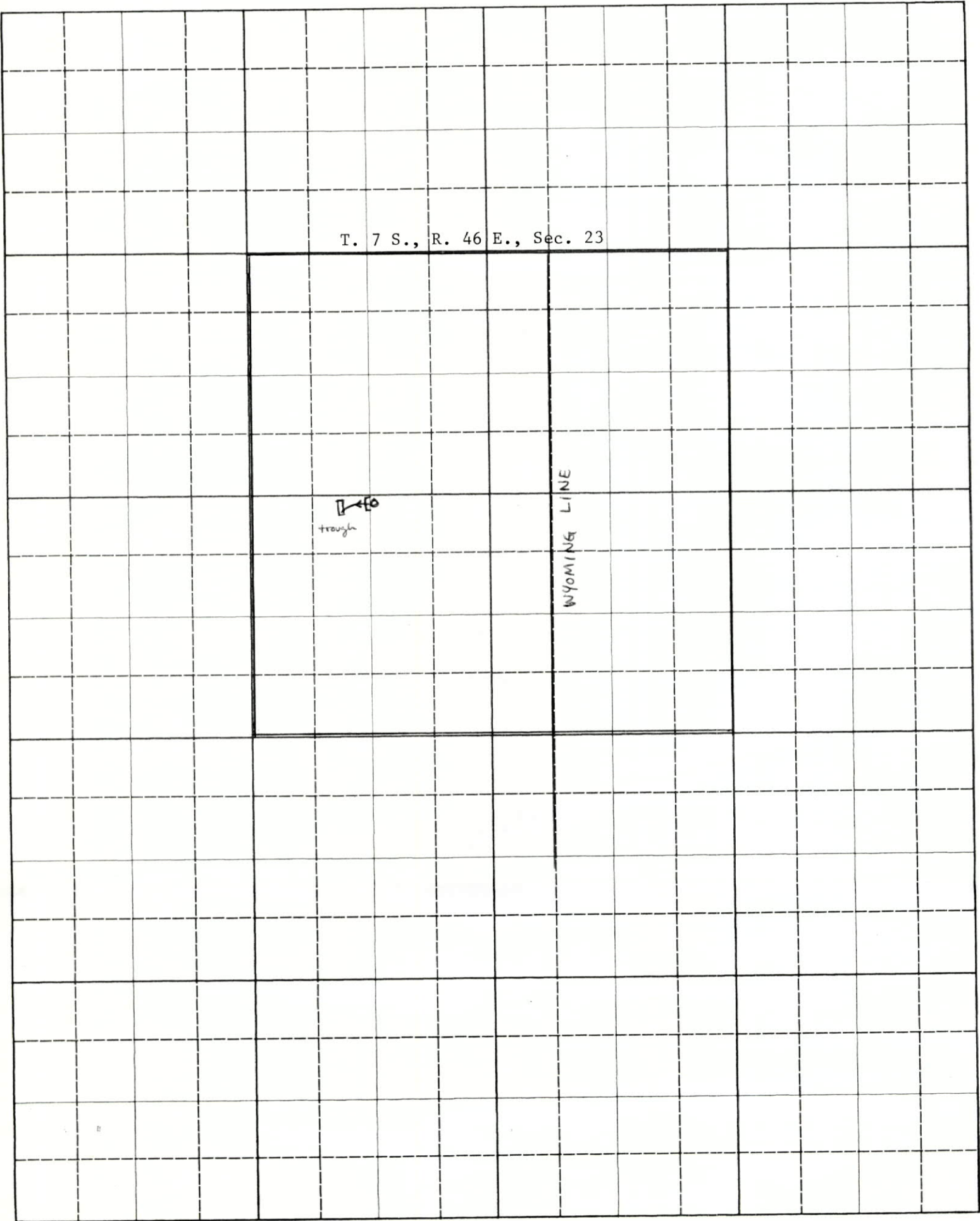


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Edell A. Funder
(Applicant)

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

24-7127

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
230 COLLINS RD., BOISE, ID
83702

Source: DEAD ASPEN
SPRING tributary to STUMP
CREEK

Date Filed: 03-31-1981

Amount: 0.02 CFS

Diversion Point: NWSW Sec
23 T 07S R 46E, CARIBOU Co.

