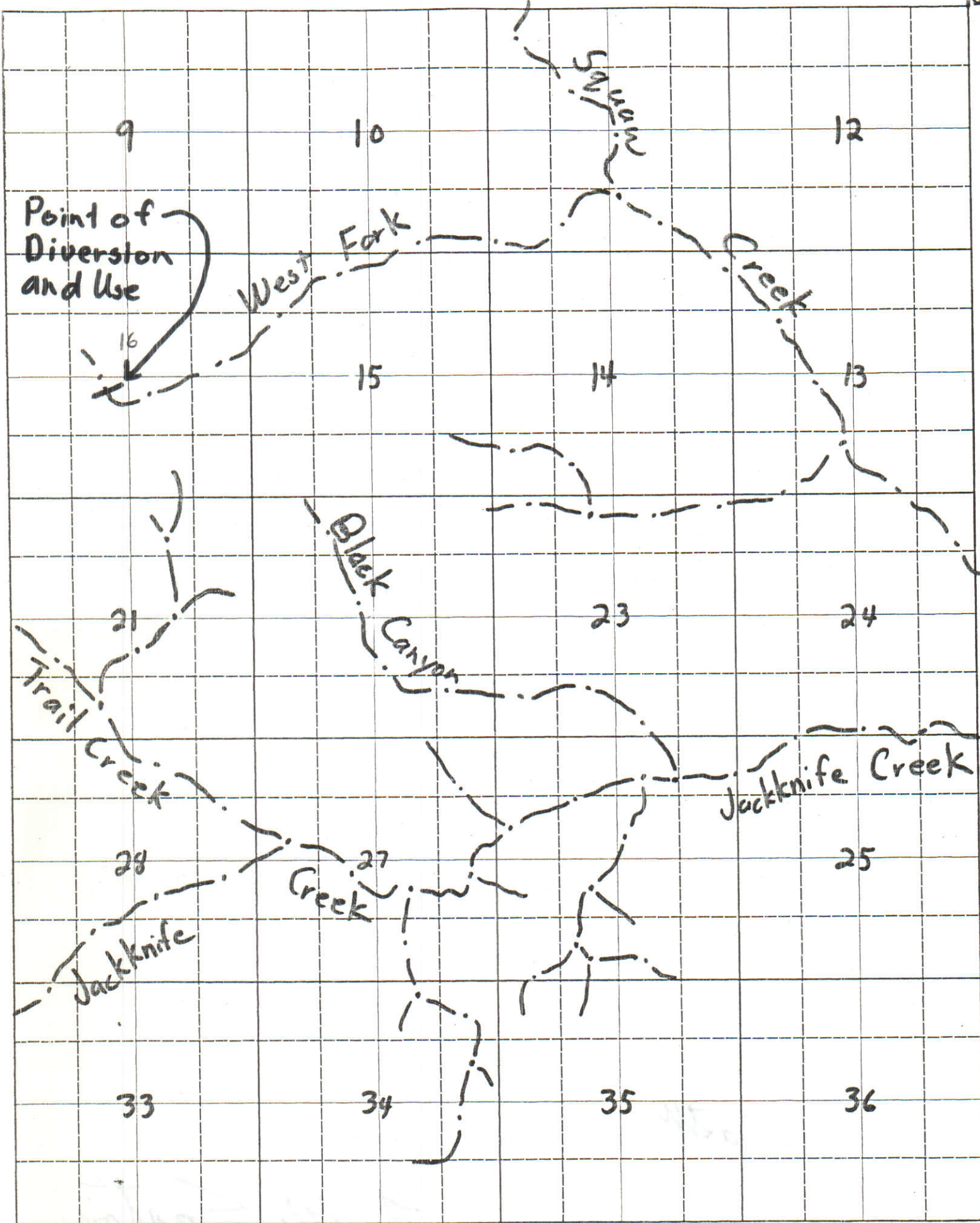


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R45E

R46E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Adrian Dalton
Deputy Regional Forester, (Applicant) Resources

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Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady

Principal Clerk

, first being duly sworn, depose and say: That I am the of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 2nd day of October, 19 80, last publication having been made on the 9th day of October, 19 80, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 10th day of October, 19 80

Deon R. Napier
Notary Public

My commission expires September 30, 19 84

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

24-7093

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM tributary
to SQUAW CREEK, WEST FORK
Date Filed: 09/15/1980

Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: NESW Sec 16 T 04S R
45E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31

STOCKWATER FROM STORAGE (0.5
AC-FT) from 07/01 to 09/30

Place of Use: NESW Sec 16 T 04S R
45E

Diversion Means: STOCKPOND.

