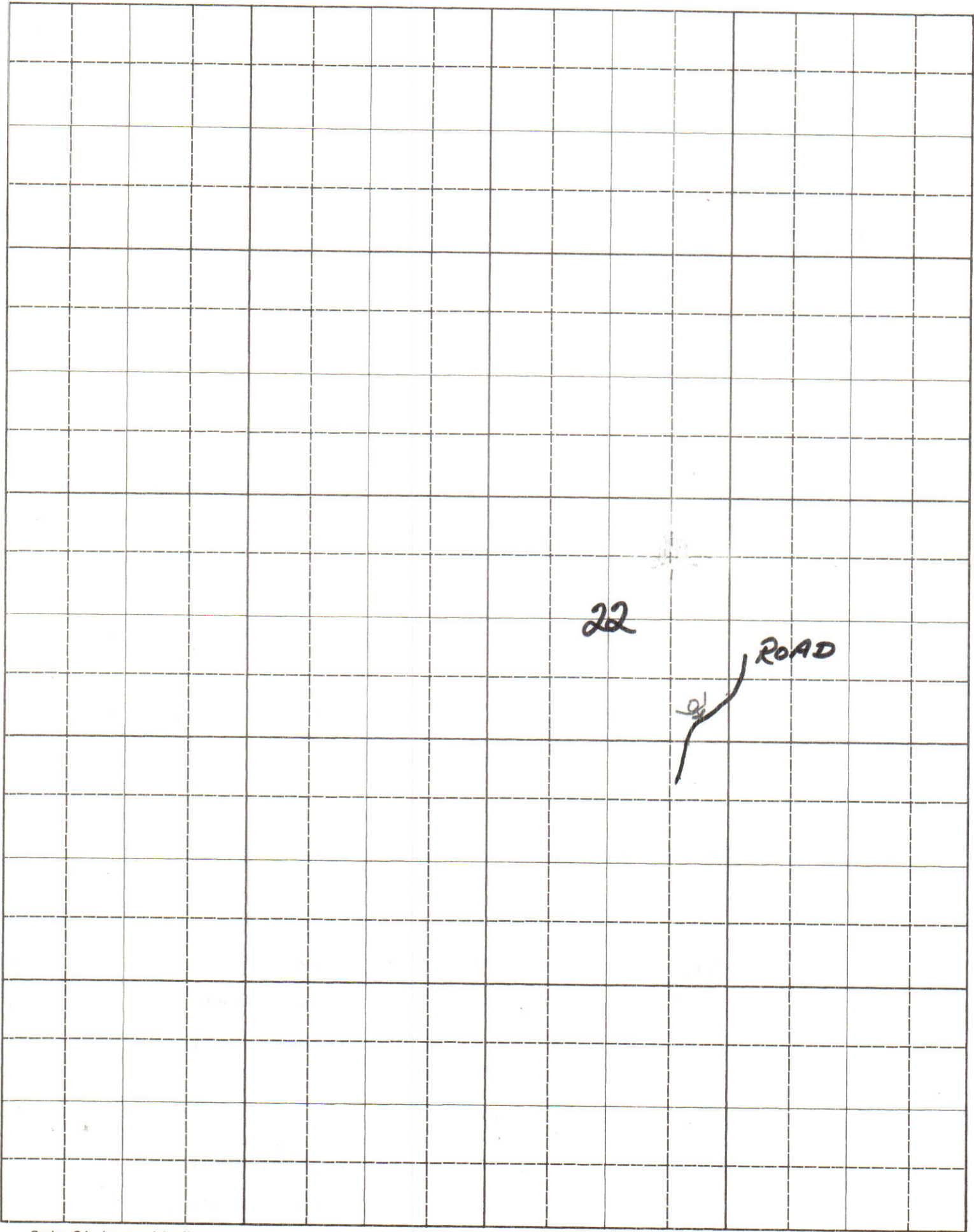


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 7 S., R. 46 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. Fawcett
(Applicant)

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

4th day of
September, 1980

The date of the last publication
being the 11th day of
September, 1980

Subscribed and sworn to be-
fore me this 12th day
of September, 1980

Clayton Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984

PUBLIC NOTICE

First Time
Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appro-
priate the public waters of the
State of Idaho:

24-7040

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
230 COLLINS RD., BOISE, ID
83702

Source: JOHNSON SPRING
tributary to STUMP CREEK

Date Filed: 08-22-1980

Amount: 0.02 CFS

Diversion Point: SESE Sec 22
T 07S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31

Place of Use: SESE Sec 22 T
07S R 46E

Diversion Means: HEADBOX,
PIPELINE & TROUGH.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401
on or before SEPTEMBER 22,
1980.