Use: STOCKWATER (0.01
CFS) from 06-01 to 09-30
WILDLIFE (0.01 CFS) from
01-01 to 12-31

Place of Use: NWSW Sec 23 T
07S R 46E

Diversion Means: PIPELINE
& TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN
Director

Published April 23 and 30,
1981 in the Caribou County Sun.

Mark Steele

being first duly sworn on his
oath, states:

Publisher

That he is of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

23rd day of

April, 1981

The date of the last publication

being the 30th day of

April, 1981

Subscribed and sworn to be-

fore me this 1st day

of May, 1981

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

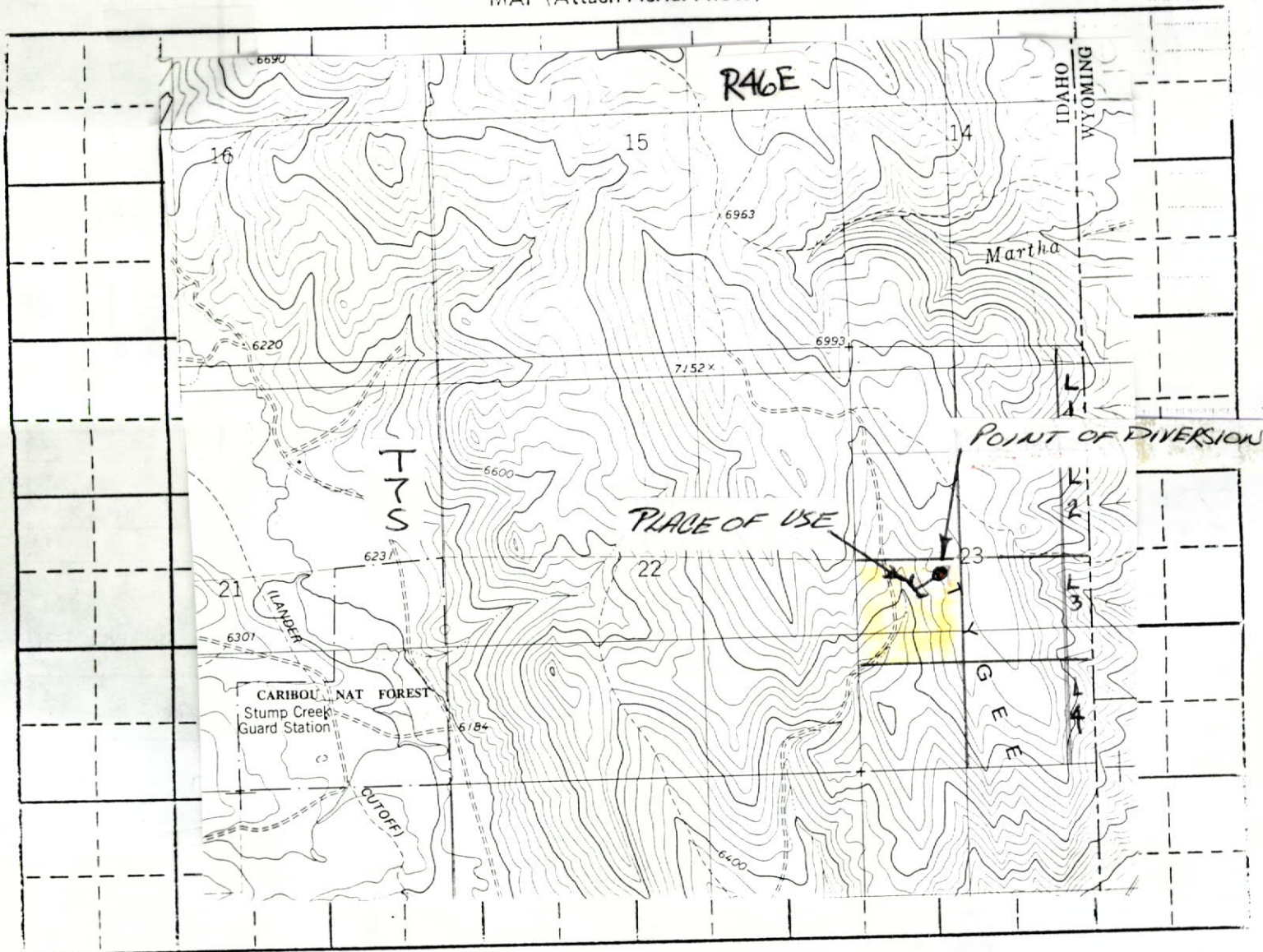
1984

RECEIVED

MAY 8 1981

Department of Water Resources
Eastern District Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NW 1/4 SW 1/4 SEC. 23 TWP. 7S RNG. 46E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	46E	23									S								

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED
AUG 18 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-7127

Priority: March 31, 1981 Amount: .02 CFS .1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 31, 1981, and
has submitted proof to the Department of Water Resources on October 30, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

DEAD ASPEN SPRING tributary to STUMP CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.01 cfs	.1 afa
Wildlife	01/01 to 12/31	.01 cfs	.1 afa
	Totals	.02 CFS	.1 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 23, Township 7S, Range 46E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

7S 46E 23 NWSW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

AUG 18 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 24-7127

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of JULY, 1987.

Acting for the Director

Norman C. Young

MICROFILMED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED 79

1. Name of applicant U.S. Department of the Interior
Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401

2. Source of water supply Dead Aspen Spring which is a tributary of Stump Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 7 S.

Range 46 E, B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 cfs for Livestock purposes from 6-1 to 9-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. hand dug spring area with
pipeline to trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 7 S.

Range 46 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 cattle

(4) Name of municipality to be served _____ number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MAY 1979

