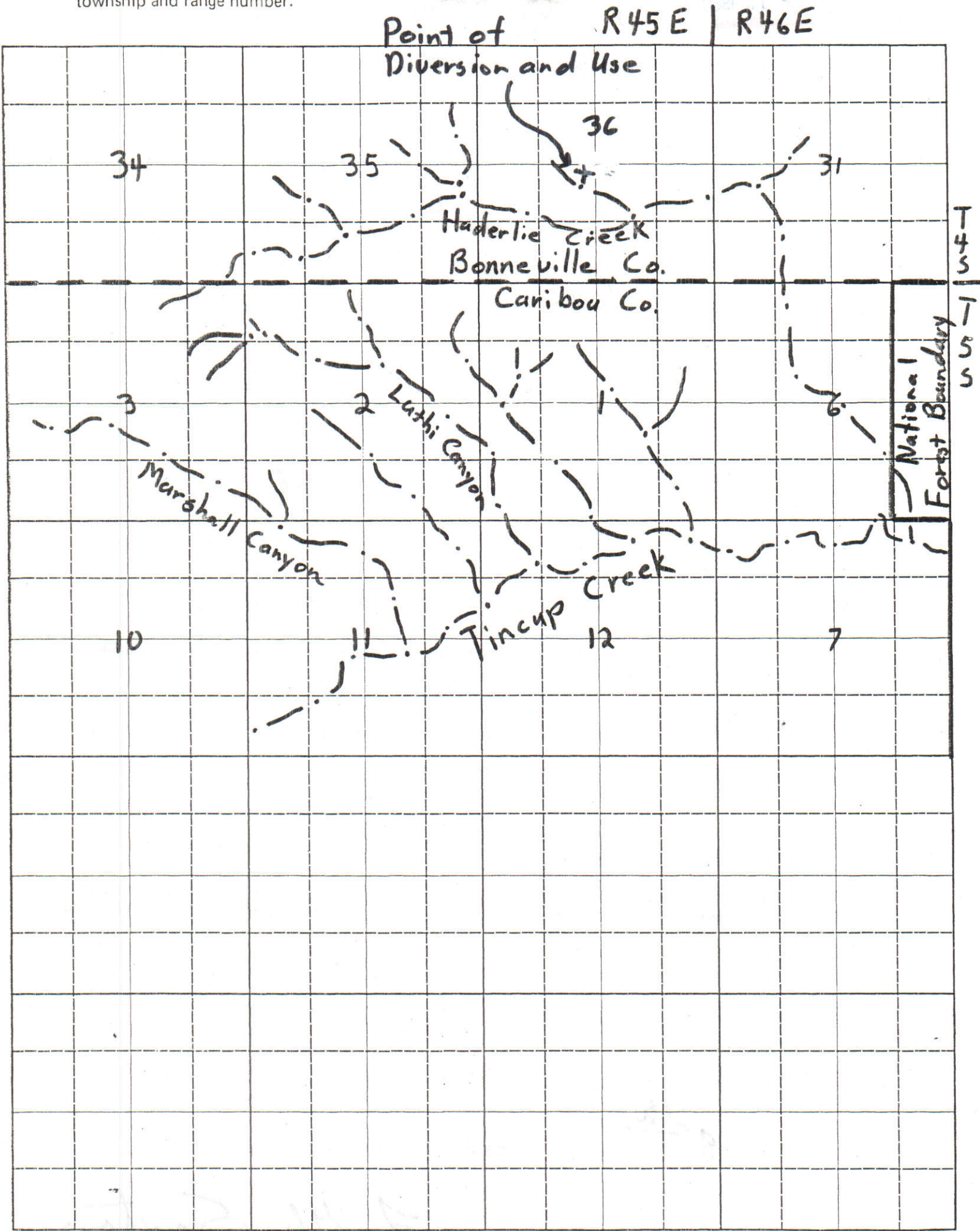


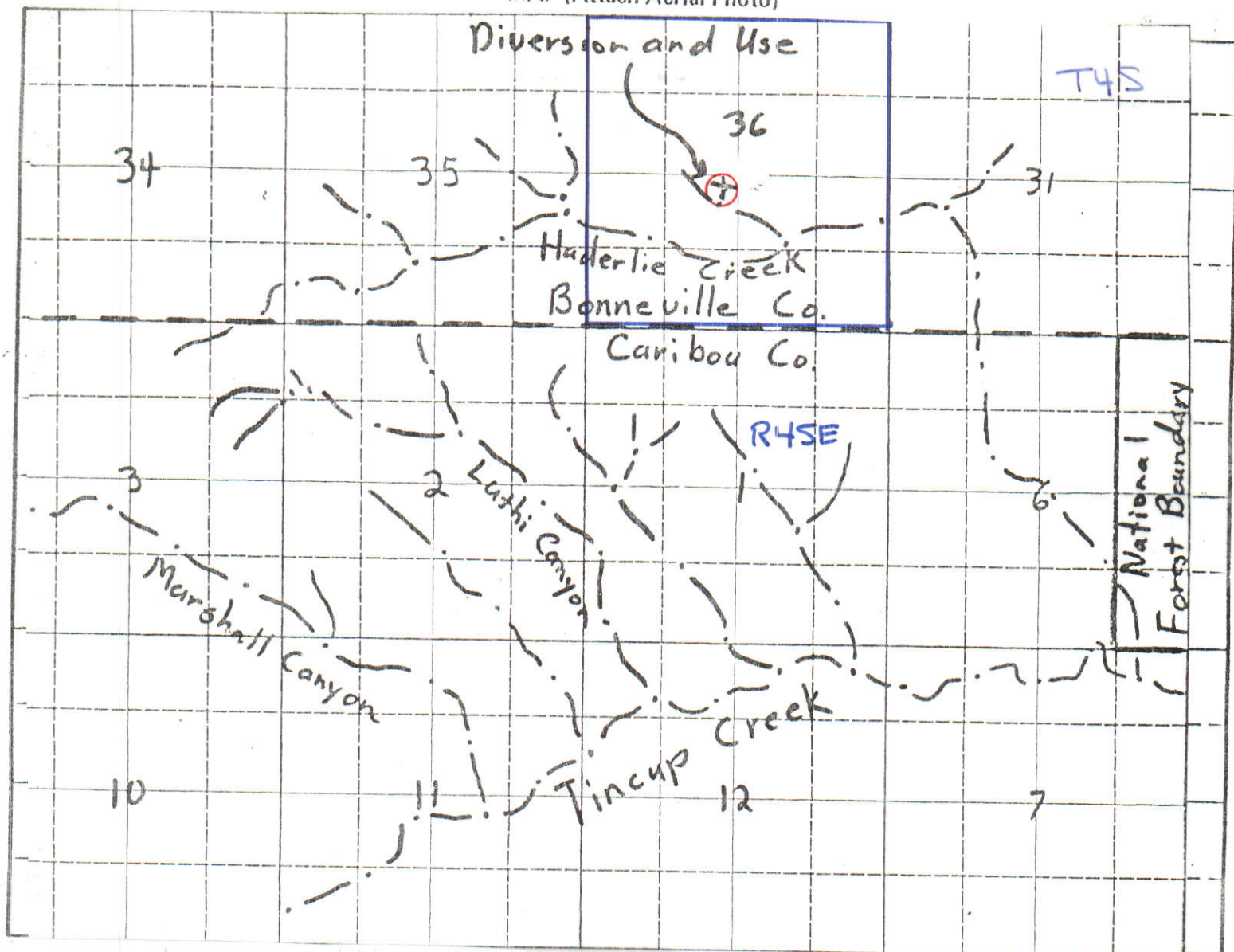
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Adrian Dalton
Deputy Regional Forester, (Applicant) Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sect. 36 T4S R4SE

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	4SE	36									X								
											S								

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Harold W. Jones

Checked by Richard Seron

Approved by R. Howerton kw

Date 3-07-86

Date 6-17-86

Date 9-2-86

RECORDED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 24-7088 Priority September 15, 1980 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY that U.S. Dept. of Agri., Forest Service of Ogden, Utah, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 15, 1980, and has submitted proof to the Department of Water Resources on February 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from an unnamed stream tributary to Haderile Creek and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Stockwater	01/01 - 12/31	0.02 cfs	0.5 af
Storage for Stockwater	01/01 - 12/31	n/a	0.1 af
Stockwater from Storage	06/01 - 10/10	n/a	0.5 af

Location of point of diversion: NESW, Sec. 36, Twp 4S, Rge 45E, Bonneville Co.

Place of use:

		NE				NW				SW				SE					
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
4S	45E	36	:	:	:	:	:	:	:	:	X	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness, the seal and signature of the Director, affixed at Boise, this 19th day of September, 19 86.