C. STEPHEN ALLRED

Director

Published Sept. 4 and 11, 1980
in the Caribou County Sun.

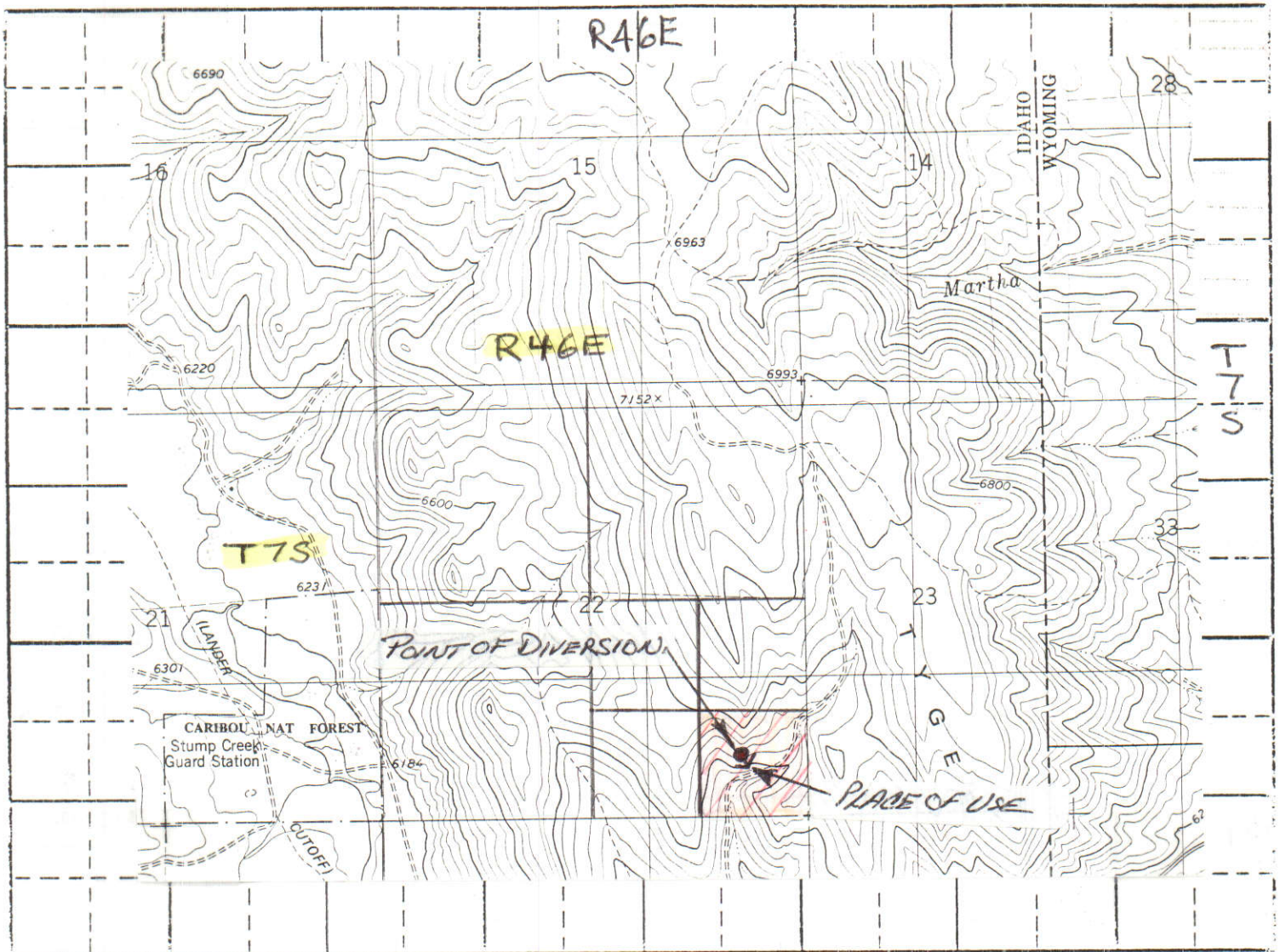
RECEIVED

OCT 31 1980

Department of Water Resources
Eastern District Office

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

REPRODUCED

SEP 25 1987

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 22 TWP. 7S RNG. 46E B.M.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 2/18/87