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

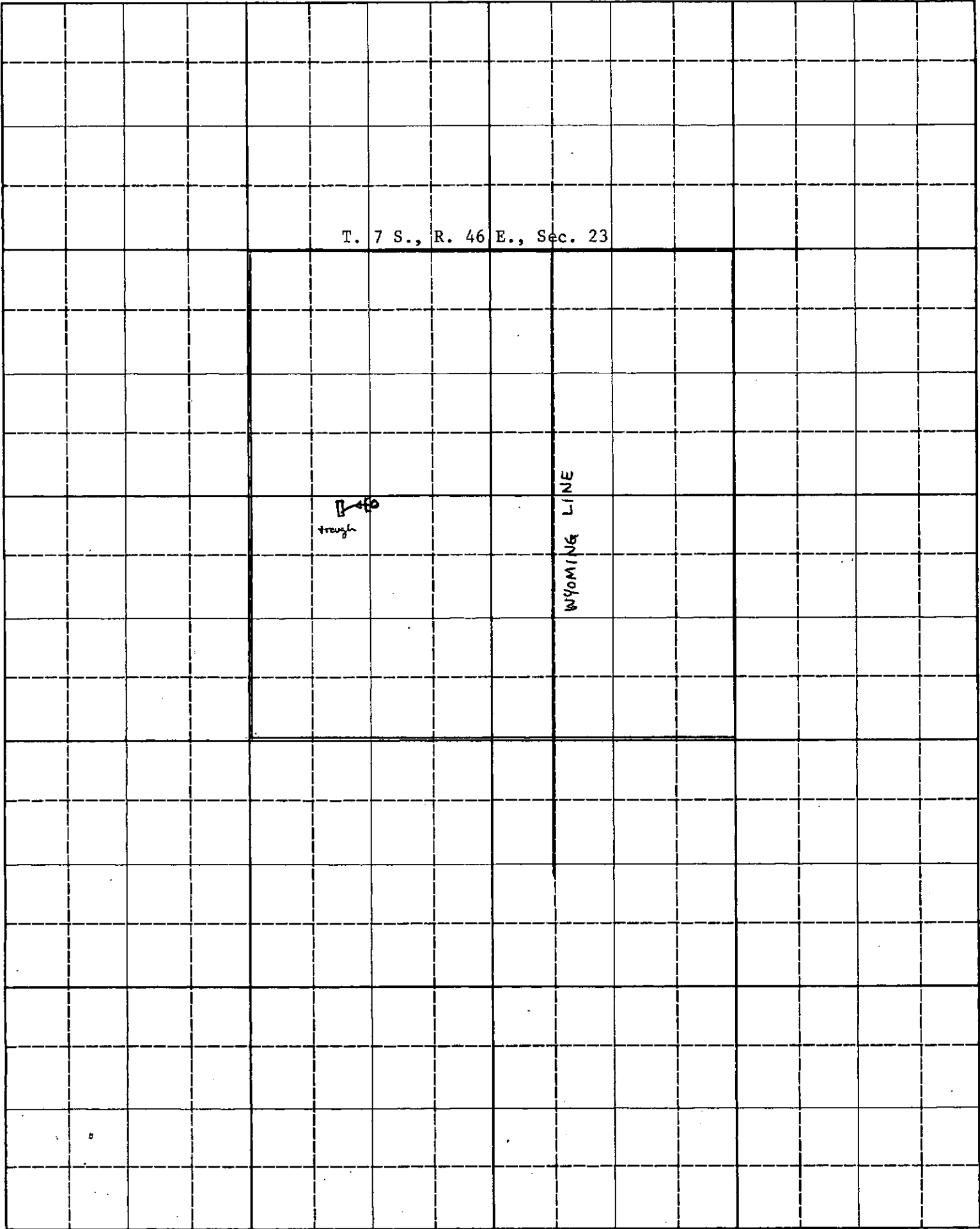
10. Remarks The pipeline and trough were installed by the BLM in 1971 as a
water source for sheep run by ONeil Miles, the permittee. No water filing
was made at that time. The development is functioning and will continue to
be a source of livestock and wildlife water.

This spring appears to meet the minimum requirements of the ^{1. 7} Public Water Reserve Executive Order of 1926 and may be considered to be a Federally Reserved Water Right.

NOTED

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JUL 10 1963

Edw. A. Funder
(Applicant)

Proposed Priority

3/31/81

Billed to #

10-410-PHO-1046

Received by ab Date 4/10/81 Time 3:00 pm

Preliminary check by AWJ Fee \$

Received by af Date 3-31-81 ID-910-PH1-0045
10-5-81 #20467

Publication prepared by kw Date 4/15/81

Published in Caribou County Sun

Publication dates 4/23 & 4/30/81

Publication approved af Date 4/29

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by EMC R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7127, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of June, 19 81.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
MAY 11 1981

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

PUBLIC NOTICE

First Time
Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

24-7127

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
230 COLLINS RD., BOISE, ID
83702

Source: DEAD ASPEN
SPRING tributary to STUMP
CREEK

Date Filed: 03-31-1981

Amount: 0.02 CFS

Diversion Point: NWSW Sec
23 T 07S R 46E, CARIBOU Co.

Use: STOCKWATER (0.01
CFS) from 06-01 to 09-30
WILDLIFE (0.01 CFS) from
01-01 to 12-31

Place of Use: NWSW Sec 23 T
07S R 46E

Diversion Means: PIPELINE
& TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN

Director

Published April 23 and 30,
1981 in the Caribou County Sun.

