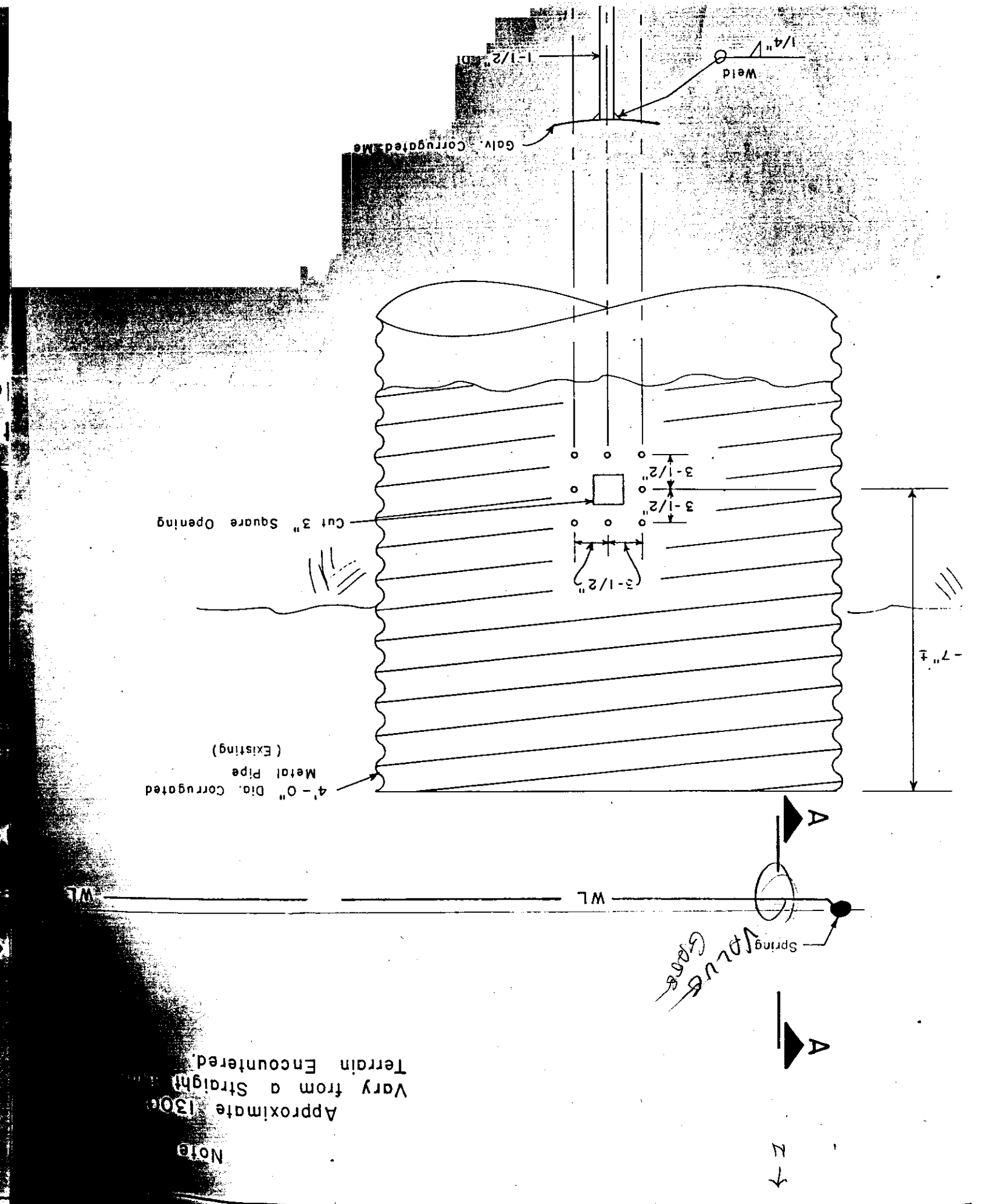
JUN 16 1988

24-7037



Note
Approximate 1300
Vary from a Straight
Terrain Encountered.