Date 2-23-87

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-7040

Priority: August 22, 1980 Amount: .01 CFS .1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 22, 1980, and
has submitted proof to the Department of Water Resources on October 30, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

JOHNSON SPRING tributary to STUMP CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.01 cfs	.1 afa
Wildlife	01/01 to 12/31	.01 cfs	.1 afa
	Totals	.01 CFS	.1 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 22, Township 7S, Range 46E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

7S 46E 22 SESE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

SEP 25 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 24-7040

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of August, 1987.

Norman C. Young
Director

MICROFILMED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho

2. Source of water supply Johnson Spring which is a tributary of Stump Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 7S

Range 46E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for Livestock water purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for Wildlife water purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Concrete headbox and pipe to
trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 7S
Range 46E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 cows with calves

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife - elk, deer, sagegrouse

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States

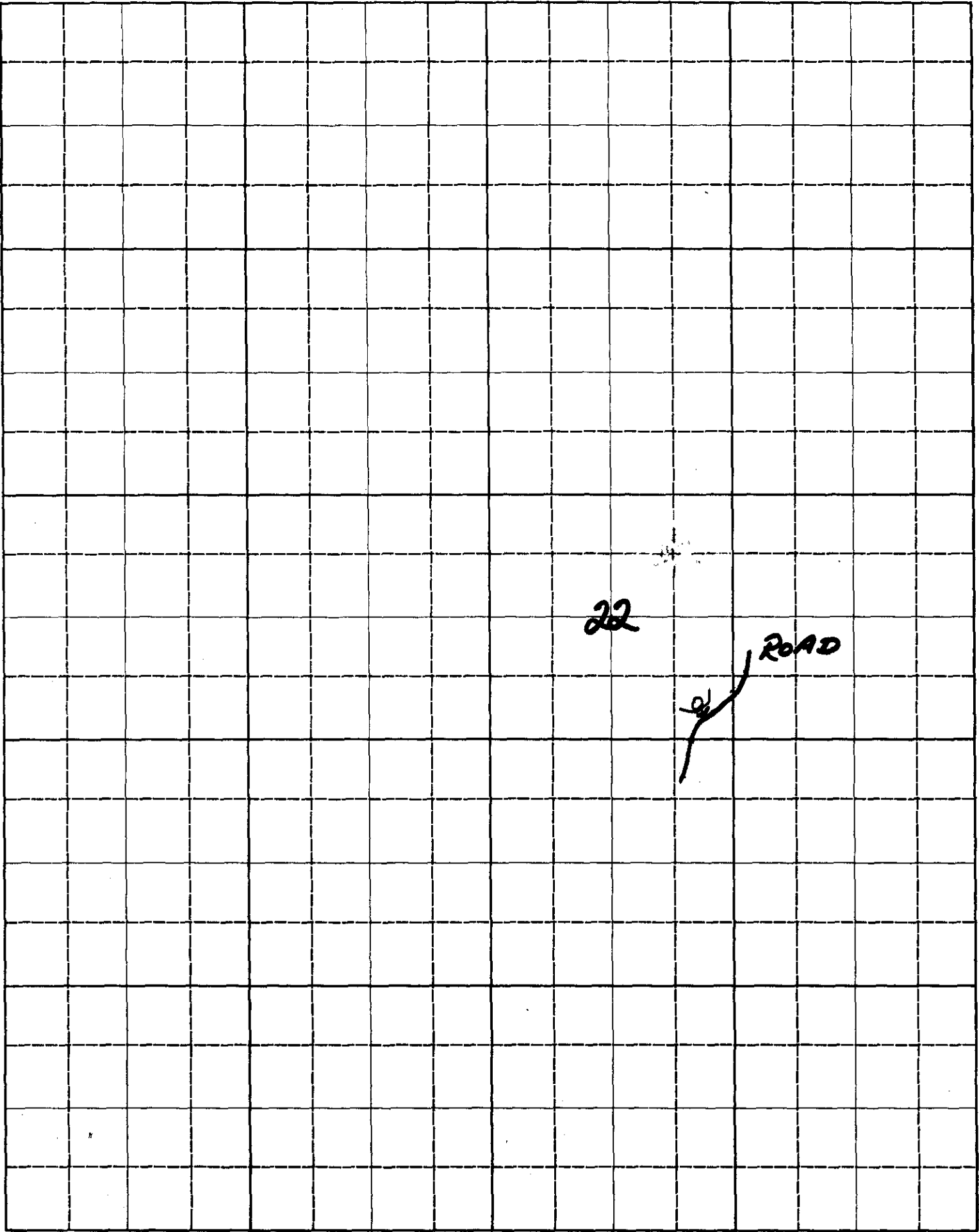
b. Who owns the land to be irrigated or place of use United States