24-7094

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM tributary
to TRAIL CREEK
Date Filed: 09/15/1980

Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: SWSE Sec 16 T 04S R
45E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31

STOCKWATER FROM STORAGE (0.5
AC-FT) from 07/01 to 09/30

Place of Use: SWSE Sec 16 T 04S R 45E

Diversion Means: STOCKPOND.

24-7095

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM tributary
to SQUAW CREEK
Date Filed: 09/15/1980

Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: SESE Sec 15 T 04S R
45E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31

STOCKWATER FROM STORAGE (0.5
AC-FT) from 07/01 to 09/30

Place of Use: SESE Sec 15 T 04S R 45E

Diversion Means: STOCKPOND.

24-7096

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM tributary
to SALT RIVER
Date Filed: 09/15/1980

Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: NWSE Sec 33 T 04S R
46E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31

STOCKWATER FROM STORAGE (0.5
AC-FT) from 06/01 to 10/31

Place of Use: NWSE Sec 33 T 04S R
46E

Diversion Means: STOCKPOND.

24-7097

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM tributary
to RAYMOND CREEK
Date Filed: 09/15/1980

Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: NENE Sec 31 T 04S R
46E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31

STOCKWATER FROM STORAGE (0.5
AC-FT) from 06/01 to 10/31

Place of Use: NENE Sec 31 T 04S R
46E

Diversion Means: STOCKPOND.

35-7919

SUNSET TRAILER RANCH
RT. 9 BOX 350, IDAHO FALLS, ID
83401

Source: GROUNDWATER
Date Filed: 09/18/1980

Amount: 0.78 CFS
Diversion Point: NESW Sec 18 T 02N R
37E, BONNEVILLE Co.

Use: IRRIGATION (0.10 CFS) from
04/01 to 11/01

DOMESTIC (0.68 CFS) from 01/01 to
12/31

Place of Use: NESW Sec 18 T 02N R
37E FOR 5 ACRES

Diversion Means: 2 WELLS - DELIV-
ERY SYSTEM.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401
on or before OCTOBER 20, 1980.