24-7037



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

24-7037
Permit No.

RECEIVED
OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index COS 6/24/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index COS 6/24/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6/23/87 Carol Slaughter (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SM 9-2-87 (Initial and date)
Exam Reviewed by Manager of Regional Office SM 9-30-1987 (Initial and date)
Exam Date Entered in Computer SM 9-30-87 (Initial and date)
Exam sent to State Office 10-3-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 27, 1981

RE: Permit No. 24-7037

Wyoming Game & Fish Dept.
5400 Bishop Blvd.
Cheyenne, Wyoming 82002

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 24-7037.

Name(s) of Permit Holder: WYOMING GAME & FISH DEPT.

Post Office Address: 5400 BISHOP BLVD.

CHEYENNE, WYO. 82002 Tel. No. 777-7631

Source of Water: NATURAL SPRING

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

129/81
Date

[Signature]
Signature of Permit Holder

WYOMING GAME & FISH DEPT
5400 BISHOP BLVD.
CHEYENNE, WYO 82001

RECEIVED

MAY 1 1981



Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WYOMING GAME & FISH DEPARTMENT
5400 BISHOP BLVD.
CHEYENNE, WY 82002

JULY 10, 1980

RE: PERMIT NO. 24-7037

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 24 7037

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

7/21/1980 - Telecon to W.G. & F.D. - agreed to reduction
of Q on application.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: KW

Date: 6/04

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. RA-49.
☒ Yes ☐ No Other rights on same place of use. use of water by Star Valley
Trout Ranch.
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 16
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-17-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-15-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 6-23-1980

STATE OFFICE REVIEW:

Send receipt w/ approved app.
ot
S.L. w/b card

- ☐ See attached sheet for more information.

By: Juni

Date: 6/30/80

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STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 5
636 PERSHING, SUITE B
POCATELLO, IDAHO 83201

June 9, 1980

Mr. Ernest Carlson, Sr. Resource Analyst
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Carlson:

Re: Application for Permit #24-7037
by Wyoming Game and Fish Department

We have reviewed the application by Wyoming Game and Fish Department for .02 cfs of water from a spring for domestic purposes and feel this small amount of water will not significantly affect fish and wildlife resources in this area.

Thank you for the opportunity to review this application.

Sincerely,

IDAHO DEPARTMENT OF FISH AND GAME
Jerry M. Conley, Director

Bill
Bill Davidson, Supervisor
Region 5

RECEIVED

JUN 10 1980

Department of Water Resources

MICROFILMED Fish Management Office

EQUAL OPPORTUNITY EMPLOYER

June 3, 1980

RE: Application for Permit No. 24-7037 WYOMING GAME & FISH

Mr. Bill Davidson
Regional Supervisor
Department of Fish & Game
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Davidson:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is June 16, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