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water is to be used for watering purposes in the allotment
currently used by J. Earl and Reynold R. Johnson

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 7 S., R. 46 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chad A. Fawcett
(Applicant)

Proposed Priority 8/22/80
Received by kw Date 8/26/80 Time 11:30
8-22-80 10:00 A.M. No check
Preliminary check by _____ Fee \$ 30.00 ID-910-PHO-0024
Receipted by rg Date 8-21-80 (2-17-81 #17595)
Publication prepared by kw Date 8/29/80
Published in Caribou County Sun
Publication dates 9/4 & 9/11/80
Publication approved kw Date 11/3/80
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7040, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18 th day of November, 19 80.

H. Glen Saxton
Chief, Office of Water Resources

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

4th day of
September, 1980

The date of the last publication
being the 11th day of
September, 1980

Subscribed and sworn to be-
fore me this 12th day
of September, 1980

Clayton Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984

PUBLIC NOTICE
BY ORDER OF THE
DIRECTOR OF INTERIOR
DEPARTMENT OF LAND MGMT.,
BOISE, ID
JOHNSON SPRING
STUMP CREEK
DATE: 08-22-1980
0.02 CFS
Point: SESE Sec 22
T 04N R 06E, CARIBOU Co.
Use: STOCKWATER (0.02
CFS) Sec 01-01 to 12-31
Place of Use: SESE Sec 22 T
07S R 06E
Detection Means: HEADBOX,
PIPELINE & TROUGH.
If issued, the permit(s) will be
subject to all prior water rights.
Protest against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401
on or before SEPTEMBER 15,
1980.
C. STEPHEN ALLRED
Director
Published in Caribou County Sun,
Soda Springs, Idaho.

RECEIVED

OCT 31 1980

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

INDEXED
FILMED

SEP 25 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 24-7040, 29-7685/7789, 31-7344, 37-8041/8042,
57-7430, 67-7640

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
FEB 27 1987

Department of Water Resources

24-7040
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical-
Total Q measured 0.01
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{25 \text{ HEAD} \times 12 \text{ gal/day/head} \times 121 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.11 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Johnson Spring trib. to Stump Creek. Concrete headbox
and pipe to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