Mark Steele

being first duly sworn on his
oath, states:

Publisher

That he is of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

23rd day of
April, 1981

The date of the last publication

being the 30th day of
April, 1981

Mark Steele

Subscribed and sworn to be-

fore me this 1st day

of May, 1981

Wendy Steele

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March
1984

RECEIVED

MAY 8 1981

Department of Water Resources
Eastern District Office

RECEIVED

PUBLIC NOTICE

**First Time
Published**



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

24-7127

**U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
230 COLLINS RD., BOISE, ID
83702**

**Source: DEAD ASPEN
SPRING tributary to STUMP
CREEK**

Date Filed: 03-31-1981

Amount: 0.02 CFS

**Diversion Point: NWSW Sec
23 T 07S R 46E, CARIBOU Co.**

**Use: STOCKWATER (0.01
CFS) from 06-01 to 09-30
WILDLIFE (0.01 CFS) from
01-01 to 12-31**

**Place of Use: NWSW Sec 23 T
07S R 46E**

**Diversion Means: PIPELINE
& TROUGH.**

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 12, 1981.

A. KENNETH DUNN

Director

**Published April 23 and 30,
1981 in the Caribou County Sun.**



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above
referenced permits.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 18 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

FEB 27 1987

Department of Water Resources

24-7127

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical-
Total Q measured 0.01 ALLOW 0.02

If source is surface water, estimate total flow of source _____

Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{25 \text{ HEAD} \times 12 \text{ gal/day/head} \times 121 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.11 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Dead Aspen Spring trib. to Stump Creek. Dug out
spring to pipe and trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre
Q (cfs) V (afa) FROM TO

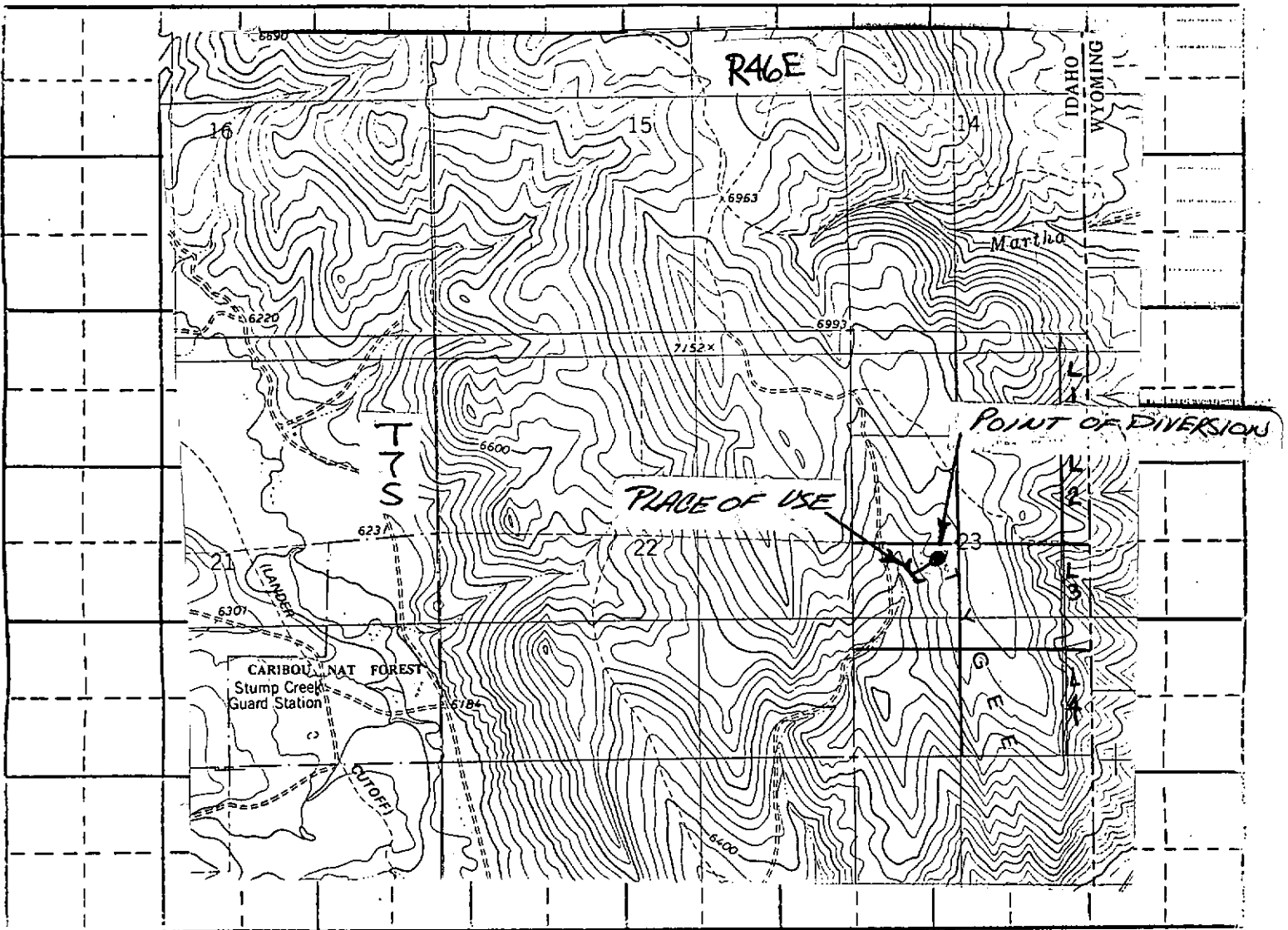
STOCKWATER	<u>0.01</u> cfs	<u>0.11</u> afa	<u>6-1</u>	<u>9-30</u>
WILDLIFE	<u>0.01</u> cfs	<u>afa</u>	<u>1/1</u>	<u>12/31</u>
	<u>0.02</u>			
Total	<u>0.01</u>	<u>0.11</u>		