MICROFILMED

WUAS-100 (6/75)		STATE OF WYOMING				Purchase Order No.							
PURCHASE ORDER-VOUCHER						P. O. Date							
						5/12/80							
Approved (Agency/Dept.)						Voucher No.							
By:						Warrant No.							
Pre-Audited (Division)						Date Paid							
-By:						4007364							
Audited (Dept.)						5/28/80							
By:													
Vendor No.													
NAME AND ADDRESS OF CLAIMANT (VENDOR)						IMPORTANT INSTRUCTIONS TO VENDOR							
State of Idaho Dept. of Water Resources Eastern Region 1515 Lincoln Road Idaho Falls, ID 83401						Do not include state or federal taxes on your bill. The state is TAX EXEMPT.							
42143						SHIPPING INSTRUCTIONS:							
(Fold on this line)						Unless otherwise specified ship cheapest way prepaid and attach receipted transportation bill to voucher.							
REQUISITION NO.						Approval (DAFC Purchasing):							
SHIP TO: CONSIGNEE AND ADDRESS						PAYMENT WILL BE MADE BY:							
RECEIVED J. Ogden - Req. 6782						Wyo. Game & Fish Dept. 5400 Bishop Blvd. Cheyenne, WY 82002							
SHIP TO: SAME AS SHIP TO													
LN	Fund	Agcy	Acct	FY	Budget	Distr.	CC	Revenue Code	Reference No.	Other No.	LQ	Amount	
03	08	040	004	80	04.01	207.04	RC			FCHA000210		20.00	
Description State of Idaho													
04													
Description													
05													
Description													
06													
Description													
07													
Description													
Total must agree with total to pay										TOTAL		20.00	
☐ Coding Continuation Form Attached													
Invoice Date	Firms Invoice No.	Description of Goods or Services								Quantity	Unit	Unit Price	Amount
		Dollar amount required for the State of Idaho Dept. of Water Resources, to process our "Application for Permit" for a domestic water supply for the new residence at the Auburn Fish Hatchery.											20.00
RECEIVED JUN 2 1980 Department of Water Resources Eastern District Office													
CONFIRMATION ONLY DO NOT DUPLICATE													
(If additional space is needed, cut along this line and continue on next voucher)													
FOB: Cheyenne		Delivery Promised: rec'd		Terms or Discount: Net				Total Bill		20.00			
								Discount*					
I certify that the above articles were delivered, or services performed, as stated, and account is approved for payment.		Time in connection with discount offered will be computed from date of delivery or from date correct bill submitted on this form by vendor is received, whichever is later.*				Transportation Charges		Total To Pay 20.00					
By: _____ Date _____		VENDOR CERTIFICATION											
By: _____ Date _____		I certify, under penalty of perjury, that this voucher and the items included therein for payment are correct and valid in all respects.											
THESE SPACES RESERVE FOR STATE AUDITOR		Dated _____, 19 _____											
Pre-Audited By: _____		Signature of Claimant _____											
Computations Checked By: _____													

NOTICE TO VENDOR-See important instructions on reverse side

VENDOR

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 16, 1980.

C. STEPHEN ALLRED

Director

Published 5/29 & 6/05/80.

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WYOMING GAME & FISH DEPARTMENT

5400 BISHOP BLVD., CHEYENNE, WY 82002

Source: SPRING tributary to SPRING CREEK

Date Filed: 05/15/1980

Amount: 0.02 CFS

Diversion Point: SWSE Sec 32 T 07S R 46E, CARIBOU Co.

Use: DOMESTIC (0.02 CFS) from 10/01 to 09/30

Place of Use: SWSE Sec 32 T 07S R 46E

Diversion Means: PIPELINE.

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WUAS-100 (6/75)

STATE OF WYOMING
PURCHASE ORDER-VOUCHER

Purchase Order No.
A-11505
P. O. Date
5/12/80

Batch

Sequence No.

0058895

Batch

Sequence No.

050980

Voucher

Purchase Order Encumbrance

70

75

Date

050980

Vendor No.

Approved (Agency/Dept.)
By:

Pre-Audited (Division)
By:

Audited (Dept.)
By:

Voucher No.

Warrant No.

Date Paid

NAME AND ADDRESS OF CLAIMANT (VENDOR)
State of Idaho
Dept. of Water Resources
Eastern Region
1515 Lincoln Road
Idaho Falls, ID 83401

42143
REQUISITION NO.

IMPORTANT INSTRUCTIONS TO VENDOR
Do not include state or federal taxes on your bill. The state is TAX EXEMPT.
SHIPPING INSTRUCTIONS:
Unless otherwise specified ship cheapest way prepaid and attach receipted transportation bill to voucher.
Approval (DAFC Purchasing):
Alton G. Thornton

SHIP TO: CONSIGNEE AND ADDRESS
RECEIVED
J. Ogden - Req. 6782

PAYMENT WILL BE MADE BY:
Wyo. Game & Fish Dept.
5400 Bishop Blvd.
Cheyenne, WY 82602
SAME AS SHIP TO

LN	Fund	Agy	Acct	FY	Budget	Distr.	CC	Revenue Code	Reference No.	Other No.	Amount
03	98	040	004	80	04.01	207.04	RC			FXHA000210	20.00
Description State of Idaho											
04											
Description											
05											
Description											
06											
Description											
07											
Description											
Total must agree with total to pay										TOTAL	20.00