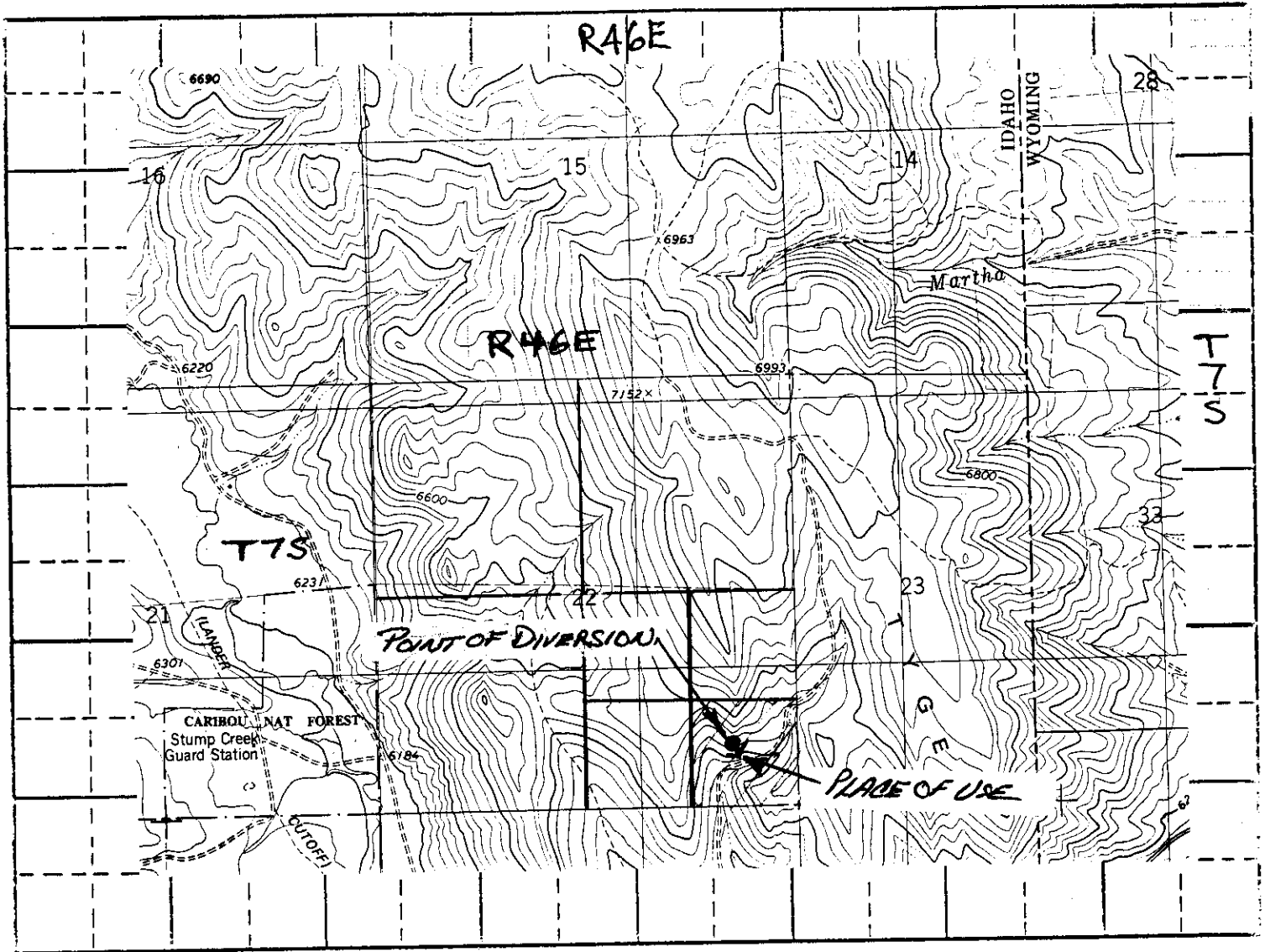
USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.01 cfs	0.11 afa	6/1	9/30
WILDLIFE	0.01 cfs	afa	1/1	12/31
Total	0.01	0.11		

Remarks Stockwater for 25 cattle; 0 sheep.

RECEIVED

SEP 25 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

MICROFILMED

SEP 25 1987

Point(s) of diversion: SE 1/4 SE 1/4 SEC. 22 TWP. 7S RNG. 46E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	46E	22																S	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/18/87

2-23-87



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 12, 1985

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 11-7290, 11-7296, 13-7356, 24-7040, 24-7127 & 24-7128
Transfer No. 13-2318

Enclosed are Proof of Beneficial Use forms submitted for the above referenced water rights. Proofs have already been submitted for these rights and it is not necessary to submit them a second time.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

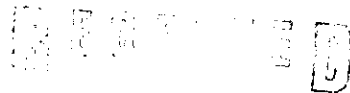
Enclosures

MICROFILMED

SEP 25 1987

Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID

83401



PLACE
TEN CENT
STAMP
HERE

OCT 30 1981

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 24-7040

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, ID 83401-2196

Tel. No. 529-1020

Source of Water: Johnson Spring

Extent of Use:

- ☐ Domestic (number of households)
☒ Stockwater 25 cows/wcalves (number and type of stock)
☐ Irrigation (acres)
☐ Other wildlife

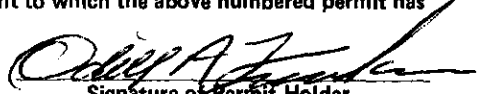
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 19, 1981

Date


Signature of Permit Holder

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) completed development to the extent shown below Permit No. 24-7040

Name(s) of Permit Holder: USDI Bureau of Land Mgmt.

Post Office Address: 940 Lincoln Road Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring

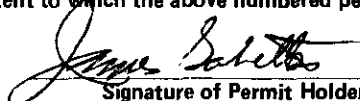
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 50 range cows (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife deer, elk and sage grouse

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/5/82

Date


Signature of Permit Holder

Bureau of Land Management

Idaho Falls

949 E.

Idaho Falls

MICROFILMED

SEP 25 1987



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

ONE
CENT
STAMP
HERE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No. 24-7040; 24-7128; 24-7127

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
DEC 11 1981
IDWR - STATE OFFICE

WATER RIGHT NUMBER 24-7040

WATER RIGHTS EDIT REPORT

11/24/80

PAGE 2

ACT
ION

C

L STAGE - PERMIT

PRIORITY - 08-22-1980

PROOF DUE - 11-01-1985 PERMIT/DENIED - 11-18-1980

~~WATER RIGHT NUMBER 24-7040~~~~OWNER LAST NAME - U.S. DEPT. OF INTERIOR~~ ✓

FIRST NAME -

ORIG OWNER -

~~ADDRESS LINE 1 - BUREAU OF LAND MGMT.~~ ✓

ADDRESS LINE 2 - 230 COLLINS RD. ✓

~~ADDRESS LINE 3 -~~

CITY - BOISE ✓

STATE - ID ✓ ZIP CODE - 83702 ✓

~~SOURCE - JOHNSON SPRING~~ ✓

TRIBUTARY OF - STUMP CREEK ✓

~~STAGE - APPLICATION~~ ✓

STATUS -

PRIORITY - 08-21-1980

COUNTY - CARIBOU ✓

TOTAL DIV. RATE -

.0200 -CFS ✓

~~TOTAL DIV. VOLUME -~~

.00 AFA TRER/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

~~DIVERSION POINT - SESE 22/07S 46E LOT 1~~ ✓

RELIV -

~~FROM - 01-01 TO - 12-31~~ ✓

USE - STOCKWATER ✓

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.00 AFA

~~USE - STOCKWATER~~ ✓

PLACE OF USE - TWN 07S RNG 46E SEC 22 TRACT SESE LOT 1 ✓

AC

~~DECREE NAME -~~

DATE -

TOTAL ACRES

0

~~REMARKS -~~

NON IRRIG USE - S/25 RANGE, WILDLIFE. ✓

~~OTHER RIGHTS FOR SAME USE -~~~~PROOF DUE -~~

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

~~PROOF MADE - FLD EXAM - COND. OF APPROVAL~~ ✓~~DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH.~~ ✓

IDENT. NO. 24 ~~7040~~ 7040

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

— — — — —

— — — — —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

DECEMBER 01, 1980

RE: PERMIT NO. 24-7040

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

24-7040
~~24-7040~~

INITIAL REVIEW BY: Ernest Carlson

APPLICATION NUMBER: 24-7040

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 9/22 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-31-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-22-1980 ✓ Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11-5-1980

MICROFILMED

STATE OFFICE REVIEW:

SLW/b cord

- ☐ See attached sheet for more information.

By: R. R. R.

Date: 11/17/80

RECEIVED
NOV 13 1980

Department of Water Resources

24-7040-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: JOHNSON SPRING tributary to STUMP CREEK

Date Filed: 08/21/1980

Amount: 0.02 CFS

Diversion Point: SESE Sec 22 T 07S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 22 T 07S R 46E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 29, 1980

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 22, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
AUG 30 1980

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 22, 1980.

C. STEPHEN ALLRED

Director

Published 9/04 & 9/11/80.

APPROVED

24-~~2040~~ 7040

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