Acting for the Director Betty D. Flann
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561
Post office address 324 - 25th St., Ogden, Utah 84401
2. Source of water supply Unnamed Stream which is a tributary of Haderlie Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4 S
Range 45E B.M. Bonneville County, additional points of diversion if any: 008-256
4. Water will be used for the following purposes:
Amount .5 for Stockwater ^{from storage} purposes from June 1 to Oct. 10 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from 1-1 to 12-31* (both dates inclusive)
(cfs or acre-feet per annum)
Amount .1 for stockwater purposes from 1-1 to 12-31* (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or b. .5* acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A Stockpond * RH 12-5-80
b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: Existing Soil
Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4 S
Range 45E B.M.
(2) Amount of power to be generated: N/A horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 334 cattle
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼			NW¼				SW¼				SE¼				TOTALS
			NE¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
														</				

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N/A

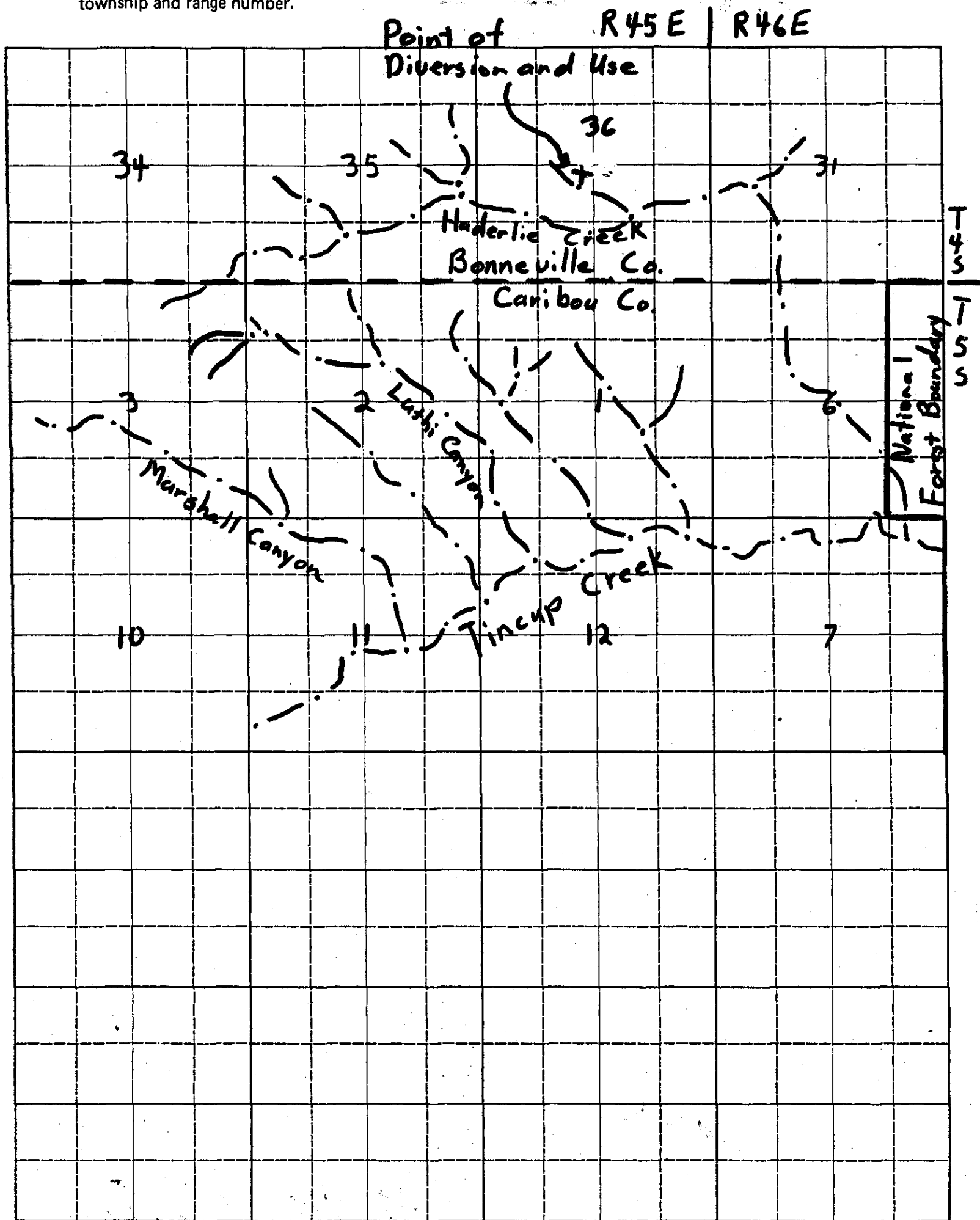
9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service.

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks This water development is located on the Jackknife Cattle Allotment which has 29 water developments for watering 1140 cattle.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Adrian Dalton
Deputy Regional Forester, (Applicant) Resources

Prepared Priority **SEP 15 1980**

Received by CW Date 9/15/80 Time 10:50 A.

Preliminary check by HWT Fee \$ Underbid 3000

Received by CW Date 11/10/80 # 16071

Publication prepared by CW Date 9/18/80

Published in Post Register

Publication dates 9/25 & 10/2/80

Publication approved CW Date 10/28/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7088, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 8th day of December, 19 80.

J. Glen Saxton
Chief, Operations Bureau

1



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1986

RE: Permit Nos. 11-7277, ~~16-7097~~, ~~17-7100~~, 24-7060 thru 24-7074,
24-7076 thru 24-7084, 24-7086 thru 24-7098,
24-7103 thru 24-7108, 24-7115/7116/7117, 24-7119
thru 24-7125, 24-7144 thru 24-7152, 24-7154 thru
24-7160, 24-7167/7168, 27-7297/7298/7312

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

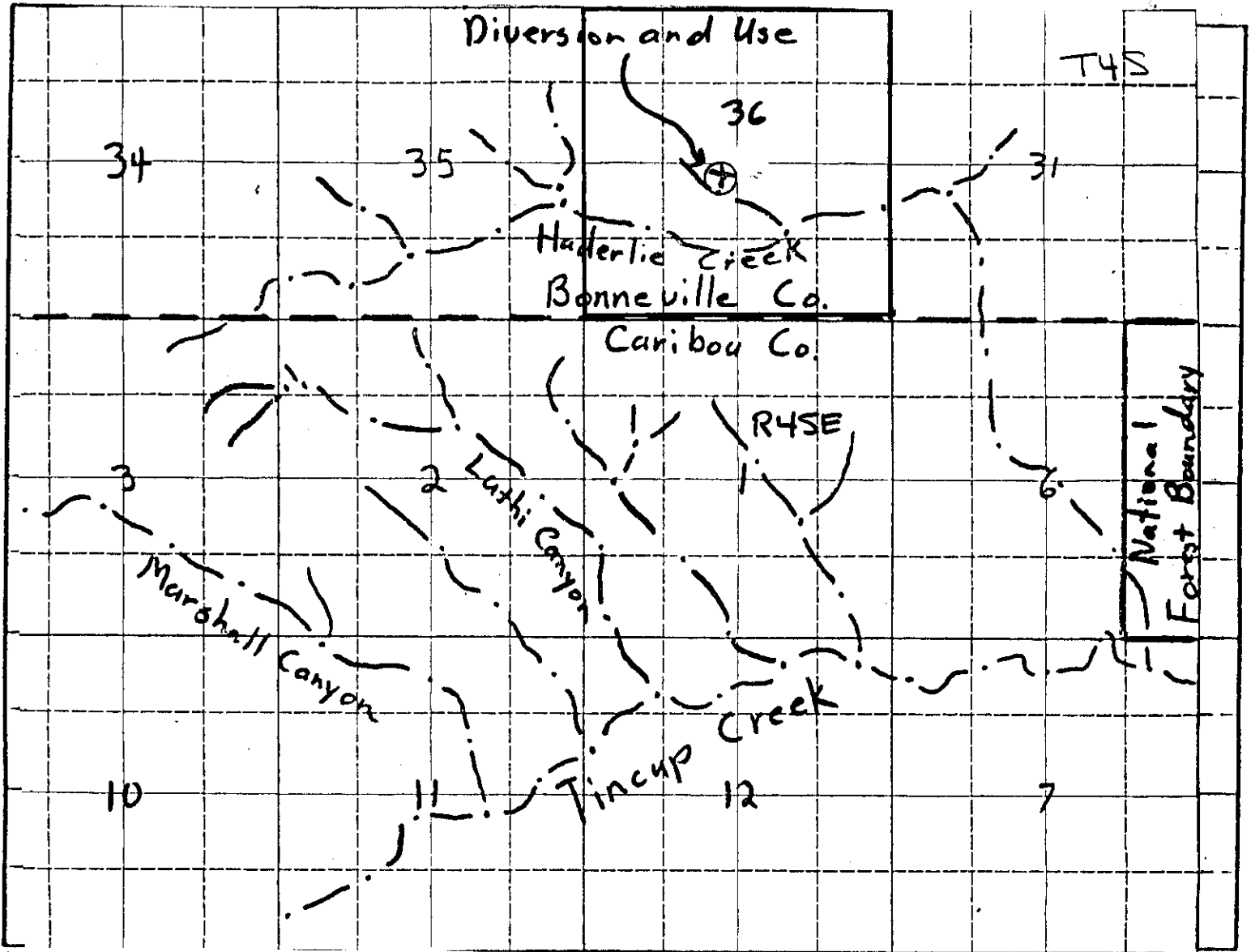
JJ:sc

Enclosures

MICROFILMED

WIRTSCHAFTLICHE

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sect. 36 T45 R45E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	45E	36									X								
											S								

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 1, 1983

United States of America
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Attention: Richard Sanders

Gentlemen:

Re: See attached list of water right permit numbers

This office acknowledges receipt of the statement of beneficial use postcards submitted for your water right permits.

Before a license can be issued, field examinations must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will try to contact one of your representatives before he makes the examination so that he may show him the system.

If you have any questions regarding the field examinations, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

RECEIVED
MAR 1 1983
WATER RESOURCES

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FROM U.S. FOREST SERVICE

11-7276	29-7540
11-7277	29-7638
11-7281	
11-7282	25-7207
	25-7208
13-7358	25-7210
	to
15-7068	25-7240
15-7069	25-7249
	25-7250
23-7046	25-7251
to	25-7252
23-7058	25-7253
23-7071	25-7254
to	25-7265
23-7077	25-7266
23-7084	
	27-7198
24-7029	27-7239
24-7030	27-7257
24-7041	27-7295
to	27-7296
24-7098	27-7297
24-7102	27-7298
24-7103	27-7312
24-7104	27-7313
24-7106	
24-7107	
24-7108	
24-7114	
24-7115	
24-7116	
24-7117	
24-7118	
24-7119	
24-7120	
to	
24-7126	
24-7144	
to	
24-7160	
	Total 179
25-7206	
25-7209	
27-7314	

008-256

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 247088.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: unnamed spring tributary to Haderke Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1140 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1983
Caribou Date 12-1-85

Richard J. Sanders
Signature of Permit Holder

RECEIVED

FEB 22 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 23, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 24-7041 thru 24-7058, 24-7068, 24-7070, 24-7078/7079, 24-7084 thru
24-7090, 24-7093 thru 24-7097

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

24 7088

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: NR0FSW 5436 4545E
24-7038

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: Skip

Date: 9-15-80

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: Skip Map No. Z-99
Other rights on same place of use. _____

In form for advertising.
Final date for protests: Oct. 13 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-14-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9-15-1980 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11-13-1980

MICROFILMED

STATE OFFICE REVIEW:

Carlson 4546 SLW/ocord

- ☐ See attached sheet for more information.

By: Rayn

Date: 11/28/80

Department of Water Resources

24-2088-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to HADERLIE CREEK

Date Filed: 09/15/1980

Amount: 0.02 CFS 0.5 AC-FT

Diversion Point: NESW Sec 36 T 04S R 45E, BONNEVILLE Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.5 AC-FT)	from 06/01 to 10/10

Place of Use: NESW Sec 36 T 04S R 45E

Diversion Means: STOCKPOND.

MICROFILMED

MEMORANDUM

To: Files

From: Ernest Carlsen *ENC*

Date: 9/15/1980

Subsequent to staff review of those U. S. Forest Service Applications for Permit received on 9/15/1980, it was decided those applications listing stockwater storage as a beneficial use would be advertised as follows:

0.02 cfs	stockwater	from Jan. 1 to Dec. 31
0.10 AF	storage for stockwater	from Jan. 1 to Dec. 31
0.50 AF	stockwater from storage	as designated

Specifying the nature of use in this manner is in compliance with administrative memorandum dated June 1, 1980, storage rights, part II.

MICROFILMED

24-2038-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to HADERLIE CREEK

Date Filed: 09/15/1980

Amount: 0.02 CFS 0.5 AC-FT

Diversion Point: NESW Sec 36 T 04S R 45E, BONNEVILLE Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.5 AC-FT)	from 06/01 to 10/10

Place of Use: NESW Sec 36 T 04S R 45E

Diversion Means: STOCKPOND.

MICROFILMED

3/79

IDENT. NO. 24 7088

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]