☐ Coding Continuation Form Attached

Invoice Date	Firms Invoice No.	Description of Goods or Services	Quantity	Unit	Unit Price	Amount
		Dollar amount required for the State of Idaho Dept. of Water Resources, to process our "Application for Permit" for a domestic water supply for the new residence at the Auburn Fish Hatchery.				20.00
CONFIRMATION ONLY DO NOT DUPLICATE						
(If additional space is needed, cut along this line and continue on next voucher)						
FOB: Cheyenne		Delivery Promised: rec'd	Terms or Discount: Net		Total Bill	20.00
I certify that the above articles were delivered, or services performed, as stated, and account is approved for payment. By: _____ Date _____ By: _____ Date _____		Time in connection with discount offered will be computed from date of delivery or from date correct bill submitted on this form by vendor is received, whichever is later.*		Discount*		
				Transportation Charges		
				Total To Pay		20.00
THESE SPACES RESERVED FOR STATE AUDITOR Pre-Audited By: _____ Computations Checked By: _____		VENDOR CERTIFICATION I certify, under penalty of perjury, that this voucher and the items included therein for payment are correct and just in all respects. Dated May 15 1980, 1980 <i>[Signature]</i> Signature of Claimant				

INSTRUCTIONS TO VENDOR:

1. "In accepting this document, the vendor certifies that no form of discrimination because of race, creed, color, sex, national origin or for any other reasons exist in the performance of the authorized service."
2. The original copy of this purchase order is to be certified by you and returned to the address shown on the reverse for payment, when the order is complete.
3. The purchase order number must appear on all invoices, shipments and correspondence relative to this order.
4. Fill in the "Date of Purchase" and "Firm Invoice No." columns, and attach a copy of the applicable invoice(s). If itemized invoice is sent, the voucher need not be itemized, however, a brief description of the item, the invoice number and date must appear on the voucher.
5. Time in connection with prompt payment discounts will be computed from date of delivery or from date your voucher is submitted, whichever is later.
6. If tax exemption certificates are required, please send with voucher or advise and same will be returned with payment.
7. When transportation costs are shown as a separate item on the voucher, a copy of the appropriate freight bill must be attached.
8. REMEMBER THE CERTIFICATE AT THE BOTTOM OF THE FORM MUST BE FILLED IN AND SIGNED BY AN AUTHORIZED AGENT OF YOUR FIRM BEFORE PAYMENT CAN BE MADE.
9. The State of Wyoming is an equal employment opportunity employer.

WYOMING
STATE OF



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 23, 1980

State of Wyoming
Game and Fish Department
5400 Bishop Blvd.
Cheyenne, WY 82002

Attn: William B. Armstrong

Dear Mr. Armstrong:

The Department has received your application for permit and it appears everything is in order.

The statutory filing fee for this application is \$20.00 according to the Idaho Code.

Processing of the application will continue when the fee is received.

If you have any questions, please feel free to contact this office.

Sincerely,

STEVE McCORMICK
Water Resource Analyst

SM:kw

MICROFILMED

THE STATE OF WYOMING



ED HERSCHLER
GOVERNOR

Game and Fish Department

CHEYENNE, WYOMING 82002

EARL M. THOMAS
DIRECTOR

April 15, 1980

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho, 83401

ATTENTION: Steve McCormick

Subject: Payment of Application
Fee for "Application
for Permit".

Dear Mr. McCormick:

Please find enclosed our completed "Application for Permit" that your office mailed to us February 19, 1980.

As you will note we did not include the \$20.00 filing fee at this time. The Wyoming statutes require us to receive a statement of charges before we can make payment. We would ask that your office issue a letter stating that a \$20.00 filing fee is required for processing the Application for Permit.

Your help in the above would be appreciated.

Sincerely,

William B. Armstrong
William B. Armstrong
Assistant Engineer

WBA/asb
enc.