Remarks Stockwater for 25 cattle; 0 sheep.

RECEIVED

AUG 18 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NW 1/4 SW 1/4 SEC. 23 TWP. 7S RNG. 46E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	46E	23									S								

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

AUG 18 1987
 RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 12, 1985

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 11-7290, 11-7296, 13-7356, 24-7040, 24-7127 & 24-7128
Transfer No. 13-2318

Enclosed are Proof of Beneficial Use forms submitted for the above referenced water rights. Proofs have already been submitted for these rights and it is not necessary to submit them a second time.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

INDEXED

AUG 18 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No. 24-7040; 24-7128; 24-7127

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
DEC 10 1981
IDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 24 7127

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Dead Aspen Spring

Extent of Use:

☐ Domestic		(number of households)
☒ Stockwater	<u>25 cattle</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other	<u>Wildlife</u>	

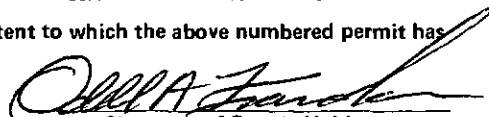
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 19, 1981

Date


Signature of Permit Holder

Bureau Land Management

940 Lincoln Rd.

Idaho Falls, ID 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED

OCT 30 1981



RECEIVED

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

U.S. Dept. of Interior
Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Sirs,

RE: Permit No.'s 24-7128, 24-7127

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
JUN 25 1981
DEPT. OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

24 7127

INITIAL REVIEW BY: HCS

APPLICATION NUMBER: BLM
24-7127

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: May 11
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-8-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-31-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlsen Date: 5-22-81

STATE OFFICE REVIEW:

No cond
☐ See attached sheet for more information.
By: John Date: 6/1/81

3/79

IDENT. NO. 24 7127

IDAH0 DEPARTM0NT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 15, 1981

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 11, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
MAY 11 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN

Director

Published 4/23 & 4/30/81.

MICROFILMED

24-7127

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: DEAD ASPEN SPRING tributary to STUMP CREEK

Date Filed: 03/31/1981

Amount: 0.02 CFS.

Diversion Point: NWSW Sec 23 T 07S R 46E, CARIBOU Co.

Use: STOCKWATER	(0.01 CFS)	from 06/01 to 09/30
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 23 T 07S R 46E

Diversion Means: PIPELINE & TROUGH.

RECEIVED
MARCH 31 1981
BUREAU OF LAND MANAGEMENT
BOISE, IDAHO