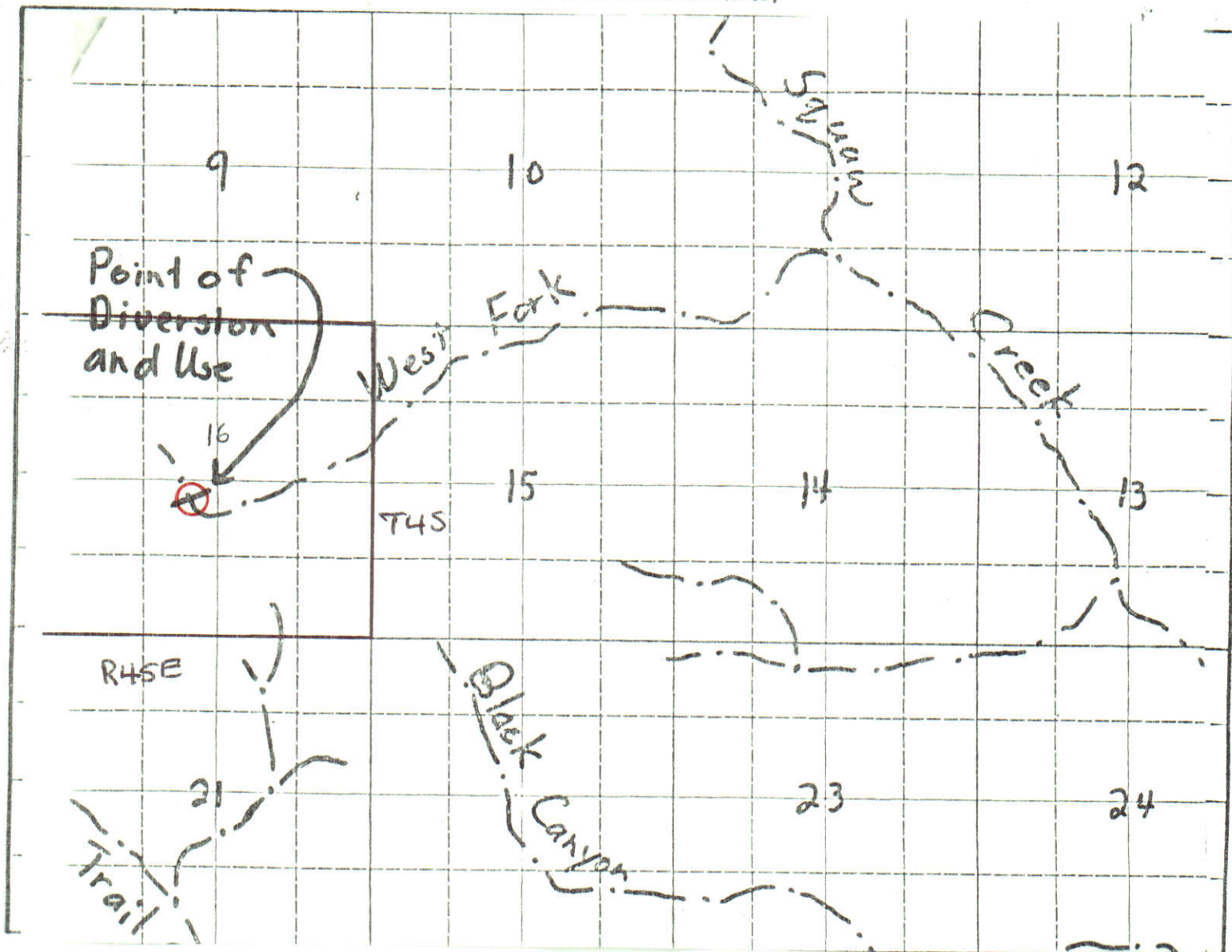
C. STEPHEN ALLRED
Director
Published: October 2, 9, 1980

RECEIVED

OCT 14 1980

Department of Water Resources
Eastern District Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sect. 16 T4S R4SE

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	4SE	16									S								

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 24-7093 Priority September 15, 1980 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY that U.S. Dept. of Agri., Forest Service of Ogden, Utah, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 15, 1980, and has submitted proof to the Department of Water Resources on February 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from an unnamed stream tributary to Squaw Creek, West Fork and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 - 12/31	0.02 cfs	0.5 af
Storage for Stockwater	01/01 - 12/31	n/a	0.1 af
Stockwater from Storage	07/01 - 09/30	n/a	0.5 af

Location of point of diversion: NESW, Sec. 16, Twp 4S, Rge 45E, Bonneville Co.

Place of use:

		NE				NW				SW				SE					
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
4S	45E	16	:	:	:	:	:	:	:	:	X	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 19th day of September, 1986.

Acting for the Director

Billy D. Flannery

MICROFILMED

5171

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561
Post office address 324 - 25th St., Ogden, Utah 84401
2. Source of water supply Unnamed Stream which is a tributary of West Fork Squaw Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 4S
Range 45E B.M. Bonneville County, additional points of diversion if any: 009-86
4. Water will be used for the following purposes:
Amount .5 for Stockwater ^{Storage} purposes from July 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from yearlong to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or b. .5 acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. NA Stockpond RH 12-9-80

b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil
Period of year when water will be diverted to storage Jan to Dec 31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is NA inches; proposed depth of well is feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 4S
Range 45E B.M.
(2) Amount of power to be generated: NA horsepower under feet of head.
(3) List number of each kind of livestock to be watered 2200 sheep

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water .
(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

- c. Describe any other water rights used for the same purposes as described above.

NA

9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service.

- | | |
|--|------|
| b. Who owns the land to be irrigated or place of use | Same |
|--|------|

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing *NA*

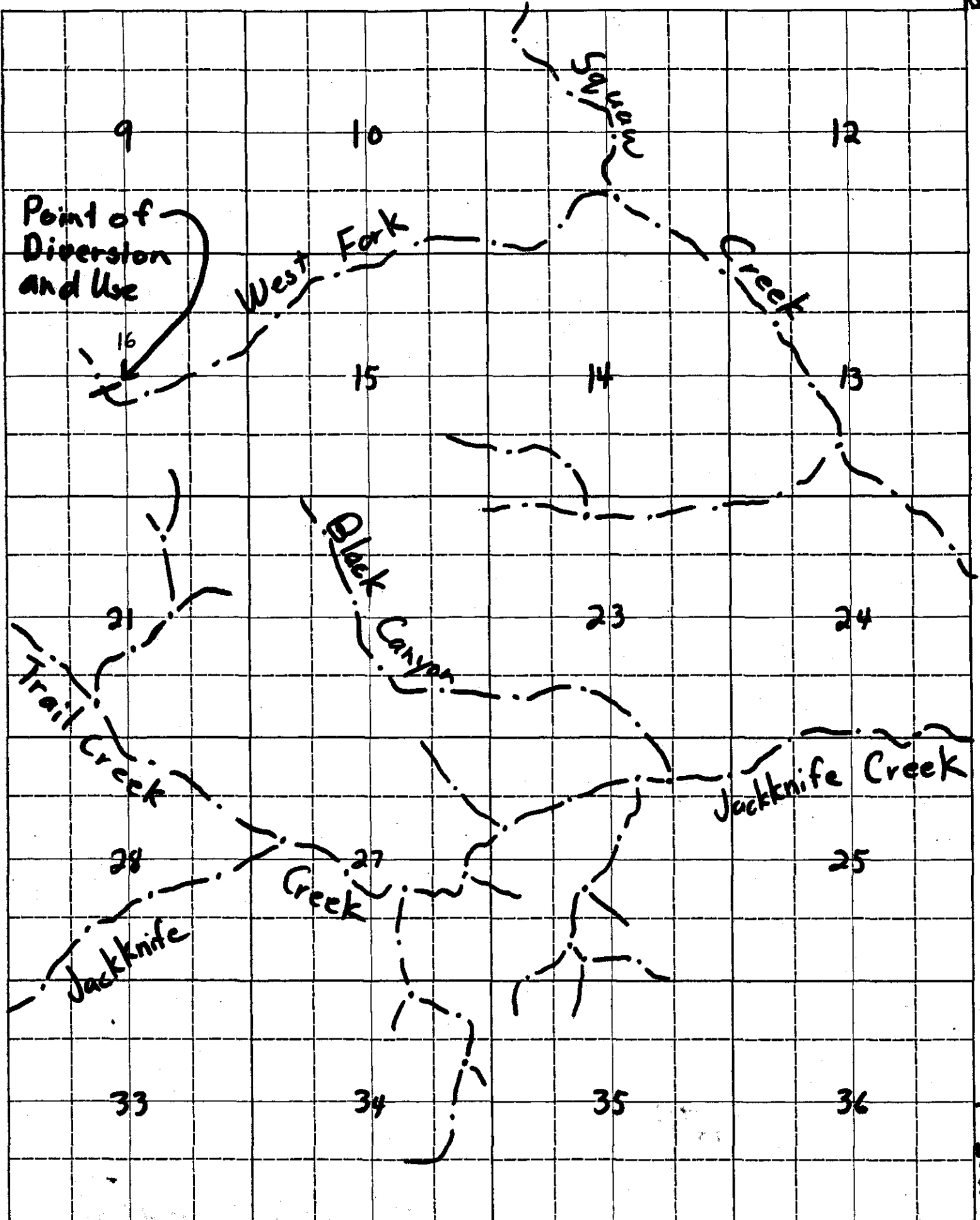
NA

10. Remarks This water development is located on Black Canyon Sheep Allotment, which has 5 water developments for watering 2200 sheep

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R45E

R46E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Adrian Dalton
Deputy Regional Forester, (Applicant) Resources

Proposed Priority SEP 15 1980

Received by CW Date 9-15-80 Time 10:50 A

Preliminary check by Jike Fee \$ much less 30.00

Received by CW Date 11/10/80 # 16071

Publication prepared by CW Date 9/25/80

Published in Post Register

Publication dates 10/2 & 10/9/80

Publication approved KW Date 10/27

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Emc RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7093, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 9th day of December, 19 80.

J. Glen Saxton
Chief, Operations Bureau

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville

ss.

I, J. Robb Brady
Principal Clerk

, first being duly sworn, depose and say: That I am the
of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 2nd day of October, 1980, last publication
having been made on the 9th day of October, 1980, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 10th day of October, 1980.

J. Robb Brady
Dean R. Napier
Notary Public

My commission expires September 30, 1984

RECEIVED

OCT 14 1980

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1986

RE: Permit Nos. 11-7277, ~~16-7097~~, ~~17-7100~~, 24-7060 thru 24-7074,
24-7076 thru 24-7084, 24-7086 thru 24-7098,
24-7103 thru 24-7108, 24-7115/7116/7117, 24-7119
thru 24-7125, 24-7144 thru 24-7152, 24-7154 thru
24-7160, 24-7167/7168, 27-7297/7298/7312

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

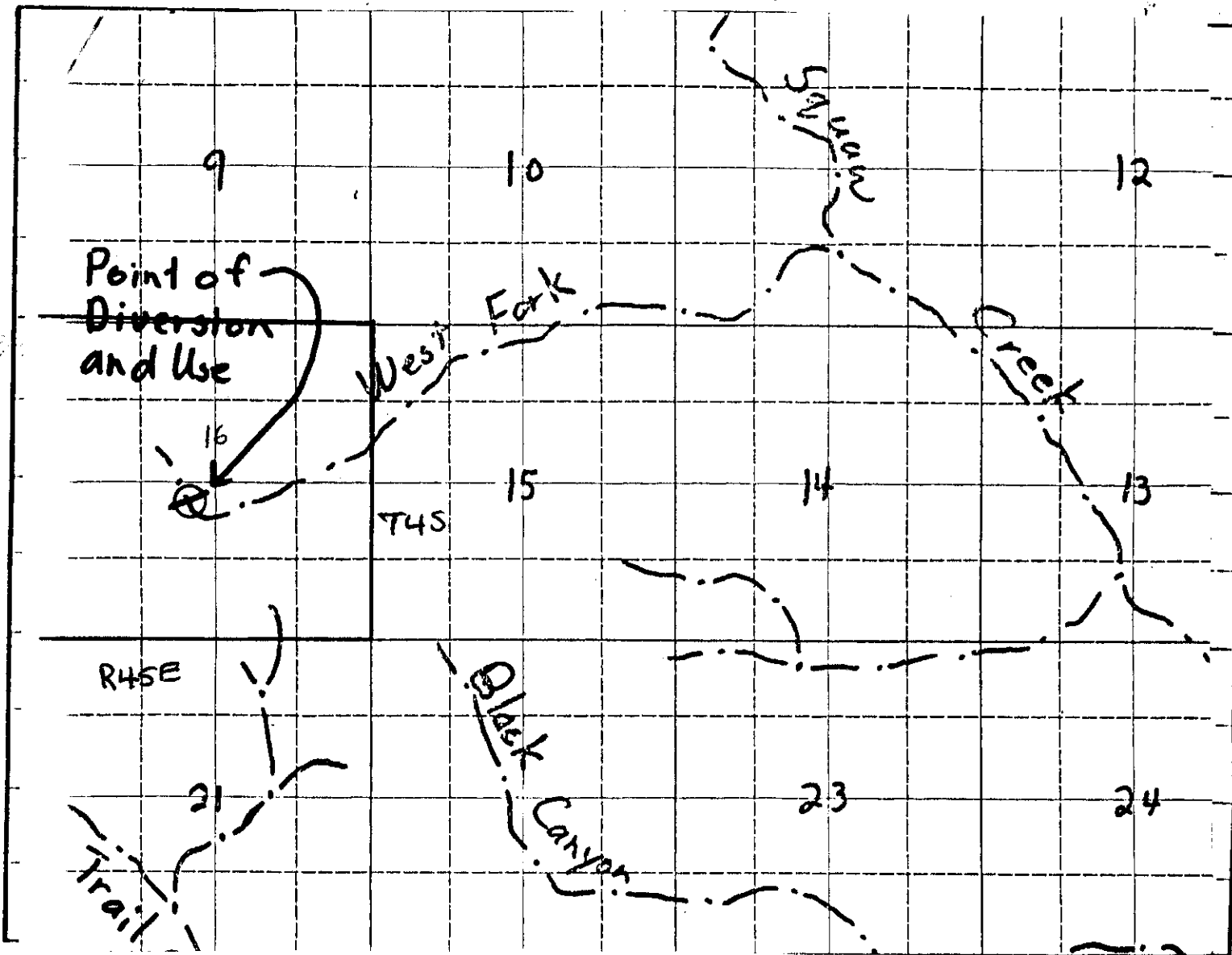
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

REPORT



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sect. 16 T4S R4SE

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	4SE	16									S								

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature H. U. Jones
 Checked by June Carter
 Approved by R. D. Carter

Date 4-15-86
 Date 6-17-86
 Date 9-2-86

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 1, 1983

United States of America
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Attention: Richard Sanders

Gentlemen:

Re: See attached list of water right permit numbers

This office acknowledges receipt of the statement of beneficial use postcards submitted for your water right permits.

Before a license can be issued, field examinations must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will try to contact one of your representatives before he makes the examination so that he may show him the system.

If you have any questions regarding the field examinations, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment



STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FROM U.S. FOREST SERVICE

11-7276	29-7540
11-7277	29-7638
11-7281	
11-7282	25-7207
	25-7208
13-7358	25-7210
	to
15-7068	25-7240
15-7069	25-7249
	25-7250
23-7046	25-7251
to	25-7252
23-7058	25-7253
23-7071	25-7254
to	25-7265
23-7077	25-7266
23-7084	
	27-7198
24-7029	27-7239
24-7030	27-7257
24-7041	27-7295
to	27-7296
24-7098	27-7297
24-7102	27-7298
24-7103	27-7312
24-7104	27-7313
24-7106	
24-7107	
24-7108	
24-7114	
24-7115	
24-7116	
24-7117	
24-7118	
24-7119	
24-7120	
to	
24-7126	
24-7144	
to	
24-7160	
25-7206	
25-7209	
27-7314	

Total 179

009-086

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 24-7093.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: unnamed stream tributary of West Fork Snake Creek

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>2,200 sheep</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1983
Caribou Date 12-1-85

Richard J. Sanders
 Signature of Permit Holder

RECEIVED

FEB 22 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



PLACE
TEN CENT
STAMP
HERE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 23, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 24-7041 thru 24-7058, 24-7068, 24-7070, 24-7078/7079, 24-7084 thru
24-7090, 24-7093 thru 24-7097

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

24 7093

86

INITIAL REVIEW BY: JOHN K

APPLICATION NUMBER: 009-~~216~~

24-7093

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☒ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

☒ Yes ☐ No Platted by: JK Map No. 2-99

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: Oct. 20 ✓

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 10-14-1980 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 2-15-1980 Date of priority recommended.

☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11-13-1980

MICROFILMED

STATE OFFICE REVIEW:

Louie Tom b

364/0 cond

☐ See attached sheet for more information.

By: Robyn

Date: 12/9/80

MEMORANDUM

To: Files

From: Ernest Carlsen *ENC*

Date: 9/15/1980

Subsequent to staff review of those U. S. Forest Service Applications for Permit received on 9/15/1980, it was decided those applications listing stockwater storage as a beneficial use would be advertised as follows:

0.02 cfs	stockwater	from Jan. 1 to Dec. 31
0.10 AF	storage for stockwater	from Jan. 1 to Dec. 31
0.50 AF	stockwater from storage	as designated

Specifying the nature of use in this manner is in compliance with administrative memorandum dated June 1, 1980, storage rights, part II.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 25, 1980

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 20, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

24-2093-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SQUAW CREEK, WEST FORK

Date Filed: 09/15/1980

Amount: 0.02 CFS 0.5 AC-FT

Diversion Point: NESW Sec 16 T 04S R 45E, BONNEVILLE Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.5 AC-FT)	from 07/01 to 09/30

Place of Use: NESW Sec 16 T 04S R 45E

Diversion Means: STOCKPOND.

RECORDED

3/79

IDENT. NO. 24 7093

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]