RECEIVED

APR 17 1980

Depart **RECEIVED**
Eastern District Office



Game and Fish Department

CHEYENNE, WYOMING 82002

EARL M. THOMAS
DIRECTOR

March 20, 1980

United States Forest Service

Soda Springs, Idaho, 83276

ATTENTION: Boyd Cook

SUBJECT: New Modular House
at Auburn Hatchery

Dear Mr. Cook:

Please find below a list of items that we here at the Wyoming Game and Fish Department plan to accept, comply with or specify with respect to the United States Forest Service, State of Idaho, Caribou County and Modular Home Builders. We request you to review the below stated list to be sure that the Game and Fish is in compliance with all U.S.F.S. requirements for placing a modular home on the Special Use Permit land at the Auburn Hatchery.

1. The Game and Fish will supply to the United States Forest Service two copies of a location map showing:
 - a. Location of residence on site.
 - b. Layout of water supply and wastewater systems, and all other utilities and details pertinent to placing a residence at the Auburn Hatchery.
2. The Game and Fish will provide a green surfaced metal roofing for the residence.
3. The Game and Fish understands that the U.S.F.S. has no minimum roof pitch requirement.
4. The Game and Fish will specify a roof capable of carrying a minimum 100 lb./square foot live load.
5. The Game and Fish will place on the modular home a simulated log siding shaped from dimensioned lumber that will give the same exterior appearance of a log building comparable to the existing hatchery log buildings.

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United States Forest Service
New Modular House at Auburn Hatchery
March 20, 1980
Page 2

6. The Game and Fish will file an application for permit with the Idaho Department of Health and Welfare for approval of the water supply and wastewater disposal systems.
7. The Game and Fish will file an application for permit with the State of Idaho Department of Water Resources for a domestic water supply. The U.S.F.S. has issued a permit to James E. and Marybelle Grasse, P. O. Box 562, Clifton, Arizona, 85533. This U.S.F.S. permit describes this source as being in the SW $\frac{1}{4}$, SE $\frac{1}{4}$, S. 32, T. 7 S, R. 46 E, B.P.M. The Game and Fish plans to apply to Idaho for a domestic water supply from the same (spring) source. The Game and Fish plans to negotiate an agreement with Mr. and Mrs. Grasse to connect to the same spring collection box. Question: Do we need a permit from the U.S.F.S. to use the above described water supply source?
8. The exact location of the water supply line will be subject to an on site inspection and approval by U.S.F.S. personnel before any installation work is done. This requirement per telephone conversation between Mr. Bonner, Game and Fish and Mr. Cook, U.S.F.S.
9. The Game and Fish will apply for a Building Permit from Caribou County.

If the above stated items will put us in compliance with all U. S.F.S. requirements we would appreciate your signature on the copy of the two included letters. Please retain the signed original for your files.

Sincerely Yours,

William B. Armstrong
Title: Assistant Engineer
Wyoming Game & Fish Department

The Wyoming Game and Fish is in compliance with United States Forest Service requirements.

Vaughan E. Francis 3/25/80
Title: DISTRICT FOREST RANGER
United States Forest Service
subject to obtaining necessary ^{state} water rights and other permits.

If Your Problem
Concerns Trout,
We Can
Help You



Cutthroat, Rainbow,
~~Eastern Brook Trout~~
Eggs - Fingerlings
Catchable Trophies

STAR VALLEY TROUT RANCH, INC.

Telephone (208) 225-3543

Box 434 - Afton, Wyoming

March 15, 1980

Wyoming Game and Fish Comm.
Cheyenne, Wyoming

Gentlemen:

Permission is hereby granted for you or your agents to utilize water from our ranch house pipeline to furnish culinary and household water for an Auburn Hatchery dwelling to be built in the near future.

It is our opinion that enough water is available in the line to furnish irrigation water for a small garden also. If it develops that enough for this purpose ^{is not available.} we would stipulate that it not be used.

Sincerely,

Star Valley Trout Ranch, inc.

James E. Grease
President.

MICROFILMED

IDENT. NO. 24 7037

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved